| 9/02/   | 2022 11:01 2 | AM                      | A/F      | HIST       | ORY CHECK REPORT |        |          |          | PAGI   | E: 1     |
|---------|--------------|-------------------------|----------|------------|------------------|--------|----------|----------|--------|----------|
| VENDOR  | SET: 01      | City of Dalworthington  |          |            |                  |        |          |          |        |          |
| BANK:   | *            | ALL BANKS               |          |            |                  |        |          |          |        |          |
| DATE R. | ANGE: 8/01/2 | 2022 THRU 8/31/2022     |          |            |                  |        |          |          |        |          |
|         |              |                         |          |            | QUEQU            |        |          | 0117.017 | aupau  | 0117.07/ |
|         | T D          |                         |          | 0.000.0011 | CHECK            | NOTINE | DIAGOUNE | CHECK    | CHECK  | CHECK    |
| VENDOR  | . I.D.       | NAME                    |          | STATU      | S DATE           | AMOUNT | DISCOUNT | NO       | STATUS | AMOUNT   |
| 1       |              | BLACKSHEAR, ROBERT      | UNPOST   |            |                  |        |          |          |        |          |
|         | M-CHECK      | BLACKSHEAR, ROBERT      | UNPOST   | V          | 8/12/2022        |        |          | 063277   |        | 21.84CR  |
| 1       |              | COBB, LEE               | UNPOST   |            |                  |        |          |          |        |          |
|         | M-CHECK      | COBB, LEE               | UNPOST   | V          | 8/12/2022        |        |          | 063282   |        | 67.73CR  |
| 1       |              | KING, ADRIAN            | UNPOST   |            |                  |        |          |          |        |          |
|         | M-CHECK      | KING, ADRIAN            | UNPOST   | V          | 8/12/2022        |        |          | 063304   |        | 0.06CR   |
| 1       |              | ROBERTSON, KIMBY        | UNPOST   |            |                  |        |          |          |        |          |
|         | M-CHECK      | ROBERTSON, KIMBY        | UNPOST   | V          | 8/12/2022        |        |          | 063328   |        | 45.08CR  |
| 1       |              | RUSSELL, GERALD         | UNPOST   |            |                  |        |          |          |        |          |
|         | M-CHECK      | RUSSELL, GERALD         | UNPOST   | V          | 8/12/2022        |        |          | 063329   |        | 31.67CR  |
| 1       |              | WEID, WILLIAM L         | UNPOST   |            |                  |        |          |          |        |          |
|         | M-CHECK      | WEID, WILLIAM L         | UNPOST   | V          | 8/12/2022        |        |          | 063339   |        | 54.48CR  |
| 1       |              | HAGEN, MICHAEL & LEA    | UNPOST   |            |                  |        |          |          |        |          |
|         | M-CHECK      | HAGEN, MICHAEL & LEA    | UNPOST   | V          | 8/12/2022        |        |          | 063342   |        | 18.15CR  |
| 1       |              | TRYGGVASON, J           | UNPOST   |            |                  |        |          |          |        |          |
|         | M-CHECK      | TRYGGVASON, J           | UNPOST   | V          | 8/12/2022        |        |          | 063381   |        | 2.88CR   |
| 1       |              | SMITH, DYLAN CHRISTOPHE |          |            |                  |        |          |          |        |          |
|         | M-CHECK      | SMITH, DYLAN CHRISTOPHE | ERUNPOST | V          | 8/12/2022        |        |          | 063660   |        | 394.00CR |

| * * TOTALS<br>REGULAR CHECKS:<br>HAND CHECKS:<br>DRAFTS:<br>EFT:<br>NON CHECKS: | * * NC<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C |                             | INVOICE          | AMOUNT D<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | ISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | CHECK AMOUNT<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
|---|--|-----------------------------|------------------|--|--|--|
| VOID CHECKS:  | g  | VOID DEBITS<br>VOID CREDITS | 0.00<br>635.89CR | 635.89CR   | 0.00   |  |

TOTAL ERRORS: 0

| VENDOR SET: | 01 BANK: * | TOTALS: | NO<br>9 | INVOICE AMOUNT<br>635.89CR | DISCOUNTS<br>0.00 | CHECK AMOUNT<br>0.00 |
|-------------|------------|---------|---------|----------------------------|-------------------|----------------------|
| BANK: *     | TOTALS:    |         | 9       | 635.89CR                   | 0.00              | 0.00                 |

| VENDOR<br>BANK: | -   | Dalworthington<br>CASH - CHECKING  | /P HISTORY CHECK REPORT  |  |          |                      | PAG             | E: 2            |
|-----------------|---|--|--|--|----------|----------------------|-----------------|-----------------|
| VENDOR          | I.D.  | NAME   | CHECK<br>STATUS DATE   | AMOUNT   | DISCOUNT |                      | CHECK<br>STATUS | CHECK<br>AMOUNT |
| 000455          | I-CS 202208021163<br>210 00.2055  | TX CHILD SUPPORT SDU<br>CHILD SUPPORT<br>Child Support Payable   | D 8/05/2022<br>CHILD SUPPORT   | 461.54   |          | 000428 C             |                 | 461.54          |
| 000425          | I-NRO202208021163<br>210 00.2062  | NATIONWIDE RETIREMENT SOLUTIO<br>Nationwide-457(b) Roth<br>Nationwide Payable  | N<br>D 8/05/2022<br>Nationwide-457(b) Ro   | 100.00   |          | 000429 C             |                 | 100.00          |
| 000425          | I-NPR202208021163<br>210 00.2062  | NATIONWIDE RETIREMENT SOLUTIO<br>457B-Nationwide Pre-Tax<br>Nationwide Payable   | N<br>D 8/05/2022<br>457B-Nationwide Pre-   | 1,195.00   |          | 000430 C             |                 | 1,195.00        |
| 000008          | I-T1 202208021163<br>210 00.2020<br>I-T3 202208021163   | EFTPS<br>Federal Witholding<br>Withholding Payable<br>Social Security  | D 8/05/2022<br>Federal Witholding<br>D 8/05/2022   | 6,314.69   |          | 000431 C<br>000431 C |                 |                 |
|                 | 110 20.6030<br>110 30.6030<br>110 40.6030<br>110 50.6030<br>110 55.6030<br>110 60.6030<br>120 40.6030<br>180 40.6030<br>185 50.6030<br>210 00.2010                      | Personnel:FICA(SS) & Medicare<br>Personnel:FICA(SS) & Medicare<br>Social Security Payable  | Social Security<br>Social Security<br>Social Security<br>Social Security<br>Social Security<br>Social Security<br>Social Security<br>Social Security<br>Social Security<br>Social Security | 226.74<br>96.00<br>285.14<br>1,823.88<br>373.37<br>124.85<br>638.94<br>87.77<br>249.15<br>3,905.84 |          |                      |                 |                 |
|                 | I-T4 202208021163<br>110 20.6030<br>110 30.6030<br>110 40.6030<br>110 50.6030<br>110 55.6030<br>110 60.6030<br>120 40.6030<br>180 40.6030<br>185 50.6030<br>210 00.2015 | Medicare withhold<br>Personnel:FICA(SS) & Medicare<br>Personnel:FICA(SS) & Medicare<br>Medicare Payable | Medicare withhold<br>Medicare withhold<br>Medicare withhold<br>Medicare withhold<br>Medicare withhold<br>Medicare withhold   | 53.04<br>22.46<br>66.68<br>426.56<br>87.34<br>29.19<br>149.41<br>20.54<br>58.26<br>913.48          |          | 000431 C             |                 | 5,953.33        |
| 000628          | I-HRA202208021163<br>110 50.6048  | WEX HEALTH INC<br>HRA CONTRIBUTIONS<br>Personnel:HSA/HRA   | D 8/05/2022<br>HRA CONTRIBUTIONS   | 289.54   |          | 000432 C             |                 | 289.54          |
| 0174            | I-08/08/2022<br>120 00.2080   | STATE COMPTROLLER<br>EFT CSUT MONTH: 07/2022<br>State Sales Tax Payable  | D 8/08/2022<br>EFT CSUT MONTH: 07/2  | 1,251.19   |          | 000433 C             |                 | 1,251.19        |

| 9/02/2    | 022 11:01 AM      | 1                             | /P HISTORY CHECK REPORT |          |          |          | PAG    | E: 3     |
|-----------|-------------------|-------------------------------|-------------------------|----------|----------|----------|--------|----------|
| VENDOR    | -                 | of Dalworthington             |                         |          |          |          |        |          |
| BANK:     |                   | D CASH - CHECKING             |                         |          |          |          |        |          |
| DA'I'E RA | NGE: 8/01/2022 TH | RU 8/31/2022                  |                         |          |          |          |        |          |
|           |                   |                               | CHECK                   |          |          | CHECK    | CHECK  | CHECK    |
| VENDOR    | I.D.              | NAME                          | STATUS DATE             | AMOUNT   | DISCOUNT | NO       | STATUS | AMOUNT   |
|           |                   |                               |                         |          |          |          |        |          |
| 000628    |                   | WEX HEALTH INC                |                         |          |          |          |        |          |
|           | I-HSA202208021163 |                               | D 8/08/2022             |          |          | 000434 ( | С      |          |
|           | 110 20.6048       | Personnel:HSA/HRA             | HSA CONTRIBUTIONS       | 34.57    |          |          |        |          |
|           | 110 30.6048       | Personnel:HSA/HRA             | HSA CONTRIBUTIONS       | 34.57    |          |          |        |          |
|           | 110 40.6048       | Personnel:HSA/HRA             | HSA CONTRIBUTIONS       | 124.65   |          |          |        |          |
|           | 110 50.6048       | Personnel:HSA/HRA             | HSA CONTRIBUTIONS       | 260.14   |          |          |        |          |
|           | 110 60.6048       | Personnel:HSA/HRA             | HSA CONTRIBUTIONS       | 28.91    |          |          |        |          |
|           | 120 40.6048       | Personnel:HSA/HRA             | HSA CONTRIBUTIONS       | 239.82   |          |          |        |          |
|           | 180 40.6048       | Personnel:HSA/HRA             | HSA CONTRIBUTIONS       | 36.14    |          |          |        |          |
|           | 185 50.6048       | Personnel:HSA/HRA             | HSA CONTRIBUTIONS       | 234.16   |          |          |        |          |
|           | 210 00.2061       | Insurance Payable - HSA       | HSA CONTRIBUTIONS       | 309.41   |          |          |        | 1,302.37 |
|           |                   |                               |                         |          |          |          |        |          |
| 0172      | T 000001F         | PITNEY BOWES INC              | D 0/15/0000             |          |          | 000435   | ~      |          |
|           | I-20220815        | PITNEY BOWES-RESERVE FUNDING  | D 8/15/2022             | 500.00   |          | 000435 0 | C      | 500.00   |
|           | 110 00.1405       | Prepaid Expenses              | PITNEY BOWES-RESERVE    | 500.00   |          |          |        | 500.00   |
| 00008     |                   | EFTPS                         |                         |          |          |          |        |          |
|           | I-T1 202208161182 |                               | D 8/19/2022             |          |          | 000436   | Ċ      |          |
|           | 210 00.2020       | Withholding Payable           | Federal Witholding      | 6,133.27 |          | 000100   | 0      |          |
|           | I-T3 202208161182 |                               | D 8/19/2022             | 0,100.27 |          | 000436   | с      |          |
|           | 110 20.6030       | Personnel:FICA(SS) & Medicare |                         | 225.68   |          |          | -      |          |
|           | 110 30.6030       | Personnel:FICA(SS) & Medicare |                         | 94.88    |          |          |        |          |
|           | 110 40.6030       | Personnel:FICA(SS) & MediCare |                         | 281.48   |          |          |        |          |
|           | 110 50.6030       | Personnel:FICA(SS) & Medicare | =                       | 1,979.22 |          |          |        |          |
|           | 110 55.6030       | Personnel:FICA(SS) & Medicare |                         | 340.03   |          |          |        |          |
|           | 110 60.6030       |                               | Social Security         | 126.02   |          |          |        |          |
|           | 120 40.6030       | Personnel:FICA(SS) & MediCare | Social Security         | 623.90   |          |          |        |          |
|           | 180 40.6030       | Personnel:FICA(SS) & MediCare | Social Security         | 86.89    |          |          |        |          |
|           | 185 50.6030       | Personnel:FICA(SS) & Medicare | Social Security         | 226.19   |          |          |        |          |
|           | 210 00.2010       | Social Security Payable       | Social Security         | 3,984.29 |          |          |        |          |
|           | I-T4 202208161182 | Medicare withhold             | D 8/19/2022             |          |          | 000436   | С      |          |
|           | 110 20.6030       | Personnel:FICA(SS) & Medicare | Medicare withhold       | 52.77    |          |          |        |          |
|           | 110 30.6030       | Personnel:FICA(SS) & Medicare | Medicare withhold       | 22.18    |          |          |        |          |
|           | 110 40.6030       | Personnel:FICA(SS) & MediCare | Medicare withhold       | 65.83    |          |          |        |          |
|           | 110 50.6030       | Personnel:FICA(SS) & Medicare |                         | 462.87   |          |          |        |          |
|           | 110 55.6030       | Personnel:FICA(SS) & Medicare | Medicare withhold       | 79.57    |          |          |        |          |
|           | 110 60.6030       | Personnel:FICA(SS)&Medicare   | Medicare withhold       | 29.48    |          |          |        |          |
|           | 120 40.6030       | Personnel:FICA(SS) & MediCare |                         | 145.94   |          |          |        |          |
|           | 180 40.6030       | Personnel:FICA(SS) & MediCare |                         | 20.29    |          |          |        |          |
|           | 185 50.6030       | Personnel:FICA(SS) & Medicare |                         | 52.91    |          |          |        |          |
|           | 210 00.2015       | Medicare Payable              | Medicare withhold       | 931.84   |          |          | 1      | 5,965.53 |
| 000455    |                   | TX CHILD SUPPORT SDU          |                         |          |          |          |        |          |
|           | I-CS 202208161182 | CHILD SUPPORT                 | D 8/19/2022             |          |          | 000437   | С      |          |
|           | 210 00.2055       | Child Support Payable         | CHILD SUPPORT           | 461.54   |          |          |        | 461.54   |
|           |                   |                               |                         |          |          |          |        |          |

| VENDOR<br>BANK: | POOL POOLED  | Dalworthington<br>CASH - CHECKING   | A/P HISTORY CHECK REPORT  | 1  |          |                       | PAGE: 4   |
|-----------------|--|---|---|--|----------|-----------------------|-----------|
| DATE RA         | NGE: 8/01/2022 THRU  | 8/31/2022   |   |  |          |                       |           |
| VENDOR          | TD   | NAME  | CHECK<br>STATUS DATE  | AMOUNT   | DISCOUNT | CHECK CHEC<br>NO STAT |           |
| VENDOR          | 1.0.   | NAME  | SIAIOS DAIL   | AMOONI   | DISCOUNT | NO SIAI               | 05 AMOON1 |
| 000425          | I-NRO202208161182<br>210 00.2062   | NATIONWIDE RETIREMENT SOLU<br>Nationwide-457(b) Roth<br>Nationwide Payable  | TION<br>D 8/19/2022<br>Nationwide-457(b) Ro   | 100.00   |          | 000438 C              | 100.00    |
| 000425          | I-NPR202208161182<br>210 00.2062   | NATIONWIDE RETIREMENT SOLU<br>457B-Nationwide Pre-Tax<br>Nationwide Payable   | TION<br>D 8/16/2022<br>457B-Nationwide Pre-   | 1,195.00   |          | 000439 C              | 1,195.00  |
| 000628          | I-HRA202208161182<br>110 50.6048   | WEX HEALTH INC<br>HRA CONTRIBUTIONS<br>Personnel:HSA/HRA  | D 8/19/2022<br>HRA CONTRIBUTIONS  | 289.54   |          | 000440 C              | 289.54    |
| 000628          | I-HSA202208161182<br>110 20.6048<br>110 30.6048<br>110 40.6048<br>110 50.6048<br>110 60.6048<br>120 40.6048<br>180 40.6048<br>185 50.6048<br>210 00.2061 | WEX HEALTH INC<br>HSA CONTRIBUTIONS<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA<br>Insurance Payable - HSA | D 8/22/2022<br>HSA CONTRIBUTIONS<br>HSA CONTRIBUTIONS<br>HSA CONTRIBUTIONS<br>HSA CONTRIBUTIONS<br>HSA CONTRIBUTIONS<br>HSA CONTRIBUTIONS<br>HSA CONTRIBUTIONS<br>HSA CONTRIBUTIONS | 34.57<br>34.57<br>124.65<br>260.14<br>28.91<br>239.82<br>36.14<br>234.16<br>309.41 |          | 000441 C              | 1,302.37  |
| 1               | I-000202208111180<br>120 00.2620   | BARGANIER, JULIE<br>US REFUND<br>Refundable Deposits  | R 8/11/2022<br>12-000144-01   | 36.90  |          | 063716 0              | 36.90     |
| 1               | I-000202208111166<br>120 00.2620   | CISDEV<br>US REFUND<br>Refundable Deposits  | R 8/11/2022<br>02-000102-01   | 75.34  |          | 063717 0              | 75.34     |
| 1               | I-000202208111178<br>120 00.2620   | DUNCAN, SUSIE<br>US REFUND<br>Refundable Deposits   | R 8/11/2022<br>11-000039-02   | 25.03  |          | 063718 C              | 25.03     |
| 1               | I-000202208111175<br>120 00.2620   | FLEMING, TRAVIS<br>US REFUND<br>Refundable Deposits   | R 8/11/2022<br>10-000028-06   | 54.03  |          | 063719 0              | 54.03     |
| 1               | I-000202208111167<br>120 00.2620   | HART CONSTRUCTION<br>US REFUND<br>Refundable Deposits   | R 8/11/2022<br>04-000246-01   | 83.40  |          | 063720 O              | 83.40     |

| VENDOI<br>BANK: |                                  | E Dalworthington<br>CASH - CHECKING<br>J 8/31/2022       | R       8/11/2022       26.90       063721 C       26.90         12-000172-02       26.90       063722 C       32.79         13       01-000314-01       32.79       063723 O       32.79         14       R       8/11/2022       27.56       063723 O       27.56         15       09-00098-01       27.56       063724 C       34.47         16       02-000098-01       34.47       063725 C       20.54         17       10-00009-03       20.54       063726 C       10.00         18       06-000086-01       10.00       063727 O       23.40         18       06-000086-01       10.00       063727 O       23.40         18       06-000020-09       0.74       063728 C       0.74         19       10-000020-09       0.74       063729 O       15.75         10       10-000020-09       0.27       063730 O       0.27         10-000004-03       0.27       063730 O       0.27         10-000004-03       0.27       063730 O       0.27         10-000004-03       0.27       063731 O       0.27 |        |          |          |       |   |
|-----------------|----------------------------------|--|--|--------|----------|----------|-------|---|
| VENDOI          | R I.D.                           | NAME   |  | AMOUNT | DISCOUNT |          |       |   |
| 1               | I-000202208111181<br>120 00.2620 | JOANN MOORE COLDWELL<br>US REFUND<br>Refundable Deposits |  | 26.90  |          | 063721 C | 26.90 | ) |
| 1               | I-000202208111164<br>120 00.2620 | LEDBETTER, DEBBRA<br>US REFUND<br>Refundable Deposits    | - , , -  | 32.79  |          | 063722 C | 32.79 | ) |
| 1               | I-000202208111169<br>120 00.2620 | MARROW, ARNOLD P<br>US REFUND<br>Refundable Deposits     |  | 27.56  |          | 063723 0 | 27.56 | 5 |
| 1               | I-000202208111165<br>120 00.2620 | MILLER, M. M.<br>US REFUND<br>Refundable Deposits        |  | 34.47  |          | 063724 C | 34.47 | 1 |
| 1               | I-000202208111171<br>120 00.2620 | MORROW, LOUIS<br>US REFUND<br>Refundable Deposits        |  | 20.54  |          | 063725 C | 20.54 | Į |
| 1               | I-000202208111168<br>120 00.2620 | MULLANAX, M. G.<br>US REFUND<br>Refundable Deposits      |  | 10.00  |          | 063726 C | 10.00 | ) |
| 1               | I-000202208111179<br>120 00.2620 | PUMPHREY, VANCE & LI<br>US REFUND<br>Refundable Deposits |  | 23.40  |          | 063727 0 | 23.40 | ) |
| 1               | I-000202208111174<br>120 00.2620 | SHIH, STEVEN<br>US REFUND<br>Refundable Deposits         | -, , , -   | 0.74   |          | 063728 C | 0.74  | ł |
| 1               | I-000202208111173<br>120 00.2620 | TOWNES, DARLENE<br>US REFUND<br>Refundable Deposits      |  | 15.75  |          | 063729 0 | 15.75 | ; |
| 1               | I-000202208111170<br>120 00.2620 | TRAVELL, LORENA<br>US REFUND<br>Refundable Deposits      | -, , , -   | 0.27   |          | 063730 0 | 0.27  | 7 |
| 1               | I-000202208111172<br>120 00.2620 | WATKINS, MATTHEW<br>US REFUND<br>Refundable Deposits     |  | 26.90  |          | 063731 0 | 26.90 | ) |

|                 | -                             | Dalworthington<br>CASH - CHECKING                      | A/P HISTORY C               | HECK REPORT   |        |          |             | PAG             | Ε:              | 6 |
|-----------------|-------------------------------|--|-----------------------------|---------------|--------|----------|-------------|-----------------|-----------------|---|
| date r <i>i</i> | ANGE: 8/01/2022 THRU          | 8/31/2022  |                             |               |        |          |             |                 |                 |   |
| VENDOR          | I.D.                          | NAME   | STATUS                      | CHECK<br>DATE | AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |   |
| 1               |                               |  |                             |               |        |          |             |                 |                 |   |
| T               | I-000202208111176             | WESSNER, KRISTEN<br>US REFUND                          | R 8/1                       | 1/2022        |        |          | 063732      | 0               |                 |   |
|                 | 120 00.2620                   | Refundable Deposits                                    | 10-000047-0                 |               | 31.90  |          | 003732      | 0               | 31.90           |   |
|                 | 120 00.2020                   | Refundable Deposits                                    | 10-000047-0                 | 2             | 51.90  |          |             |                 | 51.90           |   |
| 1               |                               | WOODS, CAROLYN Y.                                      |                             |               |        |          |             |                 |                 |   |
|                 | I-000202208111177             | US REFUND  |                             | 1/2022        |        |          | 063733      | 0               |                 |   |
|                 | 120 00.2620                   | Refundable Deposits                                    | 10-000049-0                 | 2             | 0.20   |          |             |                 | 0.20            |   |
| 000309          |                               | ROBERT HALF  |                             |               |        |          |             |                 |                 |   |
|                 | I-60471408                    | A.ROWLETT 32 HRS W/E 7/29/22                           | R 8/1                       | 1/2022        |        |          | 063734      | С               |                 |   |
|                 | 110 20.7415                   | Contractual:Contract Labor                             | A.ROWLETT 3                 | 2 HRS W/E     | 331.06 |          |             |                 |                 |   |
|                 | 110 30.7415                   | Contractual:Contract Labor                             | A.ROWLETT 3                 | 2 HRS W/E     | 341.08 |          |             |                 |                 |   |
|                 | 120 40.7415                   | Contractual:Contract Labor                             | A.ROWLETT 3                 | 2 HRS W/E     | 331.06 |          |             |                 |                 |   |
|                 | I-60519079                    | A.ROWLETT 40HRS W/E 8/5/22                             | R 8/1                       | 1/2022        |        |          | 063734      | С               |                 |   |
|                 | 110 20.7415                   | Contractual:Contract Labor                             | A.ROWLETT 4                 | OHRS W/E      | 413.98 |          |             |                 |                 |   |
|                 | 110 30.7415                   | Contractual:Contract Labor                             | A.ROWLETT 4                 | OHRS W/E      | 426.51 |          |             |                 |                 |   |
|                 | 120 40.7415                   | Contractual:Contract Labor                             | A.ROWLETT 4                 | OHRS W/E      | 413.98 |          |             |                 | 2,257.67        |   |
| 000478          |                               | KTC AUTO CONSULTANT INC                                |                             |               |        |          |             |                 |                 |   |
|                 | I-116629                      | UNIT: 302 OIL CHANGE; ADD CO                           | OL R 8/1                    | 1/2022        |        |          | 063735      | С               |                 |   |
|                 | 110 50.6805<br>UNIT 302: OIL  | Maintenance:Vehicles<br>CHANGE & ADD COOLANT           | UNIT: 302 O                 | IL CHANGE     | 75.30  |          |             |                 |                 |   |
|                 | I-116635                      | UNIT: 45 REPL BATTERY DIST B                           | OX R 8/1                    | 1/2022        |        |          | 063735      | С               |                 |   |
|                 | 110 50.6805<br>UNIT 45 REPLAC | Maintenance:Vehicles<br>ED BATTERY DISTRIBUTION BOX ON | UNIT: 45 RE<br>TOP OF BATTE |               | 209.40 |          |             |                 |                 |   |
|                 | I-116770                      | PW-1 STATE INSPECTION                                  | R 8/1                       | 1/2022        |        |          | 063735      | С               |                 |   |
|                 | 110 60.6805                   | Maintenance:Vehicles                                   | PW-1 STATE                  | INSPECTIO     | 12.75  |          |             |                 |                 |   |
|                 | 120 40.6805                   | Maintenance:Vehicles                                   | PW-1 STATE                  | INSPECTIO     | 12.75  |          |             |                 | 310.20          |   |
| 000363          |                               | ALTMAN PSYCHOLOGICAL SERVICE                           | s,                          |               |        |          |             |                 |                 |   |
|                 | I-CD-175-22                   | PRE-EMPLOYMENT PSYCH EVALUAT                           | IO R 8/1                    | 1/2022        |        |          | 063736      | С               |                 |   |
|                 | 110 50.6027                   | Pers:Pre-Employment Screenin                           | g PRE-EMP PSY               | CH EVAL-N     | 172.00 |          |             |                 |                 |   |
|                 | 110 55.6027                   | Pers:Pre-Employment Screenin                           | g PRE-EMP PSY               | CH EVAL-N     | 43.00  |          |             |                 |                 |   |
|                 | 110 50.6027                   | Pers:Pre-Employment Screenin                           | g PRE-EMP PSY               | CH EVAL-A     | 215.00 |          |             |                 |                 |   |
|                 | 110 50.6027                   | Pers:Pre-Employment Screenin                           |                             | CH EVAL-J     | 200.00 |          |             |                 | 630.00          |   |
|                 |                               | PSYCH EVALUATIONS: N.OWENS DI                          |                             |               |        |          |             |                 |                 |   |
|                 | A. ULLOA, JR P                | 2SO, J.DURAN (NO SHOW 7/29 & 8/                        | 4) PSO                      |               |        |          |             |                 |                 |   |
| 000663          |                               | ANDREW PITTAWAY  |                             |               |        |          |             |                 |                 |   |
|                 | I-08/03/2022                  | REIMBURSE E243 REGISTRATION                            | R 8/1                       | 1/2022        |        |          | 063737      | С               |                 |   |
| 1               | 110 55.6805                   | Maintenance:Vehicles                                   | REIMBURSE E                 | 243 REGIS     | 10.00  |          |             |                 | 10.00           |   |
| 1               | REIMBURSE PAYM                | ENT OF E243 REGISTRATION                               |                             |               |        |          |             |                 |                 |   |

| 9/02/2          | 2022 11:01 AM              |  | /P HISTORY CHECK REPORT | ſ               |          |          | PAGE: 7     |
|-----------------|----------------------------|--|-------------------------|-----------------|----------|----------|-------------|
| VENDOR<br>BANK: | -                          | Dalworthington<br>CASH - CHECKING                              |                         |                 |          |          |             |
| DATE RA         | ANGE: 8/01/2022 THRU       | 8/31/2022  |                         |                 |          |          |             |
|                 |                            |  | CHECK                   |                 |          |          | ECK CHECK   |
| VENDOR          | 1.D.                       | NAME   | STATUS DATE             | AMOUNT          | DISCOUNT | NO ST.   | ATUS AMOUNT |
| 0076            |                            | ARL DISPOSAL SERVICES  |                         |                 |          |          |             |
|                 | I-07/15/2022               | SERV: 06/15/2022-07/12/2022                                    | R 8/11/2022             |                 |          | 063738 C |             |
|                 | 120 40.7600                | Contractual:Refuse Collectio                                   | SERV: 06/15/2022-07/    | 13,772.90       |          |          | 13,772.90   |
| 000357          |                            | CITY OF ARLINGTON  |                         |                 |          |          |             |
|                 | I-CI-00001899              | JUL 2022 ARL AIR TIME  | R 8/11/2022             |                 |          | 063739 C |             |
|                 | 110 50.7310                | Contractual:Arlington Air Tim                                  |                         | 588.00          |          |          |             |
|                 | 110 55.7310                | Contractual:Arlington Air Tim                                  | eJUL 2022 ARL AIR TIM   | 588.00          |          |          | 1,176.00    |
| 0226            |                            | ARLINGTON SEWER UTILITIES                                      |                         |                 |          |          |             |
|                 | I-07/22/2022               | SERV: 06/15/2022-07/12/2022                                    | R 8/11/2022             |                 |          | 063740 C |             |
|                 | 120 40.7615                | Contractual:Sewer Treatment                                    | SERV: 06/15/2022-07/    | 35,907.08       |          |          | 35,907.08   |
| 1275            |                            | AT&T MOBILITY DATA CARDS                                       |                         |                 |          |          |             |
|                 | I-X07272022                | SERV: 06/20/2022-07/19/2022                                    | R 8/11/2022             |                 |          | 063741 C |             |
|                 | 110 20.6510                | Utilities:Telephone  | SERV: 06/20/2022-07/    | 45.46           |          |          |             |
|                 | 110 40.6510                | Utilities:Telephone  | SERV: 06/20/2022-07/    | 22.73           |          |          |             |
|                 | 110 50.6510                | Utilities:Telephone  | SERV: 06/20/2022-07/    | 159.11          |          |          |             |
|                 | 110 55.6510                | Utilities:Telephone  | SERV: 06/20/2022-07/    | 68.19           |          |          |             |
|                 | 110 60.6510                | Utilities:Telephone  | SERV: 06/20/2022-07/    | 4.97            |          |          |             |
|                 | 120 40.6510                | Utilities:Telephone  | SERV: 06/20/2022-07/    | 36.33           |          |          |             |
|                 | 180 40.6510                | Utilities: Telephone   | SERV: 06/20/2022-07/    | 6.17            |          |          |             |
|                 | 110 20.6520                | Utilities:Mobile Data Termin                                   |                         | 31.25           |          |          |             |
|                 | 110 40.6520<br>110 50.6520 | Utilities:Mobile Data Termin<br>Utilities:Mobile Data Termin   |                         | 31.24<br>296.87 |          |          |             |
|                 | 110 55.6520                | Utilities:Mobile Data Termin                                   |                         | 46.88           |          |          |             |
|                 | 110 53.6520                | Utilities:Mobile Data Termin                                   |                         | 24.99           |          |          |             |
|                 | 120 40.6520                | Utilities:Mobile Data Termin                                   |                         | 81.27           |          |          |             |
|                 | 180 40.6520                | Utilities:Mobile Data Termin                                   |                         | 18.75           |          |          | 874.21      |
| 0127            |                            | ATLAS UTILITY SUPPLY CO  |                         |                 |          |          |             |
| 0127            | T 001070                   |  | C D 9/11/2022           |                 |          | 063742 C |             |
|                 | I-021079<br>120 40.6910    | (4) 6" & (2) 8" HYMAX COUPLIN<br>Maintenance:Water Distributio |                         | 2,309.95        |          | 063742 C | 2,309.95    |
|                 |                            | OUPLING FOR REPAIR ON ESTATES C                                |                         | 2,309.93        |          |          | 2,309.95    |
|                 |                            | " HYMAX COUPLING FOR STOCK FOR                                 |                         |                 |          |          |             |
| 0100            |                            |  |                         |                 |          |          |             |
| 0128            | I-11868                    | LAW OFFICE OF CRAIG A. BISHOP<br>BISHOP: JUL 2022 4 HRS        | R 8/11/2022             |                 |          | 063743 C |             |
|                 | 110 30.7010                | Consultants:City Prosecutor                                    |                         | 500.00          |          | 005745 C | 500.00      |
|                 | 110 30.7010                | consultants.city itosecutor                                    | DIGHOI: 001 2022 4 H    | 500.00          |          |          | 500.00      |
| 000625          |                            | BLAIZE PLUMBING  |                         |                 |          |          |             |
|                 | I-0622-6749                | ATTEMPT SEWER CLEANOUT DPS BL                                  |                         |                 |          | 063744 C |             |
|                 | 110 50.6810                | Maintenance:Blgs/Ground/Park                                   |                         | 132.00          |          |          |             |
|                 | 110 55.6810                | Maintenance:Bldgs/Ground/Park                                  |                         | 33.00           |          |          | 165.00      |
|                 |                            | LEAR SEWER LINE BLOCKAGE DPS BU                                | ILDING-UNABLE           |                 |          |          |             |
| l               | DUE TO LACK OF             | PROPER EQUIPMENT   |                         |                 |          |          |             |

| _   | Dalworthington<br>CASH - CHECKING  | HISTORY CHECK REPORT  |                                       | PAGE: 8                               |
|---|--|---|---------------------------------------|---------------------------------------|
| VENDOR I.D.   | NAME S   | CHECK<br>TATUS DATE   | AMOUNT DISCOUNT                       | CHECK CHECK CHECK<br>NO STATUS AMOUNT |
| 000555<br>I-45633821<br>110 50.6805   | BRIDGESTONE AMERICAS, INC.<br>UNIT: 48 FLAT TIRE REPAIR<br>Maintenance:Vehicles UN   | R 8/11/2022<br>IIT: 48 FLAT TIRE R  | 21.50                                 | 063745 C<br>21.50                     |
| 000637<br>I-20010164<br>110 40.6810<br>110 40.6999<br>120 40.6999<br>ANNUAL FIRE AL | CARUTH PROTECTION SERVICES LLC<br>ANNUAL FIRE ALARM INSPECTION<br>Maintenance:Bldg/Grounds/Park AN<br>Maintenance:O/H Cost Recovery AN<br>Maintenance:O/H Cost Expense AN<br>ARM INSPECTION @ CITY HALL COMPLE | NUAL FIRE ALARM IN<br>NUAL FIRE ALARM IN                                      | 325.00<br>130.00CR<br>130.00          | 063746 C<br>325.00                    |
| 0156<br>I-242060<br>110 55.6270   | CASCO INDUSTRIES INC.<br>(1) SENSIT W/PUMP<br>Mat/Supplies:Emergency Equip (1  | R 8/11/2022<br>) SENSIT W/PUMP  | 990.00                                | 063747 C<br>990.00                    |
| 000132<br>C-0056-07/13/2022<br>110 60.6215<br>120 40.6215<br>180 40.6215            | COMMERCE BANK - VISA<br>REFUND FOR IPHONE CASE RETURN<br>Mat/Supplies:Office Supplies RE<br>Mat/Supplies:Office Supplies RE<br>Mat/Supplies:Office Supplies RE   | FUND FOR IPHONE CA  | 14.80CR<br>18.49CR<br>3.70CR          | 063748 C                              |
| C-0683-03/23/2022<br>180 40.6810<br>C-5938-07/21/2022                               | CREDIT ORIGINAL CHG PLANTS MAR<br>Maintenance: Blgs/Ground/Park CR<br>CREDIT SALES TAX CHARGED IN ER   | EDIT ORIGINAL CHG   | 81.96CR                               | 063748 C<br>063748 C                  |
| 110 50.6215<br>110 55.6215<br>110 50.6216<br>110 55.6216<br>C-7175-07/01/2022       | Mat/Supplies:Office Supplies CR<br>Mat/supplies:Office Supplies CR<br>Mat/Supplies:Facility SuppliesCR<br>Mat/Supplies:Facility SuppliesCR<br>SALES TAX REFUND PW SIGNS  | EDIT SALES TAX CHA<br>EDIT SALES TAX CHA                                      | 4.88CR<br>1.22CR<br>15.67CR<br>3.92CR | 063748 C                              |
| 110 60.6400<br>C-7175-7/6/2022<br>110 60.6810<br>120 40.6810                        | Mat/Supplies: Tools & SuppliesSA<br>CREDIT OVRCHG 10' BOARDS PW BA<br>Maintenance:Blgs/Ground/Park CR<br>Maintenance:Blgs/Ground/Park CR   | LES TAX REFUND PW<br>R 8/11/2022<br>EDIT OVRCHG 10' BO                        | 6.88CR<br>153.92CR<br>153.92CR        | 063748 C                              |
| 180 40.6810<br>I-0056-07/07/2022<br>110 60.6215<br>120 40.6215<br>180 40.6215       | Maintenance: Blgs/Ground/Park CR<br>(1) IPHONE CASE -G.PARKER<br>Mat/Supplies:Office Supplies (1<br>Mat/Supplies:Office Supplies (1<br>Mat/Supplies:Office Supplies (1   | R 8/11/2022<br>) IPHONE CASE -G.P<br>) IPHONE CASE -G.P<br>) IPHONE CASE -G.P | 153.92CR<br>17.19<br>21.49<br>4.30    | 063748 C                              |
| I-0683-03/23/2022   | E FOR G.PARKER (RETURNED CREDIT TO<br>(29) PLANTS FOR PARK MARQUEE<br>Maintenance: Blgs/Ground/Park (2)  | R 8/11/2022   | 81.96                                 | 063748 C                              |
| I-3720-06/17/2022-1<br>180 40.6515  |  | G UB 01-000320-00   | 30.00                                 | 063748 C                              |
| 180 40.6515<br>I-3720-06/17/2022-3  | DWG UB 02-000084-00 5/16-6/15/   | G UB 02-000075-00<br>R 8/11/2022  | 55.00                                 | 063748 C<br>063748 C                  |
| 110 50.6515<br>110 55.6515<br>110 60.6515   | Utilities:Water & Sewer DW   | IG UB 02-000084-00<br>IG UB 02-000084-00<br>IG UB 02-000084-00                | 81.97<br>17.55<br>5.85                |                                       |

| -                              | Dalworthington<br>CASH - CHECKING                                | A/P HISTORY  | CHECK REPORT  |                |          |             | PAGI            | :               | 9 |
|--------------------------------|--|--------------|---------------|----------------|----------|-------------|-----------------|-----------------|---|
| VENDOR I.D.                    | NAME   | STATUS       | CHECK<br>DATE | AMOUNT         | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |   |
| VENDOR 1.D.                    | NAPIE  | SINIUS       | DATE          | ANOUNI         | DISCOUNT | 110         | SIAIUS          | AHOONI          |   |
| 000132                         | COMMERCE BANK - VISA CONT  |              | /11 /0000     |                |          | 0.007.40    | ~               |                 |   |
|                                | DWG UB 02-000084-00 5/16-6/15                                    |              | /11/2022      |                |          | 063748      | C               |                 |   |
| 120 40.6515<br>180 40.6515     | Utilities:Water & Sewer<br>Utilities-Water & Sewer               | DWG UB 02-   | -000084-00    | 5.85<br>5.85   |          |             |                 |                 |   |
|                                | DWG UB 02-000224-00 5/16-6/15                                    |              | /11/2022      | 5.05           |          | 063748      | C               |                 |   |
| 110 50.6515                    | Utilities:Water & Sewer  |              | -000224-00    | 52.30          |          | 003740      | C               |                 |   |
| 110 55.6515                    | Utilities:Water & Sewer  |              | -000224-00    | 11.19          |          |             |                 |                 |   |
| 110 60.6515                    | Utilities:Water & Sewer  | DWG UB 02-   |               | 3.73           |          |             |                 |                 |   |
| 120 40.6515                    | Utilities:Water & Sewer  | DWG UB 02-   |               | 3.73           |          |             |                 |                 |   |
| 180 40.6515                    | Utilities-Water & Sewer  | DWG UB 02-   |               | 3.73           |          |             |                 |                 |   |
| I-3720-06/17/2022-5            | DWG UB 02-028702-00 5/16-6/15                                    | 5/ R 8/      | /11/2022      |                |          | 063748      | С               |                 |   |
| 110 40.6515                    | Utilities:Water & Sewer  | DWG UB 02-   | -028702-00    | 110.00         |          |             |                 |                 |   |
| 110 40.6599                    | Utilities:O/H Cost Recovery                                      | DWG UB 02-   | -028702-00    | 44.00CR        |          |             |                 |                 |   |
| 120 40.6599                    | Utilities:O/H Cost Expense                                       | DWG UB 02-   | -028702-00    | 44.00          |          |             |                 |                 |   |
| I-3720-06/17/2022-6            | DWG UB 02-028703-00 5/16-6/15                                    | 5/ R 8/      | /11/2022      |                |          | 063748      | С               |                 |   |
| 110 40.6515                    | Utilities:Water & Sewer  |              | -028703-00    | 162.72         |          |             |                 |                 |   |
| 110 40.6599                    | Utilities:O/H Cost Recovery                                      |              |               | 65.09CR        |          |             |                 |                 |   |
| 120 40.6599                    | Utilities:0/H Cost Expense                                       |              | -028703-00    | 65.09          |          |             |                 |                 |   |
|                                | DWG UB 03-003601-00 5/16-6/15                                    |              | /11/2022      | FF 00          |          | 063748      | С               |                 |   |
| 110 60.6515                    | Utilities:Water & Sewer  |              | -003601-00    | 55.00          |          | 0.00740     | ~               |                 |   |
| I-3720-06/29/2022              | JUL 2022 ADOBE PROF LIC FEE                                      |              | /11/2022      | 1 C 0 0        |          | 063748      | С               |                 |   |
| 110 20.7300<br>120 40.7300     | Contractual:Computer System<br>Contractual:Computer System       |              |               | 16.99<br>16.99 |          |             |                 |                 |   |
| 110 50.7300                    | Contractual:Computer System                                      |              |               | 16.99          |          |             |                 |                 |   |
| 110 40.7300                    | Contractual:Computer System                                      |              | BE PROF-KD,   | 67.96          |          |             |                 |                 |   |
| 110 40.7699                    | Contractual: O/H Cost Recovery                                   |              |               | 27.18CR        |          |             |                 |                 |   |
| 120 40.7699                    | Contractual:0/H Cost Expense                                     |              |               | 27.18          |          |             |                 |                 |   |
| 1-3720-07/12/2022              | (1) UNIVERSAL LAPTOP CHRGR KI                                    |              | /11/2022      | 27.20          |          | 063748      | С               |                 |   |
| 110 40.6230                    | Mat/Supplies: Office Equipment                                   |              | RSAL LAPTOP   | 45.45          |          |             |                 |                 |   |
| 110 40.6499                    | Mat/Supplies:O/H Cost Recover                                    |              |               | 18.18CR        |          |             |                 |                 |   |
| 120 40.6499                    | Mat/Supplies:O/H Cost Expense                                    | e (1) UNIVER | RSAL LAPTOP   | 18.18          |          |             |                 |                 |   |
| I-5938-07/19/2022              | (4) QUIKCRETE & (4) SIGN HOLD                                    | DE R 87      | /11/2022      |                |          | 063748      | С               |                 |   |
| 110 60.6810                    | Maintenance:Blgs/Ground/Park                                     |              |               | 23.88          |          |             |                 |                 |   |
| 110 60.6400                    | Mat/Supplies: Tools & Supplie                                    |              |               | 7.52           |          |             |                 |                 |   |
|                                | RETE CONCRETE FOR POLES TO MOUN                                  |              | FES           |                |          |             |                 |                 |   |
|                                | SING; (4) SIGN HOLDERS TEMP SIG                                  |              |               |                |          |             |                 |                 |   |
| I-5938-07/21/2022              | DPS-COPY PAPER, PAPER TOWELS, T                                  |              | /11/2022      | 64.05          |          | 063748      | С               |                 |   |
| 110 50.6215                    | Mat/Supplies:Office Supplies                                     |              |               | 64.05<br>16.01 |          |             |                 |                 |   |
| 110 55.6215                    | Mat/supplies:Office Supplies                                     |              |               |                |          |             |                 |                 |   |
| 110 50.6216                    | Mat/Supplies:Facility Supplie                                    |              |               | 205.60         |          |             |                 |                 |   |
| 110 55.6216<br>DPS-(2) COPY PA | Mat/Supplies:Facility Supplie<br>APER; (2) TOILET TISSUE; (1) PA |              |               | 51.40          |          |             |                 |                 |   |
|                                | CLOROX WIPES; (1) 13GAL TRASE                                    |              |               |                |          |             |                 |                 |   |
| I-5938-07/21/22                | COPY PAPER; DRUM LINERS; TISSUE                                  |              | /11/2022      |                |          | 063748      | C               |                 |   |
| 110 40.6215                    | Mat/Supplies:Office Supplies                                     |              |               | 73.96          |          | 000/10      | -               |                 |   |
| 110 40.6499                    | Mat/Supplies:O/H Cost Recover                                    |              |               | 29.58CR        |          |             |                 |                 |   |
| 120 40.6499                    | Mat/Supplies:O/H Cost Expense                                    |              |               | 29.58          |          |             |                 |                 |   |
| 110 40.6216                    | Mat/Supplies:Facility Supplie                                    |              |               | 255.84         |          |             |                 |                 |   |
|                                |  |              |               |                |          |             |                 |                 |   |

| -  | A/<br>f Dalworthington<br>CASH - CHECKING   | 'P HISTORY C         | CHECK REPORT         |                    |          |             | PAG             | E: 10           |
|--|---|----------------------|----------------------|--------------------|----------|-------------|-----------------|-----------------|
| DATE RANGE: 8/01/2022 THR                      |   |                      |                      |                    |          |             |                 |                 |
| VENDOR I.D.                                    | NAME  | STATUS               | CHECK<br>DATE        | AMOUNT             | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
| 000132   | COMMERCE BANK - VISA CONT   | - 0/1                |                      |                    |          |             | -               |                 |
| I-5938-07/21/22                                | COPY PAPER; DRUM LINERS; TISSUE   |                      | 1/2022               | 100 2400           |          | 063748      | C               |                 |
| 110 40.6499<br>120 40.6499                     | Mat/Supplies:O/H Cost Recovery<br>Mat/Supplies:O/H Cost Expense   | DRUM LINERS          | ;TISSUE P            | 102.34CR<br>102.34 |          |             |                 |                 |
|  | <pre>RUM LINERS; TISSUE PAPER; BLEACH;<br/>E; AIR FRESHNERS; COFFEE; DUCT TA<br/>ZOOM 06/28/2022-06/27/2023</pre> | APE .                | .1/2022              |                    |          | 063748      | С               |                 |
| 110 50.7300                                    | Contractual:Computer System   | ZOOM 06/28/          | 2022-09/3            | 39.02              |          |             |                 |                 |
| 110 00.1405<br>I-6164-07/12/2022               |   | ZOOM 10/01/<br>R 8/1 | 2022-06/2<br>1/2022  | 110.88             |          | 063748      | С               |                 |
| 110 50.6805                                    | Maintenance:Vehicles  | UNIT: MC1 (          | (1) REAR T           | 359.29             |          |             |                 |                 |
| I-6164-07/20/2022                              | INSTALL TINT ON NEW UNIT 300  |                      | 1/2022               |                    |          | 063748      | С               |                 |
| 185 50.9100<br>I-6164-07/21/2022               | Capital Outlay: DPS Vehicle<br>UNIT: 300 FUEL   | R 8/1                | 1/2022               | 499.00             |          | 063748      | С               |                 |
| 110 50.6350                                    |   | UNIT: 300 F          | TUEL                 | 86.99              |          |             |                 |                 |
| FUEL FOR NEW<br>I-6164-07/21/22                | UNIT 300. QT GAS CARD NOT RECEIV<br>(1) 11" APPLE IPAD & CASE   |                      | 1/2022               |                    |          | 063748      | C               |                 |
| 110 50.6270                                    | Mat/Supplies:Emergency Equip  |                      |                      | 1,378.00           |          | 003740      | C               |                 |
| 1-7175-06.26.2022                              | (1) 12PK ORANGE MARKING PAINT   |                      | 1/2022               | 2,0,0,00           |          | 063748      | С               |                 |
| 110 60.6810                                    | Maintenance:Blgs/Ground/Park  |                      |                      | 65.48              |          |             |                 |                 |
| I-7175-06/26/2022                              | (1) RAKE; (1) HOE; (1) FLAT SHOVEL;   | R 8/1                | 1/2022               |                    |          | 063748      | С               |                 |
| 110 20.6400<br>REPLACEMENT H                   | Mat/Supplies: Tools & Supplies<br>AND TOOLS FOR CODE OFFICIAL VEHIC   |                      | HOE; (1) FL          | 143.92             |          |             |                 |                 |
|  | HOE; (1) FLAT SHOVEL; (1) CLEANO  |                      | 1 (0000              |                    |          | 0.007.40    | ~               |                 |
| I-7175-06/26/22<br>110 60.6410                 | (2) BIOADVANCE FIRE ANT KILLER<br>Maintenance:Weed & Pest Cont  |                      | 1/2022               | 8.09               |          | 063748      | C               |                 |
| 120 40.6410                                    | Mat/Supplies:Weed & Pest Cont   |                      |                      | 8.09               |          |             |                 |                 |
| 180 40.6410                                    | Mat/Supplies:Weed & Pest Cont   |                      |                      | 37.76              |          |             |                 |                 |
| I-7175-06/29/2022                              | HYDRAULIC PUMP RPR PW DUMP TRK  |                      | 1/2022               |                    |          | 063748      | С               |                 |
| 110 60.6805                                    |   |                      | PUMP RPR P           | 1,837.32           |          |             |                 |                 |
|  | ULIC PUMP, HOSES & ADJUST CABLE T   | HROW ON              |                      |                    |          |             |                 |                 |
| PUBLIC WORKS                                   |   | 7 D 0/1              | 1 / 2022             |                    |          | 000740      | 0               |                 |
| I-7175-07/01/2022<br>110 60.6810               | (1) DOOR & (1) PASS THRU WINDOW<br>Maintenance:Blgs/Ground/Park   |                      | 1/2022<br>(1) PASS T | 140.99             |          | 063748      | C               |                 |
| 120 40.6810                                    | Maintenance:Blgs/Ground/Park  |                      |                      | 141.00             |          |             |                 |                 |
| 180 40.6810                                    | Maintenance: Blgs/Ground/Park   |                      |                      | 140.99             |          |             |                 |                 |
| (1) EXTERIOR                                   | DOOR & (1) PASS THRU WINDOW FOR P   |                      |                      |                    |          |             |                 |                 |
| I-7175-07/02/2022                              | (20)STUDS, (8)4x8 BOARDS, KNEE P  | - 1                  | 1/2022               |                    |          | 063748      | С               |                 |
| 110 60.6810                                    | Maintenance:Blgs/Ground/Park  |                      |                      | 102.12             |          |             |                 |                 |
| 120 40.6810                                    | Maintenance:Blgs/Ground/Park  |                      |                      |                    |          |             |                 |                 |
|  | Maintenance: Blgs/Ground/Park<br>S, (8) 4x8 BOARDS, KNEE PADS FOR   | PW BARN BUI          | LDO                  | 102.12             |          |             |                 |                 |
| I-7175-07/06/2022                              | (1) 20-VOLT IMPACT WRENCH   |                      | 1/2022               | 010 00             |          | 063748      | С               |                 |
| 120 40.6400<br>T 7175 07/06/22                 | Mat/Supplies: Tools & Supplies  |                      |                      | 219.00             |          | 062740      | C               |                 |
| I-7175-07/06/22<br>120 40.6400<br>(2) TACTICAL | (2) LIGHTS, (2) TAPE MEASURE, PLIE<br>Mat/Supplies: Tools & Supplies<br>LIGHTS; (2) 25FT AUTOLOCK TAPE ME         | (2)LIGHTS, (         |                      | 136.81             |          | 063748      | L               |                 |
|  | 00Z SMTH FACE FGL; 3PC HIGH LEVER   |                      |                      |                    |          |             |                 |                 |
| I-7175-6/26/2022                               | (1) 2.5 GAL ROUNDUP PRO HERBIC  |                      | 1/2022               |                    |          | 063748      | С               |                 |
|  |   | ,                    |                      |                    |          |             |                 |                 |

| 9/02/2022 11:01 AM<br>VENDOR SET: 01 City of | A/<br>Dalworthington  | P HISTORY CHECK REPORT                                       |                  |          |             | PAGE            | 2: 11           |
|--|---|--|------------------|----------|-------------|-----------------|-----------------|
| BANK: POOL POOLED                            | CASH - CHECKING   |  |                  |          |             |                 |                 |
| DATE RANGE: 8/01/2022 THRU                   | 8/31/2022   |  |                  |          |             |                 |                 |
| VENDOR I.D.                                  | NAME  | CHECK<br>STATUS DATE   | AMOUNT           | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
| 000132                                       | COMMERCE BANK - VISA CONT   |  |                  |          |             |                 |                 |
| I-7175-6/26/2022                             | (1) 2.5 GAL ROUNDUP PRO HERBIC  |  |                  |          | 063748      | С               |                 |
| 110 60.6410<br>120 40.6410                   | Maintenance:Weed & Pest Cont<br>Mat/Supplies:Weed & Pest Cont               | (1) 2.5 GAL ROUNDUP  | 31.35<br>31.35   |          |             |                 |                 |
| 180 40.6410<br>I-7175-6/26/22                | <pre>Mat/Supplies:Weed &amp; Pest Cont (1)REFRIGERATOR;(1)UTILITY ROP</pre> | R 8/11/2022  | 146.30           |          | 063748      | С               |                 |
| 110 20.6400                                  | Mat/Supplies: Tools & Supplies  |  | 8.98             |          |             |                 |                 |
| 110 60.6276                                  | Mat/Supplies:Furnishings  |  | 237.33           |          |             |                 |                 |
| 120 40.6276<br>180 40.6276                   | Mat/Supplies:Furnishings<br>Mat/Supplies:Furnishings                        | <ol> <li>REFRIGERATOR-PW</li> <li>REFRIGERATOR-PW</li> </ol> | 237.34<br>237.33 |          |             |                 |                 |
|  | OR FOR PW BARN; (1) UTLITY ROPE   |  | 207.00           |          |             |                 |                 |
| PREVENTION VEH                               |   |  |                  |          |             |                 |                 |
| I-7175-7/6/2022                              | PW BARN BUILDOUT-BOARDS, PRIMER   |  |                  |          | 063748      | С               |                 |
| 110 60.6810                                  | Maintenance:Blgs/Ground/Park  |  | 233.64           |          |             |                 |                 |
| 120 40.6810                                  | Maintenance:Blgs/Ground/Park  |  | 233.66           |          |             |                 |                 |
| 180 40.6810                                  | Maintenance: Blgs/Ground/Park<br>, (4) 8' BOARDS, 6PK PAINT PAIL            |  | 233.64           |          |             |                 |                 |
|  | , (4) 5 BOARDS, OFR FAINT FAIL<br>, (2) FAST DRY, 5GAL PRIMER PW B          | -  |                  |          |             |                 |                 |
| I-8779-06/27/2022                            | (3) BREAKFAST SANDW & (3) HOT   |  |                  |          | 063748      | С               |                 |
| 110 50.6260                                  | Mat/Sup:DWG Prisoner Food   |  | 94.32            |          |             |                 |                 |
| (3) PKS BREAKF.                              | AST SANDWICHES & (3) PKS HOT POC  | KETS TO REPLAC   |                  |          |             |                 |                 |
|  | SPOILED WHEN FREEZER BROKE  |  |                  |          |             |                 |                 |
|  | UNIT 300: WASHMASTERS   | R 8/11/2022  |                  |          | 063748      | С               |                 |
| 110 50.6805                                  |   | UNIT 300: WASHMASTER   | 25.00            |          | 0.02740     | 0               |                 |
| 110 50.6805                                  | UNIT 47: WASHMASTERS<br>Maintenance:Vehicles                                | R 8/11/2022<br>UNIT 47: WASHMASTERS                          | 15.00            |          | 063748      | C               |                 |
|  | UNIT 48: WASHMASTERS  | R 8/11/2022  | 10.00            |          | 063748      | С               |                 |
| 110 50.6805                                  |   | UNIT 48: WASHMASTERS   | 15.00            |          | 000,10      | 0               |                 |
| I-8779-07/13/2022                            | UNIT: MC1 (2) X-GRIP RUBBER CA  | R 8/11/2022  |                  |          | 063748      | С               |                 |
| 110 50.6805                                  |   | UNIT: MC1 (2) X-GRIP   | 20.97            |          |             |                 |                 |
|  | RAM MOUNTS X-GRIP BLUE RUBBER C   | APS 4-PK   |                  |          |             |                 |                 |
| FOR PHONE/TABL                               |   | D 0/11/0000  |                  |          | 0.00740     | ~               |                 |
| I-8779-07/13/22<br>110 50.6805               | UNIT: MC1 HELMET KIT W/WINDSCR<br>Maintenance:Vehicles                      | R 8/11/2022<br>UNIT: MC1 HELMET KIT                          | 343.94           |          | 063748      | C               |                 |
|  | MET KIT W/WINDSCREEN & RETAINER   |  | 515.51           |          |             |                 |                 |
| I-8779-07/15/2022                            | UNIT: 45 REGISTRATION RENEWAL   | R 8/11/2022  |                  |          | 063748      | С               |                 |
| 110 50.6805                                  | Maintenance:Vehicles  | UNIT: 45 REGISTRATIO   | 8.25             |          |             |                 |                 |
| I-8779-07/15/22                              | UNIT: 45 REGISTRATION RNWL FEE  |  |                  |          | 063748      | С               |                 |
| 110 50.6805                                  |   | UNIT: 45 REGISTRATIO   | 2.00             |          |             |                 |                 |
|  | (3) SS & (2) LS POLO SHIRTS-FIKE  |  | 1 6 4 5 0        |          | 063748      | С               |                 |
| 110 50.6300<br>I-8779-07/18/22               | Mat/Supplies:Uniforms<br>UNIT: 300 WASHMASTERS                              | (3)SS & (2)LS POLO S<br>R 8/11/2022                          | 164.52           |          | 063748      | C               |                 |
| 110 50.6805                                  | Maintenance:Vehicles  |  | 11.29            |          | 000/40      | 0               |                 |
|  | ASHMASTERS RETRO CHARGE JUL 2022  |  | 11.27            |          |             |                 |                 |
| CREDIT REFUND                                |   |  |                  |          |             |                 |                 |
| I-8779-07/19/2022                            | (6) 144PC MOTIVATIONAL PENCILS  |  |                  |          | 063748      | С               |                 |
| 110 50.8022                                  | Other: Special Events   | (6) 144PC MOTIVATION   | 161.94           |          |             |                 |                 |
|  | FIRST DAY OF SCHOOL   |  |                  |          |             | -               |                 |
| I-8779-07/20/2022                            | UNIT: 300 USB CAR CHARGER   | R 8/11/2022  |                  |          | 063748      | C               |                 |

| 9/02/2022 11:01 AM                                |   | A/P HISTORY CHECK REPORT               |              |          |             | PAG             | E: 12           |
|---|---|--|--------------|----------|-------------|-----------------|-----------------|
| _   | Dalworthington  |  |              |          |             |                 |                 |
| BANK: POOL POOLED C<br>DATE RANGE: 8/01/2022 THRU |   |  |              |          |             |                 |                 |
| VENDOR I.D.                                       | NAME  | CHECK<br>STATUS DATE                   | AMOUNT       | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
| 000132  | COMMERCE BANK - VISA CONT   |  |              |          |             |                 |                 |
| I-8779-07/20/2022                                 | UNIT: 300 USB CAR CHARGER   | R 8/11/2022                            |              |          | 063748      | С               |                 |
| 110 50.6805<br>I-8779-07/20/22                    | Maintenance:Vehicles<br>(100) CLEAR ID BADGE HOLDER                                       | UNIT: 300 USB CAR CH<br>W/ R 8/11/2022 | 24.98        |          | 063748      | С               |                 |
| 110 50.6215<br>I-8779-07/22/2022                  | Mat/Supplies:Office Supplies<br>NEW UNIT: 300 WASHMASTERS                                 | (100) CLEAR ID BADGE<br>R 8/11/2022    | 30.99        |          | 063748      | С               |                 |
| 110 50.6805<br>I-8779-07/22/22                    | Maintenance:Vehicles<br>UNIT: BRUSH 43 OIL & OIL FII                                      | NEW UNIT: 300 WASHMA<br>TE R 8/11/2022 | 8.06         |          | 063748      | С               |                 |
| 110 55.6805<br>I-8779-07/23/2022                  | Maintenance:Vehicles<br>(2) 2XL POLO SHIRTS-W.FIKE  | UNIT: BRUSH 43 OIL &<br>R 8/11/2022    | 31.98        |          | 063748      | С               |                 |
| 110 50.6300<br>I-8779-7/15/2022                   | Mat/Supplies:Uniforms<br>UNIT: 44 REGISTRATION RENEWA                                     | (2) 2XL POLO SHIRTS-                   | 47.94        |          | 063748      | С               |                 |
| 110 50.6805                                       | Maintenance:Vehicles  | UNIT: 44 REGISTRATIO                   | 8.25         |          |             |                 |                 |
| I-8779-7/15/22<br>110 50.6805                     | UNIT: 44 REGISTRATION RNWL F<br>Maintenance:Vehicles                                      | EE R 8/11/2022<br>UNIT: 44 REGISTRATIO | 2.00         |          | 063748      | С               |                 |
| I-8779-7/22/22                                    | UNIT: 300 WASHMASTERS   | R 8/11/2022                            |              |          | 063748      | С               |                 |
|   | Maintenance:Vehicles<br>ASHMASTERS RETRO CHARGE JUL 20                                    | UNIT: 300 WASHMASTER<br>22-DUE CREDIT  | 4.84         |          |             |                 |                 |
| FROM VENDOR<br>T-9361-06/26/2022                  | MISSING & EXPLOITED CHILD TF  | NG R 8/11/2022                         |              |          | 063748      | C               |                 |
| 110 50.6100                                       | Training & Travel   | MISSING & EXPLOITED                    | 25.00        |          | 000740      | C               |                 |
|   | DITED CHILDREN TRAINING-B.WITT  |  | 20.00        |          |             |                 |                 |
| I-9361-06/29/2022                                 | ARREST SEARCH & SEIZURE; SPAN   | IIS R 8/11/2022                        |              |          | 063748      | С               |                 |
|   | GrantLEOSE LawEnforceOffStan<br>& SEIZURE; SPANISH FOR LAW EN<br>CAINING CLASSES - W.FIKE |  | 150.00       |          |             |                 |                 |
| I-9361-06/30/2022                                 | UNIT: 46 HEAVY DUTY RELAY   | R 8/11/2022                            |              |          | 063748      | С               |                 |
| 110 50.6805                                       | Maintenance:Vehicles  | UNIT: 46 HEAVY DUTY                    | 7.19         |          |             |                 |                 |
| I-9361-07/01/2022-1                               | UNIT 301: WASHMASTERS   | R 8/11/2022                            |              |          | 063748      | С               |                 |
| 110 50.6805                                       | Maintenance:Vehicles  | UNIT 301: WASHMASTER                   | 15.00        |          |             | -               |                 |
|   | UNIT 701: WASHMASTERS   | R 8/11/2022                            | 05 00        |          | 063748      | С               |                 |
| 110 50.6805<br>T_9361_07/01/2022_3                | Maintenance:Vehicles<br>UNIT 46: WASHMASTERS  | UNIT 701: WASHMASTER<br>R 8/11/2022    | 25.00        |          | 063748      | C               |                 |
| 110 50.6805                                       | Maintenance:Vehicles  | UNIT 46: WASHMASTERS                   | 15.00        |          | 000740      | C               |                 |
|   | UNIT 45: WASHMASTERS  | R 8/11/2022                            |              |          | 063748      | С               |                 |
| 110 50.6805                                       | Maintenance:Vehicles  | UNIT 45: WASHMASTERS                   | 25.00        |          |             |                 |                 |
| I-9361-07/04/2022                                 | 9V BATTERIES-SMOKE DETECTORS  |  |              |          | 063748      | С               |                 |
| 110 50.6810                                       | Maintenance:Blgs/Ground/Park  |  | 11.93        |          |             |                 |                 |
| 110 55.6810                                       | Maintenance:Bldgs/Ground/Par  |  | 2.56         |          |             |                 |                 |
| 110 60.6810<br>120 40.6810                        | Maintenance:Blgs/Ground/Park<br>Maintenance:Blgs/Ground/Park                              |  | 0.85<br>0.85 |          |             |                 |                 |
| 180 40.6810                                       | Maintenance: Blgs/Ground/Park   |  | 0.85         |          |             |                 |                 |
| I-9361-07/06/2022                                 | TCOLE CONF 10/24-27/22-W.FIK  |  |              |          | 063748      | С               |                 |
| 110 00.1405                                       | Prepaid Expenses  | TCOLE CONF 10/24-27/                   | 204.76       |          |             |                 |                 |
| TCOLE CONFERENC                                   | E 10/24/22-10/27/22 - W.FIKE  |  |              |          |             |                 |                 |
| I-9361-07/11/2022                                 | DSHS EMT RECERT-R.MILLER  | R 8/11/2022                            | <u> </u>     |          | 063748      | С               |                 |
| 110 55.6100                                       | Training & Travel   | DSHS EMT RECERT-R.MI                   | 64.00        |          | 0.00740     | 0               |                 |
| I-9361-07/19/2022                                 | MEAL WHILE PICKING UP NEW UN  | IIT R 8/11/2022                        |              |          | 063748      | C               |                 |

|        | 2022 11:01 AM<br>SET: 01 City of<br>POOL POOLED C | Dalworthington   | /P HISTORY CHECK REPOR                       | Τ                  |                      | Ρ.  | AGE:   | 13         |
|--------|---|--|--|--------------------|----------------------|-----|--------|------------|
| -      | ANGE: 8/01/2022 THRU                              |  |  |                    |                      |     |        |            |
| VENDOR | I.D.  | NAME   | CHECK<br>STATUS DATE                         | AMOUNT             | CHECK<br>DISCOUNT NC |     |        | ECK<br>UNT |
| 000132 |   | COMMERCE BANK - VISA CONT  |  |                    |                      |     |        |            |
|        | I-9361-07/19/2022<br>110 50.6805                  | MEAL WHILE PICKING UP NEW UNI<br>Maintenance:Vehicles              | T R 8/11/2022<br>MEAL WHILE PICKING U        | 17.50              | 06374                | 8 C |        |            |
|        | I-9361-07/23/2022                                 | NEW RIDER COURSE-B.WITTS   | R 8/11/2022                                  | 17.50              | 06374                | 8 C |        |            |
|        | 110 50.6100<br>HARLEY DAVIDSON                    | Training & Travel<br>NEW RIDER COURSE 7/26-7/28/20                 | NEW RIDER COURSE-B.W<br>22 B.WITTS           | 199.00             |                      |     |        |            |
|        | I-9361-07/23/22<br>110 50.6805                    | UNIT: MC3 BATTERY & TENDER<br>Maintenance:Vehicles                 | R 8/11/2022<br>UNIT: MC3 BATTERY &           | 206.98             | 06374                | 8 C | 10,261 | .43        |
| 1220   |   | COMMERCIAL RECORDER  |  |                    |                      |     |        |            |
| 1220   | I-CL55422   | NOTICE SMALL MS4 GENERAL PERM                                      | I R 8/11/2022                                |                    | 06374                | 90  |        |            |
|        | 110 40.6205                                       | Mat/Supplies: Legal Notices  |  | 82.00              |                      |     |        |            |
|        | PUBLICATION: JU                                   |  | <del>.</del>                                 |                    |                      |     |        |            |
|        | I-CL55423   | AL PERMIT TXR040000 FOR RENEWA<br>LEGAL NOTICE OF APPLICATON       | R 8/11/2022                                  |                    | 06374                | 9 0 |        |            |
|        | 110 40.6205                                       | Mat/Supplies: Legal Notices  |  | 81.20              | 00071                | 5 0 |        |            |
|        | PUBLICATION: JU                                   |  |  |                    |                      |     |        |            |
|        | SMALL MUNICIPAL<br>I-CL55499                      | SEPARATE STORM SEWER SYSTEM (<br>PUBLIC HEARING 9/15/2022          | MS4)<br>R 8/11/2022                          |                    | 06374                | 0 0 |        |            |
|        | 110 40.6205<br>PUBLICATION: AU                    | Mat/Supplies: Legal Notices  | -, , -                                       | 13.20              | 00074                | 5 0 | 176    | .40        |
|        | I OBLICATION. NO                                  |  |  |                    |                      |     |        |            |
| 0236   | T F(0(2)  | CREATIVE DESIGNS & EMBROIDERY                                      |  |                    | 0.0375               | 0.0 |        |            |
|        | I-56863<br>110 50.6300                            | <pre>(1) POLO SHIRT-N.SHELBY Mat/Supplies:Uniforms</pre>           | R 8/11/2022<br>(1) POLO SHIRT-N.SHE          | 33.48              | 06375                | 0 0 | 33     | .48        |
| 000650 |   | DANIEL CARBAJAL  |  |                    |                      |     |        |            |
|        | I-INV0013   | JUL 2022 M/E/B BOWEN & ROOSEV                                      |  |                    | 06375                | 1 C |        |            |
|        | 110 60.6810<br>M/E/B BOWEN RIG<br>7/7/22 & 7/18/2 | Maintenance:Blgs/Ground/Park<br>HT OF WAY & ROOSEVELT @ BOWEN<br>2 | JUL 2022 M/E/B BOWEN                         | 1,100.00           |                      |     | 1,100  | .00        |
| 0034   |   | FEDEX  |  |                    |                      |     |        |            |
| 0034   | I-7-841-27000                                     |  | R 8/11/2022                                  |                    | 06375                | 2 C |        |            |
|        | 110 40.6245                                       | Mat/Supplies: Postage  | FEDEX: BANTEC AP CHE                         | 9.00               |                      |     | 9      | .00        |
| 1922   |   | GEXA ENERGY CORP   |  |                    |                      |     |        |            |
|        | I-33187947-4                                      | GEXA: 06/28/2022-07/28/2022  | R 8/11/2022                                  |                    | 06375                | 3 C |        |            |
|        | 180 40.6500                                       | Utilities:Electricity  | GEXA: 06/28/2022-07/                         | 197.41             |                      |     |        |            |
|        | 120 40.6500                                       |  | GEXA: 06/28/2022-07/                         |                    |                      |     |        |            |
|        | 110 60.6500<br>110 60.6500                        | Utilities:Electricity<br>Utilities:Electricity                     | GEXA: 06/28/2022-07/<br>GEXA: 06/28/2022-07/ | 1,061.54<br>146.62 |                      |     |        |            |
|        | 110 60.6500                                       | Utilities:Electricity  | GEXA: 06/27/2022-07/                         | 28.15              |                      |     |        |            |
|        | 110 50.6500                                       | Utilities:Electricity  | GEXA: 06/28/2022-07/                         | 855.07             |                      |     |        |            |
|        | 110 55.6500                                       | Utilities:Electricity  | GEXA: 06/28/2022-07/                         | 183.21             |                      |     |        |            |
|        | 110 60.6500                                       | Utilities:Electricity  | GEXA: 06/28/2022-07/                         | 61.07              |                      |     |        |            |
|        | 120 40.6500                                       | Utilities:Electricity  | GEXA: 06/28/2022-07/                         | 61.07              |                      |     |        |            |
| 1      | 180 40.6500                                       | Utilities:Electricity  | GEXA: 06/28/2022-07/                         | 61.07              |                      |     |        |            |

|        | 022 11:01 AM                  |  | A/P HISTORY | CHECK REPORT               |               |          |             | PAG             | E:           | 14  |
|--------|-------------------------------|--|-------------|----------------------------|---------------|----------|-------------|-----------------|--------------|-----|
| BANK:  | -                             | Dalworthington<br>CASH - CHECKING<br>8/31/2022                     |             |                            |               |          |             |                 |              |     |
| VENDOR | I.D.                          | NAME   | STATUS      | CHECK<br>DATE              | AMOUNT        | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHE<br>AMOUI |     |
| 1922   |                               | GEXA ENERGY CORP CONT  |             |                            |               |          |             |                 |              |     |
|        | I-33187947-4                  | GEXA: 06/28/2022-07/28/2022  | R 8,        | /11/2022                   |               |          | 063753      | С               |              |     |
|        | 110 40.6500                   | Utilities:Electricity  | GEXA: 06/2  | 28/2022-07/                | 13.35         |          |             |                 |              |     |
|        | 110 60.6500                   | Utilities:Electricity  | GEXA: 06/2  | 28/2022-07/                | 9.02          |          |             |                 |              |     |
|        | 110 40.6500                   | Utilities:Electricity  |             | 28/2022-07/                | 8.39          |          |             |                 |              |     |
|        | 120 40.6500                   | Utilities:Electricity  |             | 28/2022-07/                | 19.15         |          |             |                 |              |     |
|        | 120 40.6500                   | Utilities:Electricity  |             | 28/2022-07/                | 20.29         |          |             |                 |              |     |
|        | 180 40.6500                   | Utilities:Electricity  |             | 28/2022-07/                | 8.29          |          |             |                 |              |     |
|        | 120 40.6500<br>110 60.6500    | Utilities:Electricity<br>Utilities:Electricity                     |             | 23/2022-07/<br>28/2022-07/ | 8.89<br>60.03 |          |             |                 |              |     |
|        | 110 60.6500                   | Utilities:Electricity  |             | 28/2022-07/                | 765.08        |          |             |                 |              |     |
|        | 110 40.6500                   | Utilities:Electricity  |             | 21/2022-07/                | 406.11        |          |             |                 |              |     |
|        | 110 40.6599                   | Utilities:0/H Cost Recovery  |             |                            | 162.44CR      |          |             |                 |              |     |
|        | 120 40.6599                   | Utilities:O/H Cost Expense   |             | 21/2022-07/                | 162.44        |          |             |                 | 5,750.3      | 34  |
| 0004   |                               | GOODYEAR TIRE & AUTO   |             |                            |               |          |             |                 |              |     |
|        | I-INV033331                   | UNIT: 302 FLAT TIRE REPAIR   | R 8,        | /11/2022                   |               |          | 063754      | С               |              |     |
|        | 110 50.6805                   | Maintenance:Vehicles   | UNIT: 302   | FLAT TIRE                  | 17.75         |          |             |                 |              |     |
|        | I-INV033376                   | UNIT: 302 (1) NEW TIRE   |             | /11/2022                   |               |          | 063754      | С               |              |     |
|        | 110 50.6805                   | Maintenance:Vehicles   | UNIT: 302   | (1) NEW TI                 | 150.20        |          |             |                 | 167.9        | 95  |
| 0706   |                               | GOT YOU COVERED  |             |                            |               |          |             |                 |              |     |
|        | I-INV34048                    | (24) PD BASEBALL CAPS  | R 8,        | /11/2022                   |               |          | 063755      | С               |              |     |
|        | 110 50.6300                   | Mat/Supplies:Uniforms  |             | ASEBALL CAP                | 318.71        |          |             |                 |              |     |
|        | I-INV34077                    | (3) PANTS, (3) SS SHIRTS, (3) EMT                                  |             | /11/2022                   | 0.5.4.00      |          | 063755      | С               | 67.0         | ~ ~ |
|        | 110 50.6300<br>(3) PANTS; (3) | Mat/Supplies:Uniforms<br>SHORT SLEEVE SHIRTS; (3) EMT              |             | (3)SS SHIRT<br>ASS         | 354.89        |          |             |                 | 673.0        | 60  |
| 000490 |                               | HHW SOLUTIONS  |             |                            |               |          |             |                 |              |     |
|        | I-2654                        | (870) JUL 2022 HHW COLLECTION                                      | NS R 8      | /11/2022                   |               |          | 063756      | С               |              |     |
|        | 120 40.7601                   | Contractual:Hazardous Wst Co.                                      |             |                            | 774.30        |          | 000,00      | 0               | 774.3        | 30  |
| 000661 |                               | KEVIN P GROVES   |             |                            |               |          |             |                 |              |     |
|        | I-764856                      | REPAIR LOW WATER CROSSING GA                                       | TER 8,      | /11/2022                   |               |          | 063757      | С               |              |     |
|        | 110 60.6810                   | Maintenance:Blgs/Ground/Park                                       | REPAIR LO   | W WATER CRO                | 3,044.20      |          |             |                 | 3,044.2      | 20  |
|        |                               | DES; HARDWARE; PAINT; PIPE & NU<br>CROSSING GATES-\$3600 REIMBURSE |             |                            |               |          |             |                 |              |     |
| 0090   |                               | LANDRITH & KULESZ LLP  |             |                            |               |          |             |                 |              |     |
|        | I-STMT #189                   | KULESZ: JUL 2022 0.50 HRS  | R 8,        | /11/2022                   |               |          | 063758      | С               |              |     |
|        | 110 30.7000                   | Consultants:Municipal Judge  |             |                            | 50.00         |          |             |                 | 50.0         | 00  |
| 00654  |                               | KYLE SUGG  |             |                            |               |          |             |                 |              |     |
|        | I-PWS08012022                 | PW CONSULTING: JUL 2022  |             | /11/2022                   |               |          | 063759      | С               |              |     |
|        | 110 60.7095                   | Consultants:Other  |             | FING: JUL 2                | 236.55        |          |             |                 |              |     |
|        | 120 40.7095                   | Consultants:Other<br>DNSULTING 7/1-7/20/2022                       | PW CONSUL   | FING: JUL 2                | 551.95        |          |             |                 | 788.         | 50  |

YE BUDGET AMENDMENT TO BE DONE TO MOVE \$ FROM SALARIES

| VENDOR SI<br>BANK: | -   | Dalworthington<br>ASH - CHECKING  | /P HISTORY   | CHECK REPORT  |   |          |                  | PAC             | GE:            | 15  |
|--------------------|---|---|--|---|---|----------|------------------|-----------------|----------------|-----|
| VENDOR I.          | .D.   | NAME  | STATUS   | CHECK<br>DATE   | AMOUNT  | DISCOUNT | CHECK<br>NO      | CHECK<br>STATUS | CHE<br>AMOU    |     |
| -                  | -328351<br>110 50.7300<br>110 00.1405<br>LEADS ONLINE REI   | LEADS ONLINE LLC<br>LEADS ONLINE 9/1/22-8/31/23<br>Contractual:Computer System<br>Prepaid Expenses<br>NEWAL 9/1/2022-8/31/2023  | R 8/<br>LEADS ONLI<br>LEADS ONLI   |   | 187.23<br>2,090.77  |          | 063760           | С               | 2,278.         | 00  |
|                    | -97533870<br>110 40.7015  | LLOYD GOSSELINK ROCHELLE & TO<br>JUL 2022 SPECTRUM FEES<br>Consultants:Legal-Regular  |  | 11/2022<br>PECTRUM FE   | 3.33  |          | 063761           | С               | 3.             | .33 |
| -                  | -8230377767<br>110 50.7320<br>110 55.7320   | MOTOROLA SOLUTIONS INC<br>SEP 2022 RADIO MAINTENANCE<br>Contractual:Comm Radio<br>Contractual:Comm Radio  | R 8/<br>SEP 2022 R<br>SEP 2022 R   |   | 862.55<br>862.54  |          | 063762           | С               | 1,725.         | .09 |
|                    | -07/28/2022<br>110 00.2090  | GILA LLC<br>FEE RECONCILIATION @ 6/30/22<br>Collecton Fee Payable   | R 8/<br>FEE RECONC   | 11/2022<br>ILIATION @   | 287.26CR  |          | 063763           | С               |                |     |
|                    | -839099<br>110 00.2090  | COLLECTIONS FEES: JUN 2022<br>Collecton Fee Payable   | R 8/<br>COLLECTION   | 11/2022<br>S FEES: JU   | 3,033.60  |          | 063763           | С               | 2,746.         | 34  |
| I                  | -1552<br>110 40.6230<br>110 40.6499<br>120 40.6499<br>-1594<br>110 55.6230  | NETGENIUS, INC.<br>(1) DELL LAPTOP COUNCIL CHAME<br>Mat/Supplies: Office Equipmen<br>Mat/Supplies:O/H Cost Recover<br>Mat/Supplies:O/H Cost Expense<br>(1) DELL LATTITUDE-FIRE TRNG<br>Mat/Supplies:Office Equipment  | t(1) DELL L<br>y(1) DELL L<br>e (1) DELL L<br>R 8/<br>t (1) DELL L   | APTOP COUN<br>APTOP COUN<br>11/2022<br>ATTITUDE-F   | 1,199.99<br>480.00CR<br>480.00<br>120.00  |          | 063764<br>063764 |                 | 0.000          | 0.0 |
| 000394<br>I-       | -NB4400AY-1077730<br>110 20.6047<br>110 30.6047<br>110 40.6047<br>110 50.6047<br>110 55.6047<br>110 60.6047<br>120 40.6047<br>180 40.6047 | Grant TX A&M Forest Serv<br>NEW BENEFITS, LTD<br>NEW BENEFITS: JUL 2022<br>Personnel:Employee Insurances<br>Personnel:Employee Insurances<br>Personnel:Employee Health Ins<br>Personnel:Employee Health Ins<br>Personnel:Employee Health Ins<br>Personnel: Health Insurance<br>Personnel:Employee HealthIns | <ul> <li>NEW BENEFI</li> </ul> | 11/2022<br>TS: JUL 20<br>TS: JUL 20 | 1,079.99<br>15.82<br>8.43<br>12.75<br>92.22<br>6.80<br>3.83<br>31.33<br>4.34<br>11.48 |          | 063765           | с               | 2,399.<br>187. |     |
| -                  | -255998756001<br>110 40.6215<br>110 40.6499<br>120 40.6499  | OFFICE DEPOT<br>(3) 2" BINDERS;(1) WIRELESS K<br>Mat/Supplies:Office Supplies<br>Mat/Supplies:O/H Cost Recover<br>Mat/Supplies:O/H Cost Expense<br>(2) a TO 7 TAPS: (1) WIRELESS  | (3) 2" BIN<br>Y(3) 2" BIN<br>(3) 2" BIN  | DERS;(1) W  | 52.90<br>21.16CR<br>21.16   |          | 063766           | С               |                |     |
| I·                 | -256593347001   | <ul><li>(2) A TO Z TABS; (1) WIRELESS</li><li>(1) 2" BINDER FOR BUDGET BOOK</li></ul>   |  | 11/2022   |   |          | 063766           | С               |                |     |

| 9/02/2 | 2022 11:01 AM                       |   | A/P HISTORY       | CHECK REPORT          |          |          |        | PAG    | E: 16    |
|--------|-------------------------------------|---|-------------------|-----------------------|----------|----------|--------|--------|----------|
| VENDOR | -                                   | Dalworthington  |                   |                       |          |          |        |        |          |
| BANK:  | POOL POOLED<br>ANGE: 8/01/2022 THRU | CASH - CHECKING   |                   |                       |          |          |        |        |          |
| DAIL R | ANGE: 0/01/2022 INK                 | 0/01/2022   |                   |                       |          |          |        |        |          |
|        |                                     |   |                   | CHECK                 |          |          | CHECK  | CHECK  | CHECK    |
| VENDOR | I.D.                                | NAME  | STATUS            | DATE                  | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
| 0218   |                                     |   |                   |                       |          |          |        |        |          |
| 0218   | I-256593347001                      | OFFICE DEPOT CONT<br>(1) 2" BINDER FOR BUDGET BOO           | )K R 8/           | 11/2022               |          |          | 063766 | C      |          |
|        | 110 40.6215                         | Mat/Supplies:Office Supplies                                |                   |                       | 7.28     |          | 003700 | C      |          |
|        | 110 40.6499                         | Mat/Supplies:O/H Cost Recove                                |                   |                       | 2.91CR   |          |        |        |          |
|        | 120 40.6499                         | Mat/Supplies:O/H Cost Expens                                | -                 |                       | 2.91     |          |        |        |          |
|        | I-257008969001                      | (1) CASE 11x17 PAPER  |                   | 11/2022               |          |          | 063766 | С      |          |
|        | 110 40.6215                         | Mat/Supplies:Office Supplies                                | (1) CASE 1        | 1x17 PAPER            | 57.99    |          |        |        |          |
|        | 110 40.6499                         | Mat/Supplies:O/H Cost Recove                                | ery(1) CASE 1     | 1x17 PAPER            | 23.20CR  |          |        |        |          |
|        | 120 40.6499                         | Mat/Supplies:O/H Cost Expens                                |                   |                       | 23.20    |          |        |        |          |
|        | I-25783023001                       | (2) BX PRESSBOARD; (1) BX FOI                               |                   | 11/2022               |          |          | 063766 | С      |          |
|        | 110 50.6215                         | Mat/Supplies:Office Supplies                                | . ,               |                       | 116.17   |          |        |        |          |
|        | 110 55.6215                         | Mat/supplies:Office Supplies                                |                   |                       | 29.04    |          | 000700 | ~      |          |
|        | I-258405646001<br>110 50.6215       | (2) BX RED FILE FOLDERS-DPS<br>Mat/Supplies:Office Supplies | - ,               | 11/2022               | 75.38    |          | 063766 | C      |          |
|        | I-258408111001                      | (3) MAGIC TAPE; (3) DZ BLK H                                |                   | 11/2022               | 13.30    |          | 063766 | С      |          |
|        | 110 50.6215                         | Mat/Supplies:Office Supplies                                |                   |                       | 59.62    |          | 000,00 | 0      |          |
|        | 110 55.6215                         | Mat/supplies:Office Supplies                                |                   |                       | 14.90    |          |        |        | 413.28   |
|        |                                     |   |                   |                       |          |          |        |        |          |
| 0094   |                                     | PANTEGO UTILITIES SEWER                                     |                   |                       |          |          |        |        |          |
|        | I-07/22/2022                        | SERV: 06/15/2022-07/12/2022                                 | R 8/              | 11/2022               |          |          | 063767 | С      |          |
|        | 120 40.7615                         | Contractual:Sewer Treatment                                 | SERV: 06/1        | 5/2022-07/            | 515.78   |          |        |        | 515.78   |
| 1451   |                                     | PITNEY BOWES  |                   |                       |          |          |        |        |          |
| 1431   | I-3315967693                        | METER RENTAL: 5/1/22-7/31/22                                | 2 R 8/            | 11/2022               |          |          | 063768 | C      |          |
|        | 110 40.6245                         | Mat/Supplies: Postage                                       | METER RENT        |                       | 178.80   |          | 003700 | C      |          |
|        | 110 40.6499                         | Mat/Supplies:O/H Cost Recove                                |                   |                       | 71.52CR  |          |        |        |          |
|        | 120 40.6499                         | Mat/Supplies:O/H Cost Expens                                | -                 |                       | 71.52    |          |        |        | 178.80   |
|        |                                     |   |                   |                       |          |          |        |        |          |
| 000651 |                                     | PRIME CONTROLS, LP  |                   |                       |          |          |        |        |          |
|        | I-SM 8351                           | TROUBLESHOOT SCADA WONDER/WA                                |                   | 11/2022               |          |          | 063769 |        |          |
|        | 120 40.9350                         | Capital Outlay - Equipment                                  | TROUBLESHO        |                       | 1,020.50 |          |        |        | 1,020.50 |
|        |                                     | SCADA WONDER/WARE HISTORICAL PA                             | AGE, SCHEDULI     | NG                    |          |          |        |        |          |
|        | TASK UNDER LOO                      | GING ACCOUNTS   |                   |                       |          |          |        |        |          |
| 000395 |                                     | SHRED-IT USA LLC  |                   |                       |          |          |        |        |          |
|        | I-8002044544                        | SHRED-IT: JUL 2022  | R 8/              | 11/2022               |          |          | 063770 | С      |          |
|        | 110 40.7301                         | Contractual: Shred Service                                  | SHRED-IT:         | JUL 2022              | 94.22    |          |        |        |          |
|        | 110 40.7699                         | Contractual:O/H Cost Recover                                | y SHRED-IT:       | JUL 2022              | 37.68CR  |          |        |        |          |
|        | 120 40.7699                         | Contractual:O/H Cost Expense                                | SHRED-IT:         | JUL 2022              | 37.68    |          |        |        | 94.22    |
| 000505 |                                     |   |                   |                       |          |          |        |        |          |
| 000592 |                                     | TEXAS POLICE CHIEFS ASSOCIAT                                |                   | 11/2022               |          |          | 062771 | C      |          |
|        | I-PCF202208021163<br>210 00.2051    | TX Police Chief Foundation<br>TX Police Chiefs Foundation   | R 8/<br>TX Police | 11/2022<br>Chief Four | 55.00    |          | 063771 | C      | 55.00    |
|        | 210 UU.20J1                         | IN TOTICE CHIEIS FOUNDALION                                 | IN FOITCE         | CHIEL FOUL            | 55.00    |          |        |        | 55.00    |

| VENDOR<br>BANK: | 022 11:01 AM<br>SET: 01 City of<br>POOL POOLED C.<br>NGE: 8/01/2022 THRU  | Dalworthington<br>ASH - CHECKING  | /P HISTORY   | CHECK REPORT   |   |          |                            | PAG             | E: 17           |
|-----------------|---|---|--|--|---|----------|----------------------------|-----------------|-----------------|
| VENDOR          | I.D.  | NAME  | STATUS   | CHECK<br>DATE  | AMOUNT  | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
| 000575          | I-00009759<br>143 40.9350<br>ROOSEVELT DR TR  | TEXAS TRAFFIC & BARRICADE, LL<br>ROOSEVELT DR TRFC CNTL JUL22<br>Capital Outlay: Street Projec<br>AFFIC CONTROL 6/29/22-7/26/22   | R 87   | /11/2022<br>DR TRFC CN   | 805.00  |          | 063772                     | С               | 805.00          |
| 1861            | I-0005302080122<br>110 50.6525<br>110 55.6525   | TIME WARNER CABLE ENTERPRISES<br>CABLE: AUG 2022<br>Utilities:Cable<br>Utilities:Cable  |  |  | 34.99<br>34.99  |          | 063773                     | С               | 69.98           |
|                 | I-STMT #80<br>110 20.7015<br>110 40.7015<br>120 40.7015<br>180 40.7015<br>I-STMT 3-PIA REQUEST<br>110 40.7015<br>110 50.7015<br>110 50.7015 | TAYLOR OLSON ADKINS SRALLA &<br>TOASE: JUL 2022 15.75 HRS<br>Consultants:Legal-Regular<br>Consultants:Legal-Regular<br>Consultants:Legal-Regular<br>Legal: Regular<br>TOASE: JUL 2022 PIA REQUESTS<br>Consultants:Legal-Regular<br>Consultants:Legal-Regular      | R 8/<br>TOASE: JUI<br>TOASE: JUI<br>TOASE: JUI<br>TOASE: JUI<br>R 8/<br>TOASE: JUI<br>TOASE: JUI | /11/2022<br>L 2022 6 HR<br>L 2022 9 HR<br>L 2022 0.50<br>L 2022 0.25<br>/11/2022<br>L 2022 PIA<br>L 2022 PIA<br>L 2022 PIA | 1,290.00<br>1,818.75<br>107.50<br>53.75<br>100.00<br>203.75<br>7.36 |          | 063774<br>063774           | С               | 3,581.11        |
|                 | I-378513<br>110 40.7030<br>110 60.7030<br>I-378514<br>140 00.6605<br>120 40.9200<br>I-378515  | TOPOGRAPHIC LAND SURVEYORS CO<br>TOPOGRAPHIC: JUL 2022<br>Consultants:Engineer-Regular<br>Consultants:Engineer-Regular<br>TOPOGRAPHIC:JUL 2022 47TH CDB<br>CDBG Projects<br>Capital Outlay - Water System<br>TOPOGRAPHIC: JUL 2022 CIP ENG                        | R 8/<br>TOPOGRAPHI<br>G R 8/<br>TOPOGRAPHI<br>. TOPOGRAPHI<br>I R 8/                             | IC: JUL22 1<br>/11/2022<br>IC:JUL 2022<br>IC:JUL 2022<br>/11/2022  | 787.50<br>262.50<br>582.75<br>342.25                                |          | 063775<br>063775<br>063775 | С               |                 |
|                 |   | Consultants:Engineer Regular<br>Consultants:Engineer-Regular<br>Consultants:Engineer-Regular<br>Consultants:Engineer-Regular<br>L 2022 CIP STREET: 96.5 HRS; C<br>IONS 3.5HRS; CIP W&S GIS SERVI<br>TOPOGRAPHIC: JUL 2022 PLAT RV<br>Consultants:Engineer-Regular | TOPOGRAPHI<br>TOPOGRAPHI<br>TOPOGRAPHI<br>IP STORM DF<br>CES 11.5 HF<br>W R 8/                   | IC: JUL22 C<br>IC: JUL22 C<br>IC: JUL22 C<br>RAIN<br>RS<br>/11/2022  | 16,887.50<br>612.50<br>1,157.50<br>6,475.00<br>875.00               |          | 063775                     |                 | 7,982.50        |
| 000183          | I-08/01/2022<br>110 30.7300   | TRANSUNION RISK & ALTERNATIVE<br>SERV: JUL 2022<br>Contractual:Computer System  | R 8,   |  | 75.00   |          | 063776                     | С               | 75.00           |
| 000628          | I-0001577623-IN<br>110 20.6048<br>110 30.6048<br>110 40.6048<br>110 50.6048   | WEX HEALTH INC<br>WEX: JUL 2022 HSA/FSA/HRA FEE<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA<br>Personnel:HSA/HRA   | WEX: JUL 2<br>WEX: JUL 2<br>WEX: JUL 2   | /11/2022<br>2022 HSA/FS<br>2022 HSA/FS<br>2022 HSA/FS<br>2022 HSA/FS   | 9.73<br>9.73<br>2.24<br>39.26                                       |          | 063777                     | С               |                 |

| 9/02/2022 11:01 AM           |  | A/P HISTORY C                | HECK REPORT         |                  |          |        | PAG    | E: 18    |
|------------------------------|--|------------------------------|---------------------|------------------|----------|--------|--------|----------|
| -                            | of Dalworthington<br>ED CASH - CHECKING                  |                              |                     |                  |          |        |        |          |
| DATE RANGE: 8/01/2022 TH     |  |                              |                     |                  |          |        |        |          |
|                              |  |                              | CHECK               |                  |          | CHECK  | CHECK  | CHECK    |
| VENDOR I.D.                  | NAME   | STATUS                       | DATE                | AMOUNT           | DISCOUNT | NO     | STATUS | AMOUNT   |
| 000628                       | WEX HEALTH INC CONT                                      |                              |                     |                  |          |        |        |          |
| I-0001577623-IN              | WEX: JUL 2022 HSA/FSA/HRA FE                             |                              | 1/2022              |                  |          | 063777 | С      |          |
| 110 60.6048                  | Personnel:HSA/HRA  | WEX: JUL 20                  |                     | 0.45             |          |        |        |          |
| 120 40.6048                  | Personnel:HSA/HRA  | WEX: JUL 20                  |                     | 13.54            |          |        |        |          |
| 180 40.6048<br>185 50.6048   | Personnel:HSA/HRA<br>Personnel:HSA/HRA                   | WEX: JUL 202<br>WEX: JUL 202 | - / -               | 0.56<br>3.04     |          |        |        | 78.55    |
|                              |  |                              | - , -               |                  |          |        |        |          |
| 000309                       | ROBERT HALF  | - 0/1                        |                     |                  |          |        | -      |          |
| I-60550321                   | A.ROWLETT W/E 08/12/2022                                 |                              | 8/2022<br>/E 09/12/ | 110 10           |          | 063778 | C      |          |
| 110 20.7415<br>110 30.7415   | Contractual:Contract Labor<br>Contractual:Contract Labor | A.ROWLETT W                  |                     | 413.10<br>425.61 |          |        |        |          |
| 120 40.7415                  | Contractual:Contract Labor                               | A.ROWLETT W                  |                     | 413.10           |          |        |        | 1,251.81 |
| 000478                       | KTC AUTO CONSULTANT INC                                  |                              |                     |                  |          |        |        |          |
| I-117107                     | PW-3 OIL CHANGE & ADD COOLAN'                            | T R 8/1                      | 8/2022              |                  |          | 063779 | С      |          |
| 110 60.6805                  | Maintenance:Vehicles                                     | PW-3 OIL CH                  |                     | 42.90            |          |        |        |          |
| 120 40.6805                  | Maintenance:Vehicles                                     | PW-3 OIL CH                  |                     | 42.90            |          |        |        |          |
| I-117111                     | PW-2 OIL CHANGE & ADD COOLAN                             | T R 8/1                      | 8/2022              |                  |          | 063779 | С      |          |
| 110 60.6805                  | Maintenance:Vehicles                                     | PW-2 OIL CH                  | ANGE & AD           | 42.90            |          |        |        |          |
| 120 40.6805                  | Maintenance:Vehicles                                     | PW-2 OIL CH                  | ANGE & AD           | 42.90            |          |        |        | 171.60   |
| 000670                       | WILLIAM L VAN HOOSIER                                    |                              |                     |                  |          |        |        |          |
| I-159542                     | INJURED DOG EUTHANIZED 4/14/                             |                              | 8/2022              |                  |          | 063780 | 0      |          |
| 110 60.7420                  | Contractual:Animal Control Ve                            | etINJURED DOG                | EUTHANIZ            | 189.50           |          |        |        | 189.50   |
| ACCOUNT: 903<br>INJURED PITH | 33<br>BULL EUTHANIZED 4/14/2022                          |                              |                     |                  |          |        |        |          |
| 000414                       | ARMSTRONG FORENSIC LABORATOR                             | Υ.                           |                     |                  |          |        |        |          |
| I-222440                     | BLOOD ALCOHOL #2200006485                                |                              | 8/2022              |                  |          | 063781 | С      |          |
| 110 50.7095                  | Consultants:Other  | BLOOD ALCOH                  |                     | 92.00            |          |        |        |          |
| I-222484                     | DELTA-9 THC CONC #2200006148                             | R 8/1                        | 8/2022              |                  |          | 063781 | С      |          |
| 110 50.7095                  | Consultants:Other  | DELTA-9 THC                  | CONC #22            | 92.00            |          |        |        | 184.00   |
| 000604                       | AT&T   |                              |                     |                  |          |        |        |          |
| I-3910312705                 | SERV: 07/07/2022-08/06/2022                              |                              | 8/2022              |                  |          | 063782 | С      |          |
| 110 50.8072                  | Other:Radio T1 Line                                      | SERV: 07/07                  |                     | 764.15           |          |        |        |          |
| 110 55.8072                  | Other:Radio T1 Line                                      | SERV: 07/07                  | /2022-08/           | 764.15           |          |        |        | 1,528.30 |
| 0103                         | ATMOS ENERGY   |                              |                     |                  |          |        |        |          |
| I-08/12/2022                 | SERV: 07/15/2022-08/12/2022                              |                              | 8/2022              | 4 4 0 1          |          | 063783 | С      |          |
| 110 50.6505                  | Utilities:Gas  | SERV: 07/15                  |                     | 44.01            |          |        |        |          |
| 110 55.6505<br>110 60.6505   | Utilities:Gas<br>Utilities:Gas                           | SERV: 07/15<br>SERV: 07/15   |                     | 9.45<br>3.15     |          |        |        |          |
| 120 40.6505                  | Utilities:Gas  | SERV: 07/15                  |                     | 3.15             |          |        |        |          |
| 180 40.6505                  | Utilities:Gas  | SERV: 07/15                  |                     | 3.15             |          |        |        | 62.91    |
| ACCOUNT: 302                 |  |                              | ,                   |                  |          |        |        |          |
|                              |  |                              |                     |                  |          |        |        |          |

|           | 2022 11:01 AM<br>SET: 01 City of                                    | Dalworthington  | A/P HISTORY CHECK REPORT  | Γ                          |          |             | PAG             | E: 19           |
|-----------|---|---|---|----------------------------|----------|-------------|-----------------|-----------------|
| BANK:     | -   | CASH - CHECKING   |   |                            |          |             |                 |                 |
| VENDOR    | тр  | NAME  | CHECK<br>STATUS DATE  | AMOUNT                     | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
| VIIIVDOIN | 1.0.  | 1421111   | 511105 DATE   | 71100111                   | DIDCOONI | 110         | 0111100         | 1000101         |
| 1673      | I-CN7602-4134199<br>110 50.6027<br>PRE-EMPLOYMENT                   | CARENOW CORPORATE<br>PRE-EMP PHYSICAL/DRUGSCREEN-<br>Pers:Pre-Employment Screenir<br>PHYSICAL & DRUG SCREEN-A.PITT  | ng PRE-EMP PHYSICAL/DRU   | 110.00                     |          | 063784 (    | 2               | 110.00          |
| 0236      |   | CREATIVE DESIGNS & EMBROIDEF  |   |                            |          |             |                 |                 |
|           | I-56793<br>110 60.6300<br>120 40.6300<br>180 40.6300                | <pre>(5) POLO SHIRTS-G.PARKER<br/>Mat/Supplies: Uniforms<br/>Mat/Supplies: Uniforms<br/>Mat/Supplies: Uniforms</pre>  | R 8/18/2022<br>(5) POLO SHIRTS-G.PA<br>(5) POLO SHIRTS-G.PA<br>(5) POLO SHIRTS-G.PA | 49.96<br>62.45<br>12.49    |          | 063785 (    | 2               | 124.90          |
| 000668    |   | JME39   |   |                            |          |             |                 |                 |
| 000000    | I-23<br>110 40.6216<br>110 40.6499<br>120 40.6499<br>BEPAIR DONATED | REPAIR KIRBY VACUUM CITY HAI<br>Mat/Supplies:Facility Suppli<br>Mat/Supplies:O/H Cost Recove<br>Mat/Supplies:O/H Cost Expens<br>KIRBY VACUUM FOR CITY HALL US | esREPAIR KIRBY VACUUM<br>eryREPAIR KIRBY VACUUM<br>se REPAIR KIRBY VACUUM           | 187.47<br>74.99CR<br>74.99 |          | 063786 (    | 2               | 187.47          |
| 0034      |   | FEDEX   |   |                            |          |             |                 |                 |
| 0001      | I-7-855-92541<br>110 40.6245  | FEDEX: AP CKS 8/15/22<br>Mat/Supplies: Postage  | R 8/18/2022<br>FEDEX: AP CKS 8/15/2   | 18.22                      |          | 063787 (    | 2               | 18.22           |
| 000642    |   | FREESE AND NICHOLS INC<br>FREESE AND NICHOLS: JUL 2022<br>Engineer: Regular<br>28 LAKE ELKINS DAM-DAM SAFETY<br>RVICES THROUGH 7/31/2022                      | FREESE AND NICHOLS:   | 622.00                     |          | 063788 (    | C               | 622.00          |
| 1131      | I-46139<br>120 40.6910<br>EMERGENCY REPA<br>ESTATES CT              | GRA-TEX UTILITIES, INC<br>ESTATES CT 6" WATER MAIN BRE<br>Maintenance:Water Distributi<br>IR 6" WATER MAIN BREAK & 30" S                                      | onESTATES CT 6" WATER   | 19,750.00                  |          | 063789 (    |                 | 9,750.00        |
| 000463    | I-07/30/2022<br>110 55.6032   | TYLOR LANE<br>LANE: JUL 2022 FF STIPEND<br>Personnel:Vol FireProgIncent   | R 8/18/2022<br>ivlane: Jul 2022 FF ST   | 49.00                      |          | 063790 (    | )               | 49.00           |
| 000301    | I-INVKEX10292<br>110 50.7300<br>110 00.1405                         | LEXIPOL LLC<br>LEXIPOL: 07/01/2022-06/30/20<br>Contractual:Computer System<br>Prepaid Expenses  |   | 2,010.59<br>5,966.22       |          | 063791 (    |                 | 7,976.81        |
|           |   | 1 · · · · · · · · · · · · · · · · · · ·   |   | .,=                        |          |             |                 |                 |

| VENDOR<br>BANK: | -  | Dalworthington<br>CASH - CHECKING  | A/P HISTORY CHECK F  | REPORT   |          |             | PAG             | E: 20           |
|-----------------|--|--|--|--|----------|-------------|-----------------|-----------------|
| VENDOR          | I.D.   | NAME   | CHECH<br>STATUS DATH   |  | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
| 0017            | I-181146<br>110 50.6812  | MARTIN LOCKSMITH, INC.<br>SERVICE CALL JAIL CELL DOORS<br>Maintenance:Dispatch/Jail  | R 8/18/2022<br>SERVICE CALL JAII   |  |          | 063792      | С               | 70.00           |
| 000669          | I-08/08/2022<br>110 50.6100<br>110 55.6100<br>REIMBURSE EMPL<br>CLASS 08/15/20                       | NICOLE OWEN<br>REIMBURSE BASIC TELECOMM CLAS<br>Training & Travel<br>Training & Travel<br>OYEE PAYMENT FOR BASIC TELECOMM<br>22-08/26/2022                                       | REIMBURSE BASIC T<br>REIMBURSE BASIC T   | TELE 128.00  |          | 063793      | с               | 160.00          |
| 1330            | I-2015349449<br>110 60.8070<br>120 40.8070   | NORTH TX TOLLWAY AUTHORITY<br>UNIT: PW1 TOLLS 08/01/2022<br>Other:Miscellaneous<br>Other:Miscellaneous   | R 8/18/2022<br>UNIT: PW1 TOLLS (<br>UNIT: PW1 TOLLS (  | 08/0 5.17  |          | 063794      | С               | 10.35           |
| 0913            | I-E08-31097<br>143 40.9350<br>INSTALL 1,800'   | PRIME LANDSCAPE SERVICES<br>ELKINS DR- 1,800' SILT FENCE<br>Capital Outlay: Street Projec<br>EROSION FENCE NORTH & SOUTH SI  | tELKINS DR- 1,800  |  |          | 063795      |                 | 4,900.00        |
| 2039            | I-83036214<br>110 55.6350<br>110 20.6350<br>110 50.6350<br>110 60.6350<br>120 40.6350<br>110 50.6350 | QUIKTRIP FLEET SERVICES dba<br>QT STMT: AUG 2022<br>Mat/Supplies:Fuel<br>Mat/Supplies:Fuel<br>Mat/Supplies:Fuel<br>Mat/Supplies: Fuel<br>Mat/Supplies: Fuel<br>Mat/Supplies:Fuel | R 8/18/2022<br>QT STMT: AUG 2022<br>QT STMT: AUG 2022 | 2 429.26<br>2 280.14<br>2 4,358.75<br>2 633.07<br>2 633.07 | R        | 063796      |                 | 6,316.15        |
| 1107            | I-2022152<br>110 00.1405   | T C APPRAISAL DISTRICT<br>2022 4TH QTR ALLOCATION<br>Prepaid Expenses  | R 8/18/2022<br>2022 4TH QTR ALLO   |  |          | 063797      |                 | 2,700.63        |
| 0176            | I-36990<br>120 40.7655   | T C PUBLIC HEALTH-N TX REGION<br>WATER SAMPLES JUL 2022<br>Contractual:Water Testing   | IA<br>R 8/18/2022<br>WATER SAMPLES JUI   |  |          | 063798      | С               | 60.00           |
| 000592          | I-PCF202208161182<br>210 00.2051   | TEXAS POLICE CHIEFS ASSOCIATI<br>TX Police Chief Foundation<br>TX Police Chiefs Foundation   | CO<br>R 8/18/2022<br>TX Police Chief B   |  |          | 063799      | С               | 55.00           |
| 000575          | I-00009962<br>143 40.9350<br>ROOSEVELT DR T  | TEXAS TRAFFIC & BARRICADE, LI<br>ROOSEVELT DR TRFC CNTL AUG22<br>Capital Outlay: Street Projec<br>RAFFIC CONTROL 7/27/2022-8/10/2  | R 8/18/2022<br>TROOSEVELT DR TRFC  |  |          | 063800      | С               | 805.00          |

| VENDOR<br>BANK: | -   | Dalworthington<br>CASH - CHECKING   | A/P HISTORY CHECK REP  | PORT         |               |             | PAGI            | :             | 21 |
|-----------------|---|---|--|--------------|---------------|-------------|-----------------|---------------|----|
| VENDOR          | I.D.  | NAME  | CHECK<br>STATUS DATE   | AMOUNT       | (<br>DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHEC<br>AMOUN |    |
| 1               | I-000202208191185<br>120 00.2620                        | CHIGAS, LAVOYCE<br>US REFUND<br>Refundable Deposits   | R 8/29/2022<br>10-000036-00  | 34.66        | (             | 063801 (    | D               | 34.0          | 66 |
| 1               | I-000202208191183<br>120 00.2620                        | MCCLENDON CONSTRUCTI<br>US REFUND<br>Refundable Deposits  | R 8/29/2022<br>01-000004-06  | 1,500.00     | (             | 063802 (    |                 | L,500.0       | 00 |
| 1               | I-000202208191186<br>120 00.2620                        | ROJAS, MARTHA<br>US REFUND<br>Refundable Deposits   | R 8/29/2022<br>10-000051-05  | 11.31        | (             | 063803 (    | )               | 11.3          | 31 |
| 1               | I-000202208191184<br>120 00.2620                        | SHIH, STEVE<br>US REFUND<br>Refundable Deposits   | R 8/29/2022<br>10-000022-01  | 69.52        | (             | 063804 (    | )               | 69.5          | 52 |
| 000309          | I-60571986<br>110 20.7415<br>110 30.7415<br>120 40.7415 | ROBERT HALF<br>A.ROWLETT W/E 08/19/2022<br>Contractual:Contract Labor<br>Contractual:Contract Labor<br>Contractual:Contract Labor | R 8/29/2022<br>A.ROWLETT W/E 08/19<br>A.ROWLETT W/E 08/19<br>A.ROWLETT W/E 08/19 | 9/ 170.54    | (             | 063805 (    | D               | 501.6         | 60 |
| 2072            | I-518508<br>210 00.2059                                 | AFLAC<br>AFLAC: AUG 2022<br>Aflac Insurance Payable   | R 8/29/2022<br>AFLAC: AUG 2022   | 556.82       | (             | 063806 (    | D               | 556.8         | 82 |
| 000478          | I-117251<br>110 20.6805                                 | KTC AUTO CONSULTANT INC<br>UNIT: 702 WINDSHIELD WIPERS<br>Maintenance:Vehicles  | R 8/29/2022<br>UNIT: 702 WINDSHIEI   | -D 35.00     | (             | 063807 (    | )               | 35.0          | 00 |
| 0076            | I-08/19/2022<br>120 40.7600                             | ARL DISPOSAL SERVICES<br>SERV: 07/13/2022-08/16/2022<br>Contractual:Refuse Collectio  | R 8/29/2022<br>SERV: 07/13/2022-08   | 3/ 13,913.54 | (             | 063808 (    |                 | 3,913.5       | 54 |
| 0226            | I-08/24/2022<br>120 40.7615                             | ARLINGTON SEWER UTILITIES<br>SERV: 07/13/2022-08/16/2022<br>Contractual:Sewer Treatment   | R 8/29/2022<br>SERV: 07/13/2022-08   | 3/ 40,630.97 | (             | 063809 (    |                 | ),630.9       | 97 |
| 000293          | I-08/17/2022<br>120 40.7650                             | ARLINGTON WATER UTILITIES<br>SERV: 07/11/2022-08/09/2022<br>Contractual:Water Purchase  | R 8/29/2022<br>SERV: 07/11/2022-08   | 3/ 78,144.30 | (             | 063810 (    |                 | 3,144.3       | 30 |
| 000323          | I-08/13/2022<br>180 40.6510                             | AT&T LOCAL SERVICES - DPS AL&<br>SERV: 08/13/2022-09/12/2022<br>Utilities: Telephone  | AR<br>R 8/29/2022<br>SERV: 08/13/2022-09   | 9/ 184.23    | (             | 063811 (    | D               | 184.2         | 23 |

| 9/02/2022 11:    |   | A/P HISTORY              | CHECK REPORT             |                    |          |             | PAG             | E: 22           |
|------------------|---|--------------------------|--------------------------|--------------------|----------|-------------|-----------------|-----------------|
| VENDOR SET: 01   | l City of Dalworthington<br>DOL POOLED CASH - CHECKING                            |                          |                          |                    |          |             |                 |                 |
|                  | /01/2022 THRU 8/31/2022   |                          |                          |                    |          |             |                 |                 |
| VENDOR I.D.      | NAME  | STATUS                   | CHECK<br>DATE            | AMOUNT             | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
| VENDOR 1.D.      | ULT I I I I I I I I I I I I I I I I I I I   | SIRIUS                   | DATE                     | ANOUNI             | DISCOUNT | NO          | DIAIOD          | AHOONI          |
| 1275             | AT&T MOBILITY DATA CARDS  |                          |                          |                    |          | 0 6 0 0 1 0 |                 |                 |
| I-X0827          |   |                          | 29/2022                  |                    |          | 063812      | 0               |                 |
| 110 20<br>110 40 | -   | SERV: 07/2<br>SERV: 07/2 | 0/2022-08/               | 45.46<br>22.73     |          |             |                 |                 |
| 110 40           | -   |                          | 0/2022-08/               | 156.88             |          |             |                 |                 |
| 110 55           | 1   | SERV: 07/2<br>SERV: 07/2 |                          | 45.46              |          |             |                 |                 |
| 120 40           | -   | SERV: 07/2               |                          | 22.73              |          |             |                 |                 |
| 110 20           | 0.6520 Utilities:Mobile Data Te   | rmin SERV: 07/2          | 0/2022-08/               | 31.25              |          |             |                 |                 |
| 110 40           |   |                          |                          | 31.24              |          |             |                 |                 |
| 110 50           |   |                          |                          | 315.13             |          |             |                 |                 |
| 110 55           |   |                          |                          | 46.88              |          |             |                 |                 |
| 110 60           |   |                          |                          | 24.99              |          |             |                 |                 |
| 120 40<br>180 40 |   |                          |                          | 81.27<br>18.75     |          |             |                 |                 |
| 110 50           |   |                          |                          | 124.99             |          |             |                 |                 |
| 110 50           |   |                          |                          | 124.99             |          |             |                 | 1,092.75        |
| 000331           | AT&T-MANAGED INTERNET SE  | RVICE                    |                          |                    |          |             |                 |                 |
| I-08/11          | 1/2022 SERV: 07/11/2022-08/10/2   | 022 R 8/                 | 29/2022                  |                    |          | 063813      | 0               |                 |
| 110 40           | 0.6510 Utilities:Telephone  | SERV: 07/1               | 1/2022-08/               | 953.30             |          |             |                 |                 |
| 110 40<br>120 40 |   | 1                        |                          | 381.32CR<br>381.32 |          |             |                 | 953.30          |
| 0127             | ATLAS UTILITY SUPPLY CO   |                          |                          |                    |          |             |                 |                 |
| I-02025          | 53A (2)6" CLAMP; (1)8" CLAMP;   | (40)GA R 8/              | 29/2022                  |                    |          | 063814      | 0               |                 |
| 120 40           |   |                          |                          | 2,835.50           |          |             |                 |                 |
|                  | 2) 6" CLAMP; (1) 8" CLAMP; (40) 1 1/2"<br>ALL VALVE; RUBBER METER WASHERS; COUPLI |                          | GASK                     |                    |          |             |                 |                 |
| I-02126          |   |                          | 29/2022                  |                    |          | 063814      | 0               |                 |
| 120 40           |   | bution(1) 2.5 GA         | L LIQUID F               | 55.00              |          |             |                 | 2,890.50        |
| ()               | I) 2.3 GAL LIQUID FSI FOR MEIER SWAFS &   | LEAN REFAIRS             |                          |                    |          |             |                 |                 |
| 0103<br>I-08/19  | ATMOS ENERGY<br>9/2022 SERV: 07/15/2022-08/12/2                                   | 000 J 0/                 | 20/2022                  |                    |          | 0.0015      | 0               |                 |
| 110 40           |   |                          | 29/2022<br>5/2022-08/    | 63.89              |          | 063815      | 0               |                 |
|                  | 0.6599 Utilities:O/H Cost Recov   |                          |                          | 25.56CR            |          |             |                 |                 |
| 120 40           |   | -                        | 5/2022-08/               | 25.56              |          |             |                 | 63.89           |
|                  | CCOUNT #4043382201  |                          |                          |                    |          |             |                 |                 |
| 000067           | BIRD'S COPIES LLC   |                          |                          |                    |          |             |                 |                 |
| I-50961          |   |                          | 29/2022                  |                    |          | 063816      | 0               |                 |
| 110 40           |   |                          | NEWSLETTER               | 210.00             |          |             |                 |                 |
|                  | 0.6240 Mat/Supplies: Printing   |                          | NEWSLETTER               | 80.50              |          |             |                 |                 |
|                  | 0.6240 Mat/Supplies: Printing   |                          | NEWSLETTER               | 225.00             |          |             |                 |                 |
| 120 40<br>120 40 | . 11 5  |                          | NEWSLETTER<br>NEWSLETTER | 402.49<br>70.00    |          |             |                 | 987.99          |
|                  | 366) AUG NEWSLETTERS, (866) AUG WATER B   |                          |                          | ,                  |          |             |                 | 501.55          |
|                  | ND MATITNC (866) #10 WINDOW ENVELOPES   | - /                      |                          |                    |          |             |                 |                 |

AND MAILING, (866) #10 WINDOW ENVELOPES

| 9/02/2  | 2022 11:01 AM              |  | A/P HISTORY CHECK REPOR | Т               |          |        | PAG    | Е:     | 23  |
|---------|----------------------------|--|-------------------------|-----------------|----------|--------|--------|--------|-----|
| VENDOR  | SET: 01 City of            | Dalworthington   |                         |                 |          |        |        |        |     |
| BANK:   |                            | CASH - CHECKING  |                         |                 |          |        |        |        |     |
| JATE RA | ANGE: 8/01/2022 THRU       | 8/31/2022  |                         |                 |          |        |        |        |     |
|         |                            |  | CHECK                   |                 |          | CHECK  | CHECK  | CHE    | ICK |
| VENDOR  | I.D.                       | NAME   | STATUS DATE             | AMOUNT          | DISCOUNT | NO     | STATUS | AMOU   | JNT |
| 000671  |                            | BUILDING SPECIALISTS GROUP I                                 | NC                      |                 |          |        |        |        |     |
|         | I-2354                     | INSTALL EXTERIOR WALKDOOR PW                                 |                         |                 |          | 063817 | 0      |        |     |
|         | 120 40.9005                | Capital Outlay-Buildings                                     | INSTALL EXTERIOR WAL    | 2,000.00        |          |        |        | 2,000. | .00 |
|         | INSTALL NEW EX             | TERIOR WALK DOOR FOR PW BARN B                               | UILDOUT                 |                 |          |        |        |        |     |
| 000523  |                            | CANON SOLUTIONS AMERICA INC                                  |                         |                 |          |        |        |        |     |
|         | I-29043040                 | CANON: AUG 2022 & COPIES JUL                                 | 22 R 8/29/2022          |                 |          | 063818 | 0      |        |     |
|         | 110 50.7305                | Contractual:Copy Machine                                     | CANON: AUG 2022 & CO    | 495.84          |          |        |        |        |     |
|         | 110 55.7305                | Contractual:Copy Machine                                     | CANON: AUG 2022 & CO    | 123.96          |          |        |        |        |     |
|         |                            | KS02555 08/01/2022-08/31/2022<br>IES 07/01/2022-07/31/2022   |                         |                 |          |        |        |        |     |
|         | I-29043041                 | CANON: AUG 2022 & COPIES JUL                                 | 22 R 8/29/2022          |                 |          | 063818 | 0      |        |     |
|         | 110 40.7305                | Contractual:Copy Machine                                     | CANON: AUG 2022 & CO    | 627.98          |          | 000010 | 0      |        |     |
|         | 110 40.7699                | Contractual:O/H Cost Recover                                 |                         | 251.19CR        |          |        |        |        |     |
|         | 120 40.7699                | Contractual:0/H Cost Expense                                 | CANON: AUG 2022 & CO    | 251.19          |          |        |        | 1,247. | .78 |
|         |                            | HM00653 08/01/2022-08/31/2022                                |                         |                 |          |        |        |        |     |
|         | BW & COLOR COP             | IES 07/01/2022-07/31/2022                                    |                         |                 |          |        |        |        |     |
| 1673    |                            | CARENOW CORPORATE  |                         |                 |          |        |        |        |     |
|         | I-CN2782-4134667           | PRE-EMP PHYSICAL & DRUG SCRE                                 | EN R 8/29/2022          |                 |          | 063819 | 0      |        |     |
|         | 110 50.6027                | Pers:Pre-Employment Screenin                                 |                         | 108.00          |          |        |        |        |     |
|         | 110 50.6027                | Pers:Pre-Employment Screenin                                 | 5                       | 86.40           |          |        |        |        |     |
|         | 110 55.6027<br>110 50.6027 | Pers:Pre-Employment Screenin<br>Pers:Pre-Employment Screenin | -                       | 21.60<br>108.00 |          |        |        | 324.   | 0.0 |
|         |                            | PHYSICAL & DRUG SCREEN MARQUE                                | 5                       | 100.00          |          |        |        | 524.   | 00  |
|         | RAMIREZ                    |  | _,,                     |                 |          |        |        |        |     |
| 000644  |                            | TIM DODLOUES   |                         |                 |          |        |        |        |     |
| 000644  | I-08/31/2022               | JUAN RODRIGUEZ<br>CELL PHONE REIMBURSE: AUG 20               | 22 R 8/29/2022          |                 |          | 063820 | C      |        |     |
|         | 110 60.8028                | Other:Cell Phone Reimburseme                                 |                         | 10.00           |          | 063820 | C      |        |     |
|         | 120 40.8028                | OtherLCell Phone Reimburseme                                 |                         | 27.50           |          |        |        |        |     |
|         | 180 40.8028                | Other:Cell Phone Reimburseme                                 | ntCELL PHONE REIMBURSE  | 12.50           |          |        |        | 50.    | .00 |
| 000088  |                            | CLEAT  |                         |                 |          |        |        |        |     |
| 000000  | I-CLE202208021163          | cleat dues   | R 8/29/2022             |                 |          | 063821 | 0      |        |     |
|         | 210 00.2053                | CLEAT Payable  | cleat dues              | 105.00          |          |        | -      |        |     |
|         | I-CLE202208161182          | cleat dues   | R 8/29/2022             |                 |          | 063821 | 0      |        |     |
|         | 210 00.2053                | CLEAT Payable  | cleat dues              | 90.00           |          |        |        | 195.   | 00  |
| 000531  |                            | SELECT BENEFITS GROUP, INC,                                  |                         |                 |          |        |        |        |     |
|         | I-6483664                  | DENTAL SELECT: SEP 2022                                      | R 8/29/2022             |                 |          | 063822 | 0      |        |     |
|         | 210 00.2056                | Dental Insurance Payable                                     | DENTAL SELECT: SEP 2    | 950.09          |          |        |        | 950.   | .09 |
|         |                            |  |                         |                 |          |        |        |        |     |

| VENDOR<br>BANK: | -                           | Dalworthington<br>ASH - CHECKING                                      | A/P HISTOP     | RY CHECK REPOI             | RT             |          |             | PAG             | · :           | 24 |
|-----------------|-----------------------------|---|----------------|----------------------------|----------------|----------|-------------|-----------------|---------------|----|
| DALE NA         | ANGE. 0/01/2022 INKO        | 0/ 51/ 2022   |                |                            |                |          |             |                 |               |    |
| VENDOR          | I.D.                        | NAME  | STATUS         | CHECK<br>DATE              | AMOUNT         | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHEC<br>AMOUN |    |
| 000526          |                             | FIDELITY SECURITY LIFE INSURA   |                |                            |                |          |             |                 |               |    |
|                 | I-165400153<br>210 00.2057  | EYEMED: SEP 2022<br>Vision Insurance Payable                          | R<br>EYEMED:   | 8/29/2022<br>SEP 2022      | 200.30         |          | 063823      | 0               | 200.3         | 30 |
| 0064            |                             | FT WORTH WATER DEPARTMENT   |                |                            |                |          |             |                 |               |    |
|                 | I-08/15/2022<br>120 40.7650 | SERV: JUL 2022<br>Contractual:Water Purchase                          | R<br>SERV: JU  | 8/29/2022<br>JL 2022       | 17,423.56      |          | 063824      |                 | 7,423.5       | 56 |
| 000658          |                             | GARY PARKER   |                |                            |                |          |             |                 |               |    |
|                 | I-08/31/2022                | CELL PHONE REIMBURSE: AUG 202   | 22 R           | 8/29/2022                  |                |          | 063825      | 0               |               |    |
|                 | 110 60.8028                 | Other:Cell Phone Reimbursemen   | ntCELL PHO     | ONE REIMBURSE              | 20.00          |          |             |                 |               |    |
|                 | 120 40.8028                 | OtherLCell Phone Reimbursemen   |                |                            | 25.00          |          |             |                 |               |    |
|                 | 180 40.8028                 | Other:Cell Phone Reimbursemen   | ntCELL PHO     | ONE REIMBURSE              | 5.00           |          |             |                 | 50.0          | )0 |
| 0706            |                             | GOT YOU COVERED   |                |                            |                |          |             |                 |               |    |
|                 | I-INV35433<br>110 50.6300   | <pre>(4) S577C NICKEL POLICE BADGI<br/>Mat/Supplies:Uniforms</pre>    |                | 8/29/2022<br>7C NICKEL POL | 500.00         |          | 063826      | 0               | 500.0         | )0 |
| 0137            |                             | SUZANNE HUDSON  |                |                            |                |          |             |                 |               |    |
|                 | I-08/31/2022<br>110 30.7000 | HUDSON: AUG 2022<br>Consultants:Municipal Judge                       | R<br>HUDSON:   | 8/29/2022<br>AUG 2022      | 6,875.00       |          | 063827      |                 | 6,875.0       | 0  |
|                 | 110 000,000                 |   |                | 100 2022                   | 0,00000        |          |             |                 | .,            |    |
| 000444          | T 005001C                   | JAMAR TECHNOLOGIES, INC   | 5              | 0 / 00 / 00 00             |                |          | 0,62000     | 0               |               |    |
|                 | I-0058016<br>110 50.6270    | <pre>(1) STARNEXT SEAT LICENSE<br/>Mat/Supplies:Emergency Equip</pre> | R<br>(1) CTTAT | 8/29/2022                  | 1,395.00       |          | 063828      |                 | 1,395.0       | 10 |
|                 |                             | AT LICENSE - PORTABLE RADAR O   |                |                            | 1,393.00       |          |             |                 | 1,393.0       | 10 |
| 000360          |                             | KAY DAY   |                |                            |                |          |             |                 |               |    |
|                 | I-08/31/2022                | CELL PHONE REIMBURSE: AUG 202   | 22 R           | 8/29/2022                  |                |          | 063829      | 0               |               |    |
|                 | 110 40.8028                 | Other:Cell Phone Reimbursemen   | ntCELL PHO     | ONE REIMBURSE              | 25.00          |          |             |                 |               |    |
|                 | 120 40.8028                 | OtherLCell Phone Reimbursemen   | ntCELL PHO     | ONE REIMBURSE              | 25.00          |          |             |                 | 50.0          | )0 |
| 1685            |                             | MARK D. HAMILTON (KPC)  |                |                            |                |          |             |                 |               |    |
|                 |                             | 8/25/22 QTRLY PEST CONTROL  | R              | 8/29/2022                  |                |          | 063830      | 0               |               |    |
|                 | 110 50.6810                 | Maintenance:Blgs/Ground/Park  |                |                            | 206.50         |          |             |                 |               |    |
|                 | 110 55.6810                 | Maintenance:Bldgs/Ground/Parl   |                |                            | 44.25          |          |             |                 |               |    |
|                 | 110 60.6810                 | Maintenance:Blgs/Ground/Park  |                |                            | 14.75          |          |             |                 |               |    |
|                 | 120 40.6810<br>180 40.6810  | Maintenance:Blgs/Ground/Park<br>Maintenance: Blgs/Ground/Park         |                |                            | 14.75<br>14.75 |          |             |                 |               |    |
|                 |                             | PEST CONTROL DPS BUILDING   | ,,             | 2                          |                |          |             |                 |               |    |
|                 | · · · ~                     | 8/25/22 OTRLY PEST CONTROL  | R              | 8/29/2022                  |                |          | 063830      | 0               |               |    |
|                 | 110 40.6810                 | Maintenance:Bldg/Grounds/Parl   |                |                            | 275.00         |          |             |                 |               |    |
|                 | 110 40.6999                 | Maintenance:O/H Cost Recover  | 8/25/22        | QTRLY PEST C               | 110.00CR       |          |             |                 |               |    |
|                 | 120 40.6999                 | Maintenance:O/H Cost Expense  | 8/25/22        | QTRLY PEST C               | 110.00         |          |             |                 | 570.0         | )0 |
|                 | 8/25/2022 QTRLY             | PEST CONTROL CITY HALL  |                |                            |                |          |             |                 |               |    |
|                 |                             |   |                |                            |                |          |             |                 |               |    |

| 9/02/2022 11:01 AM         |   | A/P HISTORY CHECK REPORT                    |                  |          |          | PAG    | E: 25    |
|----------------------------|---|---|------------------|----------|----------|--------|----------|
|                            | City of Dalworthington<br>POOLED CASH - CHECKING        |   |                  |          |          |        |          |
| DATE RANGE: 8/01/20        | 22 THRU 8/31/2022                                       |   |                  |          |          |        |          |
|                            |   | CHECK                                       |                  |          | CHECK    | CHECK  | CHECK    |
| /ENDOR I.D.                | NAME  | STATUS DATE                                 | AMOUNT           | DISCOUNT | NO       | STATUS | AMOUNT   |
| 000432                     | NETGENIUS, INC.   |   |                  |          | 0.60.001 |        |          |
| I-1612                     | SEP 2022 (46) PCS, (11) SRVR                            |   | 07 50            |          | 063831   | 0      |          |
| 110 30.7300                | 1 1   | em SEP 2022 (11) SERVER                     | 87.50            |          |          |        |          |
| 110 40.7300                |   | em SEP 2022 (11) SERVER                     | 1,181.25         |          |          |        |          |
| 110 50.7300<br>110 55.7300 | 1 1   |   | 437.50<br>175.00 |          |          |        |          |
| 118 30.7300                |   | tem SEP 2022 (11) SERVER                    | 43.75            |          |          |        |          |
| 110 40.7699                |   | very SEP 2022 (11) SERVER                   | 472.50CR         |          |          |        |          |
| 120 40.7699                |   | nse SEP 2022 (11) SERVER                    | 472.50           |          |          |        |          |
| 110 20.7300                | -   |   | 80.00            |          |          |        |          |
| 110 30.7300                |   |   | 120.00           |          |          |        |          |
| 110 40.7300                | 1 1   |   | 280.00           |          |          |        |          |
| 110 50.7300                |   |   | 580.00           |          |          |        |          |
| 110 55.7300                | 1 1   |   | 460.00           |          |          |        |          |
| 110 60.7300                |   |   | 80.00            |          |          |        |          |
| 120 40.7300                |   |   | 120.00           |          |          |        |          |
| 180 40.7300                | 1 1   |   | 40.00            |          |          |        |          |
| 118 30.7300                | 1 1   | . ,   | 80.00            |          |          |        |          |
| 110 40.7699                |   |   | 96.00CR          |          |          |        |          |
| 120 40.7699                |   |   | 96.00            |          |          |        |          |
| 110 40.6510                | Utilities:Telephone                                     | SEP 2022 VOIP                               | 725.00           |          |          |        |          |
| 110 40.6599                | Utilities:0/H Cost Recove                               | ry SEP 2022 VOIP                            | 290.00CR         |          |          |        |          |
| 120 40.6599                | Utilities:O/H Cost Expens                               | e SEP 2022 VOIP                             | 290.00           |          |          |        | 4,490.00 |
| 00606                      | NORTH AMERICAN RESCUE LLC                               |   |                  |          |          |        |          |
| I-IN639775                 | (15)G7 RIGID TOURNIQUET W                               | /CASE R 8/29/2022                           |                  |          | 063832   | 0      |          |
| 110 50.6250                | Mat/Supplies: PSO Supplie                               | s (15)G7 RIGID TOURNIQ                      | 745.70           |          |          |        | 745.70   |
| (15) BI                    | ACK G7 C-A-T TOURNIQUET COMBO KIT                       | W/RIGID CASE                                |                  |          |          |        |          |
| 147                        | NORTH CENTRAL TEXAS COUNC                               | IL OF                                       |                  |          |          |        |          |
| I-INV-000005               | 4932 (2) BASIC POLICE SCIENCE C                         | OURSE R 8/29/2022                           |                  |          | 063833   | 0      |          |
| 110 50.6100<br>(2) BAS     | Training & Travel<br>IC COURSE IN APPLIED POLICE SCIENC | (2)BASIC POLICE SCIE<br>E-MARQUEZ & PITTAWA | 4,030.00         |          |          |        | 4,030.00 |
| 218                        | OFFICE DEPOT  |   |                  |          |          |        |          |
| I-2599825820               | 01 PAPER TOWELS; TOILET PAPER                           | ;DAWN R 8/29/2022                           |                  |          | 063834   | 0      |          |
| 110 50.6216                | Mat/Supplies:Facility Sup                               | pliesPAPER TOWELS;TOILET                    | 100.97           |          |          |        |          |
| 110 55.6216                | Mat/Supplies:Facility Sup                               | pliesPAPER TOWELS;TOILET                    | 25.24            |          |          |        |          |
| PAPER T                    | OWELS; TOILET PAPER; DAWN; CLOROX                       | WIPES; MR. CLEAN                            |                  |          |          |        |          |
| CLEANEF                    | ; FACIAL TISSUE   |   |                  |          |          |        |          |
| I-2640482620               |   |   |                  |          | 063834   | 0      |          |
| 110 40.6215                |   |   | 74.67            |          |          |        |          |
| 110 40.6499                |   |   | 29.87CR          |          |          |        |          |
| 120 40.6499                |   |   | 29.87            |          |          |        |          |
|                            | TENO PADS; STICKY NOTES; CORRECTIO                      | N TAPE; FINGERTIP                           |                  |          |          |        |          |
|                            | ERS; BLACK PENS   |   |                  |          | 0.0000   |        |          |
| I-2640872580               |   |   | 1 - 0            |          | 063834   | U      |          |
| 110 40.6215                | Mat/Supplies:Office Suppl                               | les ENVELOPE MOISTENER B                    | 1.59             |          |          |        |          |
|                            |   |   |                  |          |          |        |          |

| VENDOR I.<br>)218              | POOL POOLED<br>E: 8/01/2022 THRU | Dalworthington<br>CASH - CHECKING<br>8/31/2022<br>NAME     |                            |           |                |          |        |        |             |
|--------------------------------|----------------------------------|--|----------------------------|-----------|----------------|----------|--------|--------|-------------|
| DATE RANG<br>VENDOR I.<br>D218 | БЕ: 8/01/2022 THRU<br>D.         | 8/31/2022  |                            |           |                |          |        |        |             |
| )218                           |                                  | NAME   |                            |           |                |          |        |        |             |
| )218                           |                                  | NAME   |                            | CHECK     |                |          | CHECK  | CHECK  | CHECK       |
|                                | 264097259001                     |  | STATUS                     | DATE      | AMOUNT         | DISCOUNT | NO     | STATUS | AMOUNT      |
|                                | 264097259001                     |  |                            |           |                |          |        |        |             |
| I-                             |                                  | OFFICE DEPOT CONT  |                            |           |                |          |        |        |             |
|                                |                                  | ENVELOPE MOISTENER BOTTLE                                  |                            | 9/2022    | 0 644-         |          | 063834 | 0      |             |
|                                | 10 40.6499                       | Mat/Supplies:O/H Cost Recover                              |                            |           | 0.64CR<br>0.64 |          |        |        | 202 47      |
| Ţ                              | 20 40.6499                       | Mat/Supplies:O/H Cost Expense                              | ENVELOPE MO                | ISTENER B | 0.64           |          |        |        | 202.47      |
| 00585                          |                                  | AMERICAN UNITED LIFE INSURANC                              | Έ                          |           |                |          |        |        |             |
| I-                             | -09/01/2022                      | ONE AMERICA: SEP 2022                                      | R 8/2                      | 9/2022    |                |          | 063835 | 0      |             |
| 1                              | 10 20.6049                       | Personnel:ER-ShortTerm Disab                               | ONE AMERICA                | : SEP 202 | 19.24          |          |        |        |             |
| 1                              | 10 30.6049                       | Personnel:ER-Short Term Disab                              | ONE AMERICA                | : SEP 202 | 7.49           |          |        |        |             |
| 1                              | 10 40.6049                       | Personnel:ER-ShortTerm Disab                               |                            |           | 18.04          |          |        |        |             |
|                                | 10 50.6049                       | Personnel:ER ShortTerm Disab                               |                            |           | 144.23         |          |        |        |             |
|                                | .10 55.6049                      | Personnel:ER ShortTerm Disab                               |                            |           | 5.37           |          |        |        |             |
|                                | .10 60.6049                      | Personnel:ER-ShortTerm Disab                               |                            |           | 8.24           |          |        |        |             |
|                                | 20 40.6049                       | Personnel:ER Short Term Disab                              |                            |           | 39.40          |          |        |        |             |
|                                | 80 40.6049                       | Personnel:ER Short Term Disab                              |                            |           | 4.19           |          |        |        |             |
|                                | .85 50.6049                      | Personnel:ER ShortTerm Disab                               |                            |           | 18.23          |          |        |        |             |
|                                | 10 20.6046                       | Personnel:ER-Long Term Disab                               |                            |           | 24.54          |          |        |        |             |
|                                | 10 30.6046                       | Personnel:ER-Long Term Disab                               |                            |           | 9.78           |          |        |        |             |
|                                | 10 40.6046                       | Personnel:ER-LongTerm Disab                                | ONE AMERICA                |           | 28.76          |          |        |        |             |
|                                | 10 50.6046                       | Personnel:ER LongTerm Disab                                | ONE AMERICA                |           | 184.62         |          |        |        |             |
|                                | 10 55.6046                       | Personnel:ER Long Term Disab                               |                            |           | 6.34           |          |        |        |             |
|                                | 10 60.6046                       | Personnel:ER-LongTerm Disab                                | ONE AMERICA                |           | 11.59<br>57.23 |          |        |        |             |
|                                | 20 40.6046                       | Personnel:ER Long Term Disab                               |                            |           | 5.38           |          |        |        |             |
|                                | .80 40.6046<br>.85 50.6046       | Personnel:ER-LongTerm Disab<br>Personnel:ER LongTerm Disab | ONE AMERICA<br>ONE AMERICA |           | 5.38<br>24.04  |          |        |        |             |
|                                | 10 20.6042                       | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 3.44           |          |        |        |             |
|                                | 10 30.6042                       | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 1.48           |          |        |        |             |
|                                | 10 40.6042                       | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 2.99           |          |        |        |             |
|                                | 10 50.6042                       | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 28.91          |          |        |        |             |
|                                | 10 55.6042                       | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 1.80           |          |        |        |             |
|                                | 10 60.6042                       | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 1.91           |          |        |        |             |
|                                | 20 40.6042                       | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 8.27           |          |        |        |             |
|                                | .80 40.6042                      | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 1.37           |          |        |        |             |
|                                | 85 50.6042                       | Personnel:ER-Life/AD&D Ins                                 | ONE AMERICA                |           | 3.04           |          |        |        |             |
| 2                              | 210 00.2058                      | Vol LIfe/AD&D Ins Payable                                  | ONE AMERICA                | : SEP 202 | 237.82         |          |        |        | 907.74      |
|                                |                                  |  |                            |           |                |          |        |        |             |
| 094                            | ~~ /~ / ~ ~ ~                    | PANTEGO UTILITIES SEWER                                    |                            |           |                |          |        |        |             |
|                                | -08/24/2022                      | SERV: 07/13/2022-08/16/2022                                |                            | 9/2022    | E 4 E - 2 C    |          | 063836 | 0      | E 4 E - 2 C |
| Ţ                              | .20 40.7615                      | Contractual:Sewer Treatment                                | SERV: 07/13                | /2022-08/ | 545.36         |          |        |        | 545.36      |
| 00565                          |                                  | SAFEBUILT TEXAS, LLC                                       |                            |           |                |          |        |        |             |
| I-                             | -0088094-IN                      | PERMIT# 22DALG-SFR00001 (3607                              | R 8/2                      | 9/2022    |                |          | 063837 | 0      |             |
| 1                              | 10 20.7515                       | Contractual:Inspections                                    | PERMIT# 22D                | ALG-SFR00 | 2,976.18       |          |        |        | 2,976.18    |
|                                | PERMIT# 22DALG                   | -SFR00001 NEW CONSTRUCTION BUIL                            | D 3607 WOODE               | D         |                |          |        |        |             |
|                                | CREEK CIRCLE                     |  |                            |           |                |          |        |        |             |

| 9/02/2022 11:01 AM                             |   | A/P HISTORY CHECK REPORT     | 1                    |          |        | PAG    | E: 27    |
|--|---|------------------------------|----------------------|----------|--------|--------|----------|
|  | f Dalworthington  |                              |                      |          |        |        |          |
| BANK: POOL POOLED<br>DATE RANGE: 8/01/2022 THR | CASH - CHECKING<br>U 8/31/2022                                  |                              |                      |          |        |        |          |
|  |   | CHECK                        |                      |          | CHECK  | CHECK  | CHECK    |
| VENDOR I.D.                                    | NAME  | STATUS DATE                  | AMOUNT               | DISCOUNT | NO     | STATUS | AMOUNT   |
| 000600   | SUMMIT FIRE & SECURITY  |                              |                      |          |        |        |          |
| I-514026594                                    | (20)ANNUAL FIRE EXT INSPECTI                                    | ON R 8/29/2022               |                      |          | 063838 | 0      |          |
| 110 50.6805                                    | Maintenance:Vehicles  | (7) ANNUAL FIRE EXT          | 56.00                |          |        |        |          |
| 110 55.6805                                    | Maintenance:Vehicles  | (7) ANNUAL FIRE EXT          | 92.50                |          |        |        |          |
| 110 60.6805                                    | Maintenance:Vehicles  | (1) ANNUAL FIRE EXT          | 4.00                 |          |        |        |          |
| 120 40.6805                                    | Maintenance:Vehicles  | (1) ANNUAL FIRE EXT          | 4.00                 |          |        |        |          |
| 110 40.6810                                    | Maintenance:Bldg/Grounds/Par                                    |                              | 77.00                |          |        |        |          |
| 110 40.6999                                    | Maintenance:O/H Cost Recover                                    | -                            | 30.80CR              |          |        |        | 233.50   |
| 120 40.6999<br>(20) ANNUAL F                   | Maintenance:O/H Cost Expense<br>IRE EXTINGUISHER INSPECTIONS; ( |                              | 30.80                |          |        |        | 233.30   |
| TRUCK CHARGE                                   | THE EXTINGUISHER INSTECTIONS, (                                 | 1) 10 0 11 1A                |                      |          |        |        |          |
| 000572   |   |                              |                      |          |        |        |          |
| 000573<br>I-1800039763                         | TARRANT COUNTY<br>ROOSEVELT DR PHASE 1 STRIPIN                  | IG R 8/29/2022               |                      |          | 063839 | 0      |          |
| 143 40.9350                                    | Capital Outlay: Street Proje                                    |                              | 1,689.12             |          | 005055 |        | 1,689.12 |
| 000427   | TML MULTISTATE INTERGOVERNME                                    | 'NT                          |                      |          |        |        |          |
| I-PDALWOR12209                                 | TML: SEP 2022   | R 8/29/2022                  |                      |          | 063840 | 0      |          |
| 110 20.6047                                    | Personnel:Employee Insurance                                    |                              | 400.41               |          |        |        |          |
| 110 30.6047                                    | Personnel:Employee Insurance                                    |                              | 400.41               |          |        |        |          |
| 110 40.6047                                    | Personnel:Employee Insurance                                    | es TML: SEP 2022             | 946.35               |          |        |        |          |
| 110 50.6047                                    | Personnel:Employee Health Ir                                    | ns TML: SEP 2022             | 9,027.23             |          |        |        |          |
| 110 55.6047                                    | Personnel:Employee Health Ir                                    | is TML: SEP 2022             | 478.28               |          |        |        |          |
| 110 60.6047                                    | Personnel:Employee Health Ir                                    |                              | 644.98               |          |        |        |          |
| 120 40.6047                                    | Personnel:Employee Health Ir                                    |                              | 2,551.50             |          |        |        |          |
| 180 40.6047                                    | Personnel: Health Insurance                                     |                              | 418.85               |          |        |        |          |
| 185 50.6047                                    | Personnel:Employee HealthIns                                    |                              | 1,273.57             |          |        |        |          |
| 210 00.2060<br>110 40.6047                     | Medical Insurance Payable<br>Personnel:Employee Insurance       | TML: SEP 2022                | 3,166.96<br>128.35CR |          |        | 1      | 9,180.19 |
| 110 40.0047                                    | rersonner.http://www.unsurunee                                  | .5 IND. 501 2022             | 120.00010            |          |        | +      | ,100.15  |
| 1357   | TMRS  |                              |                      |          |        |        |          |
| I-PEN202208021163                              | TMRS Pension  | R 8/29/2022                  | 706 10               |          | 063841 | 0      |          |
| 110 20.6045<br>110 30.6045                     | Personnel:TMRS<br>Personnel:TMRS                                | TMRS Pension<br>TMRS Pension | 796.19<br>345.67     |          |        |        |          |
| 110 40.6045                                    | Personnel:TMRS  | TMRS Pension                 | 1,004.44             |          |        |        |          |
| 110 50.6045                                    | Personnel: TMRS   | TMRS Pension                 | 6,364.21             |          |        |        |          |
| 110 55.6045                                    | Personnel: TMRS   | TMRS Pension                 | 1,028.06             |          |        |        |          |
| 110 60.6045                                    | Personnel: TMRS   | TMRS Pension                 | 392.74               |          |        |        |          |
| 120 40.6045                                    | Personnel:TMRS  | TMRS Pension                 | 2,112.92             |          |        |        |          |
| 180 40.6045                                    | Personnel:TMRS  | TMRS Pension                 | 237.62               |          |        |        |          |
| 185 50.6045                                    | Personnel:TMRS  | TMRS Pension                 | 929.59               |          |        |        |          |
| 210 00.2033                                    | Tx Municipal Retirement Syst                                    | emTMRS Pension               | 4,325.52             |          |        |        |          |
| I-PEN202208161182                              | TMRS Pension  | R 8/29/2022                  |                      |          | 063841 | 0      |          |
| 110 20.6045                                    | Personnel:TMRS  | TMRS Pension                 | 796.19               |          |        |        |          |
| 110 30.6045                                    | Personnel:TMRS  | TMRS Pension                 | 345.67               |          |        |        |          |
| 110 40.6045                                    | Personnel:TMRS  | TMRS Pension                 | 1,004.44             |          |        |        |          |
| 110 50.6045                                    | Personnel:TMRS  | TMRS Pension                 | 7,073.41             |          |        |        |          |
| 110 55.6045                                    | Personnel:TMRS  | TMRS Pension                 | 1,088.76             |          |        |        |          |

| 9/02/2  | 2022 11:01 AM                  |   | A/P 1        | HISTORY  | CHECK REPO   | ORT            |          |        | PAG    | E: 28    |
|---------|--------------------------------|---|--------------|----------|--------------|----------------|----------|--------|--------|----------|
| BANK:   | POOL POOLED C                  |   |              |          |              |                |          |        |        |          |
| DATE RA | ANGE: 8/01/2022 THRU           | 8/31/2022                                     |              |          |              |                |          |        |        |          |
|         |                                |   |              |          | CHECK        |                |          | CHECK  | CHECK  | CHECK    |
| VENDOR  | 1.D.                           | NAME  | S            | TATUS    | DATE         | AMOUNT         | DISCOUNT | NO     | STATUS | AMOUNT   |
| 1357    |                                | TMRS  | CONT         |          |              |                |          |        |        |          |
|         | I-PEN202208161182              | TMRS Pension                                  |              | R 8      | 3/29/2022    |                |          | 063841 | 0      |          |
|         | 110 60.6045                    | Personnel:TMRS                                | TM           | RS Pens  | sion         | 451.83         |          |        |        |          |
|         | 120 40.6045                    | Personnel:TMRS                                | TM           | RS Pens  | sion         | 2,241.18       |          |        |        |          |
|         | 180 40.6045                    | Personnel:TMRS                                |              | RS Pens  |              | 311.49         |          |        |        |          |
|         | 185 50.6045                    | Personnel:TMRS                                |              | RS Pens  |              | 852.37         |          |        |        |          |
|         | 210 00.2033                    | Tx Municipal Retireme                         | nt SystemTM  | RS Pens  | sion         | 4,637.86       |          |        | 3      | 6,340.16 |
| 1       |                                | TONY BROWN                                    |              |          |              |                |          |        |        |          |
|         | I-08/24/2022                   | REFUND BB FIELD RNT                           |              |          | 3/29/2022    |                |          | 063842 | 0      |          |
|         | 110 00.4470<br>REFUND BASEBALL | Chrg For Serv:Park Re<br>FIELD RENTAL FEE DUE |              |          | WN:REFUND BE | B 30.00        |          |        |        | 30.00    |
| 1241    |                                | TX WATER PRODUCTS INC                         |              |          |              |                |          |        |        |          |
|         | I-167080                       | (1) CONCRETE GRADE RIN                        | G & RAM N    | R 8      | 3/29/2022    |                |          | 063843 | 0      |          |
|         | 120 40.6925                    | Maintenance:Sewer Col                         | lection (1   | ) CONCRE | ETE GRADE RI | I 109.00       |          |        |        | 109.00   |
|         | (1) 2" x 24" CO                | NCRETE GRADE RING & (1                        | ) 9PK 3/4"   | RAM NEI  | K CASE       |                |          |        |        |          |
|         | TO BRING MANHOL                | E UP TO GRADE ON ELKIN                        | S ST         |          |              |                |          |        |        |          |
| 000210  |                                | WILMINGTON TRUST                              |              |          |              |                |          |        |        |          |
|         |                                | 2017 BOND 7/22-7/23 A                         |              |          | 3/29/2022    |                |          | 063844 | 0      |          |
|         | 110 40.7095                    | Consultants:Other                             | 20           | 17 BONI  | > 7/22-7/23  | 400.00         |          |        |        | 400.00   |
| 2118    |                                | MHL ENTERPRISES, LLC                          |              |          |              |                |          |        |        |          |
|         | I-ME22-1197                    | SECO GRANT PROJECT                            |              |          | 3/31/2022    |                |          | 063845 |        |          |
|         | 110 00.1295                    | Accounts Receivable:0                         | ther SE      | CO GRAI  | NT PROJECT   | 9,768.00       |          |        |        | 9,768.00 |
|         | SECO GRANT PROJ                | ECT   |              |          |              |                |          |        |        |          |
| 000673  |                                | KADEN SEBASTIAN                               |              |          |              |                |          |        |        |          |
|         | I-08/31/2022                   | CELL PHONE REIMBURSE:                         |              |          | 3/31/2022    | - 10.00        |          | 063846 | 0      |          |
|         | 110 60.8028                    | Other:Cell Phone Reim                         |              |          |              |                |          |        |        |          |
|         | 120 40.8028                    | OtherLCell Phone Reim                         |              |          |              |                |          |        |        |          |
|         | 180 40.8028                    | Other:Cell Phone Reim                         | bursementCE. | LL PHON  | NE REIMBURSE | E 12.50        |          |        |        | 50.00    |
| * *     | TOTALS * *                     | NO  |              |          |              | INVOICE AMOUNT | DISC     | DUNTS  | CHEC   | K AMOUNT |
|         | GULAR CHECKS:                  | 131   |              |          |              | 429,216.47     | D1000    | 0.00   |        | 9,216.47 |
|         | HAND CHECKS:                   | 0   |              |          |              | 0.00           |          | 0.00   | 10     | 0.00     |
|         | DRAFTS:                        | 14  |              |          |              | 40,366.95      |          | 0.00   | 4      | 0,366.95 |
|         | EFT:                           | 0   |              |          |              | 0.00           |          | 0.00   | -      | 0.00     |
|         | NON CHECKS:                    | 0   |              |          |              | 0.00           |          | 0.00   |        | 0.00     |
|         | VOID CHECKS:                   | 0 VO  | ID DEBITS    |          | 0.00         |                |          |        |        |          |
|         |                                | VO  | ID CREDITS   |          | 0.00         | 0.00           |          | 0.00   |        |          |
|         |                                |   |              |          |              |                |          |        |        |          |

TOTAL ERRORS: 0

| G/L ACCOUNT | NAME                           | AMOUNT    |
|-------------|--------------------------------|-----------|
|             |                                |           |
| 110 00.1295 | Accounts Receivable:Other      | 9,768.00  |
| 110 00.1405 | Prepaid Expenses               | 11,573.26 |
| 110 00.2090 | Collecton Fee Payable          | 2,746.34  |
| 110 00.4470 | Chrg For Serv:Park Reservation | 30.00     |
| 110 20.6030 | Personnel:FICA(SS) & Medicare  | 558.23    |
| 110 20.6042 | Personnel:ER-Life/AD&D Ins     | 3.44      |
| 110 20.6045 | Personnel: TMRS                | 1,592.38  |
| 110 20.6046 | Personnel:ER-Long Term Disab   | 24.54     |
| 110 20.6047 | Personnel:Employee Insurances  | 416.23    |
| 110 20.6048 | Personnel:HSA/HRA              | 78.87     |
| 110 20.6049 | Personnel:ER-ShortTerm Disab   | 19.24     |
| 110 20.6350 | Mat/Supplies:Fuel              | 280.14    |
| 110 20.6400 | Mat/Supplies: Tools & Supplies | 152.90    |
| 110 20.6510 | Utilities:Telephone            | 90.92     |
| 110 20.6520 | Utilities:Mobile Data Termin   | 62.50     |
| 110 20.6805 | Maintenance:Vehicles           | 35.00     |
| 110 20.7015 | Consultants:Legal-Regular      | 1,290.00  |
| 110 20.7300 | Contractual:Computer System    | 96.99     |
| 110 20.7415 | Contractual:Contract Labor     | 1,323.67  |
| 110 20.7515 | Contractual: Inspections       | 2,976.18  |
| 110 30.6030 | Personnel:FICA(SS) & Medicare  | 235.52    |
| 110 30.6042 | Personnel:ER-Life/AD&D Ins     | 1.48      |
| 110 30.6045 | Personnel:TMRS                 | 691.34    |
| 110 30.6046 | Personnel:ER-Long Term Disab   | 9.78      |
| 110 30.6047 | Personnel:Employee Insurances  | 408.84    |
| 110 30.6048 | Personnel:HSA/HRA              | 78.87     |
| 110 30.6049 | Personnel:ER-Short Term Disab  | 7.49      |
| 110 30.7000 | Consultants:Municipal Judge    | 6,925.00  |
| 110 30.7010 | Consultants:City Prosecutor    | 500.00    |
| 110 30.7300 | Contractual:Computer System    | 282.50    |
| 110 30.7415 | Contractual:Contract Labor     | 1,363.74  |
| 110 40.6030 | Personnel:FICA(SS) & MediCare  | 699.13    |
| 110 40.6042 | Personnel:ER-Life/AD&D Ins     | 2.99      |
| 110 40.6045 | Personnel:TMRS                 | 2,008.88  |
| 110 40.6046 | Personnel:ER-LongTerm Disab    | 28.76     |
| 110 40.6047 | Personnel:Employee Insurances  | 830.75    |
| 110 40.6048 | Personnel:HSA/HRA              | 251.54    |
| 110 40.6049 | Personnel:ER-ShortTerm Disab   | 18.04     |
| 110 40.6205 | Mat/Supplies: Legal Notices    | 176.40    |
| 110 40.6215 | Mat/Supplies:Office Supplies   | 268.39    |
| 110 40.6216 | Mat/Supplies:Facility Supplies | 443.31    |
| 110 40.6230 | Mat/Supplies: Office Equipment | 1,245.44  |
| 110 40.6240 | Mat/Supplies: Printing         | 210.00    |
| 110 40.6245 | Mat/Supplies: Postage          | 206.02    |
| 110 40.6499 | Mat/Supplies:O/H Cost Recovery | 854.39CR  |
| 110 40.6500 | Utilities:Electricity          | 427.85    |
|             |                                |           |

## DATE RANGE: 8/01/2022 THRU 8/31/2022

| G/L ACCOUNT | NAME   | AMOUNT           |
|-------------|--|------------------|
|             |  |                  |
| 110 40.6505 | Utilities:Gas  | 63.89            |
| 110 40.6510 | Utilities:Telephone  | 1,723.76         |
| 110 40.6515 | Utilities:Water & Sewer                                    | 272.72           |
| 110 40.6520 | Utilities:Mobile Data Termin                               | 62.48            |
| 110 40.6599 | Utilities:O/H Cost Recovery                                | 968.41CR         |
| 110 40.6810 | Maintenance:Bldg/Grounds/Park                              | 677.00           |
| 110 40.6999 | Maintenance:O/H Cost Recovery                              | 270.80CR         |
| 110 40.7015 | Consultants:Legal-Regular                                  | 1,922.08         |
| 110 40.7030 | Consultants:Engineer-Regular                               | 1,662.50         |
| 110 40.7095 | Consultants:Other  | 400.00           |
| 110 40.7300 | Contractual:Computer System                                | 1,529.21         |
| 110 40.7301 | Contractual: Shred Service                                 | 94.22            |
| 110 40.7305 | Contractual:Copy Machine                                   | 627.98           |
| 110 40.7699 | Contractual:O/H Cost Recovery                              | 884.55CR         |
| 110 40.8028 | Other:Cell Phone Reimbursement                             | 25.00            |
| 110 50.6027 | Pers:Pre-Employment Screening                              | 999.40           |
| 110 50.6030 | Personnel:FICA(SS) & Medicare                              | 4,692.53         |
| 110 50.6042 | Personnel:ER-Life/AD&D Ins                                 | 28.91            |
| 110 50.6045 | Personnel: TMRS  | 13,437.62        |
| 110 50.6046 | Personnel:ER LongTerm Disab                                | 184.62           |
| 110 50.6047 | Personnel:Employee Health Ins                              | 9,119.45         |
| 110 50.6048 | Personnel:HSA/HRA  | 1,138.62         |
| 110 50.6049 | Personnel:ER ShortTerm Disab                               | 144.23           |
| 110 50.6100 | Training & Travel  | 4,382.00         |
| 110 50.6215 | Mat/Supplies:Office Supplies                               | 341.33           |
| 110 50.6216 | Mat/Supplies:Facility Supplies                             | 290.90           |
| 110 50.6250 | Mat/Supplies: PSO Supplies                                 | 745.70           |
| 110 50.6260 | Mat/Sup:DWG Prisoner Food                                  | 94.32            |
| 110 50.6270 | Mat/Supplies:Emergency Equip                               | 2,773.00         |
| 110 50.6300 | Mat/Supplies:Uniforms                                      | 1,419.54         |
| 110 50.6350 | Mat/Supplies:Fuel  | 4,427.60         |
| 110 50.6500 | Utilities:Electricity                                      | 855.07           |
| 110 50.6505 | Utilities:Gas  | 44.01            |
| 110 50.6510 | Utilities:Telephone  | 315.99           |
| 110 50.6515 | Utilities:Water & Sewer                                    | 134.27           |
| 110 50.6520 | Utilities:Mobile Data Termin                               | 861.98           |
| 110 50.6525 | Utilities:Cable  | 34.99            |
| 110 50.6805 | Maintenance:Vehicles                                       | 1,690.69         |
| 110 50.6810 | Maintenance:Blgs/Ground/Park                               | 350.43           |
| 110 50.6812 | Maintenance:Dispatch/Jail                                  | 70.00            |
| 110 50.0012 | Consultants:Legal-Regular                                  | 211.11           |
| 110 50.7015 | Consultants: Degal-Regular<br>Consultants: Other           | 184.00           |
| 110 50.7095 |  | 3,271.33         |
| 110 50.7300 | Contractual:Computer System<br>Contractual:Copy Machine    | 495.84           |
| 110 50.7305 | Contractual:Copy Machine<br>Contractual:Arlington Air Time | 495.84<br>588.00 |
|             | Contractual:Arrington Arr Time<br>Contractual:Comm Radio   |                  |
| 110 50.7320 | CONTRACTAL:COMM RAGIO                                      | 862.55           |

| G/L ACCOUNT                | NAME                           | AMOUNT       |
|----------------------------|--------------------------------|--------------|
|                            |                                |              |
| 110 50.8022                | Other: Special Events          | 161.94       |
| 110 50.8072                | Other:Radio T1 Line            | 764.15       |
| 110 55.6027                | Pers:Pre-Employment Screening  | 64.60        |
| 110 55.6030                | Personnel:FICA(SS) & Medicare  | 880.31       |
| 110 55.6032                | Personnel:Vol FireProgIncentiv | 49.00        |
| 110 55.6042                | Personnel:ER-Life/AD&D Ins     | 1.80         |
| 110 55.6045                | Personnel:TMRS                 | 2,116.82     |
| 110 55.6046                | Personnel:ER Long Term Disab   | 6.34         |
| 110 55.6047                | Personnel:Employee Health Ins  | 485.08       |
| 110 55.6049                | Personnel:ER ShortTerm Disab   | 5.37         |
| 110 55.6100                | Training & Travel              | 96.00        |
| 110 55.6215                | Mat/supplies:Office Supplies   | 58.73        |
| 110 55.6216                | Mat/Supplies:Facility Supplies | 72.72        |
| 110 55.6230                | Mat/Supplies:Office Equipment  | 120.00       |
| 110 55.6270                | Mat/Supplies:Emergency Equip   | 990.00       |
| 110 55.6350                | Mat/Supplies:Fuel              | 429.26       |
| 110 55.6500                | Utilities:Electricity          | 183.21       |
| 110 55.6505                | Utilities:Gas                  | 9.45         |
| 110 55.6510                | Utilities:Telephone            | 113.65       |
| 110 55.6515                | Utilities:Water & Sewer        | 28.74        |
| 110 55.6520                | Utilities:Mobile Data Termin   | 93.76        |
| 110 55.6525                | Utilities:Cable                | 34.99        |
| 110 55.6805                | Maintenance:Vehicles           | 134.48       |
| 110 55.6810                | Maintenance:Bldgs/Ground/Park  | 79.81        |
| 110 55.7300                | Contractual:Computer System    | 635.00       |
| 110 55.7305                | Contractual:Copy Machine       | 123.96       |
| 110 55.7310                | Contractual:Arlington Air Time | 588.00       |
| 110 55.7320                | Contractual:Comm Radio         | 862.54       |
| 110 55.8072                | Other:Radio T1 Line            | 764.15       |
| 110 60.6030                | Personnel:FICA(SS)&Medicare    | 309.54       |
| 110 60.6042                | Personnel:ER-Life/AD&D Ins     | 1.91         |
| 110 60.6045                | Personnel: TMRS                | 844.57       |
| 110 60.6046                | Personnel:ER-LongTerm Disab    | 11.59        |
| 110 60.6047                | Personnel:Employee Health Ins  | 648.81       |
| 110 60.6048                | Personnel:HSA/HRA              | 58.27        |
| 110 60.6049                | Personnel:ER-ShortTerm Disab   | 8.24         |
| 110 60.6215                | Mat/Supplies:Office Supplies   | 2.39         |
| 110 60.6276                | Mat/Supplies:Furnishings       | 237.33       |
| 110 60.6300                | Mat/Supplies: Uniforms         | 49.96        |
| 110 60.6350                | Mat/Supplies: Fuel             | 633.07       |
| 110 60.6400                | Mat/Supplies: Tools & Supplies | 0.64         |
| 110 60.6410                | Maintenance:Weed & Pest Cont   | 39.44        |
| 110 60.6500                | Utilities:Electricity          | 2,131.51     |
| 110 60.6505<br>110 60.6510 | Utilities:Gas                  | 3.15<br>4.97 |
|                            | Utilities:Telephone            |              |
| 110 60.6515                | Utilities:Water & Sewer        | 64.58        |

| G/L ACCOUNT                | NAME   | AMOUNT              |
|----------------------------|--|---------------------|
|                            |  |                     |
| 110 60.6520                | Utilities:Mobile Data Termin                                   | 49.98               |
| 110 60.6805                | Maintenance:Vehicles   | 1,939.87            |
| 110 60.6810                | Maintenance:Blgs/Ground/Park                                   | 4,571.99            |
| 110 60.7030                | Consultants:Engineer-Regular                                   | 6,737.50            |
| 110 60.7095                | Consultants:Other  | 236.55              |
| 110 60.7300                | Contractual:Computer System                                    | 80.00               |
| 110 60.7420                | Contractual:Animal Control Vet                                 | 189.50              |
| 110 60.8028                | Other:Cell Phone Reimbursement                                 | 40.00               |
| 110 60.8070                | Other:Miscellaneous  | 5.17                |
|                            | *** FUND TOTAL ***   | 139,568.00          |
| 118 30.7300                | Contractual: Computer System                                   | 123.75              |
|                            | *** FUND TOTAL ***   | 123.75              |
| 120 00.2080                | State Sales Tax Payable  | 1,251.19            |
| 120 00.2620                | Refundable Deposits  | 2,141.61            |
| 120 40.6030                | Personnel:FICA(SS) & MediCare                                  | 1,558.19            |
| 120 40.6042                | Personnel:ER-Life/AD&D Ins                                     | 8.27                |
| 120 40.6045                | Personnel: TMRS  | 4,354.10            |
| 120 40.6046                | Personnel:ER Long Term Disab                                   | 57.23               |
| 120 40.6047                | Personnel:Employee Health Ins                                  | 2,582.83            |
| 120 40.6048                | Personnel:HSA/HRA  | 493.18              |
| 120 40.6049                | Personnel:ER Short Term Disab                                  | 39.40               |
| 120 40.6215                | Mat/Supplies:Office Supplies                                   | 3.00                |
| 120 40.6240                | Mat/Supplies: Printing   | 375.50              |
| 120 40.6245                | Mat/Supplies: Postage  | 402.49              |
| 120 40.6276                | Mat/Supplies:Furnishings                                       | 237.34              |
| 120 40.6300                | Mat/Supplies: Uniforms   | 62.45               |
| 120 40.6350                | Mat/Supplies: Fuel   | 633.07              |
| 120 40.6400                | Mat/Supplies: Tools & Supplies                                 | 355.81              |
| 120 40.6410                | Mat/Supplies:Weed & Pest Cont                                  | 39.44               |
| 120 40.6499                | Mat/Supplies:O/H Cost Expense                                  | 854.39              |
| 120 40.6500                | Utilities:Electricity  | 1,885.93            |
| 120 40.6505                | Utilities:Gas  | 3.15                |
| 120 40.6510                | Utilities:Telephone  | 59.06               |
| 120 40.6515                | Utilities:Water & Sewer  | 9.58<br>162.54      |
| 120 40.6520                | Utilities:Mobile Data Termin                                   |                     |
| 120 40.6599                | Utilities:O/H Cost Expense                                     | 968.41              |
| 120 40.6805<br>120 40.6810 | Maintenance:Vehicles<br>Maintenance:Blgs/Ground/Park           | 102.55              |
|                            | Maintenance:Bigs/Ground/Park<br>Maintenance:Water Distribution | 338.47              |
| 120 40.6910<br>120 40.6925 | Maintenance:Water Distribution<br>Maintenance:Sewer Collection | 24,950.45<br>109.00 |
| 120 40.6925                |  |                     |
| 120 40.6999<br>120 40.7015 | Maintenance:O/H Cost Expense<br>Consultants:Legal-Regular      | 270.80<br>107.50    |
| 120 40.7015                | Consultants:Legal-Regular<br>Consultants:Engineer-Regular      | 1,770.00            |
| 120 40.7030                | Consultants:Other  | 551.95              |
| 120 40./090                | consultants:Other  | 221.32              |

| G/L ACCOUNT | NAME                           | AMOUNT     |
|-------------|--------------------------------|------------|
|             |                                |            |
| 120 40.7300 | Contractual:Computer System    | 136.99     |
| 120 40.7415 | Contractual:Contract Labor     | 1,323.67   |
| 120 40.7600 | Contractual:Refuse Collectio   | 27,686.44  |
| 120 40.7601 | Contractual:Hazardous Wst Coll | 774.30     |
| 120 40.7615 | Contractual:Sewer Treatment    | 77,599.19  |
| 120 40.7650 | Contractual:Water Purchase     | 95,567.86  |
| 120 40.7655 | Contractual:Water Testing      | 60.00      |
| 120 40.7699 | Contractual:O/H Cost Expense   | 884.55     |
| 120 40.8028 | OtherLCell Phone Reimbursement | 105.00     |
| 120 40.8070 | Other:Miscellaneous            | 5.18       |
| 120 40.9005 | Capital Outlay-Buildings       | 2,000.00   |
| 120 40.9200 | Capital Outlay - Water System  | 342.25     |
| 120 40.9350 | Capital Outlay - Equipment     | 1,020.50   |
|             | *** FUND TOTAL ***             | 254,244.81 |
| 140 00.6605 | CDBG Projects                  | 582.75     |
|             | *** FUND TOTAL ***             | 582.75     |
| 143 40.7030 | Consultants:Engineer Regular   | 16,887.50  |
| 143 40.9350 | Capital Outlay: Street Project | 8,199.12   |
|             | *** FUND TOTAL ***             | 25,086.62  |
| 145 00.6208 | GrantLEOSE LawEnforceOffStanEd | 150.00     |
| 145 00.6210 | Grant TX A&M Forest Serv       | 1,079.99   |
|             | *** FUND TOTAL ***             | 1,229.99   |
| 180 40.6030 | Personnel:FICA(SS) & MediCare  | 215.49     |
| 180 40.6042 | Personnel:ER-Life/AD&D Ins     | 1.37       |
| 180 40.6045 | Personnel: TMRS                | 549.11     |
| 180 40.6046 | Personnel:ER-LongTerm Disab    | 5.38       |
| 180 40.6047 | Personnel: Health Insurance    | 423.19     |
| 180 40.6048 | Personnel:HSA/HRA              | 72.84      |
| 180 40.6049 | Personnel:ER Short Term Disab  | 4.19       |
| 180 40.6215 | Mat/Supplies:Office Supplies   | 0.60       |
| 180 40.6276 | Mat/Supplies:Furnishings       | 237.33     |
| 180 40.6300 | Mat/Supplies: Uniforms         | 12.49      |
| 180 40.6410 | Mat/Supplies:Weed & Pest Cont  | 184.06     |
| 180 40.6500 | Utilities:Electricity          | 266.77     |
| 180 40.6505 | Utilities:Gas                  | 3.15       |
| 180 40.6510 | Utilities: Telephone           | 190.40     |
| 180 40.6515 | Utilities-Water & Sewer        | 94.58      |
| 180 40.6520 | Utilities:Mobile Data Termin   | 37.50      |
| 180 40.6810 | Maintenance: Blgs/Ground/Park  | 338.43     |
| 180 40.7015 | Legal: Regular                 | 53.75      |
| 180 40.7030 | Engineer: Regular              | 622.00     |
| 180 40.7300 | Contractual:Computer System    | 40.00      |

#### \*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT   |           | NAME  | AMOUNT  |                   |                            |
|---|-----------|---|---|-------------------|----------------------------|
| 180 40.8028   |           | Other:Cell Phone Reimbursement<br>*** FUND TOTAL ***  |   |                   |                            |
| 185 50.6030<br>185 50.6042<br>185 50.6045<br>185 50.6046<br>185 50.6047<br>185 50.6048<br>185 50.6048 |           | Personnel:FICA(SS) & Medicare<br>Personnel:ER-Life/AD&D Ins<br>Personnel:TMRS<br>Personnel:ER LongTerm Disab<br>Personnel:Employee HealthIns<br>Personnel:HSA/HRA<br>Personnel:ER ShortTerm Disab | 3.04<br>1,781.96<br>24.04<br>1,285.05<br>471.36 |                   |                            |
| 185 50.9100   |           | Capital Outlay: DPS Vehicle<br>*** FUND TOTAL ***   |   |                   |                            |
| 210 00.2010<br>210 00.2015<br>210 00.2020<br>210 00.2033  |           | Social Security Payable<br>Medicare Payable<br>Withholding Payable<br>Tx Municipal Retirement System  | 1,845.32<br>12,447.96                           |                   |                            |
| 210 00.2051<br>210 00.2053<br>210 00.2055<br>210 00.2055<br>210 00.2056                               |           | TX Police Chiefs Foundation<br>CLEAT Payable<br>Child Support Payable<br>Dental Insurance Payable   | 110.00<br>195.00<br>923.08                      |                   |                            |
| 210 00.2057<br>210 00.2058<br>210 00.2059   |           | Vision Insurance Payable<br>Vol LIfe/AD&D Ins Payable<br>Aflac Insurance Payable  | 200.30<br>237.82<br>556.82                      |                   |                            |
| 210 00.2060<br>210 00.2061<br>210 00.2062   |           | Medical Insurance Payable<br>Insurance Payable - HSA<br>Nationwide Payable<br>*** FUND TOTAL ***  | 3,166.96<br>618.82<br>2,590.00<br>40,695.68     |                   |                            |
| VENDOR SET: 01 BANK: POOL TOTALS:   | NO<br>145 | IN  | VOICE AMOUNT<br>469,583.42                      | DISCOUNTS<br>0.00 | CHECK AMOUNT<br>469,583.42 |
| BANK: POOL TOTALS:  | 145       |   | 469,583.42                                      | 0.00              | 469,583.42                 |
| REPORT TOTALS:  | 145       |   | 469,583.42                                      | 0.00              | 469,583.42                 |

| 9/02/2022 11:01 AM  | 1  | A/P HISTORY CHECK REPORT | PAGE: 35 |
|---|--|--------------------------|----------|
|   |  | SELECTION CRITERIA       |          |
| VENDOR SET: 01-Da<br>VENDOR: ALL<br>BANK CODES: All<br>FUNDS: All | worthington Gardens, T                               |                          |          |
| CHECK SELECTION   |  |                          |          |
| CHECK AMOUNT RANGE  | 2022 THRU 8/31/2022<br>0.00 THRU 9,999,999.99<br>YES |                          |          |
| PRINT OPTIONS   | CHECK NUMBER   |                          |          |
| EXCLUDE UNPOSTED:<br>MANUAL ONLY:<br>STUB COMMENTS:               | YES<br>NO<br>NO<br>YES<br>NO                         |                          |          |



# **City Administrator Report**

- 1. Staffing Update
- 2. Corzine Drive Tarrant County Bond Program
- 3. If necessary, other items that arise before the meeting.



## TARRANT COUNTY COMMISSIONERS COURT

G. K. MAENIUS COUNTY ADMINISTRATOR

August 26, 2022

#### Re: 2021 Transportation Bond Program Update

Mayors/City Managers,

With voter approval of the 2021 Transportation Bond Program (2021 TBP) last November, the Commissioners Court has approved the issuance of \$225 million in bond funds. This issuance is the first step in our plan to fund up to \$400 million in mobility projects across Tarrant County. Now that the 2021 TBP is underway, we are moving forward with implementing those projects identified in the Call for Projects category of the program. Your municipality has been approved for funding as indicated on the attached project list.

Beginning in September, we will review each project's schedule and distribute Interlocal Agreements (ILAs) that must be executed by your municipality. Once the ILAs have been signed and returned to us, we will seek Commissioners Court approval in October. Upon approval, the County will be ready to reimburse for eligible project costs in accordance with the terms of the ILA.

Mr. Chris Bosco with Freese and Nichols, Inc. will assist the County with the administration of this program. Chris will coordinate with your staff on a regular basis regarding project-specific updates. If you have any general questions regarding the 2021 TBP, please contact our Planning Manager, Mike Galizio, at 817-884-1653. Also, you can find information related to our transportation bond programs at <u>www.tarrantcounty.com/tbp</u>.

Thank you for your interest in this program. We look forward to partnering with you to improve mobility within Tarrant County.

G.K. Maenius County Administrator

Cc: Chris Bosco, Freese and Nichols, Inc.

## 2021 Tarrant County Bond Program

Call for Projects Funding Category
Project List By PEC Project Ranking

| Project Map<br>Rank No. |          | Precinct  | Lead Agency           | Project   |  | Funding<br>Requested               |
|-------------------------|----------|---|-----------------------|---|--|------------------------------------|
| 1                       | H-2      | 3   | Fort Worth            | Avondale Haslet Road  |  |                                    |
| 2                       | E-1      | 1   | Burleson              | Stone Road  | \$   | 19,300,0                           |
| 3                       | H-3      | 3   | Fort Worth            | Bonds Ranch/Wagley Robertson  | \$   | 2,530,00                           |
| 4                       | H-8      | 4   | Fort Worth            | Cromwell Marine Creek Rd  | \$   | 12,400,00                          |
| 5                       | A-14     | 2   | Arlington             | Debbie Lane   | \$   | 13,910,0                           |
| 6                       | H-10     | 1   | Fort Worth            | Everman Parkway   |  | 10,471,5                           |
| 7                       | H-13     | 3   | Fort Worth            | Intermodal Parkway  | \$   | 15,350,0                           |
| 8                       | P-2      | 2   | Mansfield             | Day Miar Road   | and the second sec | 6,750,0                            |
| 9                       | A-10     | 2   | Arlington             | Center Street   | \$   | 5,405,6                            |
| 10                      | P-3      | 2   | Mansfield             | Dick Price Road Improvement   | \$   | 6,505,0                            |
| 11                      | L-7      | 3   | Hurst                 | Pipeline Road (Phase 4)   | \$   | 1,584,5                            |
| 12                      | H-26     | 4   | Fort Worth            | WJ Boaz Road  | \$   | 2,498,7                            |
| 13                      | L-2      | 3   | Hurst                 | the second se | \$   | 10,700,0                           |
| 14                      | P-7      | 2   | Mansfield             | Brown Trail   | \$   | 1,977,6                            |
| 15                      | A-48     | 2   |                       | Heritage Parkway Improvements   | \$   | 2,807,0                            |
| 16                      | V-1, V-3 | and address of the second states of the second states and the | Arlington             | Randol Mill Road (Phase I)  | \$   | 17,019,5                           |
| 17                      | N-3      | 3   | Southlake             | Combined Continental Intersections  | \$   | 2,225,0                            |
| 18                      | C-7      | 2   | Kennedale             | Little School Road  | \$   | 6,531,2                            |
| 19                      |          | 3   | Bedford               | Brown Trail (north)   | \$   | 7,900,0                            |
|                         | 0-1      | 4   | Lake Worth            | Azle Avenue   | \$   | 3,870,0                            |
| 20                      | 1-4      | 2   | Grand Prairie         | Jefferson Street  | \$   | 5,748,4                            |
| 21                      | F-1      | 3   | Colleyville           | Cheek-Sparger Road  | \$   | 13,000,0                           |
| 22                      | Q-2      | 3   | North Richland Hills  | Glenview Drive (east)   | \$   | 1,858,5                            |
| 23                      | M-4      | 3   | Keller                | South Elm Street  | \$   | 5,750,0                            |
| 24                      | R-2      | 3   | <b>Richland Hills</b> | Glenview Drive  | \$   | 5,321,0                            |
| 25                      | U-1      | 4   | Sansom Park           | Skyline Drive   | \$   | 2,228,5                            |
| 26                      | D-1      | 1   | Benbrook              | Westpark Dr & Timbercreek Dr  | \$   | 875,6                              |
| 27                      | J-1      | 4   | Haltom                | Clay Avenue   | \$ .   | 1,719,89                           |
| 28                      | B-1      | 4   | Azle                  | Dunaway Lane  | \$   | 2,817,50                           |
| 29                      | K-2      | 3   | Haslet                | Keller-Haslet Extension   | \$   | 2,000,00                           |
| 30                      | T-1      | 4   | Saginaw               | Knowles Drive (1)   | \$   | 3,550,00                           |
| 31                      | G-1      | 2   | Dalworthington        | Corzine Road  | \$   | 290,08                             |
| 32                      | W-13     | 3   | Watauga               | Whitley Road  | \$   | 3,197,69                           |
| 33                      | 5-2      | 4   | River Oaks            | Residential Streets   | \$   | 1,417,46                           |
|                         |          | 1.0.0   |                       | Total (Call for Projects):  | \$19   | THE R. P. LEWIS CO., LANSING MICH. |

|                                   | 2021-2022 CIP PROJECTS PROGRESS REPORT  |              |                            |              |  |  |  |  |  |  |  |
|-----------------------------------|---|--------------|----------------------------|--------------|--|--|--|--|--|--|--|
| General Fund (110)                | Comments Budgeted P   |              | Cost To Date               |              |  |  |  |  |  |  |  |
| CIP Planning and GIS<br>Project   | Topographic is currently working on this project and is estimated to be completed in September \$82.50 out of scope charges   | \$36,000.00  | \$36,082.50                | \$22,754.00  |  |  |  |  |  |  |  |
| Street Repair Fund (143)          | Comments  | Budgeted     | Revised<br>Projected Costs | Cost To Date |  |  |  |  |  |  |  |
| Elkins Dr Pavement<br>Replacement | Council approved in February, 2022; All documents have been signed and given to Tarrant County; \$102,906<br>Tarrant County materials; \$2,000 striping estimate; \$4900 for silk fences; \$863 for traffic control; \$50 seeds for<br>erosion control; \$116 rental of tree trimming eqpt; \$67 quikcrete; \$500 estimate to Landtec for soil samples.<br>Estimated completion date 9/19/22. | \$102,907.70 | \$111,402.15               | \$6,549.69   |  |  |  |  |  |  |  |
|                                   |   |              |                            |              |  |  |  |  |  |  |  |

|   | Estimated c  |   |                            |                            |              |              |
|---|--|---|----------------------------|----------------------------|--------------|--------------|
| Roosevelt Dr Pavement<br>Replacement- <b>Phase 1</b><br>(Bowen to just south of<br>Sunset Lane)   | County Commissioner has approved. Project has<br>Phase 1 was completed and in servi  | \$0.00  | \$11,414.12                | \$10,249.12                | \$1,165.00   |              |
| Roosevelt Dr Pavement<br>Replacement- <b>Phase 2</b><br>(Sunset Lane north to<br>California Lane) | County Commissioner has approved. Project has<br>Phase 2 will be delayed until next summer. Estin<br>1/2 of Striping quote \$2,465.17, which would be \$<br>quote of \$2,3 | \$0.00  | \$7,957.59                 | \$0.00                     | \$7,957.59   |              |
| CIP Planning and GIS<br>Project   | Topographic is currently working on this p   | project and is estimated to be completed in September   | \$26,300.00                | \$26,300.00                | \$19,350.00  | \$6,950.00   |
| Annual Cracksealing   | <b>°</b> 1   | sted by Topographic when the CIP plan is developed. This has<br>FY 22/23 budget year as \$80,000  | \$40,000.00                | \$0.00                     | \$0.00       | \$0.00       |
| 2021 Street Bond Fund<br>(141)  |  | Budgeted  | Revised<br>Projected Costs | Cost To Date               | Remaining    |              |
| Orchid Ct Storm Sewer<br>Improvements   | Bids rec'd May 31,<br>Project to begin 9/6/22  | Council approval of bid recommendations and approval to fund from the 2021 Street Bond Fund on 6/16/2022                                | \$0.00                     | \$243,030.04               | \$10,675.04  | \$232,355.00 |
| Clover Lane Drainage  | To be presented at 7/21/22 council meeting   | Approved 7/21/22 council meeting, projected to be start in October  | \$0.00                     | \$11,100.00                | \$0.00       | \$11,100.00  |
| PRFDC (180)   |  | Comments  | Budgeted                   | Revised<br>Projected Costs | Cost To Date | Remaining    |
| Playground Grant  | Grant approved and agreement will be sent in<br>June for signatures  | Total Amount: \$100,000; Grant amount: \$50,000   | \$50,000.00                | \$50,940.00                | \$940.00     | \$50,000.00  |
| Enterprise Fund (120)   |  | Comments  | Budgeted                   | Revised<br>Projected Costs | Cost to Date | Remaining    |
| SCADA Improvement   |  | y in the amount of \$12,000 for improvements to the SCADA attention of the secada attention of the equipment once the buildout is done. | \$12,000.00                | \$12,000.00                | \$6,780.50   | \$5,219.50   |
| Scada Room  | Project presented to council on 7/21/22 for<br>\$21,867  | Work has begun in August  | \$21,867.00                | \$19,357.00                | \$3,407.46   | \$15,949.54  |
| CIP Planning and GIS<br>Project   | Topographic is currently working on this p   | project and is estimated to be completed in September   | \$66,300.00                | \$66,300.00                | \$36,735.00  | \$29,565.00  |

Remaining

\$13,328.50

Remaining

\$104,852.46

## **DPS Complex Renovation**

| Cash Balance @ 8/3<br>Marque pending ex<br>Projected 2017 Cit<br>CLSFRF Funds avai<br>Projected CLSFRF<br>FY 21/22 projecte<br>Total projected fu | penditure<br>ty Hall Bond Cas<br>ilable<br>Funds to be rec<br>d transfer from | d September 2<br>General Fund | U               | PS Complex |         |            |        | 241,193.07<br>(60,000.00)<br>181,193.07<br>294,790.13<br>293,626.35<br>100,000.00<br>869,609.55 |               |  |
|---|---|-------------------------------|-----------------|------------|---------|------------|--------|---|---------------|--|
| Invoice Date  | Service Period  | Check Date                    | Check<br>Number | Vendor     | Purpose | GL Account | Amount | Project GL Running<br>Balance   | Bank Transfer |  |

| <br>      |           |           |       |                 |              |             |          |          |   |           |          |                                     |  |
|-----------|-----------|-----------|-------|-----------------|--------------|-------------|----------|----------|---|-----------|----------|-------------------------------------|--|
| 5/19/2022 | 5/19/2022 | 6/13/2022 | 63529 | AME Engineering | 33% Retainer | 142.00.6603 | 8,480.01 | 8,480.01 | Y | 6/30/2022 |          |                                     |  |
| 6/6/2022  | 5/31/2022 | 6/13/2022 | 63567 | TOASE           | legal        | 142.00.6603 | 376.25   | 8,856.26 | Υ | 6/30/2022 | 8,856.26 | reflected in Cash Balance @ 8/31/22 |  |

| AME Engineering Contract                  | \$25,697          |
|---|-------------------|
| As-Built Building Floor Plans (11,070 sf) |                   |
| Building Remodel Design Plans (8,651 s    |                   |
| Partial Remodel M.E.P. Design Plans (8,   | ,651 sf) 4,325.00 |
|   | 25,696.50         |

| 143-STREET SALES TAX FUND   |  |                                 |  |  |  |  |  |
|---|--|---------------------------------|--|--|--|--|--|
| Fund Sources for Street Repairs<br>Logic Street Sales Tax Account Balance                                   | <b>Amount</b><br>250,658.64                | Cash Flow<br>Availability       |  |  |  |  |  |
| Funds available for Street Repairs @ 8/31/22  | 250,658.64                                 |                                 |  |  |  |  |  |
| 22-Sep<br>FY 21/22 Budget Sales Tax Revenue   | 10,920.91<br><b>10,920.91</b>              | 261,579.55<br><b>261,579.55</b> |  |  |  |  |  |
| Estimated Funds available for Street Repairs @ 9/30/22  | 261,579.55                                 |                                 |  |  |  |  |  |
| Crack Sealing maintenance budget-carryover to FY 22/23  | (40,000.00)                                |                                 |  |  |  |  |  |
| CIP Project - Street Plan<br>TC Bond Project PH 1 - incidental costs  | (8,537.50)<br>(1,165.00)                   |                                 |  |  |  |  |  |
| TC Bond Project PH 2 - incidental costs<br>Elkins Drive Pavement project<br><b>Project Estimated Totals</b> | (7,957.59)<br>(106,502.15)<br>(164,162.24) |                                 |  |  |  |  |  |
| Projected Funds remaining @ 9/30/22   | 97,417.31                                  |                                 |  |  |  |  |  |



#### Public Works September 2022 Report

- 1. Orchid storm drain project new start date Monday, 9/19/22 approximately nine weeks to complete.
- 2. Elkins St. project to be completed by 9/8/22
- 3. 12 of the 20 old meters are now switched to the new Mueller meter system.
- 4. Work performed by Public Works Staff
  - a. Two Water Leaks Completed on Roosevelt and Pioneer.

On Wednesday, 8/24/22 Tarrant County hit the water service line in front of DPS building. P.W. dug up service line with mini excavator and made the corrected repairs. This took approximately three hours to complete. (please see attached photos)



On Thursday, 8/25/22 P.W. dug up water main at 2896 W Pioneer Pkwy, with mini excavator to find a leak. Once we pinpointed the leak we made the corrected repairs to the water main and backfilled. This took approximately ten hours to complete. (please see attached photos)





- b. Baseball field regraded with tractor
- 5. If necessary, other items that arise before the meeting.

## City Council Staff Agenda Report

### Agenda Item: 9a.

Agenda Subject: Presentation and acknowledgment of budget adjustments.

| Meeting Date:      | Financial Considerations:                  | Strategic Vision Pillar:              |
|--------------------|--|---------------------------------------|
|                    | Various attached                           |                                       |
| September 15, 2022 |  | ⊠ Financial Stability                 |
|                    |  | $\Box$ Appearance of City             |
|                    | $\boxtimes$ Yes $\square$ No $\square$ N/A | ☑ Operations Excellence               |
|                    |  | □ Infrastructure Improvements/Upgrade |
|                    |  | Building Positive Image               |
|                    |  | □ Economic Development                |
|                    |  | □ Educational Excellence              |
|                    |  |                                       |
|                    |  |                                       |

**Background Information:** Presentation of budget adjustments is not required under the city's Comprehensive Financial Policy. However, in the interest of transparency, staff will continue to present these each month.

Recommended Action/Motion: No action necessary.

Attachments: Budget adjustments



DALWORTHINGTON GARDENS

2600 Roosevelt Drive DWG, Texas 76016

|                  | BUDGET ADJUS  | TMENT FORM   |                           |
|------------------|---|--------------|---------------------------|
| Date: 08/30/2022 |   |              | Incode Budget# <u>276</u> |
|                  |   |              |                           |
| REQUESTING TO MO | VE:   |              |                           |
| \$19,357.00      |   |              |                           |
| DEPARTMENT       |   | ]            |                           |
| FROM ACCOUNT #   | 120-40-9350   | ACCT DESC: _ | Capital Outlay:Equipment  |
| TO ACCOUNT #     | 120-40-9005   | ACCT DESC: _ | Capital Outlay:Buildings  |
| EXPLANATION:     |   |              |                           |
|                  | ified capital amount of \$94,779 to y<br>-excavator, \$12,000 allocated towar |              |                           |
|                  | sed to buildout the Scada room in th  |              |                           |
|                  |   | 20           |                           |
|                  |   | $\mathbf{N}$ | 60                        |

 $\checkmark$ 

Department Approval:

City Administrator Approval, *if applicable*:

DPS Director Approval, *if applicable*:

Per Purchase Policy VI. Funds can be moved between accounts within the same department by using a Budget Adjustment Form

| 9-01-2022 4:30 FM<br>PACKET: 00261-Ba<br>BUDGET CODE: CB-Curr |   |  | BUDGET ADJUST          | MENT REGISTER      |                         |               |                   | PAGE : | 1 |
|---|---|--|------------------------|--------------------|-------------------------|---------------|-------------------|--------|---|
| FUND ACCOUNT<br>Budget Adj. # 00027(                          | DATE<br>6   | DESCRIPTION  | ADJUSTMENT             | ORIGINAL<br>BUDGET | PREVIOUS<br>ADJUSTMENTS | NEW<br>BUDGET | BUDGET<br>BALANCE |        |   |
| 120 40.9350<br>Capital Outlay                                 |   | l SCADA Buildout   | 19,357.00-             | 94,779.00          | 0.00                    | 75,422.00     | 13,528.50         |        |   |
| yield \$0 budget<br>allocated toward<br>towards relocat:      | Buildings<br>unidentified cap<br>for FY 21/22.<br>ds a mini-excava<br>ing the Scada sys | l SCADA Buildout<br>pital amount of \$9<br>To date, \$63,422 w<br>tor, \$12,000 alloc<br>stem, leaving a ba<br>uildout the Scada | as<br>ated<br>lance of | 0.00               | 0.00                    | 19,357.00     | 15,949.54         |        |   |
|   |   |  | TOTAL IN PAC           | CKET               |                         | 0.00          | -                 |        |   |

\*\*\* NO WARNINGS \*\*\*

\*\*\* NO ERRORS \*\*\*

\*\*\* END OF REPORT \*\*\*

#### ORDINANCE NO. 2022-23

#### AN ORDINANCE AMENDING THE BUDGET FOR THE CITY OF DALWORTHINGTON GARDENS, TEXAS, FOR THE FISCAL YEAR OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2022

WHEREAS, an annual operating budget for the fiscal year October 1, 2021 through September 30, 2022, was approved and adopted by the City Council of the City of Dalworthington Gardens, Texas, on September 16, 2021, and

WHEREAS, amendments to said budget have been deemed necessary as itemized in "Exhibit A" attached hereto and made a part hereof; and

WHEREAS, said full and final consideration of said budget amendments have been held in a legally posted public meeting of the Dalworthington Gardens City Council, and it is the consensus of opinion that the budget amendments as submitted, should be approved and adopted.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, THAT:

**Section 1.** The City Council for the City of Dalworthington Gardens, Texas, does hereby ratify, adopt, and approve the budget amendments as itemized in "Exhibit A" for the fiscal year beginning October 1, 2021 through September 30, 2022.

PASSED AND APPROVED on this September 15, 2022.

ATTEST:

Laurie Bianco, Mayor

Lola Hazel, City Administrator/City Secretary



DALWORTHINGTON GARDENS

2600 Roosevelt Drive DWG, Texas 76016

### **BUDGET AMENDMENT FORM**

| Date:08/30/2022                                   |  | Incode Budget# <u>215</u>  |
|---|--|--|
| <u>Check all appropriate boxes.</u>               |  |  |
|   |  | epartment head approval and City<br>ole and requires council approval. |
|   | y <b>would</b> cause a business i<br>y at the next regular sched | nterruption. NO IMPACT TO FUND<br>uled council meeting.                |
| Purchase request. THIS W<br>APPROVAL IS OBTAINED. |  | ICE AND SHALL WAIT UNTIL COUNCIL                                       |
|   | DEEMED EMERGENCY BY I  | interruption. THIS WILL IMPACT<br>MAYOR. Council to ratify at the next |
| Other:  |  |  |
| AMENDMENT AMOUNT \$_9,99                          | 7.86   |  |
| FROM DEPARTMENT Police                            | Sop  | TO DEPARTMENT Police   |
| FROM ACCOUNT #                                    | 05   | TO ACCOUNT# 110-50-9350  |
| FROM DESC: Personnel Salarie                      | s: Part Time   | TO DESC: Capital Outlay: Equipment                                     |
| EXPLANATION:                                      |  |  |
|   | ls Approved under Item 9k in                                     | the August 18, 2022 meeting. Pending meeting                           |
| minutes providing detail.                         | s. Approved under term 9k m                                      | the August 16, 2022 meeting. Tending meeting                           |
|   |  |  |
|   |  |  |
| From Department Approval:                         |  |  |
| To Department Approval:                           |  |  |
|   |  |  |
| City Administrator Approval:                      | a. D.H   |  |
| DPS Director Approval:                            | greg Petty   |  |
| MAYOR APPROVAL, if required:                      |  |  |

Attach copy of minutes ratifying approval.



# City of Dalworthington Gardens Purchase Request Form

| Vendor ID:                          |   | Date: 8/22/2022   |
|-------------------------------------|---|---|
| Vendor Name:                        | Mobile Communications America           |   |
| Address 1:                          | 501 Duncan Perry Rd                     | ATTN Requestor  |
| Address 2:                          |   | After approval, submit 1 copy to  |
| City, ST ZIP                        | Arlington, TX 76011                     | Accounts Payable. Retain<br>original to submit to Accounts  |
| Phone:                              | 877-730-4339                            | Payable when goods and/or   |
| If New Ver                          | ndor - W9 Form Required - Please Attach |   |
| Qty                                 | Description                             | ACCOUNT NO. Unit Price  |
| 1                                   | Radio Control Heads                     | Fund         Dept         Acct#         Total           110         50         9.350         \$9,997.86         \$ 9,997.86 |
|                                     |   | 110 50 1000   |
|                                     | See Quote 731000690                     |   |
|                                     |   |   |
|                                     |   |   |
|                                     |   |   |
|                                     |   |   |
|                                     |   |   |
|                                     |   |   |
|                                     |   |   |
|                                     |   |   |
| DEACON (DL                          | ase attach necessary supporting data)   | Total \$ 9.997.86   |
| KEASON (FIE                         | ase attach necessary supporting data)   |   |
| Approved by Counc                   |   | BUDGETED:   |
| (F)                                 | 1. 1. C- I.A. 5 VRS                     | 0 10 000  |
| (5)                                 | Units EST. Life 5 yrs                   |   |
|                                     |   |   |
| and an and the second second second |   |   |
|                                     |   |   |
| Reaues                              | sted By Date                            | Authorized By Date  |
|                                     |   |   |
| greg.                               | Petty 08/22/2022                        |   |
| Ivrector of DPS                     | Approval Date                           | City Administrator Approval Date  |
| FOR REQUESTO                        | R USE ONLY:                             |   |
| I CERTIFY THAT                      | ALL GOODS AND/OR SERVICES HAVE BEEN RI  | ECEIVED AND/OR COMPLETED  |
|                                     |   |   |
|                                     | Signature                               | 09.15.2022 Council Packet Pg. 30 of 138   |



| Mobile | **Communications** | America Mobile Communications America 501 Duncan Perry Rd Arlington, TX 76011 Phone: 877-730-4339 Fax:

### QUOTATION 731000690

Page 1

Bill To: Dalworthington Gardens DPS 2600 Roosevelt Dr Dalworthington Gardens, TX 76016

Contact: Greg Petty

Contact #: 817-275-1234

Ship To: Dalworthington Gardens DPS 2600 Roosevelt Dr Dalworthington Gardens, TX 76016

Contact: Greg Petty Contact #:817-275-1234

| D   | ate: 08/17/2022 | Customer #: 124381 Terms                 | S: NET 30 [ | DAYS       |          |
|-----|-----------------|--|-------------|------------|----------|
| Qty | Item            | Description                              | U/M         | Unit Price | Extended |
| 1   | PMHN4194C       | O7 Channel Front Housing Assembly - Engl | EA          | 1,193.90   | 1,193.90 |
| 1   | PMUN1057B       | O2/O7 Remote CHIB                        | EA          | 638.55     | 638.55   |
| 1   | HKN6188B        | Control Head Power and Speaker Cable     | EA          | 46.40      | 46.40    |
| 1   | HKN6186A        | Remote Mount Control Head Trunnion       | EA          | 33.40      | 33.40    |
| 1   | 3264059H03      | Silicone Moisture Seal                   | EA          | 33.00      | 33.00    |
| 2   | 03012062001     | "SCREW ASSY, M3 X 0.5 X 39MM, WITH WAS   | HE EA       | 5.94       | 11.88    |
| 1   | 0104046J13      | CHIB Flex Assembly                       | EA          | 76.63      | 76.63    |
| 1   | HMN4079G        | Keypad Microphone                        | EA          | 345.60     | 345.60   |
| 1   | HSN4031B        | 7.5W External Speaker                    | EA          | 65.34      | 65.34    |
| 1   | HKN6168B        | "Remote Mount Cable, 10M"                | EA          | 89.76      | 89.76    |
| 4   | PMHN4194C       | O7 Channel Front Housing Assembly - Engl | EA          | 1,193.90   | 4,775.60 |
| 4   | PMUN1057B       | O2/O7 Remote CHIB                        | EA          | 638.55     | 2,554.20 |
| 4   | HKN6186A        | Remote Mount Control Head Trunnion       | EA          | 33.40      | 133.60   |

 Accepted By:
 Date:

 Please contact customer representative by phone or email with any questions:
 Subtotal : \$9,997.86

 Customer Rep: Bill Kennedy
 Far:

 Phone #:
 817-789-8610

 Email:
 billkennedy@callmc.com

 Effective August 1, 2018, all credit card payments are subject to a 2% convenience fee
 Quote Valid for 30 Days.

All orders are subject to partial shipment and partial invoice

- e. Discussion and possible action to commit funds by Ordinance No. 2022-19 for specific purposes designated by City Council in accordance with the city's Comprehensive Financial Policy.
- f. Discussion and possible action to approve costs in the amount of \$1,000 for a traffic control plan for Elkins Drive.
- g. Discussion and possible action to direct staff on changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 6, Health and Sanitation, to add a distance requirement for smoking near buildings.
- Discussion and possible action to direct staff on changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 14, regarding regulations for mobile food units and mobile food establishments, commonly known as food trucks.
- i. Discussion and possible action to direct staff on any changes to the Republic Services contract for garbage and recycling services.
- j. Discussion and possible action to direct staff on a change to the Personnel Policy regarding defining city holidays as hours worked.
- k. Discussion and possible action regarding amendments to the FY 2021-2022 budget in amounts not to exceed \$10,000.00. See minutes for detail of items approved

#### **10. TABLED ITEMS**

a. Discussion and possible action regarding consideration of bond requirements for oil and gas drilling.

#### **11. FUTURE AGENDA ITEMS**

In compliance with the Texas Open Meetings Act, Council Members may request that matters of public concern be placed on a future agenda. Council Members may not discuss non-agenda items among themselves. In compliance with the Texas Open Meetings Act, city staff members may respond to questions from Council members only with statements of factual information or existing city policy.

#### **12. EXECUTIVE SESSION**

- a. Recess into Executive Session pursuant to Government Code, Section 551.071, consultation with city attorney, regarding the City Boundary.
- b. Reconvene into Regular Session for discussion and possible action regarding the City Boundary.

#### 13. ADJOURN

The City Council reserves the right to adjourn into closed session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development Negotiations).

Pursuant to Texas Government Code, Section 551.127, on a regular, non-emergency basis, members may attend and participate in the meeting remotely by video conference. Should that occur, a quorum of the members will be physically present at the location noted above on this agenda.

#### CERTIFICATION

This is to certify that a copy of the August 18, 2022 City Council Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, <u>www.cityofdwg.net</u>, in compliance with Chapter 551, Texas Government Code.

| DATE OF POSTING:               | TIME OF POSTING: | TAKEN DOWN: | - |
|--------------------------------|------------------|-------------|---|
| Lola Hazel, City Administrator |                  |             |   |

City Council Meeting Agenda - August 18, 2022

| B-31-2022 1:05 PM<br>PACKET: 00260-Ba             |           |                   | BUDGET ADJUST | MENT REGISTER      |                         |               |                   | PAGE : | 1 |
|---|-----------|-------------------|---------------|--------------------|-------------------------|---------------|-------------------|--------|---|
| BUDGET CODE: CB-Curre                             | nt Budget |                   |               |                    |                         |               |                   |        |   |
| FUND ACCOUNT<br>Budget Adj. # 000275              | DATE      | DESCRIPTION       | ADJUSTMENT    | ORIGINAL<br>BUDGET | PREVIOUS<br>ADJUSTMENTS | NEW<br>BUDGET | BUDGET<br>BALANCE |        |   |
| 110 50.6005<br>Personnel:Salarie                  |           | Radio Control H   | 9,997.86-     | 42,000.00          | 0.00                    | 32,002.14     | 17,544.64         |        |   |
| 110 50.9350<br>Capital Outlay:Eq<br>PACKET NOTES: |           | Radio Control H   | 9,997.86      | 0.00               | 0.00                    | 9,997.86      | 9,997.86          |        |   |
| Purchase (5) Radi<br>in the August 18,            |           | ls. Approved unde | r Item 9k     |                    |                         |               |                   |        |   |
|   |           |                   | TOTAL IN PAC  | KET                |                         | 0.00          |                   |        |   |
| *** NO WARNINGS ***                               |           |                   |               |                    |                         |               |                   |        |   |

\*\*\* NO ERRORS \*\*\*

\*\*\* END OF REPORT \*\*\*

THE STATE OF TEXAS

#### AMENDMENT NO. ONE - CONTRACT BETWEEN TARRANT COUNTY AND THE CITY OF DALWORTHINGTON GARDENS

#### **COUNTY OF TARRANT**

#### AMENDMENT NO. ONE

WHEREAS, on February 8, 2022 through Court Order No. 137503, Tarrant County, Texas ("COUNTY") and City of Dalworthington Gardens ("CITY"), entered into an agreement where the CITY is requesting the COUNTY's assistance to reconstruct Roosevelt Drive from California Lane to Bowen Road ("PROJECT"); and

**WHEREAS,** the **PROJECT** is located within Tarrant County Precinct #2 and the municipal limits of the City of Dalworthington Gardens; and

**NOW, THEREFORE,** the **COUNTY** and **CITY**, hereby agree to the following Amendment No. One to the said Agreement:

- 1. COUNTY and CITY agree to extend the Termination of Agreement from January 31, 2023 to September 30, 2023.
- 2. All other conditions and requirements of said Agreement remain the same, unless amended in writing and agreed upon by both parties.

SIGNED AND EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

TARRANT COUNTY, TEXAS

**CITY OF DALWORTHINGTON GARDENS** 

COUNTY JUDGE

Authorized City Official

Date: \_\_\_\_\_

Date: \_\_\_\_\_

COMMISSIONER, PRECINCT 2

Devan Allen

Date: \_\_\_\_\_

Attest:

Attest:

## 

\*By law, the District Attorney's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval by their own respective attorney(s).

#### ORDINANCE NO. 2022-19

#### AN ORDINANCE OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS DESIGNATING CERTAIN ACCOUNTS IN ACCORDANCE WITH THE CITY'S COMPREHENSIVE FINANCIAL POLICY; PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF ALL ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A SAVINGS CLAUSE; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, the City of Dalworthington Gardens, Texas ("City") is a Type A General Law Municipality located in Tarrant County, created in accordance with the provisions of Chapter 6 of the Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

**WHEREAS**, the City Council has adopted a Comprehensive Financial Policy which, in part, provides for the classification of Fund Balance and Reserve accounts; and

**WHEREAS**, in accordance with the Comprehensive Financial Policy, the City Council desires classify certain Fund Balance or Reserve accounts.

#### NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS, THAT:

#### **SECTION I.**

The Fund Balance or Reserve Accounts listed on Exhibit "A," attached hereto and incorporated herein, are hereby designated as "Committed" as those terms are defined in the Comprehensive Financial Policy, for the purposes reflected in Exhibit "A."

#### **SECTION II.**

This ordinance shall be cumulative of all provisions of ordinances and of the Code of Ordinances, Dalworthington Gardens, Texas as amended, except where the provisions are in direct conflict with the provisions of other ordinances, in which event the conflicting provisions of the other ordinances are hereby repealed.

#### **SECTION III.**

It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs and sections of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance, since the same would have been enacted by the City Council without the incorporation in this ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

#### **SECTION IV.**

All rights and remedies of the City of Dalworthington Gardens are expressly saved as to any and all violations of the provisions of the Code of Ordinances, City of Dalworthington Gardens, Texas, or any other ordinances the Comprehensive Financial Policy which have accrued at the time of the effective date of this ordinance; and as such accrued violations and all pending litigation, both civil and criminal, whether pending in court or not, under such ordinances, same shall not be affected by this ordinance but may be prosecuted until final disposition by the court.

#### **SECTION V.**

This ordinance shall be in full force and effect from and after its passage and publication as required by law,

PASSED AND APPROVED on this \_\_\_\_\_day of \_\_\_\_\_, 2022.

Laurie Bianco, Mayor

ATTEST:

Lola Hazel, City Administrator/City Secretary

#### EXHIBIT A

## For FY 2021-2022, the following amounts are committed for the following purposes including any associated earned interest:

#### 1. Logic Fire Truck Fund:

- \$25,000 committed for the purpose of purchasing a fire truck
  - A previous \$25,000 was committed in previous fiscal year budgets for a cumulative total of \$50,000 committed for this purpose

#### 2. General Fund Capital Bank Account:

• \$22,000 Committed for the purpose of purchasing tasers

#### 3. General Fund Capital Bank Account:

• \$100,000 committed for the purpose of funding the DPS Complex renovation

### City Council Staff Agenda Report

#### Agenda Item: 10a.

**Agenda Subject**: Discussion and possible action to consider a replat application from Unity Church of Arlington, being a replat of a portion of Lot 6, Block 5, generally located south of W. Mayfield Road and east of S. Bowen Road, with the approximate address being 3513 Bowen Road, Dalworthington Gardens.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:   |
|--------------------|----------------------------|--|
| September 15, 2022 | Budgeted:<br>□Yes □No ⊠N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |

**Background Information:** Section 10.02.004 of the City's Code of Ordinance states no land is to be subdivided in the city except by platting in compliance with Chapter 212 of the Texas Local Government Code and city ordinance, and no building permit shall be issued for construction of improvements on any property not platted.

The Unity Church of Arlington is replatting property on Bowen Road. A portion of the property is located in the city of Arlington which has been reviewed and approved. They are now submitting an application for the portion of property located in Dalworthington Gardens.

In accordance with Section 10.02.031, the city determined the plat application to be complete on May 25, 2022. In accordance with Section 10.02.094, the plat application was then forwarded to the city engineer for review. On August 10, 2022, the city engineer conducted his third and final review of the plat, determined the plat conforms with the City's subdivision ordinance, and recommended approval of the plat.

The city has notified all property owners within 200' and included information on how to provide public comments at both the planning and zoning meeting and city council meeting.

Local Government Code, Chapter 212, states plats that satisfy all applicable regulations must be approved. The proposed plat satisfies all requirements of city ordinances. As such, staff recommends approval of this plat.

**Recommended Action/Motion**: Motion to approve a replat application from Unity Church of Arlington, being a replat of a portion of Lot 6, Block 5, generally located south of W. Mayfield Road and east of S. Bowen Road, with the approximate address being 3513 Bowen Road, Dalworthington Gardens.

Attachments: Engineering Letter City Attorney Letter Plat Application Plat Site Plan Legal Notice

August 10, 2022



Lola Hazel City Secretary City of Dalworthington Gardens 2600 Roosevelt Drive Dalworthington Gardens, Texas

RE: Lots 3R1 & 3R2, Unity Addition Replat Third Review

Lola,

We have reviewed the above referenced Replat according to Section 10 of the City of Dalworthington Gardens Subdivision Ordinance, and have the following comments:

- 1. See attached markups. SATISFACTORILY ADDRESSED.
- 2. Include date of preparation. SATISFACTORILY ADDRESSED.
- 3. Show nearest street names on the Vicinity Map. SATISFACTORILY ADDRESSED.
- 4. Please ask the City Attorney to review the dedication statement and notary statement to see if they are acceptable. I believe that what is there is a combination of what the City of Arlington requires and what Dalworthington Gardens requires.
- 5. New comment I missed this on the first review, my apologies. Please add the dimensions for the newly created right-of-way/lot line along South Bowen Road. SATISFACTORILY ADDRESSED.

If there are any questions, don't hesitate to contact me. Thank You,

S. Erik Dumas, RPLS Director of Civil Surveying Topographic Land Surveyors TBPLS Firm Reg. No. 10042504

August 10, 2022



Lola Hazel, City Secretary City of Dalworthington Gardens, 2600 Roosevelt Drive Dalworthington Gardens, Texas RE: Lots 3R1 & 3R2, Unity Addition Site Plan Third Review

Lola,

We have reviewed the above referenced Site Plan according to Section 10.02.156 Site Plan of the City of Dalworthington Gardens Subdivision Ordinance, and have the following comments:

- 1. See attached markups. SATISFACTORILY ADDRESSED.
- 2. Include record ownership instrument reference for Lot 3R. SATISFACTORILY ADDRESSED.
- 3. Include name of proposed addition in the title block. SATISFACTORILY ADDRESSED.
- 4. Show nearest street names on the Vicinity Map. SATISFACTORILY ADDRESSED.
- 5. Show dimensions from existing structures to nearest lot lines. SHOW DIMENSION TO LOT LINE FROM EXISTING BUILDING THAT ENCROACHES INTO 25' SETBACK ON LOT 3R1. SATISFACTORILY ADDRESSED.
- 6. Show the location, dimensions, description and flow line of existing drainage structures. IF THERE ARE NO EXISTING DRAINAGE STRUCTURES ON OR SERVICING THE SUBJECT PROPERTY, PLESE NOTE THAT ON THE SITE PLAN. **SATISFACTORILY ADDRESSED.**
- 7. Show existing utilities on the tract, specifying size of lines. NOT ADDRESSED. HOWEVER, I RECOMMEND THAT THIS BE ADDRESSED WITH ENGINEERING PLANS AT THE TIME THAT AN ACTUAL IMPROVEMENT IS PLANNED FOR THE PROPERTY.
- 8. Show topography by contour lines. SATISFACTORILY ADDRESSED.
- 9. Show major proposed changes in topography. If none, please not that there are none planned. **SATISFACTORILY ADDRESSED.**
- 10. Show the location, dimensions, description and purpose of all proposed alleys, drainageways, parks, open spaces, other public areas, easements, streets or other rights-of-way, blocks, lots and other sites within the subdivision. **SATISFACTORILY ADDRESSED.**
- 11. Include data specifying the gross area of the subdivision, the proposed number of residential lots, the area of each lot, the area in residential use, the approximate area in parks, streets, and in other nonresidential uses. This can be done in a small table or other similar form. **SATISFACTORILY ADDRESSED**.
- 12. Indicate existing and proposed zoning. SATISFACTORILY ADDRESSED.
- 13. Show all building setback lines on all lots. SATISFACTORILY ADDRESSED.
- 14. Show the location of proposed water and sanitary sewer mains and service lines which will be required to insure adequate service and fire protection to the lots specified in such proposed tract or subdivision. I RECOMMEND THAT THIS BE ADDRESSED WITH ENGINEERING PLANS AT THE TIME THAT AN ACTUAL IMPROVEMENT IS PLANNED FOR THE PROPERTY.
- 15. New comment I missed this on the first review, my apologies. Please add the dimensions for the newly created right-of-way/lot line along South Bowen Road. SATISFACTORILY ADDRESSED.

If there are any questions, don't hesitate to contact me. Thank You.

S. Erik Dumas, RPLS Director of Civil Surveying Topographic Land Surveyors TBPLS Firm Reg. No. 10042504

TAYLOR OLSON ADKINS SRALLA ELAM

6000 WESTERN PLACE, SUITE 200 I-30 AT BRYANT IRVIN ROAD FORT WORTH, TEXAS 76107 EMAIL:TOASE@TOASE.COM

Cara Leahy White cwhite@toase.com

August 23, 2022

Lola Hazel City Administrator City of Dalworthington Gardens 2600 Roosevelt Drive Dalworthington Gardens, Texas 76016

Re: Proposed Replat - Unity Addition

Dear Lola,

Upon examining the proposed Replat for Unity Addition, submitted by the Unity Church of Arlington, S. Erik Dumas from Topographic, the City's engineering firm, requested a legal opinion regarding whether the proposed dedication and notary statements contained in the proposed Replat complied with the requirements outlined in the City's ordinance.

Having reviewed the language in Owner's Certificate and Owner's Dedication contained in the proposed Replat, and comparing said language to the language outlined in Appendix B of the City's Subdivision Ordinance ("Owner's Certificate – Form of Dedication for Corporation"), I conclude that the language included in the Owner's Certificate and Owner's Dedication portion of the proposed Replat, while containing more language than required by the City's Subdivision Ordinance, complies with the City's Subdivision Ordinance.

If I may offer further assistance in this matter, please let me know.

Sincerely. ara Leahy White

CLW:dkf

|  | COMMERCIAL RECORDER<br>PROOF<br>EMAIL ADDRESS: recorder@flash.net<br>Deadline for submitting legal notices is 11:00 (am) the business day before |               |               |               |               |                          |                  |  |  |  |  |  |  |
|--|--|---------------|---------------|---------------|---------------|--------------------------|------------------|--|--|--|--|--|--|
| PUBLIC NOTICE                                      | PUBLIC NOTICE  | PUBLIC NOTICE | PUBLIC NOTICE | PUBLIC NOTICE | PUBLIC NOTICE | PUBLIC NOTICE            | PUBLIC NOTICE    |  |  |  |  |  |  |
|  |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 2  | <b>LEGAL NOTICE</b><br>Notice is hereby given that   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 3  | the Dalworthington Gardens   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 4 5  | Planning and Zoning Commis-<br>sion will hold a public hear-   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 6  | ing on September 13, 2022 at   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 7 8  | 6:00 p.m., and the Dalworth-<br>ington Gardens City Council  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 9  | will hold a public hearing on  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 9<br>10<br>11                                      | September 15, 2022 at 7:00 p.m., both of which will be   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 12   | held in the Council Chambers,  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 1 <u>3</u><br>14                                   | 2600 Roosevelt Drive, Dal-<br>worthington Gardens, Texas   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 15<br>16   | to consider the following: A   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 10<br>17<br>18                                     | replat application from Uni-<br>ty Church of Arlington, being  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 18   | a replat of a portion of Lot   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 19<br>20   | 6, Block 5, generally located south of W. Mayfield Road  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 20<br>21   | and east of S. Bowen Road,   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 22   | with the approximate address being 3513 Bowen Road, Dal-   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 24   | worthington Gardens.   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28             | 8-24   |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 27   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 28   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37 |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 31   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 33   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 34   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 36   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
|  |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| <u>38</u><br><u>39</u>                             |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 40<br>41   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 42   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 43   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 45   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 46   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 44<br>45<br>46<br>47<br>48<br>49<br>50             |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| 49   |  |               |               |               |               |                          |                  |  |  |  |  |  |  |
| ەر   |  |               |               |               | (             | 09.15.2022 Council Packe | et Pg. 43 of 138 |  |  |  |  |  |  |



#### **PLAT Application**

CITY OF DALWORTHINGTON GARDENS

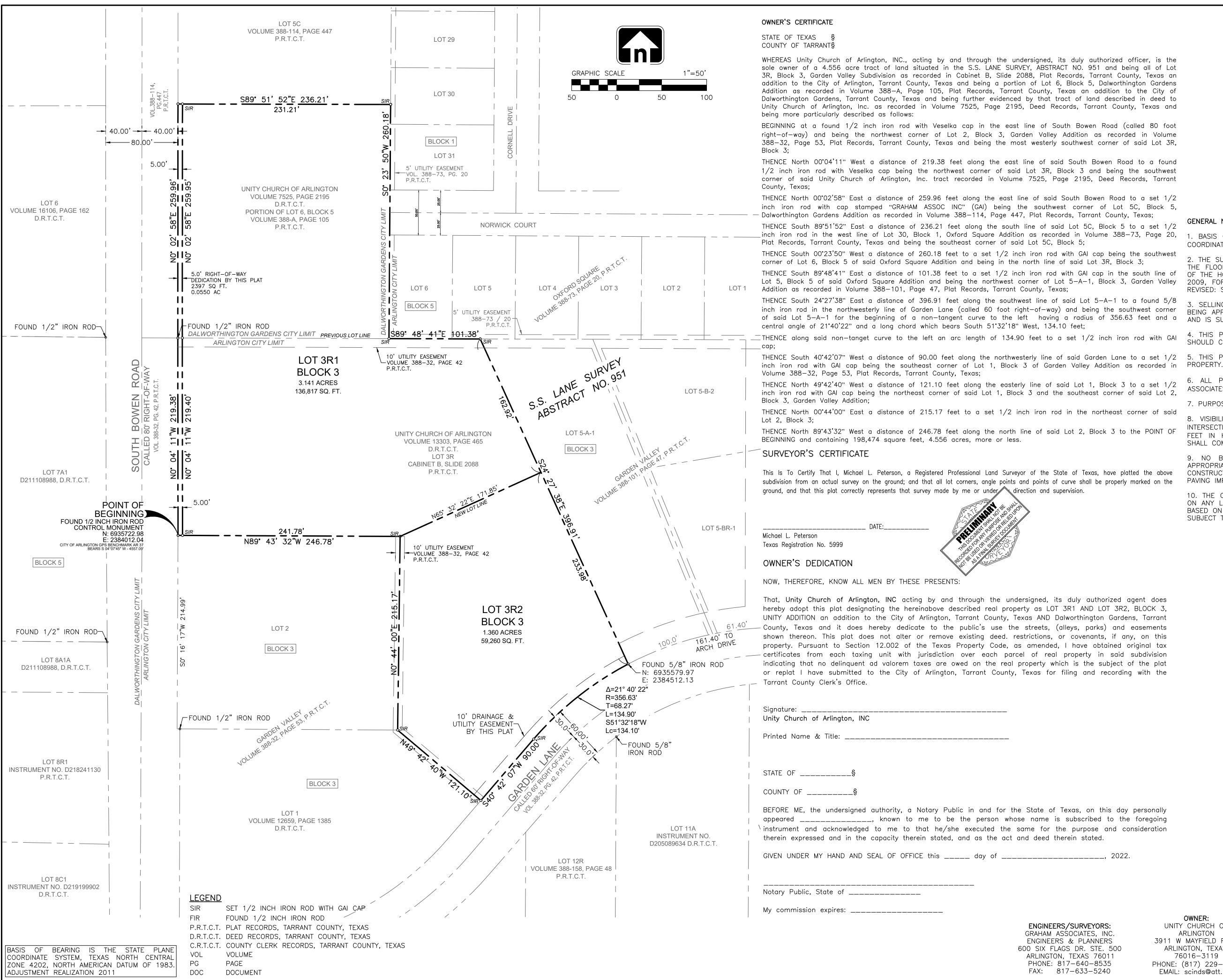
2600 Roosevelt TEL. 817-274-7368 FAX 817-265-4401 www.cityofdwg.net

| Replat Amending Plat Preliminary Plat Final Plat |
|--|
| Applicant's Name:Ryan Williams                   |
| Address:600 Six Flags Dr, Arlington, TX 76011    |
| Applicant Contact Number: 817-640-8535           |
| Applicant Email:rwilliams@grahamcivil.com        |
| Surveyor: Mike Peterson                          |
| Address: 600 Six Flags Dr, Arlington, TX 76011   |

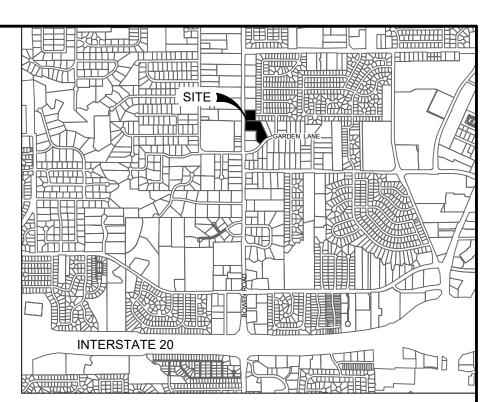
I have purchased or have access to the City of Dalworthington Gardens Subdivision Ordinance which specifies requirements for plat submissions.

The attached submission complies with all applicable requirements of the City Subdivision Ordinance.  $\bigvee$  Yes  $\square$ No

| Signature          | 04/21/2022                                |
|--------------------|---|
| Signature          | Date                                      |
|                    | For Office Use Only                       |
| Fee: 737           | Date Paid: 4/21/2022 Receipt # CC ZZ 4909 |
| P & Z Scheduled    | Public Hearing Published:                 |
| Council Scheduled: | Public Hearing Published:                 |
| Pro-Rata Paid: \$  | Date:                                     |
|                    |   |



OWNER: UNITY CHURCH OF ARLINGTON 3911 W MAYFIELD ROAD ARLINGTON, TEXAS, 76016-3119 PHONE: (817) 229-0129 EMAIL: scinds@att.net



VICINITY MAP (NOT TO SCALE)

### GENERAL NOTES

1. BASIS OF BEARING IS CITY OF ARLINGTON GPS MONUMENTATION BASED ON TEXAS STATE PLANE COORDINATE SYSTEM (NAD-83), ADJUSTMENT REALIZATION 2011.

2. THE SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN ZONE X, AS INDICATED ON THE FLOOD INSURANCE RATE MAPS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY OF THE HOMELAND SECURITY ADMINISTRATION, MAP NO. 48439C0335K, MAP REVISED: SEPTEMBER 25. 2009, FOR TARRANT COUNTY, TEXAS AND INCORPORATED AREAS AND MAP NO. 48439C0345K, MAP REVISED: SEPTEMBER 25, 2009, FOR TARRANT COUNTY, TEXAS AND INCORPORATED AREAS.

3. SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS DESCRIPTION WITHOUT A REPLAT BEING APPROVED BY THE CITY OF ARLINGTON IS A VIOLATION OF CITY ORDINANCE AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

4. THIS PROPERTY MAY BE SUBJECT TO CHARGES RELATED TO IMPACT FEES, AND THE APPLICANT SHOULD CONTACT THE CITY REGARDING ANY APPLICABLE FEES DUE.

THENCE South 40°42'07" West a distance of 90.00 feet along the northwesterly line of said Garden Lane to a set 1/2 5. THIS PLAT DOES NOT ALTER OR REMOVE DEED RESTRICTIONS OR COVENANTS, IF ANY, ON THIS

6. ALL PROPERTY CORNERS ARE SET 1/2 INCH IRON RODS WITH A CAP STAMPED "GRAHAM ASSOCIATES INC." UNLESS OTHERWISE SHOWN HEREON

7. PURPOSE OF THIS REPLAT IS TO CREATE TWO LOTS FROM PREVIOUSLY PLATTED LAND.

8. VISIBILITY TRIANGLES SHALL BE PROVIDED AT ALL PUBLIC OR PRIVATE STREET OR DRIVEWAY INTERSECTIONS IN ACCORDANCE WITH CURRENT CITY ORDINANCE. ALL LANDSCAPING (NOTHING OVER 2 FEET IN HEIGHT AS MEASURED FROM THE TOP OF THE CURB) WITHIN THE VISIBILITY TRIANGLES SHALL COMPLY WITH THE VISIBILITY ORDINANCE.

9. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY LOT IN THIS SUBDIVISION UNTIL AN APPROPRIATE THREE-PARTY CONTRACT OR OTHER ACCEPTABLE PROVISIONS ARE MADE FOR THE CONSTRUCTION OF ANY APPLICABLE WATER. SEWER. STORM DRAIN. STREET LIGHTS. SIDEWALKS. OR PAVING IMPROVEMENTS; AND APPROVAL IS FIRST OBTAINED FROM THE CITY OF ARLINGTON.

10. THE CITY OF ARLINGTON RESERVES THE RIGHT TO REQUIRE MINIMUM FINISH FLOOR ELEVATIONS ON ANY LOT CONTAINED WITHIN THIS ADDITION. THE MINIMUM FINISH FLOOR ELEVATIONS SHOWN ARE BASED ON THE MOST CURRENT INFORMATION AVAILABLE AT THE TIME THE PLAT IS FILED AND MAY BE SUBJECT TO CHANGE.

> APPROVED BY THE CITY OF ARLINGTON PLANNING AND ZONING COMMISSION ON \_\_\_\_\_ (DATE)

CHAIRMAN - PLANNING AND ZONING COMMISSION

SECRETARY - PLANNING AND ZONING COMMISSION

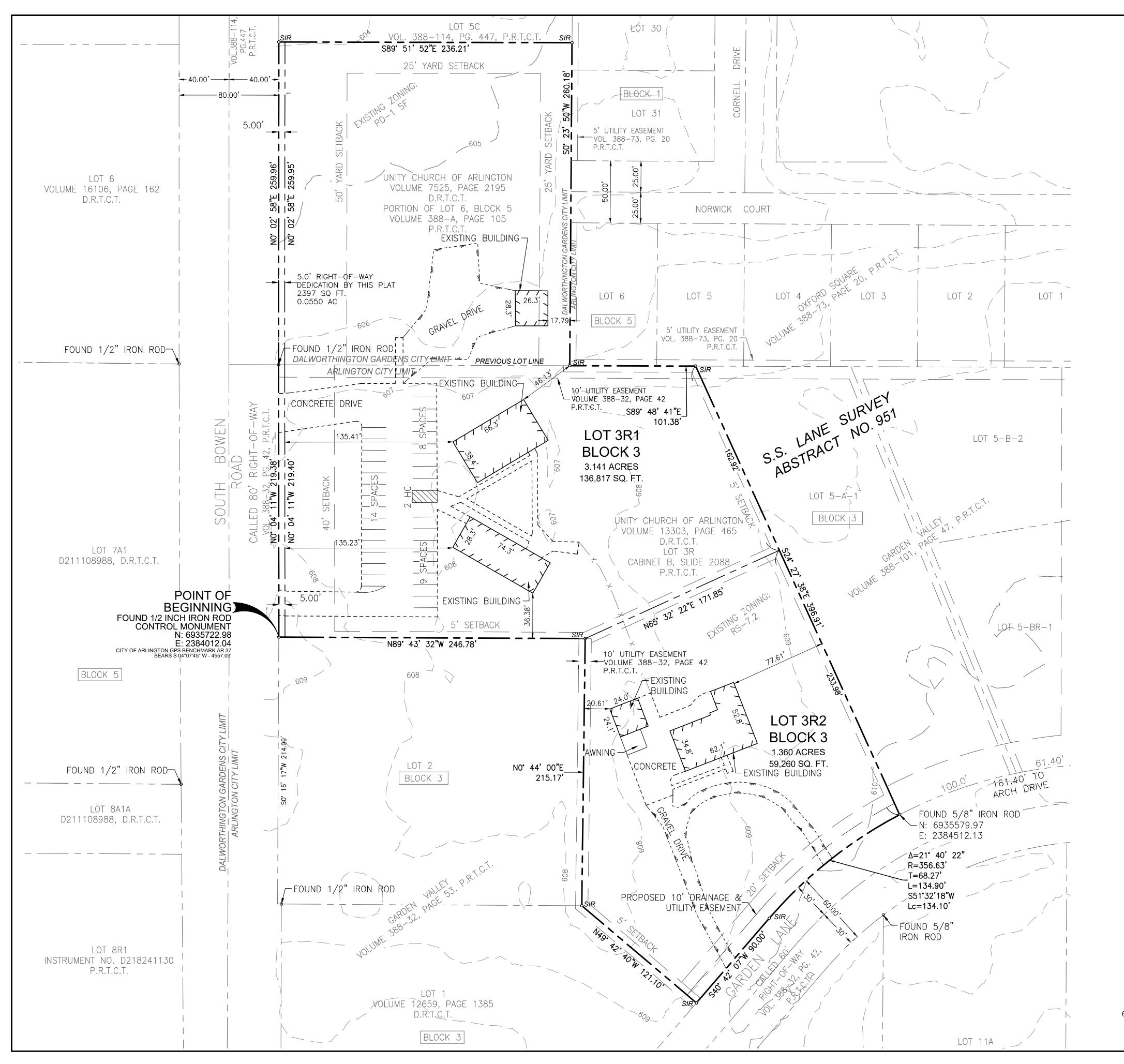
APPROVED BY THE CITY SECRETARY OF DALWORTHINGTON GARDENS ON \_\_\_\_\_ (DATE)

CITY SECRETARY

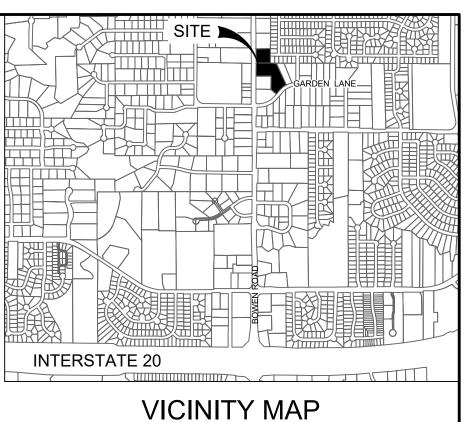
## REPLAT UNITY ADDITION

LOT 3R1 AND 3R2, BLOCK 3 4.556 ACRES (198,474 SQ.FT.) BEING A REPLAT LOT 3R, BLOCK 3, GARDEN VALLEY SUBDIVISION AS RECORDED IN CABINET B, SLIDE 2088, PLAT RECORDS, TARRANT COUNTY, TEXAS AND A PORTION OF LOT 6. BLOCK 5. DALWORTHINGTON GARDENS ADDITION AS RECORDED IN VOLUME 388-A, PAGE 105, PLAT RECORDS, TARRANT COUNTY, TEXAS S.S. LANE SURVEY, ABSTRACT NO. 951 CITY OF ARLINGTON, TARRANT COUNTY, TEXAS CITY OF DALWORTHINGTON GARDENS, TARRANT COUNTY, TEXAS 2 LOTS

July 2022



ENGINEERS/SURVEYORS: GRAHAM ASSOCIATES, INC. ENGINEERS & PLANNERS 600 SIX FLAGS DR. STE. 500 ARLINGTON, TEXAS 76011 PHONE: 817-640-8535 FAX: 817-633-5240



(NOT TO SCALE)

GENERAL NOTES

1. BASIS OF BEARING IS CITY OF ARLINGTON GPS MONUMENTATION BASED ON TEXAS STATE PLANE COORDINATE SYSTEM (NAD-83), ADJUSTMENT REALIZATION 2011.

2. THE SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN ZONE X, AS INDICATED ON THE FLOOD INSURANCE RATE MAPS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY OF THE HOMELAND SECURITY ADMINISTRATION, MAP NO. 48439C0335K MAP REVISED: SEPTEMBER 25, 2009, FOR TARRANT COUNTY, TEXAS AND INCORPORATED AREAS AND MAP NO. 48439C0345K, MAP REVISED: SEPTEMBER 25, 2009, FOR TARRANT COUNTY. TEXAS AND INCORPORATED AREAS.

3. ALL BUILDINGS SHOWN ARE EXISITING.

- 4. NO PROPOSED MAJOR CHANGES IN TOPOGRAPHY.
- 5. NO EXISTING DRAINAGE STRUCTURES WERE OBSERVED ON THE PROPERTY.

I FGFND

| C.R.T.C.T. | COUNTY CLERK RECORDS, TARRANT COUNTY, TEXAS |
|------------|---|
| D.R.T.C.T. | DEED RECORDS, TARRANT COUNTY, TEXAS         |
| P.R.T.C.T. | PLAT RECORDS, TARRANT COUNTY, TEXAS         |
| SIR        | SET 1/2 INCH IRON ROD WITH GAI CAP          |
| FIR        | FOUND 1/2 INCH IRON ROD                     |
| VOL        | VOLUME                                      |
| PG         | PAGE  |
| DOC        | DOCUMENT                                    |
|            |   |

| TABLE      |
|------------|
| 2,397 SF   |
|            |
| 136,817 SF |
| 59,260 SF  |
|            |

OWNER:



## City Council Staff Agenda Report

#### Agenda Item: 10b.

Agenda Subject: Discussion and consider approval of Ordinance No. 2022-20 adopting the FY 2022-2023 City Budget.

| Financial Considerations: | Strategic Vision Pillar:                                |
|---------------------------|---|
|                           | ⊠ Financial Stability                                   |
|                           | ☑ Appearance of City                                    |
| Budgeted:                 | ☑ Operations Excellence                                 |
|                           | ⊠ Infrastructure Improvements/Upgrade                   |
|                           | ⊠ Building Positive Image                               |
|                           | Economic Development                                    |
|                           | Educational Excellence                                  |
|                           | Financial Considerations:<br>Budgeted:<br>⊠Yes □No □N/A |

**Background Information:** In accordance with Local Government Code, Section 102.007, the Council must adopt the budget at the conclusion of a public hearing on said budget. The motion shall be as follows and shall be a record vote. A record vote means the Mayor will individually call each council member by name and ask for a vote.

Before making a motion, the Mayor will read the following statement.

"THIS BUDGET WILL RAISE MORE TOTAL PROPERTY TAXES THAN LAST YEAR'S BUDGET BY \$168,606, WHICH IS AN 8.64% INCREASE, AND OF THAT AMOUNT, \$23,335 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR."

**Recommended Action/Motion**: Move to approve Ordinance No. 2022-20 adopting the budget for the Fiscal Year of October 1, 2022 through September 30, 2023.

Attachments: Ordinance No. 2022-20 Budget

#### ORDINANCE NO. 2022-20

#### AN ORDINANCE ADOPTING THE BUDGET FOR THE FISCAL YEAR OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023; PROVIDING FOR THE FILING OF THE BUDGET; PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF ALL ORDINANCES; PROVIDING A SEVERABILITY CLAUSE AND PROVIDING AN EFFECTIVE DATE

**WHEREAS,** the City of Dalworthington Gardens, Texas is a Type A general-law municipality located in Tarrant County, created in accordance with the provisions of Chapter 6 of the Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

**WHEREAS,** the City Council finds that all provisions pertaining to the adoption of a budget in state law have been in all things complied with; and

**WHEREAS,** in accordance with Section 102.001, et seq, TEX. LOC. GOV'T Code, the the Council determined that a public hearing should be held at a time and place which was set forth in notices published as required by law; and

**WHEREAS,** such public hearing on the budget was duly held on September 15, 2022, and all taxpayers were given an opportunity to attend and participate in such public hearing; and

**WHEREAS,** after full and final consideration, the City Council is of the opinion that the budget should be approved and adopted.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL, CITY OF DALWORTHINGTON GARDENS, TEXAS, THAT:

**SECTION 1.** The budget of the revenues of the City of Dalworthington Gardens and the expenses of conducting the affairs thereof for the ensuing Fiscal Year beginning October 1, 2022 and ending September 30, 2023, as modified by the City Council attached hereto as Exhibit "A", be, and the same is, in all things, adopted and approved as the said City of Dalworthington Gardens budget for the Fiscal Year beginning the first day of October, 2022, and ending the thirtieth day of September, 2023.

**SECTION 2.** A true and correct copy of this ordinance along with the approved budget attached hereto and any amendments thereto shall be filed with the City Secretary.

**SECTION 3.** This ordinance shall be cumulative of all provisions of ordinances and of the Code of Ordinances, City of Dalworthington Gardens, Texas, as amended, except where the provisions are in direct conflict with the provisions of other ordinances, in which event the conflicting provisions of the other ordinances are hereby repealed.

**SECTION 4.** It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs and sections of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by the valid

judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance, since the same would have been enacted by the City Council without the incorporation in this ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

SECTION 8. This ordinance shall be in full force and effect from and after its passage as provided by law, and it is so ordained.

**PASSED AND APPROVED** on this the 15<sup>th</sup> day of September, 2022.

#### **CITY OF DALWORTHINGTON** GARDENS

By:\_\_\_\_\_ Laurie Bianco, Mayor

**ATTEST:** 

Lola Hazel, City Administrator/City Secretary

## CITY OF DALWORTHINGTON GARDENS Fiscal Year 2022-2023 Proposed Budget Cover Page

As required by section 102.005 (b) of the Texas Local Government Code, the City of Dalworthington Gardens is providing the following statement on this cover page of its proposed budget:

THIS BUDGET WILL RAISE MORE TOTAL PROPERTY TAXES THAN LAST YEAR'S BUDGET BY \$168,606, WHICH IS A 8.64% INCREASE, AND OF THAT AMOUNT, \$23,335 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR.

The amounts above are based on the City's proposed fiscal year 2022-2023 tax rate of \$0.665133 per \$100 of assessed valuation. The City's fiscal year 2021-2022 tax rate (the current tax rate) is \$0.658553 per \$100 of assessed valuation.

Vote on the Budget and Tax Rate is scheduled for September 15, 2022 at 7:00 p.m. in the City Hall Council Chambers, 2600 Roosevelt Drive, Dalworthington Gardens, Texas 76016.

### **Property Tax Rate Comparison**

|                          | <u>2021-2022</u> | <u>2022-2023</u> |
|--------------------------|------------------|------------------|
| Property Tax Rate:       | .658553/\$100    | .665133/\$100    |
| No-New-Revenue Tax Rate: | .635731/\$100    | .612241/\$100    |
| Voter-Approval Tax Rate: | .668717/\$100    | .665133/\$100    |

#### City of Dalworthington Gardens FY 22/23 Proposed Budget Fund Balance Recap

|  | 110<br>General<br>Fund | 111<br>Gas<br>Reserve | 140<br>CDBG<br>Capital | TOTAL<br>General<br>Fund | Committed<br>112<br>Fire Truck<br>Fund | Assigned<br>207<br>Vol Fire<br>Fund | Restricted<br>141<br>2017 Bond<br>Streets | Restricted<br>142<br>2017 Bond<br>City Hall | Restricted<br>150<br>Debt | Restricted<br>145<br>Grant Fund | Restricted<br>115<br>Court<br>Security | Restricted<br>118<br>Court<br>Automation | Restricted<br>143<br>Street<br>(Sales Tax) | 180      | Restricted<br>185<br>CCPD | Restricted<br>208<br>Seizure | 120<br>Enterprise<br>Fund |
|--|------------------------|-----------------------|------------------------|--------------------------|--|-------------------------------------|---|---|---------------------------|---------------------------------|--|--|--|----------|---------------------------|------------------------------|---------------------------|
| Fund Balance Projected for FY 21/22          | 1,772,884              |                       |                        |                          |  |                                     |   |   |                           |                                 |  |  |  |          |                           |                              |                           |
| Less committed capital funds                 | (22,000)               |                       |                        |                          |  |                                     |   |   |                           |                                 |  |  |  |          |                           |                              |                           |
| Fund Balance Projected for FY 21/22 Adjusted |                        |                       |                        |                          |  |                                     |   |   |                           |                                 |  |  |  |          |                           |                              |                           |
| for Committed Capital                        | 1,750,884              | 650,891               | 0                      | 2,401,775                | 50,298                                 | 1,907                               | 854,446                                   | 324,775                                     | 49,883                    | (0)                             | 43,949                                 | 96,492                                   | 160,430                                    | 653,074  | 25,756                    | 4,169                        | 621,543                   |
| Budgeted Revenue                             | 3,741,917              | 133,435               | 3,000                  | 3,878,352                | 26,065                                 | 5,400                               | 13,885                                    | 593,516                                     | 370,593                   | 1,200                           | 10,051                                 | 10,120                                   | 155,176                                    | 156,213  | 312,563                   | -                            | 2,186,725                 |
| Budgeted Expenses                            | 4,330,632              | -                     | 3,000                  | 4,330,632                | -                                      | 5,000                               | 177,845                                   | 918,291                                     | 367,244                   | 1,200                           | 613                                    | 14,592                                   | 87,958                                     | 204,063  | 291,864                   | -                            | 2,186,725                 |
| Budget Revenue Over (Under) Expenses         | (588,716)              | 133,435               | -                      | (452,280)                | 26,065                                 | 400                                 | (163,960)                                 | (324,775)                                   | 3,349                     | -                               | 9,438                                  | (4,472)                                  | 67,218                                     | (47,850) | 20,699                    | -                            | (0)                       |
|  |                        |                       | •                      |                          |  | · · · · ·                           |   |   |                           | •                               |  |  |  |          |                           |                              |                           |

| Fund Balance Projected for FY 22/23 | 1 1 ( ) 1 ( ) | 794 226 | 0 | 1 0 4 0 4 0 5 | 76 264 | 2 207 | 600 495 | 0 | 52 222 | (0) | 52 297 | 02 020 | 227 649 | 605 224 | AC 455 | 4 1 6 0 | 621 542 |
|-------------------------------------|---------------|---------|---|---------------|--------|-------|---------|---|--------|-----|--------|--------|---------|---------|--------|---------|---------|
| Fund Datance Frojected for FT 22/25 | 1,102,100     | /04,320 | U | 1,949,495     | /0,304 | 2,307 | 090,405 | U | 55,252 | (0) | 53,307 | 92,020 | 227,040 | 005,224 | 40,455 | 4,109   | 621,543 |
|                                     |               |         |   |               |        |       |         |   |        |     |        |        |         |         |        |         |         |

#### **OPERATING RESERVE CALCULATION**

| Non-Spendable (prepaids)              | (25,598)  |
|---------------------------------------|-----------|
| Un-assigned Fund Balance              | 1,923,897 |
| Budgeted Expenses                     | 4,330,632 |
| Less non-operating expenses           | (762,903) |
| Budgeted operating expenses           | 3,567,729 |
| Operating Budget per day              | 9,775     |
| <b>Operating Days of Fund Balance</b> | 197       |

| D   |    |               | N |
|-----|----|---------------|---|
| - 1 | EL | $\mathcal{J}$ | 1 |

Adjustment Working Ca Operating H Operating H

#### NCILATION TO WORKING CAPITAL

| 1,000     |
|-----------|
| 622,543   |
| 2,058,177 |
| 5,639     |
| 110       |
|           |

## **110-GENERAL FUND SUMMARY**

| BEGINNING FUND BALANCE  | 724,999            | 536,896            | 524,052            | 594,321            | 741,192            | 1,369,771                     | 1,369,771                                     | 1,772,884                      |
|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------------------|---|--------------------------------|
| REVENUE CATEGORY        | FY 16/17<br>Actual | FY 17/18<br>Actual | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Amended<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget |
| Property Tax            | 799,278.52         | 966,050            | 1,614,754          | 1,664,078          | 1,870,062          | 1,945,243                     | 1,967,644                                     | 2,150,567                      |
| Sales & Use Tax         | 396,127.25         | 404,027            | 429,937            | 506,785            | 560,931            | 539,734                       | 595,073                                       | 612,808                        |
| Franchise Fees          | 359,644.68         | 340,612            | 370,884            | 355,690            | 312,868            | 301,892                       | 283,074                                       | 284,197                        |
| Licenses & Permits      | 203,485.16         | 97,791             | 85,294             | 62,958             | 63,449             | 37,450                        | 77,083  | 37,345                         |
| Fines & Fees            | 508,338.22         | 488,795            | 490,660            | 374,937            | 375,586            | 387,970                       | 321,342                                       | 350,000                        |
| Service Charges & Fees  | 34,280.00          | 57,993             | 70,790             | 126,109            | 84,713             | 21,220                        | 14,520  | 17,350                         |
| Other Revenue           | 40,542.84          | 45,356             | 45,014             | 72,033             | 353,451            | 311,957                       | 322,197                                       | 69,650                         |
| Gas Royalties           | 397,197.09         | 306,034            | 202,527            | 123,088            | 149,714            | 96,000                        | 175,440                                       | 144,000                        |
| Other Financing Sources | 7,780.95           | 115,428            | 20,300             | 615,011            | 19,021             | 96,000                        | 112,423                                       | 76,000                         |
| TOTAL REVENUE           | 2,746,674.71       | 2,822,085          | 3,330,160          | 3,900,689          | 3,789,794          | 3,737,466                     | 3,868,795                                     | 3,741,917                      |

| EXPENDITURE CATEGORY               | FY 16/17<br>Actual | FY 17/18<br>Actual | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Amended<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget |
|------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------------------|---|--------------------------------|
| Personnel Salary & Wages           | 1,357,372.69       | 1,261,127          | 1,231,495          | 1,386,983          | 1,449,474          | 1,662,401                     | 1,413,927                                     | 1,790,938                      |
| Personnel Taxes & Benefits         | 613,605.74         | 588,324            | 555,413            | 573,245            | 638,744            | 660,178                       | 575,376                                       | 726,273                        |
| Training & Travel                  | 30,785.32          | 7,585              | 25,506             | 22,880             | 25,180             | 104,941                       | 89,619  | 60,389                         |
| Materials & Supplies               | 88,671.70          | 100,279            | 148,623            | 112,408            | 147,043            | 191,167                       | 169,255                                       | 181,492                        |
| Utilities                          | 84,882.27          | 75,634             | 60,831             | 72,347             | 66,584             | 77,930                        | 66,152  | 69,760                         |
| Maintenance                        | 58,428.77          | 86,210             | 113,842            | 76,108             | 69,454             | 112,573                       | 119,625                                       | 121,512                        |
| Consultants                        | 272,309.61         | 214,491            | 184,950            | 169,873            | 171,485            | 211,476                       | 219,310                                       | 185,900                        |
| Contractual                        | 271,238.30         | 296,798            | 268,760            | 289,209            | 248,922            | 271,173                       | 275,257                                       | 274,322                        |
| Other Expenses                     | 118,555.24         | 128,228            | 127,505            | 47,833             | 112,923            | 107,054                       | 101,275                                       | 157,144                        |
| Capital Outlay                     | -                  | 119,163            | 199,823            | 863,852            | 68,645             | 66,370                        | 93,500  | 15,000                         |
| Transfer to CCPD                   | 38,395.00          | -                  | 18,200             | 13,450             | -                  | 20,000                        | 65,872  | 10,000                         |
| Transfer to Enterprise             | -                  | -                  | -                  | -                  | -                  | -                             | -   | 5,187                          |
| Transfer to DPS Complex            | -                  | -                  | -                  | -                  | -                  | -                             | 100,000                                       | 588,716                        |
| Transfer to Gas Reserve            | -                  | -                  | 224,943            | 125,630            | 137,762            | 71,000                        | 151,513                                       | 119,000                        |
| Transfer to Fire Truck Fund        | -                  | -                  | 100,000            | -                  | 25,000             | 25,000                        | 25,000  | 25,000                         |
| TOTAL EXPENDITURES                 | 2,934,777.19       | 2,877,839          | 3,259,891          | 3,753,818          | 3,161,215          | 3,581,263                     | 3,465,683                                     | 4,330,632                      |
|                                    |                    |                    |                    |                    |                    |                               | 100%  |                                |
| REVENUE OVER EXPENDITURES          | (188,102.48)       | (55,754)           | 70,269             | 146,872            | 628,579            | 156,204                       | 403,112                                       | (588,716)                      |
| CSLFRF (ARPA) FUNDS RESTRICTED     |                    |                    |                    |                    | (293,626)          | (294,207)                     | (294,207)                                     | -                              |
| COMMITTED TO CAPITAL FUND          |                    |                    |                    |                    |                    |                               | (22,000)                                      |                                |
| REVENUE OVER EXPENDITURES ADJUSTED |                    |                    |                    |                    | 334,953            | (138,003)                     | 86,905  | (588,716)                      |
| Prior period adj's to Fund Balance |                    | 42,910             |                    |                    |                    |                               |   |                                |
| ENDING FUND BALANCE                | 536,896            | 524,052            | 594,321            | 741,192            | 1,369,771          | 1,525,975                     | 1,772,884                                     | 1,184,168                      |

| Variance Calculations  |  |   |                       |  |  |  |  |  |  |
|--|--|---|-----------------------|--|--|--|--|--|--|
|  |  |   |                       |  |  |  |  |  |  |
| FY 21/22<br>Projected<br>Over/(Under)<br>FY 21/22<br>Amended<br>Budget | FY 22/23<br>Proposed Budget<br>Over/(Under) FY<br>21/22 Actual plus<br>Projected | FY 22/2<br>Proposed E<br>Over/(Un<br>FY 21/2<br>Amended E | Budget<br>Ider)<br>22 |  |  |  |  |  |  |
| 22,401   | 182,923  | 205,324   | 10%                   |  |  |  |  |  |  |
| 55,339   | 17,735   | 73,074  | 12%                   |  |  |  |  |  |  |
| (18,818)   | 1,123  | (17,695)  | -6%                   |  |  |  |  |  |  |
| 39,633   | (39,738)   | (105)   | 0%                    |  |  |  |  |  |  |
| (66,628)   | 28,658   | (37,970)  | -11%                  |  |  |  |  |  |  |
| (6,700)  | 2,830  | (3,870)   | -22%                  |  |  |  |  |  |  |
| 10,240   | (252,547)  | (242,307)   | -348%                 |  |  |  |  |  |  |
| 79,440   | (31,440)   | 48,000  | 33%                   |  |  |  |  |  |  |
| 16,423   | (36,423)   | (20,000)  | -26%                  |  |  |  |  |  |  |
| 131,329  | (126,878)  | 4,451   | 0%                    |  |  |  |  |  |  |

| FY 21/22<br>Projected<br>Over/(Under)<br>FY 21/22<br>Amended<br>Budget | FY 22/23<br>Proposed Budget<br>Over/(Under) FY<br>21/22 Actual plus<br>Projected | FY 22/2<br>Proposed E<br>Over/(Un<br>FY 21/2<br>Amended E | Budget<br>Ider)<br>22 |
|--|--|---|-----------------------|
| (248,474)  | 377,011  | 128,537   | 7%                    |
| (84,802)   | 150,897  | 66,095  | 9%                    |
| (15,322)   | (29,231)   | (44,553)  | -74%                  |
| (21,912)   | 12,237   | (9,675)   | -5%                   |
| (11,777)   | 3,608  | (8,170)   | -12%                  |
| 7,052  | 1,887  | 8,939   | 7%                    |
| 7,834  | (33,410)   | (25,576)  | -14%                  |
| 4,084  | (936)  | 3,149   | 1%                    |
| (5,778)  | 55,868   | 50,090  | 32%                   |
| 27,130   | (78,500)   | (51,370)  | -342%                 |
| 45,872   | (55,872)   | (10,000)  | -100%                 |
| -  | 5,187  | 5,187   | 100%                  |
| 100,000  | 488,716  | 588,716   | 100%                  |
| 80,513   | (32,513)   | 48,000  | 40%                   |
| -  | -  | -   | 0%                    |
| (115,580)  | 864,950  | 749,370   | 17%                   |
|  |  |   |                       |
| 246,909  | (991,828)  | (744,919)   | 127%                  |

## <u>110 - GENERAL FUND</u>

|      | GENERAL FUND   |                                | 2020-2021    | 2021               | -2022             |                              | 2021-22  |                           | 202                | 2-2023  | Variance  | Variance   |
|------|----------------|--------------------------------|--------------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept | Account Number | Account Description            | ACTUAL       | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 00   | 4001           | Taxes:Property M & O           | 1,838,788    | 1,935,243          | 1,935,243         | 1,947,581                    | 12,339   | 101%                      | 2,140,567          | 110%  | 192,985   | 205,324  |
| 00   | 4005           | Taxes:Property Prior Years     | 17,911       | 5,000              | 5,000             | 4,791                        | (209)  | 96%                       | 5,000              | 104%  | 209   | -  |
| 00   | 4010           | Taxes:Property Penalty & Int   | 13,363       | 5,000              | 5,000             | 15,271                       | 10,271   | 305%                      | 5,000              | 33%   | (10,271)  | -  |
|      |                | Total Property Taxes           | \$ 1,870,062 | \$ 1,945,243       | \$ 1,945,243      |                              | \$ 22,401  | 101%                      | \$ 2,150,567       | 109%  | \$ 182,923  | \$ 205,324   |
| 00   | 4025           | Taxes:City Sales & Use Tax     | 555,330      | 534,334            | 534,334           | 589,954                      | 55,620   | 110%                      | 607,653            | 103%  | 17,699  | 73,319   |
| 00   | 4045           | Taxes:Mixed Beverage           | 5,601        | 5,400              | 5,400             | 5,119                        | (281)  | 95%                       | 5,155              | 101%  | 37  | (245)  |
|      |                | Total Sales & Use Taxes        | \$ 560,931   | \$ 539,734         | \$ 539,734        | \$ 595,073                   | \$ 55,339  | 110%                      | \$ 612,808         | 103%  | \$ 17,735   | \$ 73,074  |
| 00   | 4050           | Taxes:Franchise - Electric     | 256,463      | 245,150            | 245,150           | 219,245                      | (25,905)   | 89%                       | 220,150            | 100%  | 905   | (25,000)   |
| 00   | 4055           | Taxes:Easement Use-Telephone   | 6,035        | 6,557              | 6,557             | 5,428                        | (1,130)  | 83%                       | 5,372              | 99%   | (56)  | (1,185)  |
| 00   | 4060           | Taxes:Franchise - Gas          | 26,399       | 26,000             | 26,000            | 34,696                       | 8,696  | 133%                      | 35,000             | 101%  | 304   | 9,000  |
| 00   | 4065           | Taxes:Franchise-Cable/Internet | 13,143       | 13,085             | 13,085            | 13,148                       | 63   | 100%                      | 13,100             | 100%  | (48)  | 15   |
| 00   | 4070           | Taxes:Franchise - Refuse       | 10,830       | 11,100             | 11,100            | 10,557                       | (543)  | 95%                       | 10,575             | 100%  | 18  | (525)  |
|      |                | Total Franchise Fee            | \$ 312,868   | \$ 301,892         | \$ 301,892        | \$ 283,074                   | \$ (18,818)  | 94%                       | \$ 284,197         | 100%  | \$ 1,123  | \$ (17,695)  |
| 00   | 4100           | Permits/Fees:Building          | 21,871       | 15,000             | 15,000            | 49,328                       | 34,328   | 329%                      | 15,000             | 30%   | (34,328)  | -  |
| 00   | 4101           | Permits/Fees:Plumbing          | 5,725        | 5,500              | 5,500             | 5,510                        | 10   | 100%                      | 5,500              |   | (10)  | -  |
| 00   | 4102           | Permits/Fees:Electric          | 2,480        | 1,000              | 1,000             | 2,600                        | 1,600  | 260%                      | 2,000              |   | (600)   | 1,000  |
| 00   | 4103           | Permits/Fees:Heating/AC        | 2,946        | 3,000              | 3,000             | 2,530                        | (470)  | 84%                       | 2,000              | 79%   | (530)   | (1,000)  |
| 00   | 4104           | Permits/Fees:Cert.Occupancy    | 5,000        | 3,000              | 3,000             | 4,800                        | 1,800  | 160%                      | 4,000              | 83%   | (800)   | 1,000  |
| 00   | 4105           | Permits/Fees:Signs             | 16,747       | 3,000              | 3,000             | 1,900                        | (1,100)  | 63%                       | 2,000              | 105%  | 100   | (1,000)  |
| 00   | 4106           | Permits/Fees:Sprinkler         | 825          | 500                | 500               | 1,200                        | 700  | 240%                      | 600                | 50%   | (600)   | 100  |
| 00   | 4107           | Permits/Fees:Pool              | 1,000        | 500                | 500               | 1,400                        | 900  | 280%                      | 600                | 43%   | (800)   | 100  |
| 00   | 4108           | Permits/Fees:Fence             | 600          | 500                | 500               | 1,425                        | 925  | 285%                      | 750                |   | (675)   | 250  |
| 00   | 4109           | Permits/Fees:Alarms            | 30           | 50                 | 50                | 90                           | 40   | 180%                      | 50                 | 56%   | (40)  | -  |
| 00   | 4110           | Permits/Fees:Other             | -            | -                  | -                 | 425                          | 425  | 0%                        | -                  | 0%  | (425)   | -  |
| 00   | 4111           | Permits/Fees:Liquor            | 1,990        | 2,000              | 2,000             | -                            | (2,000)  | 0%                        | 995                | 0%  | 995   | (1,005)  |
| 00   | 4112           | Permits/Fees:FireAlarm/Suppres | 800          | 500                | 500               | 2,715                        | 2,215  | 543%                      | 1,000              | 37%   | (1,715)   | 500  |
| 00   | 4114           | Permits/Fees:Red Tag           | 675          |                    | 200               | 1,095                        | 895  | 548%                      | 500                |   | (595)   | 300  |
| 00   | 4115           | Permits/Fees:Roof              | 2,400        | 2,000              | 2,000             | 1,695                        |  |                           | 2,000              |   | 305   | -  |
| 00   | 4117           | Permits/Fees:Special Use       | -            | 100                | 100               | -                            | (100)  | 0%                        | -                  | 0%  | -   | (100)  |
| 00   | 4118           | Permits/Fees:Operational       | 220          | 500                | 500               | 165                          | (335)  | 33%                       | 250                |   | 85  | (250)  |
| 00   | 4119           | Permits/Fees:Backflow          | 140          |                    | 100               | 205                          | 105  | 205%                      | 100                |   | (105)   | -  |
|      |                | Total Permits & Fees           | \$ 63,449    | \$ 37,450          | \$ 37,450         | \$ 77,083                    | \$ 39,633  | 206%                      | \$ 37,345          | 48%   | \$ (39,738)   | \$ (105)   |

|          |                | GENERAL FUND   | 2020-2021                  | 2021                       | -2022                      |                              | 2021-22  |                           | 2022                        | 2-2023  | Variance  | Variance   |
|----------|----------------|--|----------------------------|----------------------------|----------------------------|------------------------------|--|---------------------------|-----------------------------|---|---|--|
| Dept     | Account Number | Account Description                                      | ACTUAL                     | Original<br>Budget         | Amended<br>Budget          | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget          | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 00       | 4200           | Municipal Court:Fines                                    | 123,310                    | 130,000                    | 130,000                    | 105,946                      | (24,054)   | 81%                       | 114,780                     | 108%  | 8,835   | (15,220)   |
| 00       | 4205           | Municipal Court:Fees-Warrants                            | 48,189                     | 50,000                     | 50,000                     | 50,220                       | 220  | 100%                      | 44,856                      | 89%   | (5,364)   | (5,144)  |
| 00       | 4210           | Municipal Court:Arrest Fees                              | 12,941                     | 15,000                     | 15,000                     | 10,313                       | (4,687)  | 69%                       | 12,045                      | 117%  | 1,733   | (2,955)  |
| 00       | 4215           | Municipal Court: Fines-Traffic                           | 5,110                      | 5,000                      | 5,000                      | 3,687                        | (1,313)  | 74%                       | 4,756                       | 129%  | 1,069   | (244)  |
| 00       | 4216           | Municipal Court:CJFC Civil                               | 580                        | 2,000                      | 2,000                      | 363                          | (1,637)  | 18%                       | 539                         | 149%  | 177   | (1,461)  |
| 00       | 4218           | Municipal Court:JFCI Judical                             | -                          | 1,200                      | 1,200                      | 55                           | (1,145)  | 5%                        | -                           | 0%  | (55)  | (1,200)  |
| 00       | 4219           | Municipal Ct:TLFTA3 City Fee                             | 2,628                      | 3,000                      | 3,000                      | 2,694                        | (306)  | 90%                       | 2,447                       | 91%   | (248)   |  |
| 00       | 4221           | Municipal Ct:Jury Fund                                   | 217                        | 250                        | 250                        | 192                          | (58)   | 77%                       | 202                         | 105%  | 9   | (48)   |
| 00       | 4225           | Mun Ct:ChildSaftyFundCS/CSS/SZ                           | 3,051                      | 4,000                      | 4,000                      | 3,110                        | (890)  | 78%                       | 2,840                       | 91%   | (271)   | (1,160)  |
| 00       | 4240           | Municipal Ct:Fees-Admin                                  | 160,177                    | 156,000                    | 156,000                    | 130,164                      | (25,836)   | 83%                       | 149,097                     | 115%  | 18,933  | (6,903)  |
| 00       | 4250           | Municipal Ct:Fees-JuvCaseOffic                           | 3,605                      | 6,000                      | 6,000                      | 2,291                        | (3,709)  | 38%                       | 3,355                       | 146%  | 1,064   | (2,645)  |
| 00       | 4255           | Municipal Ct:TruancyPreventio                            | 10,831                     | 8,500                      | 8,500                      | 8,957                        | 457  | 105%                      | 10,082                      | 113%  | 1,125   | 1,582  |
| 00       | 4290           | Wrecker Fee  | 4,950                      | 7,020                      | 7,020                      | 3,350                        | (3,670)  | 48%                       | 5,000                       | 149%  | 1,650   | (2,020)  |
|          |                | Total Fines & Fees                                       | \$ 375,586                 |                            | \$ 387,970                 | \$ 321,342                   | \$ (66,628)  | 83%                       | \$ 350,000                  | 109%  | \$ 28,658   | \$ (37,970)  |
| 00       | 4450           | Fees:ROW Cost Recovery - W/S                             | 66,000                     | 66,000                     | -                          | -                            | -  | 0%                        | -                           | 0%  | -   | -  |
| 00       | 4455           | Chrg For Service:Platting/Zone                           | 3,825                      | 750                        | 750                        | 750                          | -  | 100%                      | 750                         | 100%  | -   | -  |
| 00       | 4460           | Chrg For Service:Board of Adjustments                    | -                          | 500                        | 500                        | -                            | (500)  | 0%                        | 500                         | 0%  | 500   | -  |
| 00       | 4461           | Shop DWG Website Adv Fees                                | -                          | 500                        | 500                        | -                            | (500)  | 0%                        | 500                         | 0%  | 500   | -  |
| 00       | 4165           | Life Safety Inspections                                  | 13,790                     | 18,720                     | 18,720                     | 11,570                       | (7,150)  | 62%                       | 15,600                      | 135%  | 4,030   | (3,120)  |
| 00<br>00 | 4166<br>4470   | LS Inspection-Finance Charges                            | -                          | -                          | -<br>750                   | 375<br>1,825                 | 375<br>1,075   | 0%                        | -                           | 0%<br>0%  | (375)   | - (750)  |
| 00       | 4470           | Chrg For Serv:Park Reservation Total Charges for Service | 1,098<br>\$ 84,713         | 750<br>\$ 87,220           | \$ <b>21,220</b>           |                              | \$ (6,700)   | 243%<br>68%               | \$ 17,350                   | 119%  | (1,825)<br>\$ 2,830   | (750)<br>\$ 6,701  |
| 00       | 4812           | Other Rev:Oil/Gas Lease Rev                              | <b>3 84,713</b><br>149,714 | <b>\$ 87,220</b><br>96,000 | <b>\$ 21,220</b><br>96,000 | <b>3 14,320</b> 175,440      | <b>3</b> (8,700)<br>79,440                             | 183%                      | <b>\$ 17,330</b><br>144,000 | 82%   | (31,440)  |  |
| 00       | 4012           | Total Gas Royalties                                      |                            |                            | \$ <b>96,000</b>           | \$ 175,440                   | \$ 79,440  | 183%                      | \$ <b>144,000</b>           | 82%   | \$ (31,440)   |  |
| 00       | 4800           | Other Rev:Interest Investment                            | ÷ _::;; _ :                |                            |                            |                              |  | 347%                      |                             | 69%   |   |  |
| 00<br>00 | 4800           |  | 4,957<br>1,592             | 5,000<br>1,400             | 5,000<br>1,400             | 17,354<br>1,261              | 12,354<br>(139)  |                           | 12,000<br>1,200             | 95%   | (5,354)<br>(61)   |  |
| 00       | 4815           | Other Rev:Online Payment Fee<br>Other Rev:Grant Revenue  | 2,278                      | 1,400                      | 1,400                      | 1,201                        | (139)  | 90%<br>0%                 | 1,200                       | 93%<br>0%   | (01)  | (200)  |
| 00       | 4875           | Other Rev:CSLFRF Funds                                   | 2,278                      | -                          | -<br>294,207               | -<br>294,207                 | - (0)  | 100%                      | -                           | 0%  | (294,207)   | -<br>(294,207)   |
| 00       | 4887           | Other Rev:Grant CARES Act                                | 33,005                     | _                          | 294,207                    | 294,207                      | (0)  | 0%                        |                             | 0%  | (294,207)   | (294,207)  |
| 00       | 4888           | Other Rev:Jail Phone Commissions                         | 96                         | 50                         | 50                         | 55                           | 5  | 109%                      | 50                          | 92%   | (5)   | _  |
| 00       | 4890           | Other Revenue:Miscellaneous                              | 3,285                      | 1,000                      | 1,000                      | 3,061                        | 2,061  | 306%                      | 1,500                       | 49%   | (1,561)   | 500  |
| 00       | 4891           | Other:Donation:Comm Development                          | -                          | _,                         |                            | -                            |  | 0%                        | _,                          | 0%  | (_)00)  | -  |
| 00       | 4893           | Other Rev:Donations-Day w/Law                            | -                          | 500                        | 500                        | 500                          | _  | 100%                      | 500                         | 100%  | -   | -  |
| 00       | 4894           | Other Rev:Fire Recovery                                  | 396                        | 800                        | 800                        | 1,760                        | 960  | 220%                      | 50,400                      | 2864%   | 48,640  | 49,600   |
| 00       | 4897           | Other Rev:DWG DPS Contributions                          | 9,216                      | 4,000                      | 4,000                      | 4,000                        | -  | 100%                      | 4,000                       | 100%  | -   | -  |
| 00       | 4898           | Other Rev:TC911 Reimbursement                            | 5,000                      | 5,000                      | 5,000                      | -                            | (5,000)  | 0%                        | -                           | 0%  | -   | (5,000)  |
|          |                | Total Other Revenue                                      | \$ 353,451                 |                            |                            | \$ 322,197                   | \$ 10,240  | 103%                      | \$ 69,650                   | 22%   | \$ (252,547)  |  |
| 00       | 4900           | Transfer In  | 21                         | -                          | 10,000                     | 10,000                       | -  | 100%                      | -                           | 0%  | (10,000)  | (10,000)   |
| 00       | 4901           | Transfer In: W/S Cost Recovery                           | -                          | -                          | 66,000                     | 66,000                       | -  | 100%                      | 66,000                      | 100%  | -   | -  |
| 00       | 4954           | Other Rev:Prop/Liab Reimburse                            | -                          | -                          | -                          | 5,748                        | 5,748  | 0%                        | -                           | 0%  | (5,748)   | -  |
| 00       | 4955           | Lease Proceeds   | -                          | -                          | -                          | -                            | -  | 0%                        | -                           | 0%  | -   | -  |
| 00       | 4960           | Proceeds from Sale                                       | 19,000                     | 10,000                     | 20,000                     | 30,675                       | 10,675   | 153%                      | 10,000                      | 33%   | (20,675)  | (10,000)   |
|          |                | Total Other Sources                                      | \$ 19,021                  | \$ 10,000                  | \$ 96,000                  | \$ 112,423                   | \$ 16,423  | 117%                      | \$ 76,000                   | 68%   | \$ (36,423)   | \$ (16,422)  |
|          | TOTAL REVENUES |  | \$ 3,789,794               | \$ 3,423,259               | \$ 3,737,466               | \$ 3,868,795                 | \$ 131,329   | 104%                      | \$ 3,741,917                | 97%   | \$ (126,878)  | \$ (131,328)   |

|      |                | GENERAL FUND                   | 2020-2021  | 2021               | -2022             |                              | 2021-22  |                           | 2022               | 2-2023  | Variance  | Variance   |
|------|----------------|--------------------------------|------------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept | Account Number | Account Description            | ACTUAL     | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 20   | 6000           | Personnel:Salaries-Full Time   | 106,975    | 100,781            | 109,920           | 107,360                      | (2,560)  | 98%                       | 115,016            | 107%  | 7,656   | 5,096  |
| 20   | 6005           | Personnel:Salaries-Part Time   | 1,675      | -                  | -                 | -                            | -  | 0%                        | -                  |   |   | -  |
| 20   | 6020           | Personnel:Salaries-Overtime    | 69         | 581                | 581               | 36                           | (545)  | 6%                        | 586                | 1651%   | 551   | 5  |
| 20   | 6025           | Personnel:Salaries-Sick Leave  | 446        | 459                | 459               | 459                          | 0  | 100%                      | 1,651              | 359%  | 1,192   | 1,192  |
| 20   | 6036           | Personnel:Supplements          | 2,776      | 2,906              | 2,906             | 2,758                        | (149)  | 95%                       | 3,029              | 110%  | 272   | 123  |
| 20   | 6050           | Personnel:Service Pay:Longevit | 618        | 706                | 734               | 707                          | (27)   | 96%                       | 642                | 91%   | (65)  | (92)   |
|      | Community Dev  | Total Salaries & Wages         | \$ 112,559 | \$ 105,433         | \$ 114,601        | \$ 111,320                   | \$ (3,281)   | 97%                       | \$ 120,925         | 109%  | \$ 9,605  | \$ 3,282   |
| 20   | 6030           | Personnel:FICA(SS) & MediCare  | 8,363      | 7,802              | 8,480             | 8,204                        | (276)  | 97%                       | 8,948              | 109%  | 744   | 468  |
| 20   | 6031           | Personnel: SUTA Taxes          | 528        | 461                | 501               | 18                           | (484)  | 4%                        | 18                 | 100%  | -   | (484)  |
| 20   | 6042           | Personnel:ER-Life/AD&D Ins     | 57         | 49                 | 54                | 49                           | (5)  | 90%                       | 54                 | 111%  | 5   | -  |
| 20   | 6045           | Personnel:TMRS                 | 25,411     | 23,066             | 25,072            | 24,444                       | (628)  | 97%                       | 26,597             | 109%  | 2,153   | 1,526  |
| 20   | 6046           | Personnel:ER-LongTerm Disab    | 364        | 336                | 368               | 333                          | (35)   | 90%                       | 388                | 116%  | 55  | 19   |
| 20   | 6047           | Personnel:Employee Insurances  | 7,555      | 8,075              | 8,091             | 7,783                        | (308)  | 96%                       | 11,435             | 147%  | 3,651   | 3,343  |
| 20   | 6048           | Personnel:HSA/HRA              | 811        | 871                | 871               | 1,280                        | 409  | 147%                      | 1,019              | 80%   | (261)   | 148  |
| 20   | 6049           | Personnel:ER-ShortTerm Disab   | 254        | 267                | 293               | 264                          | (29)   | 90%                       | 293                | 111%  | 29  | 1  |
|      | Community Dev  | Total Taxes & Benefits         | \$ 43,344  | \$ 40,928          | \$ 43,731         |                              | \$ (1,356)   | 97%                       | \$ 48,753          | 115%  | \$ 6,378  | \$ 1,357   |
| 20   | 6100           | Training & Travel              | 1,679      | 4,250              | 4,250             | 747                          | (3,503)  | 18%                       | 3,850              | 515%  | 3,103   | (400)  |
|      | Community Dev  | Total Training & Travel        | \$ 1,679   | \$ 4,250           | \$ 4,250          | \$ 747                       | \$ (3,503)   | 18%                       | \$ 3,850           | 515%  | \$ 3,103  | \$ 3,508   |
| 20   | 6205           | Mat/Supplies: Legal Notices    | -          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20   | 6212           | Mat/Supplies: Public Education | 195        | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20   | 6215           | Mat/Supplies: Office Supplies  | -          | -                  | 26                | 26                           | -  | 100%                      | -                  | 0%  | (26)  | (26)   |
| 20   | 6225           | Mat/Supplies: Filing Fees      | -          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20   | 6230           | Mat/Supplies: Office Equipment | -          | 750                | 750               | 750                          | -  | 100%                      | 150                | 20%   | (600)   | (600)  |
| 20   | 6240           | Mat/Supplies: Printing         | -          | 200                | 200               | 265                          | 65   | 133%                      | 283                | 107%  | 18  | 83   |
| 20   | 6245           | Mat/Supplies: Postage          | -          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
|      | 6270           | Mat/Supplies:Emergency Equip   | 931        | 1,000              | 464               | 422                          | (42)   |                           | 250                |   | (172)   | (214)  |
| 20   | 6275           | Mat/Supplies:Equipment         | -          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20   | 6276           | Mat/Supplies: Furnishings      | -          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20   | 6300           | Mat/Supplies: Uniforms         | 111        | 500                | 1,010             | 1,010                        | -  | 100%                      | 1,000              |   | (10)  | (10)   |
| 20   | 6350           | Mat/Supplies: Fuel             | 990        | 450                | 2,450             | 3,155                        |  | 129%                      | 3,690              |   | 535   | 1,240  |
| 20   | 6400           | Mat/Supplies: Tools & Supplies | -          | 500                | 500               | 500                          | -  | 100%                      | 100                |   | (400)   | (400)  |
|      | Community Dev  | Total Materials & Supplies     | \$ 2,226   |                    |                   |                              |  | 113%                      | \$ 5,473           | <b>89%</b>  | \$ (656)  | \$ (728)   |
| 20   | 6510           | Utilities:Telephone            | 593        | 600                | 600               | 555                          |  | 93%                       | 600                |   | 45  | -  |
|      | 6520           | Utilities:Mobile Data Termin   | 459        | 480                | 480               | 388                          |  | 81%                       | 420                |   | 32  | (60)   |
|      | Community Dev  | Total Utilities                | \$ 1,052   |                    |                   |                              |  | 87%                       | \$ 1,020           | 108%  | \$ 77   |  |
| 20   | 6805           | Maintenance:Vehicles           | 456        | 508                | 1,245             | 1,253                        | 8  | 101%                      | 1,308              |   | 55  | 63   |
| 20   | 6820           | Maintenance:Code Enforcement   | -          | 1,500              | 1,000             | 1,000                        | -  | 100%                      | 2,000              |   | 1,000   | 1,000  |
|      | Community Dev  | Total Maintenance              | \$ 456     | . ,                |                   |                              |  | 100%                      | \$ 3,308           | 147%  | \$ 1,055  |  |
| 20   | 7015           | Consultants:Legal-Regular      | 1,285      | 1,000              | 1,000             | 8,264                        | 7,264  | 826%                      | 2,000              | 24%   | (6,264)   | 1,000  |
| 20   | 7095           | Consultants:Other              | -          | 100                | 100               | 100                          | -  | 100%                      | 100                | 100%  | -   | -  |
|      | Community Dev  | Total Consultants              | \$ 1,285   | \$ 1,100           | \$ 1,100          | \$ 8,364                     | \$ 7,264   | 760%                      | \$ 2,100           | 25%   | \$ (6,264)  | \$ 1,000   |

|          |                | GENERAL FUND   | 2020-2021    | 2021                                  | -2022                                 |                              | 2021-22  |                           | 2022               | 2-2023  | Variance  | Variance   |
|----------|----------------|--|--------------|---------------------------------------|---------------------------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept     | Account Number | Account Description  | ACTUAL       | Original<br>Budget                    | Amended<br>Budget                     | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 20       | 7225           | Contractual:Credit CardProcess                               | 464          | 650                                   | 650                                   | 389                          | (261)  | 60%                       | 350                | 90%   | (39)  | (300)  |
| 20       | 7300           | Contractual:Computer System                                  | 5,709        | 7,190                                 | 6,980                                 | 4,834                        | (2,146)  | 69%                       | 4,424              | 92%   | (410)   | (2,556)  |
| 20       | 7415           | Contractual:Contract Labor                                   | -            | -                                     | -                                     | 3,116                        | 3,116  | 0%                        | -                  | 0%  | (3,116)   | -  |
| 20       | 7505           | Contractual:Liability Insurance                              | 1,186        | 866                                   | 866                                   | 687                          | (179)  | 79%                       | 877                | 128%  | 190   | 11   |
| 20       | 7510           | ,<br>Contractual:Worker's Compensation                       | 426          | 342                                   | 342                                   | 342                          | -  | 100%                      | 359                | 105%  | 17  | 17   |
| 20       | 7515           | Contractual:Inspections                                      | 5,568        | 7,500                                 | 5,763                                 | 5,763                        | -  | 100%                      | 5,000              | 87%   | (763)   | (763)  |
|          | Community Dev  | Total Contractual  | \$ 13,353    | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | \$ 15,130                    | \$ 529   | 104%                      | \$ 11,010          | 73%   | \$ (4,120)  |  |
| 20       | 8010           | Other: Membership & Dues                                     | 1,179        | 830                                   | 830                                   | 822                          | (8)  | 99%                       | 1,272              | 155%  | 450   | 10   |
| 20       | 8020           | Other:Meetings   | -            | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20       | 8030           | Other:Publications   | -            | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20       | 8070           | Other:Miscellaneous  | -            | 100                                   | 100                                   | 100                          | -  | 100%                      | 100                | 100%  | -   | 1  |
|          | Community Dev  | Total Other  | \$ 1,179     | \$ 930                                | \$ 930                                | \$ 922                       | \$ (8)   | 99%                       | \$ 1,372           | 149%  | \$ 450  | \$ 11  |
| 20       | 9010           | Capital Outlay:Computer/Off Eq                               | -            | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20       | 9100           | Capital Outlay: Vehicle                                      | -            | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 20       | 9350           | Capital Outlay:Equipment                                     | -            | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
|          | Community Dev  | Total Capital Outlay   | \$-          | \$-                                   | \$-                                   | \$ -                         | \$-  | 0%                        | \$-                | 0%  | \$-   | \$-  |
|          | Community Dev  | TOTAL EXPENDITURES   | \$ 177,133   | \$ 175,676                            | \$ 187,938                            | \$ 188,183                   | \$ 245   | 100%                      | \$ 197,811         | 105%  | \$ 9,628  | \$ 4,971   |
| 30       | 6000           | Personnel:Salaries-Full Time                                 | 51,911       | 53,259                                | 53,259                                | 50,733                       | (2,526)  | 95%                       | 54,910             | 108%  | 4,177   | 1,651  |
| 30       | 6020           | Personnel:Salaries-Overtime                                  | 69           | 590                                   | 590                                   | 36                           | (554)  |                           | 595                | 1660%   | 559   | 5  |
| 30       | 6025           | Personnel:Salaries-Sick Leave                                | 446          | 459                                   | 459                                   | 459                          | 0  | 100%                      | 487                | 106%  | 28  | 28   |
| 30       | 6036           | Personnel:Supplements  | 6,268        | 6,432                                 | 6,432                                 | 6,072                        | (359)  | 94%                       | 6,694              | 110%  | 622   | 262  |
| 30       | 6050           | Personnel:Service Pay:Longevit                               | 512          | 560                                   | 560                                   | 560                          | -  | 100%                      | 415                | 74%   | (145)   | (145)  |
|          | Court          | Total Salaries & Wages                                       | \$ 59,207    | \$ 61,300                             | \$ 61,300                             |                              | \$ (3,440)   | 94%                       | \$ 63,100          | 109%  | \$ 5,240  | \$ 1,800   |
| 30       | 6030           | Personnel:FICA(SS) & MediCare                                | 4,225        | 4,536                                 | 4,536                                 | 4,084                        | (452)  | 90%                       | 4,669              | 114%  | 585   | 133  |
| 30       | 6031           | Personnel: SUTA Taxes  | 249          | 252                                   |                                       | 9                            | (243)  |                           | 9                  | 101%  | 0   | (243)  |
| 30       | 6042           | Personnel:ER-Life/AD&D Ins                                   | 31           | 27                                    |                                       | 25                           |  | 93%                       | 27                 | 107%  | 2   | -  |
| 30       | 6045           | Personnel:TMRS   | 13,510       |                                       | 13,411                                | 12,710                       | (701)  | 95%<br>04%                | 13,879             | 109%  | 1,169   | 468  |
| 30<br>30 | 6046<br>6047   | Personnel:ER-LongTerm Disab<br>Personnel:Employee Insurances | 166<br>7,399 | 166<br>8,091                          | 166<br>8,091                          | 157<br>7,675                 | (9)<br>(416)   | 94%<br>95%                | 173<br>11,514      | 111%<br>150%  | 17<br>3,840   | 7<br>3,423   |
| 30       | 6048           | Personnel:HSA/HRA  | 811          | 884                                   | 884                                   | 1,280                        | (416)  | 95%<br>145%               | 1,019              | 80%   | (261)   | 3,423<br>135   |
| 30       | 6049           | Personnel:ER-ShortTerm Disab                                 | 123          | 132                                   | 132                                   | 1,280                        | (8)  | 94%                       | 133                | 107%  | (201)   | 135  |
|          | Court          | Total Taxes & Benefits                                       | \$ 26,513    |                                       |                                       |                              | \$ (1,436)   |                           | \$ 31,424          | 121%  | \$ 5,361  | \$ 3,925   |
| 30       | 6100           | Training & Travel  | 250          | 3,235                                 | 3,235                                 | ¢ 10,000<br>600              | (2,635)  | 19%                       | 4,035              | 673%  | 3,435   | 800  |
|          | Court          | Total Training & Travel                                      | \$ 250       |                                       |                                       |                              |  |                           | \$ 4,035           | 673%  | \$ 3,435  |  |
| 30       | 6215           | Mat/Supplies: Office Supplies                                | -            | -                                     | -                                     | 6                            | 6  | 0%                        | -                  | 0%  | (6)   | -  |
| 30       | 6230           | Mat/Supplies: Office Equipment                               | -            | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 30       | 6235           | Mat/Supplies:Record Management                               | -            | 800                                   | 400                                   | 300                          | (100)  | 75%                       | 400                | 133%  | 100   | -  |
| 30       | 6240           | Mat/Supplies: Printing                                       | 995          | 1,058                                 | 1,058                                 | 1,390                        | 332  | 131%                      | 150                | 11%   | (1,240)   | (908)  |
| 30       | 6245           | Mat/Supplies: Postage  | 540          | 500                                   | 500                                   | -                            | (500)  | 0%                        | -                  | 0%  | -   | (500)  |
| 30       | 6276           | Mat/Supplies: Furnishings                                    | 451          | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 30       | 6300           | Mat/Supplies: Uniforms                                       | -            | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
|          | Court          | Total Materials & Supplies                                   | \$ 1,986     | \$ 2,358                              | \$ 1,958                              | \$ 1,696                     | \$ (262)   | 87%                       | \$ 550             | 32%   | \$ (1,146)  | \$ (1,408)   |
| 30       | 6510           | Utilities: Telephone   | -            | -                                     | -                                     | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
|          | Court          | Total Utilities  | \$ -         | \$-                                   | \$-                                   | \$-                          | \$-  | 0%                        | \$-                | 0%  | \$-   | \$-  |

|          |                | GENERAL FUND  | 2  | 020-2021     |          | 2021-              | -2022     |               |                              |   | 2021-22  |                           |    | 2022               | 2-2023  | Va                       | riance  | V             | ariance   |
|----------|----------------|---|----|--------------|----------|--------------------|-----------|---------------|------------------------------|---|--|---------------------------|----|--------------------|---|--------------------------|---|---------------|---|
| Dept     | Account Number | Account Description   |    | ACTUAL       |          | Driginal<br>Budget |           | ended<br>dget | YTD<br>Actual +<br>Projected |   | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget |    | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | Pro<br>Bu<br>FY :<br>Act | 22/23<br>posed<br>dget<br>vs<br>21/22<br>cual +<br>jected | Pr<br>B<br>FY | Y 22/23<br>roposed<br>Budget<br>vs<br>Y 21/22<br>ded Budget |
| 30       | 6810           | Maintenance:Bldg/Grounds                                    |    | -            |          | -                  |           | -             | -                            |   | -  | 0%                        |    | -                  | 0%  |                          | -   |               | -   |
|          | Court          | Total Maintenance   | \$ | -            | \$       | -                  | \$        | -             | \$-                          |   | \$-  | 0%                        | \$ | -                  | 0%  | \$                       | -   | \$            | -   |
| 30       | 7000           | Consultants:Municipal Judge                                 |    | 82,500       |          | 84,500             |           | 84,500        | 82,55                        | 0 | (1,950)  | 98%                       |    | 84,500             | 102%  |                          | 1,950   |               | -   |
| 30       | 7010           | Consultants:City Prosecutor                                 |    | 6,500        |          | 10,000             |           | 10,000        | 7,42                         | 2 | (2 <i>,</i> 578)                                       | 74%                       |    | 8,000              | 108%  |                          | 578   |               | (2,000)   |
| 30       | 7015           | Consultants:Legal-Regular                                   |    | 559          |          | 500                |           | 500           | 50                           | 0 | -  | 100%                      |    | 535                | 107%  |                          | 35  |               | 35  |
| 30       | 7095           | Consultants:Other   |    | 60           |          | 700                |           | 700           | 70                           | 0 | -  | 100%                      |    | 700                | 100%  |                          | -   |               | -   |
|          | Court          | Total Consultants   | \$ | 89,619       | \$       | 95,700             | \$        | 95,700        | \$ 91,17                     | 2 | \$ (4,528)   | 95%                       | \$ | 93,735             | 103%  | \$                       | 2,563   | \$            | (1,965)   |
| 30       | 7225           | Contractual:Credit CardProcess                              |    | 7,962        |          | 9,350              |           | 9,350         | 7,52                         | 4 | (1,826)  | 80%                       |    | 7,650              | 102%  |                          | 126   |               | (1,700)   |
| 30       | 7226           | Contractual:Notification Fees                               |    | 324          |          | 300                |           | 300           | (14                          |   | (442)  | -47%                      |    | -                  | 0%  |                          | 142   |               | (300)   |
| 30       | 7300           | Contractual:Computer System                                 |    | 5,887        |          | 5,272              |           | 5,272         | 5,36                         |   | 88   | 102%                      |    | 5,473              | 102%  |                          | 113   |               | 201   |
| 30       | 7415           | Contractual:Contract Labor                                  |    | -,           |          | -                  |           | - /           | 3,21                         |   | 3,210  | 0%                        |    | -                  | 0%  |                          | (3,210)   |               | _   |
| 30       | 7510           | Contractual:Worker's Compensation                           |    | -            |          | _                  |           | -             |                              |   | -  | 0%                        |    | -                  | 0%  |                          | -   |               | _   |
|          | Court          | Total Contractual   | Ś  | 14,173       | Ś        | 14,922             | Ś         | 14,922        | \$ 15,95                     | 2 | \$ 1,030   | 107%                      | Ś  | 13,123             | 82%   | Ś                        | (2,829)   | Ś             | (1,799)   |
|          | 8010           | Other:Membership&Dues                                       | Ŷ  | 240          | Ŷ        | 240                | Ŷ         | 240           | 26                           | _ | 25   | 110%                      | Ý  | 265                | 100%  | Ŷ                        | (2,023)   | Ŷ             | 25  |
|          | 8070           | Other:Miscellaneous   |    | -            |          | -                  |           | -             | - 20                         | 5 | -  | 0%                        |    | - 205              | 0%  |                          | _   |               | -   |
|          | Court          | Total Other   | Ś  | 240          | ¢        | 240                | Ś         | 240           | \$ 26                        | 5 | \$ 25  | 110%                      | Ś  | 265                | 100%  | \$                       | _   | Ś             | 25  |
|          | 9010           | Capital Outlay:Computer/Off Eq                              | Ŷ  | -            | Ŷ        | -                  | Ŷ         | -             | - ZU                         | 5 | -  | 0%                        | Ŷ  |                    | 0%  | Ŷ                        | _   | Ŷ             |   |
|          | Court          | Total Capital Outlay  | Ś  | _            | Ś        |                    | ć         | -             | \$ -                         |   | \$ -   | 0%                        | \$ | -                  | 0%  | \$                       | _   | \$            |   |
|          | Court          | TOTAL EXPENDITURES  | \$ | 191,989      | \$<br>\$ | 205,254            | \$<br>\$2 | .04,854       |                              |   |  | 95%                       |    | 206,233            | 107%  | \$                       | 12,624  |               | 1,379   |
|          |                |   | Ş  | -            | Ş        | -                  | -         | -             |                              | _ |  |                           | Ş  |                    |   | Ş                        |   | Ş             |   |
| 40<br>40 | 6000<br>6005   | Personnel:Salaries-Full Time                                |    | 111,664      |          | 118,393            | 1         | 118,393       | 118,31                       |   | (77)   | 100%                      |    | 132,346            | 112%  |                          | 14,030  |               | 13,953  |
| 40<br>40 | 6005<br>6020   | Personnel:Salaries-Part Time<br>Personnel:Salaries-Overtime |    | 1,061<br>526 |          | -                  |           | -             |                              | 0 | 70<br>334  | 0%<br>127%                |    | -<br>1,463         | 0%<br>94%   |                          | (70)  |               | - 234   |
| 40<br>40 | 6025           | Personnel:Salaries-Sick Leave                               |    |              |          | 1,229              |           | 1,229         | 1,56                         |   |  | 127%                      |    |                    | 94%<br>0%   |                          | (100)   |               |   |
| 40<br>40 | 6036           |   |    | 1,756<br>569 |          | 1,857<br>584       |           | 1,857         | 1,85<br>58                   |   | - (1)  |                           |    | -<br>1 E 0 1       | 271%  |                          | (1,857)<br>998  |               | (1,857)<br>997  |
|          | 6050           | Personnel:Supplements<br>Personnel:Service Pay:Longevit     |    | 184          |          | 256                |           | 584           | 25                           |   | (1)  | 100%<br>100%              |    | 1,581<br>328       | 128%  |                          | 998<br>72   |               | 997<br>72   |
| 40<br>40 | 0050           | Personnel:Discretionary Payroll                             |    | 164          |          | - 250              |           | 256<br>-      | - 25                         | 0 | -  | 0%                        |    | 5,256              |   |                          | 5,256   |               | 5,256   |
|          | Administration | Total Salaries & Wages                                      | \$ | 115,759      | ć        | 122,318            | ¢ 1       | -<br>122,318  |                              | 4 | \$ 326   | 100%                      | ć  | <b>140,974</b>     | 115%  | Ś                        | <b>18,330</b>   | ć             | 18,656  |
|          | 6030           | Personnel:FICA(SS) & MediCare                               | Ş  | 8,467        | Ŷ        | 9,052              | γ I       | 9,052         | <b>\$ 122,64</b><br>9,17     | _ | <b>5 526</b><br>119                                    | 100%                      | Ş  | 10,043             | 115%  | Ş                        | 872   | Ş             | 992   |
|          | 6031           | Personnel: SUTA Taxes                                       |    | 8,407<br>393 |          | 9,052<br>378       |           | 9,052<br>378  |                              | 4 | (365)  | 4%                        |    | 10,043             | 110%  |                          | 072   |               | (365)   |
|          | 6042           | Personnel:ER-Life/AD&D Ins                                  |    | 595<br>47    |          | 578<br>41          |           | 41            | 4                            |   | (505)  | 4%<br>100%                |    | 14<br>36           | 88%   |                          | -<br>(5)  |               | (505)   |
|          | 6045           | Personnel:TMRS  |    | 27,684       |          | 26,760             |           | 26,760        | 26,93                        |   | 177  | 100%                      |    | 29,851             | 111%  |                          | (3)<br>2,914  |               | (3)<br>3,091  |
|          | 6046           | Personnel:ER-LongTerm Disab                                 |    | 335          |          | 345                |           | 345           | 34                           |   | 1//  | 101%                      |    | 386                | 111%  |                          | 2,914   |               | 41  |
|          | 6047           | Personnel:Employee Insurances                               |    | 9,278        |          | 9,477              |           | 9,477         | 8,57                         |   | (898)  | 91%                       |    | 12,187             | 142%  |                          | 3,609   |               | 2,710   |
|          | 6048           | Personnel:HSA/HRA   |    | 2,387        |          | 2,333              |           | 2,333         | 2,60                         |   | 275  | 112%                      |    | 3,313              | 127%  |                          | 705   |               | 980   |
|          | 6049           | Personnel:ER-ShortTerm Disab                                |    | 2,387        |          | 2,333              |           | 2,333         | 2,00                         |   | 2/3  | 100%                      |    | 227                | 105%  |                          | 10  |               | 10  |
|          | Administration | Total Taxes & Benefits                                      | \$ | 48,793       | Ś        | 48,602             | Ś         | 48,602        |                              |   | \$ (692)   | 99%                       | Ś  | 56,057             | 117%  | \$                       | 8,146   | Ś             | 7,454   |
|          | 6100           | Training & Travel   | Ý  | 845          | Ý        | 4,409              | Ŷ         | 4,409         | <b>4,17</b>                  |   | (235)  | 95%                       | Ŷ  | 3,084              | 74%   | Ý                        | (1,090)   |               | (1,325)   |
|          | Administration | Total Training & Travel                                     | \$ | 845<br>845   | ć        | 4,409              | ¢         | 4,409         |                              |   |  | 95%<br>95%                | ¢  | 3,084<br>3,084     | 74%   | \$                       | (1,090)   |               | (1,325)   |

|      |                | GENERAL FUND                    | 2020-2021 | 2021               | -2022             |                              | 2021-22  |                           | 2022               | 2-2023  | Variance  | Variance   |
|------|----------------|---------------------------------|-----------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept | Account Number | Account Description             | ACTUAL    | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 40   | 6205           | Mat/Supplies: Legal Notices     | 804       | 1,000              | 1,000             | 1,035                        | 35   | 103%                      | 1,000              | 97%   | (35)  | -  |
| 40   | 6210           | Mat/Supplies: Election Expense  | 12        | -                  | -                 | 165                          | 165  | 0%                        | -                  | 0%  | (165)   | -  |
| 40   | 6215           | Mat/Supplies: Office Supplies   | 4,053     | 2,520              | 2,520             | 4,157                        | 1,637  | 165%                      | 4,418              | 106%  | 260   | 1,898  |
| 40   | 6216           | Mat/Supplies: Facility Supplies | 3,620     | 1,597              | 3,597             | 4,144                        | 547  | 115%                      | 2,085              | 50%   | (2,059)   | (1,512)  |
| 40   | 6230           | Mat/Supplies: Office Equipment  | 6,110     | 1,400              | 2,600             | 3,625                        | 1,025  | 139%                      | 1,000              | 28%   | (2,625)   | (1,600)  |
| 40   | 6235           | Mat/Supplies:Record Management  | 8         | 800                | 800               | 800                          | -  | 100%                      | 1,000              | 125%  | 200   | 200  |
| 40   | 6240           | Mat/Supplies: Printing          | 3,069     | 4,100              | 4,100             | 4,115                        | 15   | 100%                      | 4,475              | 109%  | 360   | 375  |
| 40   | 6245           | Mat/Supplies: Postage           | 3,484     | 3,935              | 3,935             | 3,440                        | (495)  | 87%                       | 3,590              | 104%  | 150   | (345)  |
| 40   | 6276           | Mat/Supplies: Furnishings       | 1,570     | -                  | 5,000             | 5,000                        | -  | 100%                      | 1,000              | 20%   | (4,000)   | (4,000)  |
| 40   | 6300           | Mat/Supplies: Uniforms          | 370       | 600                | 600               | 200                          | (400)  | 33%                       | 200                | 100%  | -   | (400)  |
| 40   | 6499           | Mat/Supplies: Cost O/H Recovery | (5,678)   | (4,741)            | (6,021)           | (9,056)                      | (3,035)  | 150%                      | (5 <i>,</i> 958)   | 66%   | 3,098   | 63   |
|      | Administration | Total Materials & Supplies      | \$ 17,420 | \$ 11,211          | \$ 18,131         | \$ 17,625                    | \$ (506)   | 97%                       | \$ 12,810          | 73%   | \$ (4,815)  | \$ (5,322)   |
| 40   | 6500           | Utilities:Electricity           | 16,094    | 9,654              | 9,654             | 3,104                        | (6,550)  | 32%                       | 4,587              | 148%  | 1,482   | (5,068)  |
| 40   | 6505           | Utilities:Gas                   | 2,388     | 1,720              | 1,720             | 1,134                        | (586)  | 66%                       | 1,190              | 105%  | 56  | (530)  |
| 40   | 6510           | Utilities:Telephone             | 20,682    | 21,749             | 21,749            | 20,449                       | (1,301)  | 94%                       | 20,783             | 102%  | 334   | (967)  |
| 40   | 6515           | Utilities:Water & Sewer         | 3,771     | 2,274              | 2,274             | 2,983                        | 709  | 131%                      | 2,989              | 100%  | 6   | 715  |
| 40   | 6520           | Utilities:Mobile Data Termin    | 304       | 480                | 480               | 388                          | (92)   | 81%                       | 420                | 108%  | 32  | (60)   |
| 40   | 6599           | Utilities:Cost O/H Recovery     | (15,080)  | (13,916)           | (13,916)          | (10,949)                     | 2,967  | 79%                       | (11,479)           | 105%  | (530)   | 2,436  |
|      | Administration | Total Utilities                 | \$ 28,159 | \$ 21,962          | \$ 21,962         | \$ 17,109                    | \$ (4,853)   | 78%                       | \$ 18,489          | 108%  | \$ 1,380  | \$ (3,473)   |
| 40   | 6810           | Maintenance:Bldg/Grounds        | 9,314     | 4,256              | 4,256             | 4,794                        | 538  | 113%                      | 6,437              | 134%  | 1,643   | (536)  |
| 40   | 6815           | Maintenance:Office Equipment    | -         | -                  | -                 | 83                           | 83   | 0%                        | -                  | 0%  | (83)  | (83)   |
| 40   | 6999           | Maintenance:Cost O/H Recovery   | (3,725)   | (1,702)            | (1,702)           | (1,951)                      | (248)  | 115%                      | (2 <i>,</i> 575)   | 132%  | (624)   | 250  |
|      | Administration | Total Maintenance               | \$ 5,588  | \$ 2,554           | \$ 2,554          | \$ 2,926                     | \$ 372   | 115%                      | \$ 3,862           | 132%  | \$ 936  | \$ (370)   |
| 40   | 7015           | Consultants:Legal-Regular       | 35,389    | 42,900             | 42,900            | 48,996                       | 6,096  | 114%                      | 53,960             | 110%  | 4,964   | 11,060   |
| 40   | 7025           | Consultants:Auditor             | 10,476    | 11,076             | 11,076            | 11,076                       | -  | 100%                      | 11,100             | 100%  | 24  | 24   |
| 40   | 7030           | Consultants:Engineer-Regular    | 6,028     | 5,000              | 5,000             | 5,000                        | -  | 100%                      | 5,000              | 100%  | -   | -  |
| 40   | 7045           | Consultants-Engineer-Platting   | 3,513     | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 40   | 7095           | Consultants:Other               | 700       | 1,100              | 1,100             | 1,100                        | -  | 100%                      | 1,100              | 100%  | -   | -  |
|      | Administration | Total Consultants               | \$ 56,105 | \$ 60,076          | \$ 60,076         | \$ 66,172                    | \$ 6,096   | 110%                      | \$ 71,160          | 108%  | \$ 4,988  | \$ 11,084  |

|          |                | GENERAL FUND                                     | 2020-2021      | 2021               | -2022             |                              | 2021-22  |                           | 2022               | 2-2023  | Variance  | Variance   |
|----------|----------------|--|----------------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept     | Account Number | Account Description                              | ACTUAL         | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 40       | 7200           | Contractual:Tax Collection                       | 6,232          | 6,300              | 6,300             | 6,195                        | (105)  | 98%                       | 6,300              | 102%  | 105   | 106  |
| 40       | 7210           | Contractual:Tarrant Appraisal                    | 10,114         | 10,673             | 10,673            | 10,803                       | 129  | 101%                      | 11,496             | 106%  | 694   | (128)  |
| 40       | 7250           | Contractual:Elections                            | -              | 4,000              | 4,000             | 3,270                        | (730)  | 82%                       | 4,000              | 122%  | 730   | 731  |
| 40       | 7300           | Contractual:Computer System                      | 32,151         | 41,364             | 41,490            | 36,162                       | (5,328)  | 87%                       | 37,261             | 103%  | 1,100   | 5,329  |
| 40       | 7301           | Contractual:Shred Service                        | 1,015          | 1,002              | 1,002             | 1,047                        | 46   | 105%                      | 1,210              | 116%  | 163   | (44)   |
| 40       | 7305           | Contractual:Copy Machine                         | 8,934          | 6,010              | 6,010             | 5,934                        | (76)   | 99%                       | 5,862              | 99%   | (72)  | 77   |
| 40       | 7415           | Contractual:Contract Labor                       | -              | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | _  |
| 40       | 7440           | Contractual:Janitor Services                     | 800            | -                  | -                 | 800                          | 800  | 0%                        | (1,920)            | -240%   | (2,720)   | (802)  |
| 40       | 7505           | Contractual:Liability Insurance                  | 12,657         | 10,452             | 10,452            | 10,498                       | 46   | 100%                      | 10,759             | 102%  | 261   | (45)   |
| 40       | 7508           | Contractual:Website                              | 769            | 808                | 808               | 284                          | (524)  | 35%                       | 807                | 284%  | 523   | 527  |
| 40       | 7510           | Contractual:Worker's Compensation                | 1,720          | 987                | 987               | 1,131                        | (324)  | 115%                      | 1,052              | 93%   | (79)  | (143)  |
| 40       | 7600           | Contractual:Refuse Collection                    | 160            | -                  | -                 |                              |  | 0%                        | -                  | 0%  | -   | (110)  |
| 40       | 7699           | Contractual:Cost O/H Recovery                    | (21,753)       | (23,938)           | (23,938)          | (19,474)                     | 4,465  | 81%                       | (24,432)           | 125%  | (4,958)   | (4,463)  |
|          | Administration | Total Contractual                                | \$ 52,799      |                    |                   |                              | \$ (1,134)   | 98%                       | \$ 52,395          | 92%   | \$ (4,255)  |  |
| 40       | 8010           | Other:Membership&Dues                            | 3,925          | 4,321              | 4,321             | 4,005                        | (316)  | 93%                       | 2,678              | 67%   | (1,327)   | (1,643)  |
| 40       | 8020           | Other:Meetings                                   | 84             | 1,550              | 2,250             | 719                          | (1,531)  | 32%                       | 1,400              | 195%  | 681   | (850)  |
| 40       | 8022           | Other: Special Events                            | 237            | 1,000              | 3,000             | 1,454                        | (1,546)  | 48%                       | -                  | 0%  | (1,454)   | (3,000)  |
| 40       | 8023           | Other:Employee Appreciation                      | 307            | 1,000              | 1,000             | 1,000                        | -  | 100%                      | 1,000              | 100%  | -   | -  |
| 40       | 8024           | Other:Condolence/Congratulation                  | 416            | 1,000              | 1,000             | 1,000                        | -  | 100%                      | 1,000              | 100%  | -   | -  |
| 40       | 8025           | Other:Mileage Reimbursement                      | 48             | 100                | 100               | 100                          | 0  | 100%                      | 100                | 100%  | (0)   | -  |
| 40       | 8028           | Other:Cell Phone Reimbursement                   | 300            | 300                | 300               | 300                          | -  | 100%                      | 300                | 100%  | -   | -  |
| 40       | 8030           | Other:Publications                               | -              | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 40       | 8040           | Other:Bank Charges                               | 1,807          | 2,000              | 2,000             | 1,130                        | (870)  | 56%                       | 960                | 85%   | (170)   | (1,040)  |
| 40       | 8070           | Other:Miscellaneous                              | 84             | 200                | 200               | 200                          | -  | 100%                      | 200                | 100%  | -   | -  |
| 40       | 8085           | Other:Interest on Cash Deficit                   | 224            | -                  | -                 | 1                            | 1  | 0%                        | -                  | 0%  | (1)   | -  |
| 40<br>40 | 8100<br>8199   | Other:Cash-Short/Over<br>Other:Cost O/H Recovery | (1)<br>(1,506) |                    | -<br>(1,985)      | (0)<br>(1,502)               |  | 0%<br>76%                 | -<br>(818)         | 0%<br>54%   | 0<br>684  | -<br>1,167   |
| 40       | Administration | Total Other                                      | \$ 5,926       |                    |                   |                              |  |                           | \$ 6,820           |   | \$ (1,587)  |  |
| 40       | 9010           | Capital Outlay:Computer/Off Eq                   | 8,850          |                    | -                 | -                            | -  | 0%                        |                    | 0%  | -   | -  |
|          | Administration | Total Capital Outlay                             | \$ 8,850       | ś -                | ś -               | \$-                          | \$-  | 0%                        | \$ -               | 0%  | \$-   | \$-  |
|          | Administration | TOTAL EXPENDITURES                               | \$ 340,243     |                    | -                 | -                            |  |                           | \$ 365,649         | 106%  | \$ 22,034   |  |

|      |                | GENERAL FUND                       | 2020-2021  | 2021               | -2022             |                              | 2021-22  |                           | 2022               | 2-2023  | Variance  | Variance   |
|------|----------------|------------------------------------|------------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept | Account Number | Account Description                | ACTUAL     | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 50   | 6000           | Personnel:Salaries-Full Time       | 635,517    | 755,599            | 755,599           | 589,447                      | (166,151)  | 78%                       | 761,191            | 129%  | 171,743   | 5,592  |
| 50   | 6005           | Personnel:Salaries-Part Time       | 25,910     | 42,000             | 32,002            | 14,796                       | (17,206)   | 46%                       | 42,000             | 284%  | 27,204  | 9,998  |
| 50   | 6007           | Personnel:Dispatch Part Time       | -          | 20,484             | 20,484            | 3,126                        | (17,358)   | 15%                       | 20,000             | 640%  | 16,874  | (484)  |
| 50   | 6008           | Personnel:Dispatch Full Time       | 129,988    | 128,789            | 128,789           | 153,353                      | 24,564   | 119%                      | 159,580            | 104%  | 6,228   | 30,791   |
| 50   | 6009           | Personnel:Dispatch Overtime        | 24,252     | 30,232             | 30,232            | 27,849                       | (2,383)  | 92%                       | 35,251             | 127%  | 7,402   | 5,019  |
| 50   | 6010           | Personnel:Salaries X'ing Guard     | 7,966      | 12,000             | 12,000            | 9,975                        | (2,025)  | 83%                       | 12,000             | 120%  | 2,025   | -  |
| 50   | 6020           | Personnel:Salaries-Overtime        | 88,428     | 94,932             | 94,932            | 70,563                       | (24,370)   | 74%                       | 99,270             | 141%  | 28,708  | 4,338  |
| 50   | 6025           | Personnel:Salaries-Sick Leave      | 9,941      | 12,908             | 12,908            | 10,859                       | (2,050)  | 84%                       | 11,708             | 108%  | 849   | (1,200)  |
| 50   | 6035           | Personnel:Training Pay             | 807        | 1,200              | 1,200             | 610                          | (590)  | 51%                       | 1,200              | 197%  | 590   | -  |
| 50   | 6036           | Personnel:Supplements              | 35,837     | 38,741             | 38,741            | 38,258                       | (484)  | 99%                       | 40,598             | 106%  | 2,340   | 1,857  |
| 50   | 6050           | Personnel:Service Pay:Longevit     | 5,915      | 5,686              | 5,686             | 5,719                        | 33   | 101%                      | 5,884              | 103%  | 166   | 199  |
| 50   |                | Personnel:Discretionary Payroll    | -          | -                  | -                 | -                            | -  | 0%                        | 10,348             | 0%  | 10,348  | 10,348   |
|      | Police         | Total Salaries & Wages             | \$ 964,563 | \$ 1,142,571       | \$ 1,132,574      | \$ 924,553                   | \$ (208,020)   | 82%                       | \$ 1,199,031       | 130%  | \$ 274,477  | \$ 66,457  |
| 50   | 6027           | Personnel:Pre-employment screening | 48         | 200                | 200               | 3,229                        | 3,029  | 1615%                     | 1,000              | 31%   | (2,229)   | 800  |
| 50   | 6028           | Personnel:Recruiting Costs         | -          | -                  | 546               | 546                          | -  | 100%                      | 500                | 92%   | (46)  | (46)   |
| 50   | 6030           | Personnel:FICA(SS) & MediCare      | 70,512     | 84,461             | 84,461            | 67,552                       | (16,910)   | 80%                       | 87,874             | 130%  | 20,322  | 3,412  |
| 50   | 6031           | Personnel: SUTA Taxes              | 5,026      | 5,111              | 5,111             | 603                          | (4,509)  | 12%                       | 174                | 29%   | (429)   | (4,937)  |
| 50   | 6042           | Personnel:ER-Life/AD&D Ins         | 465        | 414                | 414               | 333                          | (81)   | 81%                       | 397                | 119%  | 64  | (17)   |
| 50   | 6045           | Personnel:TMRS                     | 242,433    | 233,317            | 233,317           | 197,923                      | (35,393)   | 85%                       | 245,036            | 124%  | 47,113  | 11,719   |
| 50   | 6046           | Personnel:ER-LongTerm Disab        | 2,768      | 2,774              | 2,774             | 2,293                        | (482)  | 83%                       | 2,921              | 127%  | 629   | 147  |
| 50   | 6047           | Personnel:Employee Insurances      | 111,030    | 120,170            | 120,170           | 104,269                      | (15,901)   | 87%                       | 143,655            | 138%  | 39,385  | 23,485   |
| 50   | 6048           | Personnel:HSA/HRA                  | 9,319      | 7,086              | 7,086             | 12,290                       | 5,204  | 173%                      | 16,561             | 135%  | 4,270   | 9,475  |
| 50   | 6049           | Personnel:ER-ShortTerm Disab       | 2,043      | 2,203              | 2,203             | 1,786                        | (417)  | 81%                       | 2,251              | 126%  | 465   | 49   |
|      | Police         | Total Taxes & Benefits             | \$ 443,644 | \$ 455,736         | \$ 456,282        | \$ 390,824                   | \$ (65,458)  | 2396%                     | \$ 500,369         | 128%  | \$ 109,545  | \$ 44,087  |
| 50   | 6100           | Training & Travel                  | 4,371      | 37,605             | 47,605            | 29,405                       | (18,200)   | 62%                       | 25,605             | 87%   | (3,800)   | (22,000)   |
| 50   | 6105           | Training:Personnel Firearms/Ammo   | 6,663      | 11,305             | 11,305            | 8,305                        | (3,000)  | 73%                       | 8,305              | 100%  | -   | (3,000)  |
| 50   | 6110           | Training:Firearms/Range            | 3,707      | 2,990              | 2,990             | 2,990                        | -  | 100%                      | 3,320              | 111%  | 330   | 330  |
| 50   | 6115           | Training:Licensure/Cont Ed         | 140        | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 50   | 6120           | Training & Travel - Immunizati     | -          | 250                | 250               | 250                          | -  | 100%                      | 250                | 100%  | -   | -  |
|      | Police         | Total Training & Travel            | \$ 14,881  | \$ 52,150          | \$ 62,150         | \$ 40,950                    | \$ (21,200)  | 66%                       | \$ 37,480          | 92%   | \$ (3,470)  | \$ (24,670)  |
| 50   | 6215           | Mat/Supplies: Office Supplies      | -          | 1,480              | 1,184             | 1,251                        | 67   | 106%                      | 1,345              | 107%  | 94  | 161  |
| 50   | 6216           | Mat/Supplies: Facility Supplies    | -          | 1,597              | 1,278             | 1,209                        | (68)   | 95%                       | 1,136              | 94%   | (73)  | (142)  |
| 50   | 6230           | Mat/Supplies: Office Equipment     | 2,369      | 1,000              | 1,000             | 2,420                        | 1,420  | 242%                      | 1,000              | 41%   | (1,420)   | -  |
| 50   | 6240           | Mat/Supplies: Printing             | 226        | 775                | 775               | 886                          | 111  | 114%                      | 1,000              | 113%  | 114   | 225  |
| 50   | 6245           | Mat/Supplies: Postage              | 122        | 250                | 250               | 250                          | -  | 100%                      | 200                | 80%   | (50)  | (50)   |
| 50   | 6250           | Mat/Supplies: PSO Supplies         | 1,893      | 5,253              | 5,253             | 5,253                        | -  | 100%                      | 545                | 10%   | (4,708)   | (4,708)  |
| 50   | 6260           | Mat/Sup:DWG Prisoner Food          | 100        | 500                | 500               | 500                          | -  | 100%                      | 400                | 80%   | (100)   | (100)  |
| 50   | 6265           | Mat/Supplies:Prisoner Supplies     | 336        | 765                | 765               | 765                          | -  | 100%                      | 500                | 65%   | (265)   | (265)  |
| 50   | 6270           | Mat/Supplies:Emergency Equip       | 16,328     | 17,126             | 19,201            | 11,718                       | (7,482)  | 61%                       | 32,541             | 278%  | 20,823  | 13,341   |
| 50   | 6275           | Mat/Supplies:Equipment             | -          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 50   | 6276           | Mat/Supplies: Furnishings          | 206        | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 50   | 6300           | Mat/Supplies: Uniforms             | 7,187      | 21,400             | 21,400            | 21,400                       | -  | 100%                      | 21,400             | 100%  | -   | -  |
| 50   | 6305           | Mat/Supplies:Uniform Cleaning      | -          | 1,000              | 1,000             | 1,000                        | -  | 100%                      | 1,000              | 100%  | -   | -  |
| 50   | 6350           | Mat/Supplies: Fuel                 | 30,842     | 38,905             | 38,905            | 47,592                       | 8,687  | 122%                      | 56,786             | 119%  | 9,193   | 17,881   |
|      | Police         | Total Materials & Supplies         | \$ 59,610  | \$ 90,051          | \$ 91,510         | \$ 94,246                    | \$ 2,736   | 103%                      | \$ 117,853         | 125%  | \$ 23,607   | \$ 26,343  |

|      |                | GENERAL FUND                       | 2020-2021    | 2021               | -2022             |                              | 2021-22  |                           | 2022               | 2-2023  | Variance  | Variance   |
|------|----------------|------------------------------------|--------------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept | Account Number | Account Description                | ACTUAL       | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 50   | 6500           | Utilities:Electricity              | -            | 10,384             | 10,384            | 7,637                        | (2,747)  | 74%                       | 8,019              | 105%  | 382   | (2,365)  |
| 50   | 6505           | Utilities:Gas                      | -            | 1,204              | 1,204             | 1,527                        | 323  | 127%                      | 1,575              | 103%  | 48  | 371  |
| 50   | 6510           | Utilities:Telephone                | 2,075        | 2,100              | 2,100             | 1,944                        | (156)  | 93%                       | 2,100              | 108%  | 156   | -  |
| 50   | 6515           | Utilities:Water & Sewer            | -            | 1,592              | 1,592             | 1,869                        | 277  | 117%                      | 1,609              | 86%   | (260)   | 17   |
| 50   | 6520           | Utilities:Mobile Data Termin       | 4,458        | 4,560              | 4,560             | 3,974                        | (586)  | 87%                       | 3,990              | 100%  | 16  | (570)  |
| 50   | 6525           | Utilities:Cable                    | 420          | 437                | 437               | 421                          | (16)   | 96%                       | 420                | 100%  | (1)   | (17)   |
|      | Police         | Total Utilities                    | \$ 6,953     | \$ 20,277          | \$ 20,277         | \$ 17,372                    | \$ (2,905)   | 594%                      | \$ 17,712          | 102%  | \$ 341  | \$ (2,564)   |
| 50   | 6805           | Maintenance: Vehicles              | 21,406       | 32,798             | 32,798            | 32,798                       | -  | 100%                      | 32,798             | 100%  | -   | -  |
| 50   | 6810           | Maintenance:Bldg/Grounds           | -            | 6,264              | 8,695             | 8,237                        | (458)  | 95%                       | 7,176              | 87%   | (1,062)   | (1,519)  |
| 50   | 6812           | Maintenance: Dispatch/Jail         | -            | -                  | -                 | 450                          | 450  | 0%                        | -                  | 0%  | (450)   | -  |
| 50   | 6830           | Maintenance:Police Eqpt            | 410          | 1,600              | 1,600             | 1,600                        | -  | 100%                      | 1,600              | 100%  | -   | -  |
|      | Police         | Total Maintenance                  | \$ 21,816    | \$ 40,662          | \$ 43,093         | \$ 43,085                    | \$ (8)   | 100%                      | \$ 41,574          | 96%   | \$ (1,512)  | \$ (1,519)   |
| 50   | 7015           | Consultants:Legal-Regular          | 16,988       | 10,000             | 10,000            | 10,000                       | -  | 100%                      | 10,700             | 107%  | 700   | 700  |
| 50   | 7095           | Consultants:Other                  | 3,135        | 6,100              | 6,100             | 4,859                        | (1,241)  | 80%                       | 5,600              | 115%  | 741   | (500)  |
|      | Police         | Total Consultants                  | \$ 20,123    | \$ 16,100          | \$ 16,100         | \$ 14,859                    | \$ (1,241)   | 92%                       | \$ 16,300          | 110%  | \$ 1,441  | \$ 200   |
| 50   | 7300           | Contractual:Computer System        | 48,657       | 50,815             | 50,815            | 50,216                       | (599)  | 99%                       | 54,295             | 108%  | 4,079   | 3,480  |
| 50   | 7305           | Contractual:Copy Machine           | -            | 7,373              | 5,898             | 5,777                        | (121)  | 98%                       | 5,820              | 101%  | 43  | (78  |
| 50   | 7310           | Contractual:Arlington Air Time     | 7,056        | 7,056              | 7,056             | 7,056                        | -  | 100%                      | 7,056              | 100%  | -   | -  |
| 50   | 7315           | Contractual:Medical Director       | 2,000        | 2,000              | 2,000             | 2,000                        | -  | 100%                      | 2,000              | 100%  | -   | -  |
| 50   | 7320           | Contractual:Comm Radio             | 9,881        | 10,266             | 10,266            | 10,076                       | (190)  | 98%                       | 10,566             | 105%  | 490   | 300  |
| 50   | 7440           | Contractual: Janitor Services      | -            | -                  | -                 | 792                          | 792  | 0%                        | 1,188              | 150%  | 396   | 1,188  |
| 50   | 7505           | Contractual:Liability Insurance    | 33,935       | 30,144             | 30,144            | 30,143                       | (1)  | 100%                      | 31,133             | 103%  | 990   | 989  |
| 50   | 7510           | Contractual:Worker's Compensation  | 25,538       | 26,884             | 26,884            | 27,993                       | 1,109  | 104%                      | 32,005             | 114%  | 4,012   | 5,121  |
|      | Police         | Total Contractual                  | \$ 127,067   | \$ 134,538         | \$ 133,064        | \$ 134,054                   | \$ 990   | 101%                      | \$ 144,063         | 107%  | \$ 10,010   | \$ 11,000  |
| 50   | 8010           | Other:Membership&Dues              | 805          | 2,351              | 2,351             | 2,353                        | 2  | 100%                      | 2,380              | 101%  | 27  | 29   |
| 50   | 8020           | Other:Meetings                     | -            | -                  | 200               | 200                          | -  | 100%                      | -                  | 0%  | (200)   | (200)  |
| 50   | 8021           | Other: Annual Awards Banquet       | 62           | 2,000              | 2,500             | 2,099                        | (401)  | 84%                       | 2,500              | 119%  | 401   | -  |
| 50   | 8022           | Other: Special Events              | 1,045        | 2,700              | 2,700             | 1,100                        | (1,600)  | 41%                       | 4,800              | 437%  | 3,700   | 2,100  |
| 50   | 8070           | Other: Miscellaneous               | 1,131        | 1,700              | 1,154             | 1,154                        | -  | 100%                      | 1,200              | 104%  | 46  | 46   |
| 50   | 8072           | Other:Radio T1 Line                | 3,417        | 6,720              | 6,720             | 7,322                        | 602  | 109%                      | 7,868              | 107%  | 546   | 1,148  |
| 50   | 8079           | Other:Day with the Law             | 6,429        | 7,000              | 7,000             | 7,000                        | -  | 100%                      | 7,000              | 100%  | -   | -  |
| 50   | 8083           | Veh Capital Lease-Interest Expense | 806          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
|      | 8084           | Other:Vehicle capital lease        | 24,571       | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
|      | Police         | Total Other                        | \$ 38,266    | \$ 22,471          | \$ 22,625         | \$ 21,227                    | \$ (1,398)   | 94%                       | \$ 25,748          | 121%  | \$ 4,521  | \$ 3,123   |
| 50   | 9010           | Capital Outlay:Computer/Off Eq     | 4,505        | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 50   | 9100           | Capital Outlay: Vehicle            | -            | -                  | 41,672            | -                            | (41,672)   | 0%                        | -                  | 0%  | -   | (41,672)   |
| 50   | 9350           | Capital Outlay:Equipment           | 5,052        | -                  | 9,998             | 63,998                       | 54,000   | 640%                      | -                  | 0%  | (63,998)  | (9,998)  |
|      | Police         | Total Capital Outlay               | \$ 9,557     | \$ -               | \$ 51,670         | \$ 63,998                    | \$ 12,328  | 640%                      | \$ -               | 0%  | \$ (63,998)   | \$ (51,670)  |
|      | Police         | TOTAL EXPENDITURES                 | \$ 1,706,479 | \$ 1,974,556       | \$ 2,029,344      | \$ 1,745,168                 | \$ (284,176)   | 86%                       | \$ 2,100,129       | 120%  | \$ 354,962  | \$ 70,785  |

|      |                | GENERAL FUND                       | 2020-2021  | 2021               | -2022             |                              | 2021-22  |                           | 2022               | 2-2023  | Variance  | Variance   |
|------|----------------|------------------------------------|------------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept | Account Number | Account Description                | ACTUAL     | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>Vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 55   | 6000           | Personnel:Salaries-Full Time       | 13,713     | 22,658             | 13,519            | 5,078                        | (8,441)  | 38%                       | 14,596             | 287%  | 9,518   | 1,077  |
| 55   | 6005           | Personnel:Salaries-Part Time       | 1,865      | 6,000              | 6,000             | 12,059                       | 6,059  | 201%                      | 34,000             | 282%  | 21,941  | 28,000   |
| 55   | 6007           | Personnel:Dispatch Part Time       | -          | 5,121              | 5,121             | 781                          | (4,340)  | 15%                       | 5,000              | 640%  | 4,219   | (121)  |
| 55   | 6008           | Personnel:Dispatch Full Time       | 32,565     | 32,197             | 32,197            | 38,585                       | 6,388  | 120%                      | 39,895             | 103%  | 1,310   | 7,698  |
| 55   | 6009           | Personnel:Dispatch Overtime        | 6,063      | 7,558              | 7,558             | 7,074                        | (484)  | 94%                       | 8,813              | 125%  | 1,738   | 1,255  |
| 55   | 6020           | Personnel:Salaries-Overtime        | 407        | 1,006              | 1,006             | 428                          | (578)  | 43%                       | 1,066              | 249%  | 638   | 60   |
| 55   | 6025           | Personnel:Salaries-Sick Leave      | 373        | 391                | 391               | 539                          | 148  | 138%                      | 443                | 82%   | (96)  | 52   |
| 55   | 6032           | Personel:Vol FireProgIncentive     | 686        | 6,639              | 6,639             | 245                          | (6,394)  | 4%                        | 1,764              | 720%  | 1,519   | (4,875   |
| 55   | 6036           | Personnel:Supplements              | 84,726     | 104,010            | 104,010           | 87,155                       | (16,855)   | 84%                       | 100,850            | 116%  | 13,695  |  |
| 55   | 6050           | Personnel:Service Pay:Longevit     | 230        | 272                | 243               | 242                          | (1)  | 100%                      | 267                | 110%  | 25  |  |
|      | FF             | Total Salaries & Wages             | \$ 140,628 | \$ 185,852         | \$ 176,684        | \$ 152,187                   | \$ (24,497)  | 86%                       | \$ 206,694         | 136%  | \$ 54,507   | \$ 30,010  |
| 55   | 6027           | Personnel:Pre-employment screening | 80         | 150                | 150               | 194                          | 44   | 129%                      | 150                | 77%   | (44)  | -  |
| 55   | 6030           | Personnel:FICA(SS) & MediCare      | 10,352     | 13,262             | 12,583            | 11,230                       | (1,353)  | 89%                       | 15,165             | 135%  | 3,935   | 2,582  |
| 55   | 6031           | Personnel: SUTA Taxes              | 333        | 469                | 428               | 39                           | (389)  | 9%                        | 24                 | 62%   | (15)  |  |
| 55   | 6042           | Personnel:ER-Life/AD&D Ins         | 39         | 31                 | 27                | 27                           | (0)  | 99%                       | 27                 | 101%  | 0   | -  |
| 55   | 6045           | Personnel:TMRS                     | 31,522     | 36,743             | 34,737            | 30,423                       | (4,315)  | 88%                       | 36,496             | 120%  | 6,074   | 1,759  |
| 55   | 6046           | Personnel:ER-LongTerm Disab        | 195        | 168                | 136               | 144                          | 9  | 106%                      | 165                | 114%  | 21  | 29   |
| 55   | 6047           | Personnel:Employee Insurances      | 4,355      | 7,202              | 7,186             | 6,155                        | (1,031)  | 86%                       | 8,952              | 145%  | 2,797   | 1,766  |
| 55   | 6048           | Personnel:HSA/HRA                  | 209        | 277                | 277               | 151                          | (126)  | 54%                       | -                  | 0%  | (151)   | (277)  |
| 55   | 6049           | Personnel:ER-ShortTerm Disab       | 152        | 141                | 115               | 120                          | 5  | 104%                      | 136                | 113%  | 16  | 21   |
|      | FF             | Total Taxes & Benefits             | \$ 47,236  | \$ 58,444          | \$ 55,640         | \$ 48,483                    | \$ (7,157)   | 87%                       | \$ 61,115          | 126%  | \$ 12,633   | \$ 5,475   |
| 55   | 6100           | Training & Travel                  | 3,384      | 23,071             | 28,071            | 40,621                       | 12,550   | 145%                      | 9,440              | 23%   | (31,181)  | (18,631)   |
| 55   | 6115           | Training:Licensure/Cont Ed         | 3,913      | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 55   | 6120           | Training & Travel - Immunizati     | 78         | 250                | 250               | 250                          | -  | 100%                      | 250                | 100%  | -   | -  |
|      | FF             | Total Training & Travel            | \$ 7,375   | \$ 23,321          | \$ 28,321         | \$ 40,871                    | \$ 12,550  | 144%                      | \$ 9,690           | 24%   | \$ (31,181)   | \$ (18,631)  |
| 55   | 6215           | Mat/Supplies: Office Supplies      | -          | -                  | 296               | 282                          | (14)   | 95%                       | 1,230              | 436%  | 948   | 18   |
| 55   | 6216           | Mat/Supplies: Facility Supplies    | -          | -                  | 319               | 302                          | (17)   | 95%                       | 284                | 94%   | (18)  | 18   |
| 55   | 6230           | Mat/Supplies: Office Equipment     | 190        | 200                | 200               | 205                          | 5  | 103%                      | 200                | 98%   | (5)   |  |
| 55   | 6240           | Mat/Supplies: Printing             | 159        | 500                | 500               | 300                          | (200)  | 60%                       | 400                | 133%  | 100   |  |
| 55   | 6245           | Mat/Supplies: Postage              | -          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 55   | 6250           | Mat/Supplies: FF Supplies          | 3,882      | 2,385              | 2,385             | 2,385                        | -  | 100%                      | 1,500              | 63%   | (885)   | 1  |
| 55   | 6255           | Mat/Supplies: Fire Recov Purch     | -          | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 55   | 6270           | Mat/Supplies:Emergency Equip       | 26,936     | 11,100             | 15,700            | 15,670                       | (30)   | 100%                      | 4,910              | 31%   | (10,760)  | 30   |
| 55   | 6275           | Mat/Supplies:Equipment             | -          | -                  | -                 | -                            | _  | 0%                        | -                  | 0%  | -   | -  |
| 55   | 6276           | Mat/Supplies: Furnishings          | 88         | -                  | -                 | -                            | -  | 0%                        | 6,308              | 0%  | 6,308   | -  |
| 55   | 6300           | Mat/Supplies: Uniforms             | 17,180     | 27,338             | 35,338            | 12,110                       | (23,228)   | 34%                       | 12,318             | 102%  | 208   |  |
| 55   | 6305           | Mat/Supplies:Uniform Cleaning      | -          | 6,500              | 6,500             | 6,500                        | -  | 100%                      | 3,510              | 54%   | (2,990)   |  |
| 55   | 6350           | Mat/Supplies: Fuel                 | 2,553      | 4,575              | 4,575             | 3,374                        | (1,201)  | 74%                       | 3,577              | 106%  | 203   |  |
|      | FF             | Total Materials & Supplies         | \$ 50,987  | \$ 52,598          | \$ 65,813         | \$ 41,128                    |  | 62%                       | \$ 34,237          | 83%   | \$ (6,891)  |  |

|      |                | GENERAL FUND                      | 2020-2021 | 2021               | -2022             |                              | 2021-22  |                           | 2022               | 2-2023  | Variance  | Variance   |
|------|----------------|-----------------------------------|-----------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept | Account Number | Account Description               | ACTUAL    | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 55   | 6500           | Utilities:Electricity             | -         | 2,225              | 2,225             | 1,636                        | (589)  | 74%                       | 1,718              | 105%  | 82  | (507)  |
| 55   | 6505           | Utilities:Gas                     | -         | 258                | 258               | 327                          | 69   | 127%                      | 338                | 103%  | 10  | 80   |
| 55   | 6510           | Utilities:Telephone               | 889       | 900                | 900               | 833                          | (67)   | 93%                       | 900                | 108%  | 67  | -  |
| 55   | 6515           | Utilities:Water & Sewer           | -         | 341                | 341               | 397                          | 56   | 116%                      | 345                | 87%   | (52)  | 4  |
| 55   | 6520           | Utilities:Mobile Data Termin      | 229       | 720                | 720               | 582                          | (138)  | 81%                       | 630                | 108%  | 48  | (90)   |
| 55   | 6525           | Utilities:Cable                   | 420       | 437                | 437               | 421                          | (16)   | 96%                       | 420                | 100%  | (1)   | (17)   |
|      | FF             | Total Utilities                   | \$ 1,539  | \$ 4,881           | \$ 4,881          | \$ 4,197                     | \$ (685)   | 86%                       | \$ 4,350           | 104%  | \$ 154  | \$ (531)   |
| 55   | 6805           | Maintenance: Vehicles             | 20,834    | 23,882             | 23,882            | 23,582                       | (300)  | 99%                       | 25,982             | 110%  | 2,400   | 2,100  |
| 55   | 6810           | Maintenance:Bldg/Grounds          | -         | 485                | 1,093             | 1,781                        | 688  | 163%                      | 1,709              | 96%   | (72)  | 616  |
| 55   | 6831           | Maintenance:FF Equipment          | 1,333     | 6,410              | 6,410             | 6,215                        | (195)  | 97%                       | 6,350              | 102%  | 135   | (60)   |
| 55   | 6836           | Maintenance:Other                 | -         | -                  | -                 | 2,250                        | 2,250  | 0%                        | -                  | 0%  | (2,250)   | -  |
|      | FF             | Total Maintenance                 | \$ 22,167 | \$ 30,777          | \$ 31,385         | \$ 33,828                    | \$ 2,443   | 108%                      | \$ 34,041          | 101%  | \$ 213  | \$ 2,656   |
| 55   | 7015           | Consultants:Legal-Regular         | 54        | 500                | 500               | 500                          | -  | 100%                      | 535                | 107%  | 35  | 35   |
| 55   | 7095           | Consultants:Other                 | -         | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
|      | FF             | Total Consultants                 | \$ 54     | \$ 500             | \$ 500            | \$ 500                       | \$ -   | 100%                      | \$ 535             | 107%  | \$ 35   | \$ 35  |
| 55   | 7300           | Contractual:Computer System       | 9,169     | 9,709              | 9,709             | 9,758                        | 49   | 101%                      | 10,136             | 104%  | 378   | 427  |
| 55   | 7305           | Contractual:Copy Machine          | -         | -                  | 1,475             | 1,444                        | (30)   | 98%                       | 1,455              | 101%  | 11  | (20)   |
| 55   | 7310           | Contractual:Arlington Air Time    | 7,056     | 7,056              | 7,056             | 7,056                        | -  | 100%                      | 7,056              | 100%  | -   | -  |
| 55   | 7315           | Contractual:Medical Director      | 2,000     | 2,000              | 2,000             | 2,000                        | -  | 100%                      | 2,000              | 100%  | -   | -  |
| 55   | 7320           | Contractual:Comm Radio            | 9,880     | 10,266             | 10,266            | 10,076                       | (190)  | 98%                       | 10,566             | 105%  | 490   | 300  |
| 55   | 7440           | Contractual: Janitor Services     | -         | ,<br>-             | -                 | 198                          | 198  | 0%                        | 4,800              | 2424%   | 4,602   | 4,800  |
| 55   | 7505           | Contractual:Liability Insurance   | 5,947     | 6,272              | 6,272             | 6,451                        | 179  | 103%                      | 6,604              | 102%  | 153   | 332  |
| 55   | 7510           | Contractual:Worker's Compensation | 3,090     | 4,956              | 4,956             | 8,023                        | 3,067  | 162%                      | 3,678              | 46%   | (4,345)   | (1,278)  |
|      | FF             | Total Contractual                 | \$ 37,142 |                    | -                 |                              | \$ 3,272   | 108%                      | \$ 46,295          | 103%  | \$ 1,289  |  |
| 55   | 8010           | Other: Membership & Dues          | 5,144     | 3,738              | 3,738             | 3,629                        | (109)  | 97%                       | 4,986              | 137%  | 1,357   | 1,248  |
| 55   | 8020           | Other:Meetings                    |           | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | _,   |
| 55   | 8021           | Other: Annual Awards Banquet      | 62        | 2,000              | 2,500             | 2,099                        | (401)  | 84%                       | 2,500              | 119%  | 401   | -  |
| 55   | 8070           | Other:Miscellaneous               | 2,703     | 100                | 100               | 100                          | -  | 100%                      | 100                | 100%  | -   | -  |
| 55   | 8072           | Other:Radio T1 Line               | 3,417     | 6,720              | 6,720             | 7,322                        | 602  | 109%                      | 7,868              | 107%  | 546   | 1,148  |
| 55   | 8082           | Other:FireRecoveryEquipPurchas    | -         | 800                | 800               | 400                          | (400)  | 50%                       | 50,400             | 12600%  | 50,000  | 49,600   |
| 55   | 8087           | Other:Capital Lease-Fire Truck    | 51,825    | 45,066             | 45,066            | 45,066                       | -  | 100%                      | 46,161             | 102%  | 1,095   | 1,095  |
| 55   | 8088           | Other:Cap Lease Fire Truck Int    | 4,111     | 10,870             | 10,870            | 10,870                       | -  | 100%                      | 9,775              | 90%   | (1,095)   | (1,095)  |
|      | FF             | Total Other                       | \$ 67,262 |                    |                   |                              | \$ (309)   | 100%                      | \$ 121,790         | 175%  | \$ 52,305   |  |
| 55   | 9010           | Capital Outlay:Computer/Off Eq    | 4,505     | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 55   | 9020           | Capital Outlay:Fire Truck         | -         | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 55   | 9321           | Capital Outlay:Brush Truck        | -         | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 55   | 9350           | Capital Outlay:Equipment          | 45,733    | -                  | 14,700            | 29,502                       | 14,802   | 201%                      | 15,000             | 51%   | (14,502)  | 300  |
|      | FF             | Total Capital Outlay              | \$ 50,238 | \$-                | \$ 14,700         |                              |  | 201%                      | \$ 15,000          | 51%   | \$ (14,502)   |  |
|      | FF             | TOTAL EXPENDITURES                |           |                    |                   |                              |  | 95%                       |                    | 115%  | \$ 68,561   |  |

|      |                      | GENERAL FUND                                 | 2020-2021        | 2021               | -2022             |                              | 2021-22  |                           | 202                | 2-2023  | Variance  | Variance   |
|------|----------------------|--|------------------|--------------------|-------------------|------------------------------|--|---------------------------|--------------------|---|---|--|
| Dept | Account Number       | Account Description                          | ACTUAL           | Original<br>Budget | Amended<br>Budget | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended Budget |
| 60   | 6000                 | Personnel:Salaries-Full Time                 | 49,131           | 48,108             | 47,692            | 39,590                       | (8,102)  | 83%                       | 54,425             | 137%  | 14,835  | 6,733  |
| 60   | 6005                 | Personnel:Salaries-Part Time                 | -                | -                  | -                 | 1,061                        | 1,061  | 0%                        | 1,872              | 176%  | 811   | 1,872  |
| 60   | 6020                 | Personnel:Salaries-Overtime                  | 1,624            | 1,540              | 1,540             | 1,736                        | 196  | 113%                      | -                  | 0%  | (1,736)   |  |
| 60   | 6025                 | Personnel:Salaries-Sick Leave                | 457              | 471                | 471               | -                            | (471)  | 0%                        | -                  | 0%  | -   | (471   |
| 60   | 6036                 | Personnel:Supplements                        | 5,350            | 5,178              | 5,178             | 2,932                        | (2,246)  | 57%                       | 3,905              | 133%  | 973   | (1,273   |
| 60   | 6050                 | Personnel:Service Pay:Longevit               | 198              | 230                | 46                | 45                           | (0)  | 99%                       | 13                 | 28%   | (32)  | (33  |
|      | Public Works         | Total Salaries & Wages                       | \$ 56,759        | \$ 55,525          | \$ 54,925         | \$ 45,364                    | \$ (9,561)   | 352%                      | \$ 60,214          | 133%  | \$ 14,851   | \$ 5,289   |
| 60   | 6027                 | Personnel:Pre-employment screening           | -                | -                  | -                 | 126                          | 126  | 0%                        | -                  | 0%  | (126)   | -  |
| 60   | 6030                 | Personnel:FICA(SS) & MediCare                | 3,865            | 4,109              | 4,109             | 3,346                        | (763)  | 81%                       | 4,522              | 135%  | 1,176   | 413  |
| 60   | 6031                 | Personnel: SUTA Taxes                        | 227              | 252                | 252               | 13                           | (239)  | 5%                        | 9                  | 68%   | (4)   | (243   |
| 60   | 6042                 | Personnel:ER-Life/AD&D Ins                   | 31               | 27                 | 27                | 16                           | (11)   | 60%                       | 22                 | 133%  | 5   | (5   |
| 60   | 6045                 | Personnel:TMRS                               | 12,732           | 12,148             | 12,148            | 9,674                        | (2,473)  | 80%                       | 13,029             | 135%  | 3,355   | 882  |
| 60   | 6046                 | Personnel:ER-LongTerm Disab                  | 159              | 160                | 160               | 91                           | (69)   | 57%                       | 171                | 189%  | 81  | 12   |
| 60   | 6047                 | Personnel:Employee Insurances                | 11,321           | 10,812             | 10,812            | 6,057                        | (4,755)  | 56%                       | 9,906              | 164%  | 3,849   | (906   |
| 60   | 6048                 | Personnel:HSA/HRA                            | 752              | 783                | 783               | 326                          | (457)  | 42%                       | 774                | 237%  | 447   | (9   |
| 60   | 6049                 | Personnel:ER-ShortTerm Disab                 | 127              | 133                | 133               | 70                           | (63)   | 53%                       | 122                | 174%  | 52  | (11  |
|      | Public Works         | Total Taxes & Benefits                       | \$ 29,213        | \$ 28,423          | \$ 28,423         | \$ 19,720                    | \$ (8,703)   | 69%                       | \$ 28,555          | 145%  | \$ 8,835  | \$ 132   |
| 60   | 6100                 | Training & Travel                            | -                | 1,827              | 1,677             | 1,678                        | 1  | 100%                      | 1,650              | 98%   | (28)  | (27  |
| 60   | 6101                 | Training & Travel-Animal Control             | 150              | 900                | 900               | 600                          | (300)  | 67%                       | 600                | 100%  | -   | (300   |
|      | Public Works         | Total Training & Travel                      | \$ 150           | \$ 2,727           | \$ 2,577          | \$ 2,278                     | \$ (299)   | 88%                       | \$ 2,250           | 99%   | \$ (28)   | \$ (327  |
| 60   | 6215                 | Mat/Supplies: Office Supplies                | -                | -                  | -                 | 20                           | 20   | 0%                        | -                  | 0%  | (20)  | -  |
| 60   | 6230                 | Mat/Supplies: Office Equipment               | 680              | 50                 | 50                | 355                          | 305  | 710%                      | 50                 | 14%   | (305)   | -  |
| 60   | 6240                 | Mat/Supplies: Printing                       | -                | -                  | -                 | 26                           | 26   | 0%                        | 13                 | 51%   | (13)  | 13   |
| 60   | 6245                 | Mat/Supplies: Postage                        | -                | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 60   | 6275                 | Mat/Supplies:Equipment                       | 2,269            | -                  | -                 | -                            | -  | 0%                        | -                  | 0%  | -   | -  |
| 60   | 6276                 | Mat/Supplies: Furnishings                    | 566              | 1,132              | 632               | 632                          | (0)  | 100%                      | -                  | 0%  | (632)   | (632   |
| 60   | 6300                 | Mat/Supplies: Uniforms                       | 1,661            | 2,058              | 2,058             | 1,023                        | (1,035)  | 50%                       | 1,086              | 106%  | 63  | (972   |
| 60   | 6310                 | Mat/Supplies: Animal Control                 | -                | 480                | 280               | 100                          | (180)  | 36%                       | 260                | 260%  | 160   | (20  |
| 60   | 6315                 | Mat/Supplies: Other                          | 6                | 198                | 198               | 118                          | (80)   | 60%                       | 238                | 201%  |   | 40   |
| 60   | 6350                 | Mat/Supplies: Fuel                           | 4,915            | 4,752              | 3,752             | 4,520                        | 768  | 120%                      | 7,260              |   | 2,740   |  |
| 60   | 6400                 | Mat/Supplies: Tools & Supplies               | 4,611            | 250                | 250               | 503                          | 253  | 201%                      | 505                |   | 2   | 255  |
| 60   | 6410                 | Mat/Supplies:Weed & Pest Cont                | 107              | 75                 | 75                | 74                           | (1)  | 99%                       | 98                 |   | 23  | 23   |
|      | 6415                 | Mat/Supplies: Stormwater                     | -                | 1,060              | 1,060             | 1,060                        | -  | 100%                      | 1,060              |   | -   | -  |
|      | Public Works         | Total Materials & Supplies                   | \$ 14,815        | \$ 10,055          |                   |                              |  | 101%                      | \$ 10,570          |   | \$ 2,019  |  |
| 60   | 6500                 | Utilities:Electricity                        | 27,025           | 28,185             | 28,185            | 25,110                       | (3,075)  | 89%                       | 26,965             |   | 1,855   | (1,221   |
| 60   | 6505                 | Utilities:Gas                                | -                | 86                 | 86                | 109                          | 23   | 127%                      | 113                |   | 3   | 27   |
| 60   | 6510                 | Utilities:Telephone                          | 880              | 900                | 300               | 206                          | (94)   | 69%                       | -                  | 0%  | (206)   |  |
|      | 6515                 | Utilities:Water & Sewer                      | 275              | 774                | 774               | 796                          | 22   | 103%                      | 775                | 97%   | (21)  | 1  |
|      |                      |  |                  |                    |                   |                              |  |                           |                    |   |   |  |
| 60   | 6520<br>Public Works | Utilities:Mobile Data Termin Total Utilities | 700<br>\$ 28,880 | 720                | 384               | 311                          | (73)   | 81%<br>89%                | 336<br>\$ 28,188   | 108%  | 25<br>\$ 1,657  | (48  |

|      |                | GENERAL FUND   | 2  | 2020-2021    |                 | 2021-        | 2022                    |                              |     | 2021-22   |                           | 202                    | 2-2023  | Variance  |        | Variance  |
|------|----------------|--|----|--------------|-----------------|--------------|-------------------------|------------------------------|-----|---|---------------------------|------------------------|---|---|--------|---|
| Dept | Account Number | Account Description                                    |    | ACTUAL       | Origin<br>Budge |              | Amended<br>Budget       | YTD<br>Actual +<br>Projected | Ac  | VARIANCE<br>ctual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget     | % Proposed<br>Budget vs FY<br>21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | F<br>I | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>nded Budget |
| 60   | 6805           | Maintenance: Vehicles                                  |    | 7,208        | 1               | ,852         | 4,002                   | 4,369                        | )   | 367   | 109%                      | 2,887                  | 66%   | (1,48   | 2)     | (1,115)   |
| 60   | 6810           | Maintenance:Bldg/Grounds                               |    | 8,837        |                 | ,687         | 16,218                  | 20,199                       |     | 3,982   | 125%                      | 21,390                 |   | 1,19  |        | 5,172   |
| 60   | 6825           | Maintenance:Equipment                                  |    | 1,460        |                 | ,070         | 2,070                   | 2,164                        |     | 94  | 105%                      | 3,050                  |   |   |        | 980   |
| 60   | 6835           | Maintenance:Streets                                    |    | 324          |                 | ,000         | 2,200                   | 5,800                        |     | 3,600   | 264%                      | 2,400                  |   | (3,40   |        | 200   |
| 60   | 6840           | Maintenance:Traffic Control                            |    | 1,311        |                 | ,500         | 5,000                   | 5,000                        |     | -   | 100%                      | 5,000                  |   | -   | -,     |   |
| 60   | 6845           | Maintenance:Storm Drainage                             |    | 287          |                 | ,000         | 3,807                   | -                            |     | (3,807)   | 0%                        | 4,000                  |   | 4,00  | 0      | 193   |
|      | Public Works   | Total Maintenance                                      | Ś  |              |                 | <b>,109</b>  | \$ 33,297               | \$ 37,532                    | Ś   | 4,236   | 113%                      | \$ 38,727              |   | \$ 1,19   |        | 5,430   |
| 60   | 7015           | Consultants:Legal-Regular                              | -  | 1,440        |                 | ,000         | 1,000                   | 1,000                        |     | -   | 100%                      | 1,070                  |   | 7   |        | <b>5,430</b><br>70  |
| 60   | 7030           | Consultants:Engineer-Regular                           |    | 2,858        |                 | ,000         | 37,000                  | 36,350                       |     | (650)   | 98%                       | 1,000                  |   | (35,35  |        | (36,000)  |
| 60   | 7031           | Consultants:Engineer-SWMP                              |    | -            | -               | -            | -                       | -                            |     | -   | 0%                        | -                      | 0%  | (00)00  | 0,     | -   |
| 60   | 7095           | Consultants:Other                                      |    | -            |                 | _            | -                       | 892                          |     | 892   | 0%                        | -                      | 0%  | (89   | 2)     | -   |
|      | Public Works   | Total Consultants                                      | Ś  | 4,298        | <u>\$</u> 2     | ,000         | \$ 38,000               | \$ 38,242                    |     | 242   | 101%                      | \$ 2,070               |   | \$ (36,17   |        | (35,930)  |
| 60   | 7215           | Contractual:Filing Fees                                | Ŷ  | 100          | ÷ -             | -            | -                       | 100                          |     | 100   | 0%                        | 100                    |   | ÷ (00)27  | -, +   | 100   |
| 60   | 7300           | Contractual:Computer System                            |    | 347          | 1               | ,440         | 1,440                   | 960                          |     | (480)   | 67%                       | 960                    |   | _   |        | (480)   |
| 60   | 7420           | Contractual:Animal Control Vet                         |    | 531          | -               | 500          | 500                     | 690                          |     | 190   | 138%                      | 500                    |   | (19   | 0)     | (400)   |
| 60   | 7505           | Contractual: Animal Control Vet                        |    | 1,665        | 2               | 300          | 3,257                   | 3,239                        |     | (17)  | 138 <i>%</i><br>99%       | 3,354                  |   | 11  |        | - 97  |
| 60   | 7510           | Contractual:Worker's Compensation                      |    | 1,005        |                 | ,772         | 1,772                   | 1,443                        |     | (329)   | 99%<br>81%                | 1,521                  |   | 7   |        | (251)   |
| 60   | 7600           | Contractual: Refuse Collection                         |    | 1,740        |                 | ,//2         | 2,100                   | 2,034                        |     | (66)  | 97%                       | 1,000                  |   | ,<br>(1,03  | -      | (1,100)   |
| 00   | Public Works   | Total Contractual                                      | Ś  | 4,388        | ć G             | i,969        | \$ 9,069                | \$ 8,466                     |     | (603)   | 482%                      | \$ 7,435               |   | \$ (1,03  |        | (1,634)   |
| 60   | 8010           | Other:Membership&Dues                                  | Ŷ  | <b>4,388</b> |                 | ,000         | <b>5</b> 5,005<br>1,000 | 650                          |     | (350)   | <b>482</b> %              | <b>5</b> 7, <b>-55</b> |   | <b>\$</b> (1,05<br>(8   | -      | (430)   |
| 60   | 8020           | Other:Meetings   |    | 50           |                 | ,000         | 1,000                   | 050                          | '   | (350)   | 0%                        | 570                    | 0%  | (0  | 0)     | (430)   |
| 60   | 8028           | Other:Cell Phone Reimbursement                         |    | _            |                 |              | 180                     | 220                          |     | 40  | 122%                      | -<br>480               |   | 26  |        | - 300   |
| 60   | 8028           | Other:Miscellaneous                                    |    | -            |                 | -<br>100     | 180                     | 100                          |     | 40  | 122%                      | 480                    |   | 20  | 0      | 500   |
| 00   | Public Works   | Total Other  | Ś  | 50           | ć 1             | , <b>100</b> | \$ 1,280                |                              | _   | (310)   | 76%                       | \$ 1,150               |   | \$ 18   | 0 ć    | (130)   |
| 60   | 9010           | Capital Outlay:Computer/Off Eq                         | Ş  | 50           | γ I             | .,100        | Ş 1,280                 | Ş 970                        | , , | (510)   | 0%                        | \$ 1,130               | 0%  | Ş 10  | J J    | (130)   |
| 60   | 9100           | Capital Outlay: Vehicle                                | _  | -            |                 | -            | -                       | -                            |     | -   | 0%                        | -                      | 0%  | -   |        | -   |
| 60   | 9350           | Capital Outlay: Venicle                                | _  | -            |                 | -            | -                       | -                            |     | -   | 0%<br>0%                  | -                      | 0%  | -   |        | -   |
| 00   | Public Works   | Total Capital Outlay                                   | \$ | -            | Ś               |              | -<br>\$-                | \$ -                         | \$  | -   | 0%<br>0%                  | ć                      | 0%  | \$ -  | \$     | -   |
|      | Public Works   | TOTAL EXPENDITURES                                     | \$ | 157,982      | •               | ,572         |                         |                              |     | (18,119)  | 91%                       | \$                     |   | \$ (8,49  |        | -<br>(26.40E)   |
| 40   |                |  | Ş  |              |                 |              |                         |                              |     |   |                           |                        |   |   | -      | (26,495)  |
| 40   | 9700           | Transfer Out to Oil Reserve                            |    | 137,762      | /1              | ,000         | 71,000                  | 151,513                      | '   | 80,513  | 213%                      | 119,000                |   | (32,51  |        | 48,000  |
| 40   | 9700           | Transfer Out to Enterprise                             |    | -            |                 | -            | -                       | -                            |     | -   | 0%<br>0%                  | 5,187                  |   | 5,18  |        | 5,187   |
| 40   | 9700<br>9700   | Transfer to DPS Complex                                |    | -            | 10              | -            | -                       | 100,000                      |     | 100,000   | 0%<br>220%                | 588,716                |   | 488,71  |        | 588,716   |
| 40   | 9700<br>9700   | Transfer Out - CCPD<br>Transfer Out to Fire Truck Fund |    | -<br>25,000  |                 | ,000         | 20,000                  | 65,872                       |     | 45,872  | 329%<br>100%              | 10,000                 |   | (55,87  | ∠)     | (10,000)  |
| 40   |                |  | ć  | -            |                 | <i>,</i> 000 | 25,000                  | 25,000                       | _   | -   |                           | 25,000                 |   | -<br>-  |        | -   |
|      | Other Uses     |  | \$ | 162,762      |                 | <i>,000</i>  |                         |                              |     | 226,385   | 295%                      | \$ 747,903             |   | \$ 405,51   |        | 631,903   |
|      |                | TOTAL EXPENDITURES                                     | \$ | 3,161,215    | \$ 3,423        | ,259         | \$ 3,581,263            | \$ 3,465,683                 | Ş   | (115,580)   | 97%                       | 4,330,632              | 125%  | \$ 864,83   | υŞ     | 805,595   |
|      |                | Revenue Over/(Under) Expenditures                      | \$ | 628,579      | \$              | 0            | \$ 156,204              | \$ 403,112                   | \$  | 246,909   |                           | (588,716               | )   | \$ (991,70  | 9)\$   | (936,923)   |
|      |                | Committed for Capital                                  |    |              |                 |              |                         | (22,000)                     | )   |   | ļ                         |                        | -   |   |        |   |
|      |                | Restricted for ARPA                                    |    |              |                 |              | (294,207)               | (294,207)                    | ')  |   |                           |                        |   |   |        |   |
|      |                |  |    |              |                 |              |                         |                              |     |   |                           |                        |   |   |        |   |

\$ (138,003) \$ 86,905

Revenue Over/(Under) Expenditures Adjusted for CLSFRF (ARPA)

|                        |                    | 111                | L-O&G RI           | ESERVE F           | UND SUN                                       | MMARY                          |   |  |   |               |
|------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|---|---------------|
| BEGINNING FUND BALANCE | -                  | 227,982            | 356,837            | 494,988            | 494,988                                       | 650,891                        |   | Variance Calcula   | tions   |               |
| REVENUE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed B<br>Over/(Un<br>FY 21/22 B | udget<br>der) |
| Other Revenue          | 3,038              | 3,225              | 389                | 525                | 4,390   | 14,435                         | 3,866   | 10,045   | 13,910  | 96%           |
| Other Sources          | 224,943            | 125,630            | 137,762            | 71,000             | 151,513                                       | 119,000                        | 80,513  | (32,513)   | 48,000  | 40%           |
| TOTAL REVENUE          | 227,982            | 128,855            | 138,151            | 71,525             | 155,903                                       | 133,435                        | 84,379  | (22,468)   | 61,910  | 46%           |

| EXPENDITURE CATEGORY      | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed E<br>Over/(Un<br>FY 21/22 B | udget<br>der) |
|---------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|---|---------------|
| Capital Outlay            | -                  | -                  | -                  | -                  | -   | -                              | -   | -  | -   |               |
| TOTAL EXPENDITURES        | -                  | -                  | -                  | -                  | -   | -                              | -   | -  | -   |               |
|                           |                    |                    |                    |                    |   |                                |   |  |   |               |
| REVENUE OVER EXPENDITURES | 227,982            | 128,855            | 138,151            | 71,525             | 155,903                                       | 133,435                        | 84,379  | (22,468)   | 61,910  | 46%           |
|                           |                    |                    |                    |                    |   |                                |   |  |   |               |
| ENDING FUND BALANCE       | 227,982            | 356,837            | 494,988            | 566,513            | 650,891                                       | 784,326                        |   |  |   |               |

| 111 - 0              | 0&G RESERVE FUND             | 2020/21<br>ACTUAL |    | 2021-22 |    | 2021-22                      |    |   |                | 2022-2023 |                    |   | ٧            | ariance   | v            | ariance   |
|----------------------|------------------------------|-------------------|----|---------|----|------------------------------|----|---|----------------|-----------|--------------------|---|--------------|---|--------------|---|
| Account Number       | Account Description          | ACTUAL            |    | Budget  |    | YTD<br>Actual +<br>Projected |    | VARIANCE<br>Actual +<br>rojected vs<br>Budget | % of<br>Budget |           | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22 Actual<br>plus<br>Projected | Pi<br>F<br>A | Y 22/23<br>roposed<br>Budget<br>Vs<br>Y 21/22<br>Actual +<br>rojected | Pr<br>E<br>F | Y 22/23<br>roposed<br>Budget<br>VS<br>Y 21/22<br>Budget |
| 00.4800              | Other:Interest Invest        | 389               |    | 525     |    | 4,390                        |    | 3,866   | 837%           |           | 14,435             | 329%  |              | 10,045  |              | 13,910  |
| Total Other Revenue  |                              | \$<br>389         | \$ | 525     | \$ | 4,390                        | \$ | 3,866   | 837%           | \$        | 14,435             | 329%  | \$           | 10,045  | \$           | 13,910  |
| 00.4900              | Transfer In                  | 137,762           |    | 71,000  |    | 151,513                      |    | 80,513  | 213%           |           | 119,000            | 79%   |              | (32,513)  |              | 48,000  |
| Other Sources        |                              | \$<br>137,762     | \$ | 71,000  | \$ | 151,513                      | \$ | 80,513  | 213%           | \$        | 119,000            | 79%   | \$           | (32,513)  | \$           | 48,000  |
| TOTAL REVENUE        |                              | \$<br>138,151     | \$ | 71,525  | \$ | 155,903                      | \$ | 84,379  | 218%           | \$        | 133,435            | 86%   | \$           | (22,468)  | \$           | 61,910  |
| 50.9105              | Capital Outlay:DPS Equipment | -                 |    | -       |    | -                            |    | -   | 0%             |           | -                  | 0%  |              | -   |              | -   |
| Total Capital Outlay |                              | \$<br>-           | \$ | -       | \$ | -                            | \$ | -   | 0%             | \$        | -                  | 0%  | \$           | -   | \$           | -   |
| TOTAL EXPENDITURE    | S                            | \$<br>-           | \$ | -       | \$ | -                            | \$ | -   | 0%             | \$        | -                  | 0%  | \$           | -   | \$           | -   |
|                      |                              |                   |    |         |    |                              |    |   |                |           |                    |   |              |   |              |   |

| Revenue Over/(Under) Expenditures | \$ 138,151 \$ | 71,525 \$ 155,903 \$ 84,379 | \$ 133,435 |
|-----------------------------------|---------------|-----------------------------|------------|

|--|

|                        |                    |                    | 112-Fire           | e Truck Fi                                    | und                            |              |  |   |                 |
|------------------------|--------------------|--------------------|--------------------|---|--------------------------------|--------------|--|---|-----------------|
| BEGINNING FUND BALANCE | 100,091            | 21                 | 25,000             | 25,000  | 50,298                         |              | Variance Calculatio  | ons   |                 |
| REVENUE CATEGORY       | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | Over/(Under) | FY 22/23<br>Proposed Budget<br>Over/(Under) FY<br>21/22 Actual plus<br>Projected | FY 22/2<br>Proposed B<br>Over/(Un<br>FY 21/22 B | Budget<br>Ider) |
| Other Revenue          | 1,191              | 0                  | 14                 | 298   | 1,065                          | 284          | 768  | 1,052   | 99%             |
| Other Sources          | -                  | 25,000             | 25,000             | 25,000  | 25,000                         | -            |  | -   | 0%              |
| TOTAL REVENUE          | 1,191              | 25,000             | 25,014             | 25,298  | 26,065                         | 284          | 768  | 1,052   | 4%              |

| EXPENDITURE CATEGORY             | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed Budget<br>Over/(Under) FY<br>21/22 Actual plus<br>Projected | FY 22/<br>Proposed F<br>Over/(Ur<br>FY 21/22 F | Budget<br>nder) |
|----------------------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|--|-----------------|
| Capital Outlay                   | -                  | -                  | -                  | -   | -                              | -   | -  | -  |                 |
| Other Uses                       | 101,261            | 21                 | -                  | -   | -                              | -   | -  | -  |                 |
| TOTAL EXPENDITURES               | 101,261            | 21                 | -                  | -   | -                              | -   | -  | -  |                 |
|                                  |                    |                    |                    |   |                                |   |  |  |                 |
| <b>REVENUE OVER EXPENDITURES</b> | (100,070)          | 24,979             | 25,014             | 25,298  | 26,065                         | 284   | 768  | 1,052  | 4%              |
|                                  |                    |                    |                    |   |                                |   |  |  |                 |
| ENDING FUND BALANCE              | 21                 | 25,000             | 50,014             | 50,298  | 76,364                         |   |  |  |                 |

|                      | 112 - Capit  | al Fire Truck Fund           | 2  | 2020-21 | 2  | 2021-22 |                          | 20 | )21-22  |                | 2022-2             | 2023  | Varia   | nce          | ,  | Variance   |
|----------------------|--------------|------------------------------|----|---------|----|---------|--------------------------|----|---|----------------|--------------------|---|---|--------------|----|--|
| Account Num          | nber         | Account Description          | ļ  | ACTUAL  |    | Budget  | TD Actual +<br>Projected |    | VARIANCE<br>Actual +<br>rojected vs<br>Budget | % of<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | FY 22,<br>Proposed<br>vs<br>FY 21/<br>Actual + Pr | Budget<br>22 | F  | FY 22/23<br>Proposed<br>Budget<br>Vs<br>FY 21/22<br>Budget |
| 00.4800              |              | Other:Interest Invest        |    | 0       |    | 14      | 298                      |    | 284   | 2197%          | 1,065              | 358%  |   | 768          |    | 1,052  |
| Total Other R        | Revenue      |                              | \$ | 0       | \$ | 14      | \$<br>298                | \$ | 284   | 2197%          | \$<br>1,065        | 358%  | \$  | 768          | \$ | 1,052  |
| 00.4900              |              | Transfer In                  |    | 25,000  |    | 25,000  | 25,000                   |    | -   | 100%           | 25,000             | 100%  |   | -            |    | -  |
| Other Source         | es           |                              | \$ | 25,000  | \$ | 25,000  | \$<br>25,000             | \$ | -   | 100%           | \$<br>25,000       | 100%  | \$  | -            | \$ | -  |
| TOTAL REVE           | ENUE         |                              | \$ | 25,000  | \$ | 25,014  | \$<br>25,298             | \$ | 284   | 101%           | \$<br>26,065       | 103%  | \$  | 768          | \$ | 1,052  |
| 50.9100              |              | Capital Outlay:DPS Vehicle   |    | -       |    |         | -                        |    | -   | 0%             | -                  | 0%  |   | -            |    | -  |
| 50.9105              |              | Capital Outlay:DPS Equipment |    | -       |    |         | -                        |    | -   | 0%             | -                  | 0%  |   | -            |    | -  |
| <b>Total Capital</b> | l Outlay     |                              | \$ | -       | \$ | -       | \$<br>-                  | \$ | -   | 0%             | \$<br>-            | 0%  | \$  | -            | \$ | -  |
| 40.9700              |              | Other Uses: Transfer Out     |    | 21      |    |         | -                        |    | -   | 0%             | -                  | 0%  |   | -            |    | -  |
| Total Other U        | Uses         |                              | \$ | 21      | \$ | -       | \$<br>-                  | \$ | -   | 0%             | \$<br>-            | 0%  | \$  | -            | \$ | -  |
| TOTAL EXPE           | ENDITURES    |                              | \$ | 21      | \$ | -       | \$<br>-                  | \$ | -   | 0%             | \$<br>-            | 0%  | \$  | -            | \$ | -  |
|                      | Revenue Over | /(Under) Expenditures        | \$ | 24,979  | \$ | 25,014  | \$<br>25,298             | \$ | 284   |                | \$<br>26,065       |   | \$  | 768          | \$ | 1,052  |

|                       |                    | 1                  | 15-COUR            | T SECUR            |   | IMARY                          |  |  |  |                  |
|-----------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|--|--|--|------------------|
| BEGINNING FUND BALANE | 13,676.7           | 12,979             | 22,050             | 33,759             | 33,759  | 43,949                         |  | Variance Calculation   | 15                                       |                  |
| REVENUE CATEGORY      | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual + Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed Budget<br>Over/(Under) FY<br>21/22 Actual plus<br>Projected | FY 22<br>Proposed<br>Over/(L<br>FY 21/22 | Budget<br>Jnder) |
| Fines & Fees          | 11,092             | 10,080             | 12,795             | 12,000             | 10,300  | 10,000                         | (1,700)  | (300)  | (2,000)                                  | -20%             |
| Miscellaneous Revenue | 391                | 258                | 171                | 200                | 40  | 51                             | (160)  | 11   | (149)                                    | -292%            |
| Other Sources         |                    |                    |                    |                    |   |                                | -  | -  | -  |                  |
| TOTAL REVENUE         | 11,483             | 10,338             | 12,966             | 12,200             | 10,340  | 10,051                         | (1,860)  | (289)  | (2,149)                                  | -21%             |

| EXPENDITURE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual + Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed Budget<br>Over/(Under) FY<br>21/22 Actual plus<br>Projected | FY 22,<br>Proposed<br>Over/(U<br>FY 21/22 | Budget<br>nder) |
|----------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|--|--|---|-----------------|
| Personnel Salary & Wages   | 3,417              | 1,181              | -                  | 598                | -   | 571                            | (598)  | 571  | (27)                                      | -5%             |
| Personnel Taxes & Benefits | 247                | 86                 | -                  | 44                 | -   | 42                             | (44)   | 42   | (2)                                       | -5%             |
| Training                   | -                  | -                  | -                  | 1,250              | -   | -                              | (1,250)  | -  | (1,250)                                   |                 |
| Materials & Supplies       | 2,731              | -                  | 1,256              | -                  | 150   | -                              | 150  | (150)  | -   |                 |
| Other Expenses             | -                  | -                  | 2                  | -                  | -   | -                              | -  | -  | -   |                 |
| Capital Outlay             | 5,786              | -                  | -                  | -                  | -   | -                              | -  | -  | -   |                 |
| Other Uses                 | -                  | -                  | -                  |                    |   |                                | -  | -  | -   |                 |
| TOTAL EXPENDITURES         | 12,180             | 1,267              | 1,258              | 1,892              | 150   | 613                            | (1,742)  | 463  | (1,279)                                   | -208%           |
|                            |                    |                    |                    |                    |   |                                |  |  |   |                 |
| REVENUE OVER EXPENDITURES  | (698)              | 9,071              | 11,707             | 10,308             | 10,190  | 9,438                          | (118)  | (752)  | (870)                                     | -9%             |
|                            |                    |                    |                    |                    |   |                                | -  |  |   |                 |
| ENDING FUND BALANCE        | 12,979             | 22,050             | 33,759             | 44,067             | 43,949  | 53,387                         |  |  |   |                 |

| 115 - Court Security Fund              | 2020-21   | 2021-22   |                              | 2021-22  |                | 2022               | -23   | Variance  | Variance   |
|--|-----------|-----------|------------------------------|--|----------------|--------------------|---|---|--|
| Account Number Account Description     | ACTUAL    | Budget    | YTD<br>Actual +<br>Projected | VARIANCE<br>Actual +<br>Projected vs<br>Budget | % of<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Budget |
| 00.4220 Municipal Court:Fees-Court     | 12,795    | 12,000    | 10,300                       | (1,700)  | 86%            | 10,000             | 97%   | (300)   | (2,000)  |
| Total Fines & Fees                     | \$ 12,795 | \$ 12,000 | \$ 10,300                    | \$ (1,700)                                     | 86%            | \$ 10,000          | 97%   | \$ (300)  | \$ (2,000)   |
| 00.4800 Other Rev:Interest on Invest   | 171       | 200       | 40                           | (160)  | 20%            | 51                 | 127%  | 11  | (149)  |
| Other Revenue                          | \$ 171    | \$ 200    | \$ 40                        | \$ (160)                                       | 20%            | \$ 51              | 127%  | \$ 11   | \$ (149)   |
| TOTAL REVENUE                          | \$ 12,966 | \$ 12,200 | \$ 10,340                    | \$ (1,860)                                     | 85%            | \$ 10,051          | 97%   | \$ (289)  | \$ (2,149)   |
| 50.6000 Personnel Salaries: Full Time  | -         | 598       | -                            | (598)  | 0%             | 571                | 0%  | 571   | (27)   |
| 50.6020 Personnel Salaries: Overtime   | -         | -         | -                            | -  | 0%             | -                  | 0%  | -   | -  |
| 50.6036 Personnel: Supplements         | -         | -         | -                            | -  | 0%             | -                  | 0%  | -   | -  |
| Total Personnel Salaries & Wages       | \$-       | \$ 598    | \$-                          | \$ (598)                                       | 0%             | \$ 571             | 0%  | \$ 571  | \$ (27)  |
| 50.6030 Personnel:FICA(SS) & MediCare  | -         | 44        | -                            | (44)   | 0%             | 42                 | 0%  | 42  | (2)  |
| Total Personnel Taxes & Benefits       | \$-       | \$ 44     | \$-                          | \$ (44)  | 0%             | \$ 42              | 0%  | \$ 42   | \$ (2)   |
| 50.6100 Training                       | -         | 1,250     | -                            | (1,250)  | 0%             | -                  | 0%  | -   | (1,250)  |
| Total Training                         | \$-       | \$ 1,250  | \$-                          | \$ (1,250)                                     | 0%             | \$-                | 0%  | \$-   | \$ (1,250)   |
| 50.6220 Mat/Supplies: Court Security   | -         | -         | 150                          | 150  | 0%             | -                  | 0%  | (150)   | -  |
| 50.6300 Mat/Supplies: Uniforms         | 1,256     | -         | -                            | -  | 0%             | -                  | 0%  | -   | -  |
| Total Materials & Supplies             | \$ 1,256  | \$-       | \$ 150                       | \$ 150   | 0%             | \$-                | 0%  | \$ (150)  | \$-  |
| 50.8070 Other-Miscellaneous            | 2         | -         | -                            | -  | 0%             | -                  | 0%  | -   | -  |
| Total Other                            | \$ 2      | \$-       | \$-                          | \$-  | 0%             | \$-                | 0%  | \$-   | \$-  |
| 50.9350 Capital Outlay:Computer/Off Eq | -         | -         | -                            | -  | 0%             | -                  | 0%  | -   | -  |
| Total Capital Outlay                   | \$-       | \$-       | \$-                          | \$-  | 0%             | \$-                | 0%  | \$-   | \$-  |
| TOTAL EXPENDITURES                     | \$ 1,258  | \$ 1,892  | \$ 150                       | \$ (1,742)                                     | 8%             | \$ 613             | 409%  | \$ 463  | \$ (1,279)   |
|  |           |           |                              |  |                |                    |   |   |  |
| Revenue Over/(Under) Expenditures      | \$ 11,707 | \$ 10,308 | \$ 10,190                    | \$ (118)                                       |                | \$ 9,438           |   | \$ (752)  | \$ (870)   |

|                        |                    | 118                | -COURT             | AUTOM              | ATION S                                       | UMMA                           | RY      |  |  |                 |
|------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---------|--|--|-----------------|
| BEGINNING FUND BALANCE | 118,705            | 117,186            | 109,276            | 107,124            | 107,124                                       | 96,492                         |         | Variance Calculatio  | ns   |                 |
| REVENUE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | •••••   | FY 22/23<br>Proposed Budget<br>Over/(Under) FY<br>21/22 Actual plus<br>Projected | FY 22/<br>Proposed I<br>Over/(Ui<br>FY 21/22 E | Budget<br>nder) |
| Fines & Fees           | 14,797             | 11,086             | 11,576             | 12,000             | 9,059   | 10,000                         | (2,941) | 941  | (2,000)  | -20%            |
| Miscellaneous Revenue  | 3,380              | 2,735              | 723                | 200                | 93  | 120                            | (107)   | 27   | (80)   | -67%            |
| TOTAL REVENUE          | 18,177             | 13,820             | 12,299             | 12,200             | 9,152   | 10,120                         | (3,048) | 968  | (2,080)  | -21%            |

| EXPENSE CATEGORY          | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual + Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed Budget<br>Over/(Under) FY<br>21/22 Actual plus<br>Projected | FY 22,<br>Proposed<br>Over/(U<br>FY 21/22 | Budget<br>nder) |
|---------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|--|--|---|-----------------|
| Materials & Supplies      | 5,312              | 10,291             | 2,205              | 2,050              | 7,539   | 1,300                          | 5,489  | (6,239)  | (750)                                     | -58%            |
| Contractual               | 7,620              | 11,440             | 12,245             | 14,413             | 12,245  | 13,292                         | (2,168)  | 1,047  | (1,121)                                   | -8%             |
| Other Expenses            | -                  | -                  | -                  | -                  | -   | -                              | -  | -  | -   |                 |
| Capital Outlay            | 6,764              | -                  | -                  | -                  | -   | -                              | -  | -  | -   |                 |
| TOTAL EXPENDITURES        | 19,696             | 21,730             | 14,451             | 16,463             | 19,784  | 14,592                         | 3,321  | (5,192)  | (1,871)                                   | -13%            |
|                           |                    |                    |                    |                    |   |                                |  |  |   |                 |
| REVENUE OVER EXPENDITURES | (1,519)            | (7,910)            | (2,151)            | (4,263)            | (10,632)                                      | (4,472)                        | (6,369)  | 6,160  | (209)                                     | 5%              |
|                           |                    |                    |                    |                    |   |                                |  |  |   |                 |
| ENDING FUND BALANCE       | 117,186            | 109,276            | 107,124            | 102,861            | 96,492  | 92,020                         |  |  |   |                 |

| 118                          | 3 - Court Automation Fund          | 2  | 020-21  |    | 2021-22 |    |                        | <b>202</b> 1 | L-22                                      |                |    | 2022              | -2023   | ١                  | /ariance  | Va            | ariance  |
|------------------------------|------------------------------------|----|---------|----|---------|----|------------------------|--------------|---|----------------|----|-------------------|---|--------------------|---|---------------|--|
| Account Number               | r Account Description              | A  | CTUAL   |    | Budget  |    | D Actual +<br>rojected | A<br>Pro     | ARIANCE<br>ctual +<br>jected vs<br>Budget | % of<br>Budget |    | roposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | P<br>F<br><i>f</i> | Y 22/23<br>roposed<br>Budget<br>vs<br>Y 21/22<br>Actual +<br>rojected | Pr<br>B<br>FY | r 22/23<br>oposed<br>udget<br>vs<br>r 21/22<br>udget |
| 00.4230                      | Municipal Court:Fees-Court         |    | 11,576  |    | 12,000  |    | 9,059                  |              | (2,941)                                   | 75%            |    | 10,000            | 110%  |                    | 941   |               | (2,000)  |
| <b>Total Fines &amp; Fee</b> | es                                 | \$ | 11,576  | \$ | 12,000  | \$ | 9,059                  | \$           | (2,941)                                   | 75%            | \$ | 10,000            | 110%  | \$                 | 941   | \$            | (2,000)  |
| 00.4800                      | Other Rev:Interest on Invest       |    | 723     |    | 200     |    | 93                     |              | (107)                                     | 47%            |    | 120               | 129%  |                    | 27  |               | (80)   |
| 00.4887                      | Other Rev:Grant CARES Act          |    | -       |    | -       |    | -                      |              | -   | 0%             |    | -                 | 0%  |                    | -   |               | -  |
| <b>Total Other Reve</b>      | enue                               | \$ | 723     | \$ | 200     | \$ | 93                     | \$           | (107)                                     | 47%            | \$ | 120               | 129%  | \$                 | 27  | \$            | (80)   |
| TOTAL REVENU                 | IE                                 | \$ | 12,299  | \$ | 12,200  | \$ | 9,152                  | \$           | (3,048)                                   | 75%            | \$ | 10,120            | 111%  | \$                 | 968   | \$            | (2,080)  |
| 30.6100                      | Training & Travel                  |    | -       |    | -       |    | -                      |              | -   | 0%             |    | -                 | 0%  |                    | -   |               | -  |
| Total Training &             | Travel                             | \$ | -       | \$ | -       | \$ | -                      | \$           | -   | 0%             | \$ | -                 | 0%  | \$                 | -   | \$            | -  |
| 30.6230                      | Mat/Supplies: Office Equipment     |    | 2,205   |    | 1,950   |    | 1,400                  |              | (550)                                     | 72%            |    | 1,200             | 86%   |                    | (200)   |               | (750)  |
| 30.6276                      | Mat/Supplies: Furnishings          |    | -       |    | 100     |    | 6,139                  |              | 6,039                                     | 6139%          |    | 100               | 2%  |                    | (6,039)   |               | -  |
| <b>Total Materials 8</b>     | & Supplies                         | \$ | 2,205   | \$ | 2,050   | \$ | 7,539                  | \$           | 5,489                                     | 368%           | \$ | 1,300             | 17%   | \$                 | (6,239)   | \$            | (750)  |
| 30.7226                      | Contractual:Notification Fees      |    | -       |    |         |    | -                      |              | -   | 0%             |    | 500               | 0%  |                    | 500   |               | 500  |
| 30.7300                      | Contractual:Computer System        |    | 12,245  |    | 14,413  |    | 12,245                 |              | (2,168)                                   | 85%            |    | 12,792            | 104%  |                    | 547   |               | (1,621)  |
| <b>Total Contractua</b>      | al                                 | \$ | 12,245  | \$ | 14,413  | \$ | 12,245                 | \$           | (2,168)                                   | 85%            | \$ | 13,292            | 109%  | \$                 | 1,047   | \$            | (1,121)  |
| 30.8070                      | Other-Miscellaneous                |    | -       |    | -       |    | -                      |              | -   | 0%             |    | -                 | 0%  |                    | -   |               | -  |
| Total Other                  |                                    | \$ | -       | \$ | -       | \$ | -                      | \$           | -   | 0%             | \$ | -                 | 0%  | \$                 | -   | \$            | -  |
| 30.9010                      | Capital Outlay:Computer/Offc Equip |    | -       |    |         |    | -                      |              | -   | 0%             |    | -                 | 0%  |                    | -   |               | -  |
| 30.9030                      | Capital Outlay:Court Equipment     |    | -       |    | -       |    | -                      |              | -   | 0%             |    | -                 | 0%  |                    | -   |               | -  |
| <b>Total Capital Out</b>     | tlay                               | \$ | -       | \$ | -       | \$ | -                      | \$           | -   | 0%             | \$ | -                 | 0%  | \$                 | -   | \$            | -  |
| TOTAL EXPEND                 | ITURES                             | \$ | 14,451  | \$ | 16,463  | \$ | 19,784                 | \$           | 3,321                                     | 120%           | \$ | 14,592            | 74%   | \$                 | (5,192)   | \$            | (1,871)  |
| Reve                         | enue Over/(Under) Expenditures     | Ś  | (2,151) | Ś  | (4,263) | Ś  | (10,632)               | Ś            | (6,369)                                   |                | Ś  | (4,472)           |   | Ś                  | 6,160   | Ś             | (209)  |

# **120-ENTERPRISE FUND SUMMARY**

| WORKING CAPITAL BEGINNING BALANCE | (177,024)          | (136,174)          | 154,835            | 518,100                       | 518,100                                       | 621,543                        |   | Variance Calculation  | ons  |                       |
|-----------------------------------|--------------------|--------------------|--------------------|-------------------------------|---|--------------------------------|---|---|--|-----------------------|
| REVENUE CATEGORY                  | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Amended<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Projected<br>Over/(Under)<br>FY 21/22<br>Amended Budget | FY 22/23<br>Proposed Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/23 Pi<br>Budg<br>Over/(Ui<br>FY 21/22 Ai<br>Budg | et<br>nder)<br>mended |
| Water/Sewer Sales & Fees          | 1,482,572          | 1,717,979          | 1,737,297          | 1,748,900                     | 2,121,471                                     | 1,962,274                      | 372,571   | (159,197)   | 213,375  | 10.9%                 |
| Charges for Services              | 176,248            | 186,636            | 190,306            | 197,331                       | 193,870                                       | 199,827                        | (3,461)   | 5,957   | 2,496  | 1.2%                  |
| Other Revenue                     | 40,904             | 163,733            | 53,425             | 108,151                       | 119,790                                       | 19,436                         | 11,638  | (100,354)   | (88,715)   | -456.4%               |
| Other Sources                     | 4,151              | 463,024            | -                  | -                             | 5,125   | 5,187                          | 5,125   | 62  | 5,187  | 100.0%                |
| TOTAL REVENUE                     | 1,703,875          | 2,531,373          | 1,981,028          | 2,054,382                     | 2,440,255                                     | 2,186,725                      | 385,873   | (253,531)   | 132,343  | 6.1%                  |

| EXPENSE CATEGORY   | FY 18/19<br>Actual           | FY 19/20<br>Actual                            | FY 20/21<br>Actual                      | FY 21/22<br>Amended<br>Budget              | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget              | FY 21/22<br>Projected<br>Over/(Under)<br>FY 21/22<br>Amended Budget | FY 22/23<br>Proposed Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/23 P<br>Budg<br>Over/(U<br>FY 21/22 A<br>Budg | et<br>nder)<br>mended |
|--|------------------------------|---|---|--|---|---|---|---|---|-----------------------|
| Personnel Salary & Wages   | 228,077                      | 256,904                                       | 277,046                                 | 303,716                                    | 276,759                                       | 324,819                                     | (26,957)  | 48,060  | 21,103  | 6.5%                  |
| Personnel Taxes & Benefits   | 84,740                       | 88,697  | 91,048                                  | 140,104                                    | 120,702                                       | 148,323                                     | (19,402)  | 27,621  | 8,219   | 5.5%                  |
| Training & Travel  | 1,633                        | 980   | 2,958                                   | 11,601                                     | 9,606   | 10,034                                      | (1,996)   | 428   | (1,568)   | -15.6%                |
| Materials & Supplies   | 32,632                       | 37,178  | 39,729                                  | 35,073                                     | 41,218  | 37,140                                      | 6,146   | (4,079)   | 2,067   | 5.6%                  |
| Utilities  | 29,925                       | 15,638  | 35,694                                  | 35,707                                     | 27,972  | 29,694                                      | (7,734)   | 1,722   | (6,013)   | -20.2%                |
| Maintenance  | 41,902                       | 38,019  | 45,224                                  | 129,474                                    | 161,904                                       | 134,176                                     | 32,430  | (27,728)  | 4,701   | 3.5%                  |
| Consultants  | 15,282                       | 11,403  | 15,646                                  | 68,506                                     | 73,386  | 12,005                                      | 4,880   | (61,381)  | (56,501)  | -470.6%               |
| Contractual  | 1,123,217                    | 1,050,064                                     | 1,064,745                               | 1,068,932                                  | 1,259,464                                     | 1,264,662                                   | 190,532   | 5,197   | 195,730   | 15.5%                 |
| Debt   | -                            | 9,184   | 91,852                                  | 91,792                                     | 91,767  | 91,792                                      | (25)  | 25  | 0   | 0.0%                  |
| Other Expenses   | 231,192                      | 111,022                                       | 68,659                                  | 4,557                                      | 4,994   | 5,541                                       | 436   | 547   | 983   | 17.7%                 |
| Other Uses   | -                            | 26,323  | -                                       | 66,000                                     | 66,000  | 66,000                                      | -   | -   | -   | 0.0%                  |
| Capital Outlay   | -                            | 583 <i>,</i> 899                              | 45,811                                  | 189,536                                    | 204,039                                       | 62,540                                      | 14,503  | (141,498)   | (126,996)   | -203.1%               |
| TOTAL EXPENSES   | 1,788,600                    | 2,229,311                                     | 1,778,411                               | 2,144,999                                  | 2,337,812                                     | 2,186,725                                   | 192,813   | (151,087)   | 41,726  | 1.9%                  |
|  |                              |   |   |  |   |   |   |   |   |                       |
| REVENUE OVER EXPENSES  | (84,726)                     | 302,062                                       | 202,617                                 | (90,617)                                   | 102,444                                       | (0)   | 193,060   | (102,444)   | 90,617  |                       |
| Depreciation   |                              | 163,986                                       | 198,082                                 |  |   |   | -   | -   | -   |                       |
| Revenue over Expenses including depreciation coverage  | (84,726)                     |   | 4,535                                   | (90,617)                                   | 102,444                                       | (0)   | 193,060   | (102,444)   | 90,617  |                       |
| RECONCILATION TO WORKING CAPITAL<br>Add Back Depreciation<br>Adjustment for changes to OPEB and pension (non-WC)<br>Adjustment for change in compensated absences (non-WC)<br>Reclass of restricted cash from py to unrestricted | 158,755<br>(13,124)<br>5,149 | 163,986<br>(20,724)<br>(4,027)                | 198,082<br>(37,419)<br>(803)<br>198,869 |  | -<br>1,000                                    | -<br>1,000                                  |   |   |   |                       |
| Working Capital  | (136,174)                    | 154,835                                       | <b>518,100</b>                          | 427,483                                    | 621,543                                       | 622,543                                     |   |   |   |                       |
| working Capital  | (130,174)                    | <b>134,833</b> 0                              | <b>318,100</b>                          |  | 021,545                                       | 022,545                                     |   |   |   |                       |
| Operating Expenses (less capital and transfers)<br>Daily Reserve<br>90 Day Target<br><b>Working Capital Days</b>   |                              | \$ 1,619,089<br>4,436<br>399,227<br><b>35</b> |   | 1,889,463<br>5,177<br>465,895<br><b>83</b> | 2,067,773<br>5,665<br>509,862<br><b>110</b>   | 2,058,184<br>5,639<br>507,498<br><b>110</b> |   |   |   |                       |
| working Capital Days   |                              | 55  | 109                                     | 05   | 110   | 110   |   |   |   |                       |

| 02.4305         Sever size liked         995,704         995,869         712.040         972.02         11.040         972.07         12.060         972.00         12.000   | 12                      | 20 - ENTERPRISE FUND               | 2        | 020-21                | 202           | 1-22         |                                       | 2021-22                          |         | 2022         | -23                                  | Variance   | Variance  |      |
|---|-------------------------|------------------------------------|----------|-----------------------|---------------|--------------|---------------------------------------|----------------------------------|---------|--------------|--------------------------------------|--|---|------|
| 0.0.4000         Sever-Side-Rifer         965,704         965,605         718,84         63,248         107%         967%         (26,465)         82,72           0.0.415         Permits & Fesc-Sineer Tap Fee         1.00         1.100         1.00         300         1.000         500         1.000         500        500   | Account Numbe           | r Account Description              |          | ACTUAL                | -             |              |                                       | Actual + Projected<br>vs Amended | Amended |              | Budget vs<br>FY 21/22<br>Actual plus | Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual + | Proposed<br>Budget<br>Vs<br>FY 21/22<br>Amended | 1    |
| 0.0.4000         Sever-Side-Rifer         965,704         965,605         718,84         63,248         107%         967%         (26,465)         82,72           0.0.415         Permits & Fesc-Sineer Tap Fee         1.00         1.100         1.00         300         1.000         500         1.000         500        500   | 00.4300                 | •                                  |          | 1.082.239             | 1.090.905     | 1.090.905    | 1.399.447                             | 308.542                          | 128%    | 1.267.755    | 91%                                  | (131.692)  | 176.8   | 350  |
| 0.3413         Permits & Free-Source(In) Free         1,919         1,200   | 00.4305                 |                                    |          |                       |               |              |                                       |                                  |         |              |                                      |  |   |      |
| 0.4338         Permits & Permits are starp fee         1,200         1,100         1,000  | 00.4315                 |                                    |          | -                     |               |              |                                       |                                  |         |              | 58%                                  |  |   | 240  |
| 0.0.420         Permits & Frees/Nett & Top Feed         1.107         51.000         5000         5000         5000         Form   | 00.4318                 | Permits & Fees:Sewer Tap Fee       |          |                       |               |              |                                       |                                  |         | 130          | 100%                                 | -  |   | _    |
| Outs         Outs         The for service Music Collicition         179.845         188.939         188.939         18.8409         (13.840)  | 00.4320                 | •                                  |          | 1,175                 | 1,000         | 1,000        |                                       | (500)                            | 50%     | 500          | 100%                                 | -  | (!  | 500) |
| 0.0.470         0.0.470 <t< td=""><td>Total Water/Sev</td><td>ver Sales &amp; Fees</td><td>\$</td><td>1,737,297</td><td>\$ 1,748,900</td><td>\$ 1,748,900</td><td>2,121,471</td><td>\$ 372,571</td><td>121%</td><td>\$ 1,962,274</td><td>92%</td><td>\$ (159,197)</td><td>\$ 213,3</td><td>375</td></t<>  | Total Water/Sev         | ver Sales & Fees                   | \$       | 1,737,297             | \$ 1,748,900  | \$ 1,748,900 | 2,121,471                             | \$ 372,571                       | 121%    | \$ 1,962,274 | 92%                                  | \$ (159,197)                                     | \$ 213,3  | 375  |
| Total Charges for Service         S         199,200         S         199,270         S         (2.461)         9964         S         199,270         103,270         103,270         103,270         103,270         103,270         103,270         103,270         103,270         103,271  | 00.4465                 | Chrg for Serv:Refuse Collectio     |          | 179,945               | 186,939       | 186,939      | 183,460                               | (3,479)                          | 98%     | 189,375      | 103%                                 | 5,915  | 2,4   | 136  |
| 00.4800         Other Rev: Inform Investments         1.624         240         240         22455         22455         22455  | 00.4470                 |                                    |          | 10,361                |               |              |                                       |                                  |         |              | 100%                                 |  |   | 60   |
| 00.4805         Other Revolatinguent Charge         02.091         19.273         19.273         18.717         (554)         97%         11.000         96%         (777)         11.222           00.4815         Other RevC Coline Payments         1,168         12.223         12.243         11.09         (12.24)         90%         -         0%         -         0%         -         0%         (11.09)         (12.24)           00.4815         Other RevC Coline Payments         1.688         .         -         20.230         0%         -         0%         (20.23)         0.05  | <b>Total Charges fo</b> |                                    | \$       | 190,306               | \$ 197,331    | \$ 197,331   | 193,870                               | \$ (3,461)                       |         | \$ 199,827   | 103%                                 | \$ 5,957   | \$ 2,4  | 96   |
| 00.4815         Other RevCellular Tower tesses         6,122         12,243         12,043         11,019         (1,224)         90%         -         0%         (1,109)         (21,224)           00.4815         Other RevCellular Tower Sales Tax Discount         6         16         84         66         12         114%         96         100%         0         1           00.4820         Other RevCellular Tower Cares Act         8,824         -         20,233         0%         -         0%         (12,37)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         (11,75)         0%         0.03%         0.03%         0.03%   | 00.4800                 |                                    |          |                       |               |              |                                       |                                  |         |              |                                      | 355  |   | 500  |
| 00.4815         Other Rev: Sex To Discount         1.68         1.68         6.6         1.68         6.6         1.67         0.76         -         0.76         0.76         1.07         0.76         1.07         0.76         1.07         0.76         1.07         0.76         1.07         0.76         1.07         0.76         1.075         0.76   | 00.4805                 | 1 0                                |          |                       |               |              |                                       |                                  |         | 18,000       |                                      |  |   |      |
| On Alabi         Other Rev. Sules Tar. Discount         6         1         2         1.14         ()  | 00.4810                 |                                    |          |                       | 12,243        | 12,243       | 11,019                                | (1,224)                          |         | -            |                                      | (11,019)   | (12,2   | 243) |
| 00.4820         Other Rev Eng Damage Reimburs         Image of the Rev Eng Damage Reimburs         Image Reimburs         Image Reimburs         Image Reimburs         Image Reimburs <td></td> <td>•</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td>  |                         | •                                  |          | -                     | -             | -            | -                                     | -                                |         | -            |                                      | -  |   | -    |
| On AdaR         Other Rev: Grant Cares Axt.         8,824         -         0%         -         0%<   |                         |                                    |          | 61                    | 84            | 84           |                                       |                                  | -       | 96           |                                      | Ű  |   | 12   |
| 00.4890         Other Rev: Matcellaneous         14,709         -         -         7,6.1         1,675         (1,675)         30%         -         00%         (67,568)         (76,31)           00.4895         Other Rev: Contributed Capital         \$         54,425         \$         31,838         \$         11,675         07,631         11,675         07,631         11,675         07,631         11,675         07,631         11,675         07,631         11,675         07,631         11,675         07,64         11,616         11,616         11,616         11,616         11,616         11,616         11,616         11,616         11,616         11,616         11,616         11,616         11,615         07,61         5,125         07,6         5,125         07,6         5,125         07,6         5,125         07,6         5,125         07,6         5,125         07,6         5,125         07,6         5,125         07,6         5,125         07,6         5,125         07,6         5,125         07,6         5,125         117,4         40,572         17,74         40,572         17,74         40,572         17,74         40,572         17,74         40,572         17,74         40,572         17,74         40,572  |                         |                                    |          | -                     | -             | -            | 20,230                                | 20,230                           |         | -            |                                      | (20,230)   |   | -    |
| Ond-#955         Other Rever-Contributed Capital         Image: Contributed Capital         Image: Contr   |                         |                                    |          |                       | -             | -            | -                                     | -                                |         | -            |                                      | -  |   |      |
| Total Other Revenue         \$         53,425         \$         31,838         \$         108,151         119,790         \$         11,638         111%         \$         19,436         16%         \$         (100,350)         \$         (16,37)         (16,38)         111%         \$         19,436         16%         \$         (100,350)         \$         (16,37)         (17,37) <td></td> <td></td> <td></td> <td>14,709</td> <td>-</td> <td>-</td> <td></td> <td></td> <td></td> <td>500</td> <td></td> <td></td> <td></td> <td></td>   |                         |                                    |          | 14,709                | -             | -            |                                       |                                  |         | 500          |                                      |  |   |      |
| 00.4900         Transfer In         -         -         -         -         -         -         0%         5,187         0%         2,187         12,184         5,187         0%         2,185         12,184         5,187         0%         2,185         12,184         12,184         12,184         12,184         12,184         12,184<  |                         | •                                  | ć        | -                     | -<br>¢ 21.020 |              | · · · · · · · · · · · · · · · · · · · |                                  |         | -            |                                      |  |   |      |
| 00.4955       Lease Proceeds from Sale       -       -       -       -       5,125       0%       -       0%       -       (5,125)       0%       -       0%       -       (5,125)       0%       -       0%       -       (5,125)       0%       5       5,125       0%       5       1,23       0%       5,125       0%       5       1,24,057       1,24,057       1,24,057       1,24,057       1,24,057       1,24,057       1,24,057       1,24,057       1,24,057       1,24,057       1,24,057       1,24,057   |                         |                                    | Ş        | 53,425                | \$ 31,838     | \$ 108,151   | 119,790                               | \$ 11,038                        |         |              |                                      |  |   |      |
| 00.4960         Proceeds from Sale         Image: constraint of the sources         S         Image: constraint of the sources         Image: constraint of the sources <t< td=""><td></td><td></td><td></td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td></td><td>5,187</td><td></td><td>5,187</td><td>Э,.</td><td>.07</td></t<>  |                         |                                    |          | -                     | -             | -            | -                                     | -                                |         | 5,187        |                                      | 5,187  | Э,.   | .07  |
| Total Other Sources         \$  |                         |                                    |          | -                     | -             |              | -<br>5 125                            | -<br>5 125                       |         | -            |                                      | -<br>(5 125)                                     |   |      |
| YOTAL REVENUES         \$ 1,981,028         \$ 1,978,069         \$ 2,054,382         2,440,255         \$ 385,873         119%         \$ 2,186,725         90%         \$ (253,531)         \$ 132,34           40.6000         Personnel:Salaries Pull Time         229,595         267,913         267,913         244,586         (23,328)         91%         285,157         117%         40,572         17,24         40,502           06:005         Personnel:Salaries Standby         10,568         10,184         10,184         9,817         (368)         96%         10,795         110%         978         661           40.6025         Personnel:Salaries StAteve         2,776         6,051         6,515         6,356         304         10,700         168%         4,345         4,646           40.6025         Personnel:Salaries StAteve         2,776         2,919         2,310         (588)         80%         502         22,84         (1,485)         (2,41           40.6026         Personnel:Service Pay-Longevit         961         1,161         1,161         929         (2,31)         80%         783         84%         (146)         (3,75           40.6027         Personnel:Service Pay-Longevit         961         1,161         1,164  |                         |                                    | Ś        | -                     | \$            |              | · · · · · · · · · · · · · · · · · · · |                                  |         | \$ 5187      |                                      |  | \$ 51   | 87   |
| 40.6000       Personnel:Salaries Full Time       239,595       267,913       2267,913       2244,586       (23,328)       91%       285,157       117%       40,672       17,24         40.6005       Personnel:Salaries Part Time       707       -       -       2,964       2,964       0%       5,148       17,4%       2,184       5,145         40.6015       Personnel:Salaries Startes       7,760       6,051       6,051       6,356       304       105%       10,700       168%       4,345       4,64         40.6025       Personnel:Supplements       14,670       15,488       15,488       9,778       (5,710)       63%       11,734       120%       1,155       1,174       146       9,173       14,670       1,548       9,778       (5,710)       63%       11,734       120%       1,256       1,254       1,254       1,244,586       9,778       (5,710)       63%       10,734       1,266       1,548       9,778       (5,710)       63%       10,734       1,548       9,778       (5,710)       63%       10,734       1,548       9,774       1,517       1,548       1,734       1,548       9,774       1,517       1,548       1,734       1,548       9,774       1,517   |                         |                                    | Ś        | 1 981 028             | \$ 1 978 069  | - ·          |                                       |                                  |         |              |                                      |  |   |      |
| 40.6005       Personnel:Salaries Part Time       10,658       10,74       2,964       2,964       0,6%       5,148       17,4%       2,184       5,144         0.6015       Personnel:Salaries Standby       10,658       10,184       9,817       (16.8)       96%       10,075       11,0%       978       6.61         0.6025       Personnel:Salaries Stak Leave       2,786       2,919       2,919       2,330       (588)       80%       502       22%       (1,828)       (2,41         0.6036       Personnel:Suplements       11,670       15,888       15,488       9,778       (5,7.10)       63%       11,734       12.0%       1.5,56       2,375         0.6050       Personnel:Suplements       961       1,161       929       (231)       80%       738       84%       (161)       375         0.6050       Personnel:Suplements       961       1,161       929       (231)       80%       5324,819       117%       \$ 48,600       \$ 21,100         0.6050       Personnel:Suplements       961       1,161       929       (231)       80%       1000       36%       (181)       10,03       10,03       10,03       10,03       10,03       10,03       10,03 <t< td=""><td></td><td></td><td>Ý</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                         |                                    | Ý        |                       |               |              |                                       |                                  |         |              |                                      |  |   |      |
| 40.6015       Personnel:Salaries Standby       10,568       10,184       10,184       9,817       (368)       96%       10,795       110%       978       14,610         40.6020       Personnel:Salaries Overtime       7,760       6,051       6,051       6,053       6,0545       9,064       6,057   |                         |                                    |          |                       |               | -            |                                       |                                  |         |              |                                      |  |   |      |
| 40.6020       Personnel:Salaries Overtime       17,760       6,051       6,051       6,055       6,056       304       105%       10,700       168%       4,345       4,464         40.6025       Personnel:Salaries Sick Leave       2,786       2,919       2,919       2,919       2,330       (588)       80%       502       22%       (1,82)       (2,14)         40.6050       Personnel:Service Pay-Longevit       914,670       1,161       1,161       929       (2,11)       80%       17,73       12%       1,55       (3,75)         40.6050       Personnel:Service Pay-Longevit       9       277,946       9       303,716       276,759       9       91%       9       324,819       117%       9       48,060       \$       21,100         40.6027       Personnel:Recruiting Costs       -       -       24,55       26,655       90%       24,219       110%       -       45,55       5       0500       110%       -       45,55       5       045       0,60       0,6030       Personnel:Recruiting Costs       -       -       44,54       41,40       40,604       11,124       1,174       1,174       1,174       1,174       1,174       1,174       1,126       44 </td <td></td> <td></td> <td></td> <td></td> <td>10,184</td> <td>10,184</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>510</td>  |                         |                                    |          |                       | 10,184        | 10,184       |                                       |                                  |         |              |                                      |  |   | 510  |
| 40.6025       Personnel:Salaries Sick Leave       2,786       2,919       2,919       2,330       (588)       80%       .502       22%       .1,828       .1,828         40.6036       Personnel:Supplements       14,670       15,488       .1,818       9,778       (5,710)       63%       .11,734       120%       .1,956       (3,757)         40.6050       Personnel:Supplements       5       277,046       5       303,716       276,759       5       22,899       110%       5       34%       .1460       5       21,00         40.6027       Personnel:Pre-employment Screening       -       -       0.1       0.1       22,475       22,475       22,475       20,309       (2,166)       90%       .24,219       110%       4,600       5       0.1,74         40.6032       Personnel:FIC4(SS) & MediCaree       19,802       22,475       22,475       20,309       (2,166)       90%       .24,219       110%       .45       5       0.0       .1,74       .1,74       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41       .1,41  |                         | -                                  |          |                       |               |              |                                       |                                  |         |              |                                      |  |   |      |
| 40.6036Personnel:Supplements14,67015,48815,4889,778(5,710)63%11,734120%1,956(3,75)40.6050Personnel:Pre-employment Screening5277,046\$303,716929(231)80%78384%(146)(37)Total Salaries & Wages\$277,046\$303,716\$303,716276,759\$(26,957)91%\$324,819117%\$ $80\%$ \$110%\$81,10140.6027Personnel:Fre-employment Screening224,87520,309(2,165)90%24,219119%3,910-1,7440.6027Personnel:FR-Life/AbS & Medicare19,80222,47522,247520,309(2,165)90%24,219119%3,910-1,7440.6031Personnel:FR-Life/AbS Dins1102311023111744148(1126)4%4287%-64,0040.6045Personnel:FR-Life/AbS Dins1102311174414860,088(6,357)90%70,853118%10,7654,4040.6047Personnel:FR-Life/AbS Dins37,24542,91144,27432,107(10,642)75%43,638136%11,53188840.6047Personnel:FR-Life/AbS Mark4,4144,6484,614109%6,38912,7%1,2641,70040.6049Personnel:FR-Life/AbRA4,4144,6184,6184,94(11,64)80%6,60012,1% </td <td></td>  |                         |                                    |          |                       |               |              |                                       |                                  |         |              |                                      |  |   |      |
| 40.050Personnel:Service Pay-Longevit507045310611610929(231)80%-78384%-1164(37)Total salaries & Wage5277,0465303,7165303,7165076,7595(26,957)91%5324,819117%548,060521,0040.0627Personel:Re-employment Screening228102691%5324,819117%548,0605303,7165303,7165076126%91%5324,819117%548,060521,0040.0627Personel:Re-employment Screening4550%0%0.000110%-4.0500100%3,9101,744.0603046,050%0,24,219119%3,9101,744.06030.000<   | 40.6036                 | Personnel:Supplements              |          |                       |               |              |                                       |                                  |         |              | 120%                                 |  |   |      |
| Total Salaries & Wages       \$       277,046       \$       303,716       276,759       \$       (26,957)       91%       \$       324,819       117%       \$       48,060       \$       21,10         40.6027       Personnel:Recruiting Costs       -       -       281       281       0%       100       36%       (181)       100         40.6028       Personnel:Recruiting Costs       -       -       455       4455       0%       500       110%       455       500         40.6030       Personnel:Recruiting Costs       1,023       22,475       22,039       (2,166)       9%       24,219       119%       3,910       1,74         40.6031       Personnel:ENTA Taxes       1,023       1,174       1,174       48       (1,126)       4%       42       87%       (6)       (1,13)         40.6042       Personnel:TMRS       25,472       66,446       66,446       60,088       (6,357)       90%       70,853       118%       10,765       4,400         40.6047       Personnel:TMRS       25,472       66,446       66,446       60,088       (6,357)       90%       70,853       11,851       11,581       888         40.6047       Person  | 40.6050                 |                                    |          |                       |               |              |                                       |                                  |         |              |                                      |  |   | 378) |
| 40.6028       Personnel:Recruiting Costs       Image: Cost of the | Total Salaries &        | Wages                              | \$       | 277,046               | \$ 303,716    | \$ 303,716   | 276,759                               | \$ (26,957)                      | 91%     | \$ 324,819   | 117%                                 | \$ 48,060  |   |      |
| 40.6030Personnel:FICA(SS) & Medicare19,80222,47520,309(2,166)90%24,219119%3,9101,7440.6031Personnel:SUTA Taxes11,0231,0231,1741,174448(1,126)4%4287%(6)(1,13)40.6042Personnel:ER-life/AD&D Ins1128112811261126104(222)82%106102%33(2)40.6045Personnel:ER long Term Disab25,47266,44666,44660,088(6,357)90%70,853118%10,76544,0040.6047Personnel:ER long Term Disab37,24542,91142,74932,107(10,642)75%43,638136%11,5318840.6048Personnel:ERS/OHTER DISA4,4144,6834,6834,6135,124441109%6,389125%1,2641,07040.6049Personnel:ER Short Term Disab51,6884,6184,4941,0106,389125%1,2641,010 </td <td>40.6027</td> <td>Personnel:Pre-employment Screening</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>281</td> <td></td> <td>0%</td> <td>100</td> <td>36%</td> <td>(181)</td> <td></td> <td>00</td>  | 40.6027                 | Personnel:Pre-employment Screening |          | -                     | -             | -            | 281                                   |                                  | 0%      | 100          | 36%                                  | (181)  |   | 00   |
| 40.6031Personnel: SUTA Taxes11.02311.07411.07444.8(11.26)44/647.287%(16)(11.3)40.6042Personnel: EA-Life/AD&D Ins11.2811.2811.2611.2610.04(22)82%10.610.2%3(240.6045Personnel: TMRS25,47266,44666,44660,088(6,357)90%70,85311.8%10.76544,0040.6046Personnel: EA Long Term Disab751832832691(14.1)83%876127%1884440.6047Personnel: EMS/HRA37,24542,91142,74932,107(10,642)75%43,638136%11,5318840.6048Personnel: EAS/HRA44,4144,6834,6835,124441109%6,389125%1,2641,7040.6049Personnel: EN Sort Term Disab525618618494(124)80%600121%1,0641,0140.6099Personnel: TMRS OPEB Supplemental Exp1,6881,0001,0001,0001,0001,0001,0001,0001,0001,00   | 40.6028                 | -                                  |          | -                     | -             | -            | 455                                   | 455                              | 0%      | 500          | 110%                                 | 45   | Į,  | 500  |
| 40.6042Personnel:ER-Life/AD&DIns11281128112611261014102282%106102%1107.65102% <td>40.6030</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>20,309</td> <td></td> <td></td> <td>24,219</td> <td>119%</td> <td>3,910</td> <td>1,</td> <td>/44</td>  | 40.6030                 |                                    |          |                       |               |              | 20,309                                |                                  |         | 24,219       | 119%                                 | 3,910  | 1,  | /44  |
| 40.6045Personnel:TMRS $25,472$ $66,446$ $66,446$ $60,088$ $(6,357)$ $90%$ $70,853$ $118%$ $10,765$ $44,00000000000000000000000000000000000$   | 40.6031                 |                                    |          |                       |               |              | 48                                    |                                  |         |              |                                      | (6)  |   |      |
| 40.6046Personnel:ER Long Term Disab1751832832691(141)83%876127%18514840.6047Personnel:Employee Health Inso37,24542,91142,74932,107(10,642)75%43,638136%11,5318840.6048Personnel:HSA/HRA4.4144.6834.6834.6835,124441109%6,389125%1,2641,70040.6049Personnel:ER Short Term Disab525618618494(124)80%6600121%100% <td>40.6042</td> <td></td> <td>3</td> <td></td> <td>(20)</td>  | 40.6042                 |                                    |          |                       |               |              |                                       |                                  |         |              |                                      | 3  |   | (20) |
| 40.6047Personnel:Employee Health Ins37,24542,91142,74932,107(10,642)75%43,638136%11,5318840.6048Personnel:HSA/HRA4.4144.46834.6834.6835,1244.41109%6,389125%1,2641,7040.6049Personnel:ER Short Term Disab525618618494(124)80%600121%1006(140.6099Personnel:TMRS OPEB Supplemental Exp1,6881,0001,0001,000-100%100%Total Taxes & Entity\$ 91,048\$ 140,266\$ 140,1049,606(1,996)88%10,034104%428(1,56)40.6100Training & Travel2,95811,60111,6019,606(1,996)83%10,034104%428(1,56)  | 40.6045                 |                                    |          |                       |               |              |                                       |                                  |         |              |                                      |  | 4,4   |      |
| 40.6048       Personnel:HSA/HRA       4,414       4,683       4,683       5,124       441       109%       6,389       125%       1,264       1,70         40.6049       Personnel:ER Short Term Disab       525       618       618       494       (124)       80%       600       121%       106       (1         40.6099       Personnel:TMRS OPEB Supplemental Exp       1,688       1,000       1,000       1,000       -       100%       1,000       100%       -   |                         | -                                  |          |                       |               |              |                                       |                                  |         |              |                                      |  |   | 44   |
| 40.6049Personnel:ER Short Term Disab52561861840.61840.61840.610100010001000121%1000<  |                         |                                    |          |                       |               |              |                                       |                                  |         |              |                                      |  |   |      |
| 40.6099       Personnel:TMRS OPEB Supplemental Exp       1.688       1.000 <td></td>  |                         |                                    |          |                       |               |              |                                       |                                  |         |              |                                      |  |   |      |
| Total Taxes & Benefits       \$ 91,048       \$ 140,266       \$ 140,104       120,702       \$ (19,402)       86%       \$ 148,323       123%       \$ 27,621       \$ 8,21         40.6100       Training & Travel       2,958       11,601       11,601       9,606       (1,996)       83%       10,034       104%       428       (1,56)   |                         |                                    |          |                       |               |              |                                       | (124)                            |         |              |                                      | 106  |   | (18) |
| 40.6100 Training & Travel 2,958 11,601 11,601 9,606 (1,996) 83% 10,034 104% 428 (1,56   |                         |                                    |          |                       |               |              |                                       | -                                |         |              |                                      | -  | <i>k</i>  |      |
|   |                         |                                    | Ş        |                       | -             |              |                                       |                                  |         |              |                                      |  |   | _    |
| Total Training & Travel \$ 2,958 \$ 11,601 \$ 11,601 9,606 \$ (1,996) 83% \$ 10,034 104% \$ 428 \$ (1,56  |                         |                                    | <i>c</i> | 2,958<br><b>2,958</b> |               |              | 9,606<br><b>9,606</b>                 |                                  |         |              | 104%                                 |  |   |      |

| 12                           | 0 - ENTERPRISE FUND                                  | 2020-21            | 202                        | 1-22              |                           | 2021-22  |                           | 2022                | -23   | Variance  | Variance  |
|------------------------------|--|--------------------|----------------------------|-------------------|---------------------------|--|---------------------------|---------------------|---|---|---|
| Account Number               | Account Description                                  | ACTUAL             | FY 21/22<br>Budget         | Amended<br>Budget | YTD Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget  | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended<br>Budget |
| 40.6205                      | Mat/Supplies: Legal Notices                          | -                  | -                          | -                 | -                         | -  | 0%                        | -                   | 0%  | -   | -   |
| 40.6215                      | Mat/Supplies: Office Supplies                        | -                  | -                          | -                 | 44                        | 44   | 0%                        | 13                  | 28%   | (32)  | 13  |
| 40.6230                      | Mat/Supplies: Office Equipment                       | 3,482              | 1,050                      | 1,050             | 2,051                     | 1,001  | 195%                      | 50                  | 2%  | (2,001)   | (1,000)   |
| 40.6235                      | Mat/Supplies: Records Mgmt                           | -                  | 800                        | 800               | -                         | (800)  | 0%                        | 400                 | 0%  | 400   | (400)   |
| 40.6240                      | Mat/Supplies: Printing                               | 4,566              | 4,700                      | 4,700             | 4,642                     | (58)   | 99%                       | 5,222               | 112%  | 580   | 522   |
| 40.6245                      | Mat/Supplies: Postage                                | 5,237              | 5,350                      | 5,350             | 5,001                     | (349)  | 93%                       | 5,580               | 112%  | 579   | 230   |
| 40.6250                      | Mat/Supplies: Water Systems                          | 9,733              | 5,520                      | 5,217             | 5,217                     | -  | 100%                      | 1,300               | 25%   | (3,917)   | (3,917)   |
| 40.6275                      | Mat/Supplies: Equipment                              | 1,204              | -                          | 303               | 803                       | 500  | 265%                      | -                   | 0%  | (803)   | (303)   |
| 40.6276                      | Mat/Supplies: Furnishings                            | 566                | 1,136                      | 636               | 636                       | 0  | 100%                      | -                   | 0%  | (636)   | (636)   |
| 40.6300                      | Mat/Supplies: Uniforms                               | 1,661              | 2,468                      | 2,468             | 2,641                     | 173  | 107%                      | 2,659               | 101%  | 18  | 192   |
| 40.6315                      | Mat/Supplies: Other                                  | 6                  | 198                        | 198               | 160                       | (38)   | 81%                       | 308                 | 192%  | 148   | 110   |
| 40.6350                      | Mat/Supplies: Fuel                                   | 3,595              | 4,705                      | 3,705             | 4,380                     |  | 118%                      | 6,751               | 154%  | 2,371   | 3,046   |
| 40.6400                      | Mat/Supplies: Tools & Supplies                       | 2,724              | 1,950                      | 1,950             | 3,505                     | 1,555  | 180%                      | 1,303               | 37%   | (2,203)   | (648)   |
| 40.6410                      | Mat/Supplies: Weed & Pest Control                    | 60                 | 75                         | 75                | 91                        | 16   | 122%                      | 98                  | 107%  | 6   | 23  |
| 40.6450                      | Mat/Supplies: Testing Supplies                       | 1,265              | 600                        | 2,600             | 2,881                     | 281  | 111%                      | 7,500               | 260%  | 4,619   | 4,900   |
| 40.6499                      | Mat/Supplies: Cost O/H Recovery                      | 5,631              | 4,741                      | 6,021             | 9,165                     | 3,144  | 152%                      | 5,958               | 65%   | (3,207)   | (63)  |
| Total Materials &            |  | \$ 39,729          | \$ 33,292                  |                   | 41,218                    |  | 118%                      | \$ 37,140           | 90%   | \$ (4,079)  |   |
| 40.6500                      | Utilities:Electricity                                | 18,454             | 19,308                     | 19,308            | 14,580                    | (4,729)  | 76%                       | 16,419              | 113%  | 1,839   | (2,889)   |
| 40.6505                      | Utilities:Gas  | -                  | 86                         | 86                | 109                       | 23   |                           | 113                 | 103%  | 3   | 27  |
| 40.6510                      | Utilities:Telephone                                  | 1,188              | 1,200                      | 1,035             | 841                       | (194)  | 81%                       | 300                 | 36%   | (541)   | (735)   |
| 40.6515                      | Utilities:Water & Sewer                              |                    | 114                        | 114               | 136                       | 22   |                           | 115                 | 85%   | (21)  | 1   |
| 40.6520                      | Utilities: Mobile Data                               | 972                | 1,200                      | 1,248             | 1,009                     | (239)  | 81%                       | 1,092               | 108%  | 83  | (156)   |
| 40.6599                      | Utilities: Cost O/H Recovery                         | 15,080             | 13,916                     | 13,916            | 11,297                    | (2,618)  | 81%                       | 11,655              | 103%  | 358   | (2,260)   |
| Total Utilities              |  | \$ 35,694          | \$ 35,824                  |                   | 27,972                    |  | 78%                       | \$ 29,694           | 106%  | \$ 1,722  |   |
| 40.6805                      | Maintenance:Vehicles                                 | 4,282              | 1,852                      | 1,852             | 1,485                     | (367)  | 80%                       | 1,887               | 127%  | 402   | 35  |
| 40.6810                      | Maintenance:Blgs/Ground/Park                         | 20                 | -                          | 1,393             | 2,622                     | 1,230  | 188%                      | 7,589               | 289%  | 4,967   | 6,196   |
| 40.6825                      | Maintenance:Equipment                                | 1,423              | 1,820                      | 1,820             | 1,847                     | 27   | 101%                      | 5,300               | 287%  | 3,453   | 3,480   |
| 40.6900                      | Maintenance:Water Tank                               | 5,440              | 1,100                      | 2,607             | 3,511                     | 904  | 135%                      | 7,825               | 223%  | 4,314   | 5,218   |
| 40.6905                      | Maintenance:Water Pumps/Motors                       | 3,834              | 7,000                      | 7,000             | 7,000                     | -  | 100%                      | 7,000               | 100%  | -   | -   |
| 40.6910                      | Maintenance:Water Distribution                       | 23,327             | 105,000                    | 70,650            | 99,887                    |  | 141%                      | 62,000              | 62%   | (37,887)  | (8,650)   |
| 40.6925                      | Maintenance:Sewer Collection                         | 3,173              | -                          | 42,450            | 42,914                    |  | 101%                      | 40,000              | 93%   | (2,914)   | (2,450)   |
| 40.6999                      | Maintenance:Cost O/H Recovery                        | 3,725              | 1,702                      | 1,702             | 2,638                     | 935  | 155%                      | 2,575<br>\$ 134.176 | 98%   | (63)  | 872   |
| Total Maintenance<br>40.7015 | e<br>Consultants:Legal-Regular                       | \$ 45,224<br>2,483 | \$ <b>118,474</b><br>3,000 |                   | 161,904                   | \$ 32,430  | <b>125%</b><br>100%       | \$ 134,176<br>1,605 | <b>83%</b><br>54%   | \$ (27,728)   | \$ 4,701<br>(1,395)   |
| 40.7015                      | Consultants: Legal-Regular<br>Consultants: Auditor   | 2,483<br>6,984     | 7,384                      | 3,000<br>7,384    | 3,000<br>7,384            | -  | 100%                      | 7,400               | 54%<br>100%   | (1,395)<br>16   |   |
| 40.7025                      | Consultants: Auditor<br>Consultants:Engineer-Regular | 6,984 6,178        | 1,000                      | 7,384<br>58,122   | 60,920                    | -<br>2,798   | 100%                      | 3,000               | 5%  | (57,920)  | 16<br>(55,122)  |
| 40.7030                      | Consultants:Other                                    | 0,178              | 1,000                      | 56,122            | 2,082                     | 2,798  | 0%                        | 5,000               | 5%<br>0%  | (37,920)<br>(2,082)   | (55,122)  |
| 40.7033                      | Consultants.Other                                    | -                  | -                          | \$ 68,506         |                           | \$ 4,880   | 070                       |                     | U 70  | (2,082)   | -   |

| 120                 | ) - ENTERPRISE FUND   | 2      | 020-21        | 202                     | 1-22                    |                           | 2021-22  |                           | 2022               | -23   | Variance  | Variance  |
|---------------------|---|--------|---------------|-------------------------|-------------------------|---------------------------|--|---------------------------|--------------------|---|---|---|
| Account Number      | Account Description   |        | ACTUAL        | FY 21/22<br>Budget      | Amended<br>Budget       | YTD Actual +<br>Projected | VARIANCE<br>Actual + Projected<br>vs Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended<br>Budget |
| 40.7225             | Contractual:Cedit CardProcessing                            |        | 12,192        | 7,700                   | 7,700                   | 10,692                    | 2,992  | 139%                      | 10,500             | 98%   | (192)   | 2,800   |
| 40.7226             | Contractual:Call Notification Fees                          |        | 301           | 300                     | 300                     | 546                       | 246  | 182%                      | 600                | 110%  | 55  | 300   |
| 40.7227             | Contractual:CC Online Trans Fee                             |        | 2,171         | 3,900                   | 3,900                   | 4,758                     | 858  | 122%                      | 4,700              | 99%   | (58)  | 800   |
| 40.7300             | Contractual:Computer System                                 |        | 19,689        | 23,507                  | 23,591                  | 25,722                    | 2,131  | 109%                      | 27,882             | 108%  | 2,160   | 4,291   |
| 40.7415             | Contractual:Contract Labor                                  |        | -             | ,                       | ,                       | 3,116                     | 3,116  | 0%                        | -                  | 0%  | (3,116)   | -   |
| 40.7505             | Contractual:Liability Insur                                 |        | 3,097         | 4,323                   | 4,323                   | 4,304                     | (19)   | 100%                      | 4,770              | 111%  | 467   | 447   |
| 40.7510             | Contractual:Worker's Compens                                |        | 3,210         | 2,806                   | 2,806                   | 2,848                     | 42   | 102%                      | 2,859              | 100%  | 11  | 53  |
| 40.7600             | Contractual:Refuse Collectio                                |        | 163,801       | 169,517                 | 169,517                 | 165,339                   | (4,178)  | 98%                       | 171,833            | 104%  | 6,494   | 2,316   |
| 40.7601             | Contractual:Haz Waste Collection                            |        | 9,711         | 9,249                   | 9,249                   | 9,265                     | 16   | 100%                      | 9,302              | 100%  | 37  | -,  |
| 40.7605             | Contractual:Water System Fee                                |        | 2,587         | 2,587                   | 2,587                   | 2,631                     | 44   | 102%                      | 2,587              | 98%   | (44)  | -   |
| 40.7615             | Contractual:Sewer Treatment                                 |        | 345,398       | 348,109                 | 348,109                 | 374,595                   | 26,486   | 102%                      | 363,932            | 97%   | (10,663)  | 15,823  |
| 40.7650             | Contractual:Water Purchase                                  |        | 479,312       | 471,273                 | 471,273                 | 633,459                   | 162,187  | 134%                      | 609,624            | 96%   | (23,835)  | 138,352   |
| 40.7655             | Contractual:Water Testing                                   |        | 1,521         | -                       | 1,640                   | 2,088                     | 448  | 127%                      | 31,640             | 1515%   | 29,552  | 30,000  |
| 40.7699             | Contractual:Cost O/H Expense                                |        | 21,753        | 23,938                  | 23,938                  | 20,102                    | (3,836)  | 84%                       | 24,432             | 122%  | 4,330   | 494   |
| Total Contractual   | contractual.cost of the Expense                             | Ś      | 1,064,745     | \$ 1,067,209            | \$ 1,068,932            | 1,259,464                 | \$ 190,532   | 118%                      | \$ 1,264,662       | 2453%   | \$ <b>5,197</b>   |   |
| 40.7834             | Capital Lease: Principal Expense                            |        | 78,863        | 81,606                  | 81,606                  | 81,636                    | 30   | 100%                      | 84,444             | 103%  | 2,808   | 2,838   |
| 40.7835             | Capital Lease: Interest Expense                             |        | 12,989        | 10,186                  | 10,186                  | 10,131                    | (55)   | 99%                       | 7,348              | 73%   | (2,783)   | (2,838  |
| Total Debt          |   | Ś      | 91,852        | \$ 91,792               | ,                       | 91,767                    |  | 100%                      | \$ 91,792          | 4973%   | \$ 25   |   |
| 40.8005             | W/S ROW Cost Recovery Fee                                   | ÷      | 66,000        | 66,000                  | -                       | -                         | -  | 0%                        | ÷ 51,752           | 0%  | -   | • •   |
| 40.8010             | Other:Membership & Dues                                     |        | 130           | 1,347                   | 1,347                   | 1,500                     | 153  | 111%                      | 1,683              | 112%  | 183   | 336   |
| 40.8020             | Other:Meetings  |        | -             | -                       | -                       | -                         | -  | 0%                        | -                  | 0%  | -   | -   |
| 40.8025             | Other:Mileage Reimbursement                                 |        | 48            | 300                     | -                       | 0                         | 0  | 0%                        | _                  | 0%  | (0)   | _   |
| 40.8028             | OtherLCell Phone Reimbursement                              |        | 300           |                         | 525                     | 695                       | 170  | 132%                      | 1,260              | 181%  | 565   | 735   |
| 40.8040             | Other:Bank Charges  |        | 373           | _                       | 600                     | 1,304                     | 704  | 217%                      | 1,680              | 129%  | 376   | 1,080   |
| 40.8070             | Other:Miscellaneous   |        | 301           | 100                     | 100                     | 100                       | -  | 100%                      | 100                | 120%  | 570   | 1,000   |
| 40.8085             | Other:Interest on Cash Deficit                              |        | 501           | 100                     | -                       | 100                       | _  | 0%                        | 100                | 0%  | _   | _   |
| 40.8100             | Other:Cash-Short/Over                                       |        | -             | -                       | -                       | -                         | -  | 0%                        | -                  | 0%  | -   | -   |
| 40.8199             | Other:Cost O/H Expense                                      |        | -<br>1,506    | -<br>1,985              | -<br>1,985              | 1,395                     | (590)  | 70%                       | 818                | 59%   | (577)   | -<br>(1,167   |
| Total Other         |   | ć      | <b>68,659</b> | \$ 69,732               | \$ 4,557                | 4,994                     |  | 110%                      | \$ 5,541           | 111%  | \$ 547  |   |
| 40.9005             | Capital Outlay-Building                                     | ,<br>, | 08,035        | \$ 05,752               | -                       | 19,357                    | 19,357   | 0%                        | Ş 3,341            | 0%  | (19,357)  | Ş 565   |
| 40.9010             | Capital Outlay-Building                                     |        | -<br>5,900    |                         | -                       | 19,557                    | 19,337   | 0%                        | _                  | 0%  | (19,557)  |   |
| 40.9100             | Capital Outlay-ComputeryOn Eq                               |        | 5,500         |                         | -                       |                           |  | 0%                        | _                  | 0%  | _   |   |
| 40.9200             | Capital Outlay-Venicles<br>Capital Outlay - Water System    |        | -<br>39,911   | -                       | -<br>114,114            | -<br>109,260              | -<br>(4,854)   | 96%                       | -                  | 0%  | (109,260)   | -<br>(114,114   |
| 40.9205             | Capital Outlay - Water System                               |        |               | -                       | 114,114                 | 105,200                   | (4,654)  | 0%                        | _                  | 0%  | (109,200)   | (114,114  |
| 40.9350             | Capital Outlay - Sewer System<br>Capital Outlay - Equipment |        | _             | -<br>94,779             | -<br>75,422             | -<br>75,422               |  | 100%                      | 62,540             | 83%   | (12,882)  | (12,882   |
| Total Capital Outla |   | \$     | 45,811        | \$ 94,779               |                         | 204,039                   | \$ 14,503  | 108%                      | \$ 62,540          | 31%   | \$ (141,498)  |   |
| 40.9700             | Transfer Out  | Ŷ      | 45,011        | ÷ 5 <del>1</del> ,115   |                         | 204,035                   | -<br>-   | 0%                        | ↓ 02,340           | 0%  |   | ÷ (120,350  |
| 40.9701             | Transfer Out:W/S Cost OH                                    |        | -             | _                       | -<br>66,000             | -<br>66,000               | -  | 100%                      | -<br>66,000        | 0%<br>100%  | -   | _   |
| 40.9710             | Loss of Asset Disposition                                   |        | -             | _                       | 00,000                  | 00,000                    | -  | 0%                        | 00,000             | 0%  | -   | _   |
| Total Other Uses    |   | Ś      | -             | ć                       | \$ 66,000               | 66,000                    |  | 10%                       | \$ 66,000          | 100%  | <u>-</u><br>\$ -  | <u>-</u>  |
| TOTAL EXPENSES      |   | \$     | 1,778,411     | \$                      |                         |                           |  | 100%                      |                    | 94%   | \$ (151,087)  | •   |
| TOTAL EXPENSES      |   | Ş      | 1,778,411     | <del>, 1,978,06</del> 9 | <del>, 2,144,99</del> 9 | 2,337,812                 | \$ 192,813   | 109%                      | \$ 2,186,725       | 94%   | <del>, (</del> 151,087)   | \$ 41,726   |
|                     |   |        |               |                         |                         |                           |  |                           |                    |   |   |   |
|                     | der) Expenses   | \$     | 202,617       | \$ (0)                  | \$ (90,617)             | 102,444                   | \$ 193,060   | -113%                     | \$ (0)             | 0%  | \$ (102,444)  | \$ 90,617   |

|                        |                    | 140                | )-CAPITA           | L FUND S           | UMMAR   | Y (CDBG)                       |   |  |   |               |
|------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|---|---------------|
| BEGINNING FUND BALANCE | 0                  | (5,983)            | 0                  | 9,553              | 9,553   | 0                              |   | Variance Calcu   | lations   |               |
| REVENUE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed B<br>Over/(Un<br>FY 21/22 B | udget<br>der) |
| Other Revenues         | -                  | -                  | -                  | -                  | -   | -                              | -   | -  | -   |               |
| Other Sources          | -                  | 45,149             | 22,192             | -                  | 74,423  | 3,000                          | 74,423  | (71,423)   | 3,000   | 100%          |
| TOTAL REVENUE          | -                  | 45,149             | 22,192             | -                  | 74,423  | 3,000                          | 74,423  | (71,423)   | 3,000   | 100%          |
|                        |                    |                    |                    |                    |   |                                |   | 51/ 22/22  |   |               |
| EXPENDITURE CATEGORY   | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus              | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)                       | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual                      | FY 22/2<br>Proposed B<br>Over/(Un               | udget<br>der) |

| EXPENDITURE CATEGORY      | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | TOTAL<br>Actual plus<br>Projected | Proposed<br>Budget | Projected<br>Over/(Under)<br>FY 21/22<br>Budget | Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | Proposed B<br>Over/(Un<br>FY 21/22 Bu | der) |
|---------------------------|--------------------|--------------------|--------------------|--------------------|-----------------------------------|--------------------|---|--|---------------------------------------|------|
| Capital Outlay            | 5,983              | 39,166             | 12,639             | -                  | 73,374                            | 3,000              | 73,374  | (70,374)   | 3,000                                 | 100% |
| Other Uses                | -                  | -                  | -                  | -                  | 10,602                            | -                  | 10,602  | (10,602)   | -                                     |      |
| TOTAL EXPENDITURES        | 5,983              | 39,166             | 12,639             | -                  | 83,976                            | 3,000              | 83,976  | (80,976)   | 3,000                                 | 100% |
|                           |                    |                    |                    |                    |                                   |                    |   |  | ·                                     |      |
| REVENUE OVER EXPENDITURES | (5,983)            | 5,983              | 9,553              | -                  | (9,553)                           | -                  | (9,553)   | 9,553  | -                                     |      |
|                           |                    |                    |                    |                    |                                   |                    |   |  |                                       |      |

9,553

0

0

ENDING FUND BALANCE

(5,983)

0

9,553

| 140                      | ) - CAPITAL FUND (CDBG)                 | 2020-21 |     | 2021-22 |                              | 202      | 21-22                                       |                | 2022-3             | 2023  | ١      | /ariance  | Va             | ariance  |
|--------------------------|---|---------|-----|---------|------------------------------|----------|---|----------------|--------------------|---|--------|---|----------------|--|
| Account Number           | <ul> <li>Account Description</li> </ul> | ACTUAL  |     | Budget  | YTD<br>Actual +<br>Projected | /<br>Pro | ARIANCE<br>Actual +<br>ojected vs<br>Budget | % of<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | P<br>F | Y 22/23<br>roposed<br>Budget<br>vs<br>Y 21/22<br>Actual +<br>rojected | Pro<br>B<br>FY | 22/23<br>oposed<br>udget<br>vs<br>21/22<br>udget |
| 00.4895                  | Other Rev: Contributed Capital          |         | -   | -       | -                            |          | -   | 0%             | -                  | 0%  |        | -   |                | -  |
| <b>Total Other Reve</b>  | enue                                    | \$      | -   | \$<br>- | \$<br>-                      | \$       | -   | 0%             | \$<br>-            | 0%  | \$     | -   | \$             | -  |
| 00.4900                  | Transfer In                             | 22      | 192 | -       | 74,423                       |          | 74,423                                      | 0%             | 3,000              | 4%  |        | (71,423)  |                | 3,000  |
| <b>Total Other Sour</b>  | ces                                     | 22      | 192 | \$<br>- | \$<br>74,423                 | \$       | 74,423                                      | 0%             | \$<br>3,000        | 4%  | \$     | (71,423)  | \$             | 3,000  |
| TOTAL REVENU             | E                                       | \$ 22,  | 192 | \$<br>- | \$<br>74,423                 | \$       | 74,423                                      | 0%             | \$<br>3,000        | 4%  | \$     | (71,423)  | \$             | 3,000  |
| 00.6602                  | Streets                                 |         | -   | -       | -                            |          | -   | 0%             | -                  | 0%  |        | -   |                | -  |
| 00.6603                  | Utility Infrastructure                  |         | -   | -       | -                            |          | -   | 0%             | -                  | 0%  |        | -   |                | -  |
| 00.6604                  | Other:Misc                              |         | -   | -       | -                            |          | -   | 0%             | -                  | 0%  |        | -   |                | -  |
| 00.6605                  | CDBG Projects                           | 12      | 639 | -       | 73,374                       |          | 73,374                                      | 0%             | 3,000              | 4%  |        | (70,374)  |                | 3,000  |
| <b>Total Capital Out</b> | lay                                     | \$ 12   | 639 | \$<br>- | \$<br>73,374                 | \$       | 73,374                                      | 0%             | \$<br>3,000        | 4%  | \$     | (70,374)  | \$             | 3,000  |
| 00.9700                  | Transfer Out                            |         | -   | -       | 10,602                       |          | 10,602                                      | 0%             | -                  | 0%  |        | (10,602)  |                | -  |
| <b>Total Other Uses</b>  |   | \$      | -   | \$<br>- | \$<br>10,602                 | \$       | 10,602                                      | 0%             | \$<br>-            | 0%  | \$     | (10,602)  | \$             | -  |
| TOTAL EXPEND             | ITURES                                  | \$ 12,  | 639 | \$<br>- | \$<br>83,976                 | \$       | 83,976                                      | 0%             | \$<br>3,000        | 4%  | \$     | (80,976)  | \$             | 3,000  |
| Reve                     | enue Over/(Under) Expenditures          | \$      | 553 | \$<br>- | \$<br>(9,553)                | \$       | (9,553)                                     |                | \$<br>-            |   | \$     | 9,553   | \$             | -  |

|                        |                    | 141-BO             | ND CAPI            | <b>FAL STRE</b>    |   | O SUMMA                        | RY  |  |   |               |
|------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|---|---------------|
| BEGINNING FUND BALANCE | 559,631.78         | 126,801            | 82,690             | 1,000,046          | 1,000,046                                     | 854,446                        |   | Variance Calcu   | Ilations  |               |
| REVENUE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2:<br>Proposed Bu<br>Over/(Und<br>FY 21/22 Bu | udget<br>ler) |
| Other Revenue          | 7,903.42           | 1,038              | 66                 | 354                | 7,059   | 13,885                         | 6,704   | 6,826  | 13,531  | 97%           |
| Other Sources          | -                  | -                  | 1,053,234          | -                  | -   | -                              | -   | -  | -   |               |
| TOTAL REVENUE          | 7,903.42           | 1,038              | 1,053,301          | 354                | 7,059   | 13,885                         | 6,704   | 6,826  | 13,531  | 97%           |
|                        |                    |                    |                    |                    |   |                                | FY 21/22  | FY 22/23   |   |               |

| EXPENDITURE CATEGORY      | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed Bud<br>Over/(Unde<br>FY 21/22 Bud | iget<br>er) |
|---------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|--|-------------|
| Capital Outlay            | 440,734.09         | -                  | -                  | 500,000            | 79,285  | 174,845                        | (420,715)   | 95,560   | (325,155)  | -186%       |
| Other Expenditures        | -                  | -                  | 51,100             | -                  | -   | -                              | -   | -  | -  |             |
| Other Uses                | -                  | 45,149             | 84,844             | -                  | 73,374  | 3,000                          | 73,374  | (70,374)   | 3,000  | 100%        |
| TOTAL EXPENDITURES        | 440,734.09         | 45,149             | 135,944            | 500,000            | 152,660                                       | 177,845                        | (347,341)   | 25,186   | (322,155)  | -181%       |
|                           |                    |                    |                    |                    |   |                                |   |  |  |             |
| REVENUE OVER EXPENDITURES | (432,830.67)       | (44,111)           | 917,356            | (499,646)          | (145,601)                                     | (163,960)                      | 354,045   | (18,359)   | 335,686  | -205%       |
|                           |                    |                    |                    |                    |   |                                |   |  |  |             |
| ENDING FUND BALANCE       | 126,801            | 82,690             | 1,000,046          | 500,401            | 854,446                                       | 690,486                        |   |  |  |             |

| 141 - BON            | ID CAPITAL STREET FUND    | 2020-21         | 2021-22         |                           | 202  | 21-22  |                | 2022-20            | 023   | ١      | /ariance  | ١  | Variance   |
|----------------------|---------------------------|-----------------|-----------------|---------------------------|------|--|----------------|--------------------|---|--------|---|----|--|
| Account Number       | Account Description       | ACTUAL          | Budget          | YTD Actual +<br>Projected | F    | VARIANCE<br>Actual +<br>Projected vs<br>Budget | % of<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | P<br>F | Y 22/23<br>roposed<br>Budget<br>vs<br>Y 21/22<br>Actual +<br>rojected | P  | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Budget |
| 00.4800              | Other Revenue: Interest   | 66              | 354             | 7,059                     |      | 6,704  | 1992%          | 13,885             | 197%  |        | 6,826   |    | 13,531   |
| Total Other Revenue  |                           | \$<br>66        | \$<br>354       | \$ 7,059                  | \$   | 6,704  | 0%             | \$<br>13,885       | 197%  | \$     | 6,826   | \$ | 13,531   |
| 00.4901              | Bond Issuance             | 955,000         | -               | -                         |      | -  | 0%             | -                  | 0%  |        | -   |    | -  |
| 00.4902              | Premium on Bonds Issued   | 98,234          | -               | -                         |      | -  | 0%             | -                  | 0%  |        | -   |    | -  |
| Total Other Sources  |                           | \$<br>1,053,234 | \$<br>-         | \$-                       | \$   | -  | 0%             | \$<br>-            | 0%  | \$     | -   | \$ | -  |
| TOTAL REVENUE        |                           | \$<br>1,053,301 | \$<br>354       | \$ 7,059                  | \$   | 6,704  | 0%             | \$<br>13,885       | 197%  | \$     | 6,826   | \$ | 13,531   |
| 00.6602              | Streets                   | -               | 500,000         | 79,285                    |      | (420,715)                                      | 16%            | 174,845            | 221%  |        | 95,560  |    | (325,155)  |
| Total Capital Outlay |                           | \$<br>-         | \$<br>500,000   | \$ 79,285                 | \$   | (420,715)                                      | 0%             | \$<br>174,845      | 221%  | \$     | 95,560  | \$ | (325,155)  |
| 40.8100              | Debt Related Costs        | 51,100          | -               | -                         |      | -  | 0%             | -                  | 0%  |        | -   |    | -  |
| Total Other          |                           | \$<br>51,100    | \$<br>-         | \$-                       | \$   | -  | 0%             | \$<br>-            | 0%  | \$     | -   | \$ | -  |
| 40.9700              | Transfer Out              | 84,844          | -               | 73,374                    |      | 73,374   | 0%             | 3,000              | 4%  |        | (70,374)  |    | 3,000  |
| Total Other Uses     |                           | \$<br>84,844    | \$<br>-         | \$ 73,374                 | \$   | 73,374   | 0%             | \$<br>3,000        | 4%  | \$     | (70,374)  | \$ | 3,000  |
| TOTAL EXPENDITUR     | ES                        | \$<br>135,944   | \$<br>500,000   | \$ 152,660                | \$   | 6 (347,341)                                    | 0%             | \$<br>177,845      | 116%  | \$     | 25,186  | \$ | (322,155)  |
| Revenue C            | Over/(Under) Expenditures | \$<br>917,356   | \$<br>(499,646) | \$ (145,601)              | ) \$ | 354,045  |                | \$<br>(163,960)    |   | \$     | (18,359)  | \$ | 335,686  |

|                           |                    | 142-BO             | ND CAPIT                    | AL CITY I                    | HALL FUN  | ID SUMN                        | IARY  |  |  |               |
|---------------------------|--------------------|--------------------|-----------------------------|------------------------------|---|--------------------------------|---|--|--|---------------|
| BEGINNING FUND BALANCE    | 1,995,548          | 1,780,633          | 1,442,040                   | 292,042                      | 292,042   | 324,775                        |   | Variance Calcu   | lations  |               |
| REVENUE CATEGORY          | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual          | FY 21/22<br>Budget           | FY 21/22<br>TOTAL<br>Actual plus<br>Projected           | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget           | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed B<br>Over/(Un<br>FY 21/22 Bi | udget<br>der) |
| Other Miscellaneous       | 44,136             | 15,642             | 490                         | 31                           | 1,532   | 4,800                          | 1,502   | 3,268  | 4,769  | 99%           |
| Other Sources             | -                  | -                  | -                           | -                            | 100,000   | 588,716                        | 100,000   | 488,716  | 588,716  | 100%          |
| TOTAL REVENUE             | 44,136             | 15,642             | 490                         | 31                           | 101,532   | 593,516                        | 101,502   | 491,984  | 593,485  | 100%          |
| EXPENDITURE CATEGORY      | FY 17/18<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual<br>9,821 | FY 21/22<br>Budget           | FY 21/22<br>TOTAL<br>Actual plus<br>Projected<br>12,106 | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget<br>12,106 | FY 21/22 Actual<br>plus<br>Projected   |  | udget<br>der) |
| Projects                  | 254,452            | 354,235            | 1,104,738                   | 522,255                      | 26,073  | 858,291                        | (496,181)   | 832,218  | 336,037  | 39%           |
| Capital Outlay            | ,,,,               | ,_00               |                             | -                            | 827   |                                | 827   | (827)  |  |               |
| Other Expenses            | -                  | -                  | 35,928                      | -                            | 29,793  | 60,000                         | 29,793  | 30,207   | 60,000   | 100%          |
| Other Uses                | 4,600              | -                  | -                           | -                            | -   | -                              | -   | -  | -  |               |
| TOTAL EXPENDITURES        | 259,052            | 354,235            | 1,150,488                   | 522,255                      | 68,799  | 918,291                        | (453,456)   | 849,492  | 396,037  | 43%           |
| REVENUE OVER EXPENDITURES | (214,916)          | (338,593)          | (1,149,998)                 | (522,224)                    | 32,733<br>324,775                                       | (324,775)                      | 554,957   | (357,509)  | 197,449  | -61%          |
|                           | 1,760,033          |                    | (230,182)                   | 60,000<br>264,775<br>324,775 |   |                                |   |  |  |               |

| 142 - BONE                 | O CAPITAL CITY HALL FUND         | 2020-21     | 2021- | -22     |    |                          | 202 | 1-22  |                | 2(                 | 022-2 | 2023  | ,  | Variance  | ١      | /ariance  |
|----------------------------|----------------------------------|-------------|-------|---------|----|--------------------------|-----|---|----------------|--------------------|-------|---|----|---|--------|---|
| Account Number             | Account Description              | ACTUAL      | Budg  | get     | Ac | YTD<br>tual +<br>ijected | Pro | ARIANCE<br>Actual +<br>ojected vs<br>Budget | % of<br>Budget | Proposec<br>Budget | I     | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | F  | FY 22/23<br>Proposed<br>Budget<br>Vs<br>FY 21/22<br>Actual +<br>Projected | P<br>F | Y 22/23<br>roposed<br>Budget<br>vs<br>Y 21/22<br>Budget |
| 00.4800                    | Other Revenue: Interest          | 490         |       | 31      |    | 1,532                    |     | 1,502                                       | 5003%          | 4,8                | 300   | 313%  |    | 3,268   |        | 4,769   |
| <b>Total Other Revenue</b> |                                  | 490         | \$    | 31      | \$ | 1,532                    | \$  | 1,502                                       | 5003%          | 4,8                | 300   | 313%  | \$ | 3,268   | \$     | 4,769   |
| 00.4900                    | Transfer In                      | -           |       | -       |    | 100,000                  |     | 100,000                                     | 0%             | 588,7              | 716   | 589%  |    | 488,716   |        | 588,716   |
| Total Other Sources        |                                  | -           | \$    | -       | \$ | 100,000                  | \$  | 100,000                                     | 0%             | 588,7              | 716   | 589%  | \$ | 488,716   | \$     | 588,716   |
| TOTAL REVENUE              |                                  | 490         | \$    | 31      | \$ | 101,532                  | \$  | 101,502                                     | 331480%        | 593,5              | 16    | 585%  | \$ | 491,984   | \$     | 593,485   |
| 00.6230                    | Mat/Supplies:Office Equip        | 4,339       |       | -       |    | 7,231                    |     | 7,231                                       | 0%             |                    | -     | 0%  |    | (7,231)   |        | -   |
| 00.6276                    | Mat/Supplies:Furnishings         | 5,482       |       | -       |    | 4,874                    |     | 4,874                                       | 0%             |                    | -     | 0%  |    | (4,874)   |        | -   |
| Total Materials & Sup      | oplies                           | 9,821       | \$    | -       | \$ | 12,106                   | \$  | 12,106                                      | 0%             |                    | -     | 0%  | \$ | (12,106)  | \$     | -   |
| 00.6602                    | New City Hall                    | 1,104,738   |       | 277,222 |    | -                        |     | (277,222)                                   | 0%             |                    | -     | 0%  |    | -   |        | (277,222)   |
| 00.6603                    | Old City Hall                    | -           |       | 245,033 |    | 26,073                   |     | (218,959)                                   | 11%            | 858,2              | 291   | 3292%   |    | 832,218   |        | 613,259   |
| Total Projects             |                                  | 1,104,738   | \$!   | 522,255 | \$ | 26,073                   | \$  | (496,181)                                   | 5%             | 858,2              | 291   | 3292%   | \$ | 832,218   | \$     | 336,037   |
| 00.6810                    | Maintenance:Bldg/Grounds/Park    | -           |       | -       |    | 827                      |     | 827   | 0%             |                    |       | 0%  |    | (827)   |        | -   |
| Total Maintenance          |                                  | -           | \$    | -       | \$ | 827                      | \$  | 827   | 0%             |                    | -     | 0%  | \$ | (827)   | \$     | -   |
| 00.9010                    | Capital Outlay:Computer/Offc     | 35,928      |       | -       |    | 10,773                   |     | 10,773                                      | 0%             |                    | -     | 0%  |    | (10,773)  |        | -   |
| 00.9325                    | Capital Outlay:Building Improvem | -           |       | -       |    | 19,020                   |     | 19,020                                      | 0%             | 60,0               | 000   | 315%  |    | 40,980  |        | 60,000  |
| Total Capital Outlay       |                                  | 35,928      | \$    | -       | \$ | 29,793                   | \$  | 29,793                                      | 0%             | 60,0               | 000   | 201%  | \$ | 30,207  | \$     | 60,000  |
| 00.9700                    | Transfer Out                     | -           |       | -       |    | -                        |     | -   | 0%             |                    | -     | 0%  |    | -   |        | -   |
| Total Other Uses           |                                  | -           | \$    | -       | \$ | -                        | \$  | -   | 0%             |                    | -     | 0%  | \$ | -   | \$     | -   |
| TOTAL EXPENDITUR           | RES                              | 1,150,488   | \$5   | 22,255  | \$ | 68,799                   | \$  | (453,456)                                   | 13%            | 918,2              | 91    | 1335%   | \$ | 849,492   | \$     | 396,037   |
| Revenue (                  | Over/(Under) Expenditures        | (1,149,998) | \$ (5 | 22,224) | \$ | 32,733                   | \$  | 554,957                                     |                | (324,7             | 75)   |   | \$ | (357,509)   | \$     | 197,449   |

# 143-STREET FUND SUMMARY (SALES TAX)

| BEGINNING FUND BALANCE | 66,202             | 178,400            | 150,305            | 150,305                                       | 160,430                        |   | Variance Calcu   | lations   |                 |
|------------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|---|-----------------|
| REVENUE CATEGORY       | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed B<br>Over/(Un<br>FY 21/22 B | Budget<br>Ider) |
| Sales & Use Tax        | 125,517            | 139,042            | 133,584            | 147,488                                       | 151,913                        | 13,905  | 4,425  | 18,330  | 12%             |
| Other Revenue          | 1,053              | 154                | 139                | 1,827   | 3,263                          | 1,688   | 1,436  | 3,124   | 96%             |
| Other Sources          | -                  | 82,335             | -                  | 10,602  | -                              | 10,602  | (10,602)   | -   |                 |
| TOTAL REVENUE          | 126,569            | 221,531            | 133,723            | 159,917                                       | 155,176                        | 26,194  | (4,741)  | 21,453  | 14%             |

| EXPENDITURE CATEGORY      | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2:<br>Proposed Bu<br>Over/(Und<br>FY 21/22 Bu | dget<br>er) |
|---------------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|---|-------------|
| Maintenance               | 2,841              | 49,653             | 40,000             | -   | 80,000                         | (40,000)  | 80,000   | 40,000  | 50%         |
| Consultants               | -                  | 6,546              | -                  | 26,300  | -                              | 26,300  | (26,300)   | -   |             |
| Capital Outlay            | 11,530             | 171,610            | -                  | 122,444                                       | 7,958                          | 122,444   | (114,487)  | 7,958   | 100%        |
| Other Uses                | -                  | 21,817             | -                  | 1,049   | -                              | 1,049   | (1,049)  | -   |             |
| TOTAL EXPENDITURES        | 14,371             | 249,626            | 40,000             | 149,793                                       | 87,958                         | 109,793   | (61,835)   | 47,958  | 55%         |
|                           |                    |                    |                    |   |                                |   |  |   |             |
| REVENUE OVER EXPENDITURES | 112,198            | (28,095)           | 93,723             | 10,124  | 67,218                         | (83,599)  | 57,094   | (26,504)  | -39%        |
|                           |                    |                    |                    |   |                                |   |  |   |             |
| ENDING FUND BALANCE       | 178,400            | 150,305            | 244,028            | 160,430                                       | 227,648                        |   |  |   |             |

| 143 - STI                   | REET FUND (SALES TAX)                 |    | 2020-21  |    | 2021-22 |    |                              | 202 | 21-22                                       |                |    | 2022-              | 2023  | ١      | /ariance  | V             | ariance  |
|-----------------------------|---------------------------------------|----|----------|----|---------|----|------------------------------|-----|---|----------------|----|--------------------|---|--------|---|---------------|--|
| Account Number              | Account Description                   |    | ACTUAL   |    | Budget  |    | YTD<br>Actual +<br>Projected | Pro | ARIANCE<br>Actual +<br>ojected vs<br>Budget | % of<br>Budget |    | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | P<br>F | Y 22/23<br>roposed<br>Budget<br>vs<br>Y 21/22<br>Actual +<br>rojected | Pr<br>B<br>FY | Y 22/23<br>oposed<br>Budget<br>vs<br>Y 21/22<br>Budget |
| 0.4025                      | Taxes: City Sales & Use Tax           |    | 139,042  |    | 133,584 |    | 147,488                      |     | 13,905                                      | 110%           |    | 151,913            | 103%  |        | 4,425   |               | 18,330   |
| Total Taxes                 | · · · · · · · · · · · · · · · · · · · | \$ | 139,042  | \$ | 133,584 | \$ | 147,488                      | \$  | 13,905                                      | 110%           | \$ | 151,913            | 103%  | \$     | 4,425   | \$            | 18,330   |
| 0.4800                      | Other Rev:Interest Investment         |    | 154      |    | 139     |    | 1,827                        |     | 1,688                                       | 1312%          |    | 3,263              | 179%  |        | 1,436   |               | 3,124  |
| Total Other Revenue         | 2                                     | \$ | 154      | \$ | 139     | \$ | 1,827                        | \$  | 1,688                                       | 1312%          | \$ | 3,263              | 179%  | \$     | 1,436   | \$            | 3,124  |
| 0.4900                      | Transfer In                           |    | 82,335   |    | -       |    | 10,602                       |     | 10,602                                      | 0%             |    | -                  | 0%  |        | (10,602)  |               | -  |
| <b>Total Other Sources</b>  |                                       | \$ | 82,335   | \$ | -       | \$ | 10,602                       | \$  | 10,602                                      | 0%             | \$ | -                  | 0%  | \$     | (10,602)  | \$            | -  |
| TOTAL REVENUE               |                                       | \$ | 221,531  | \$ | 133,723 | \$ | 159,917                      | \$  | 26,194                                      | 120%           | \$ | 155,176            | 97%   | \$     | (4,741)   | \$            | 21,453   |
| 10.6835                     | Maintenance: Street Repair            |    | 9,728    |    | -       |    | -                            |     | -   | 0%             |    | -                  | 0%  |        | -   |               | -  |
| 10.6836                     | Maintenance: Crack Sealing            |    | 39,925   |    | 40,000  |    | -                            |     | (40,000)                                    | 0%             |    | 80,000             | 0%  |        | 80,000  |               | 40,000   |
| Total Maintenance           |                                       | \$ | 49,653   | \$ | 40,000  | \$ | -                            | \$  | (40,000)                                    | 0%             | \$ | 80,000             | 0%  | \$     | 80,000  | \$            | 40,000   |
| 10.7030                     | Consultants:Engineer                  |    | 6,546    |    | -       |    | 26,300                       |     | 26,300                                      | 0%             |    | -                  | 0%  |        | (26,300)  |               | -  |
| Total Consultants           |                                       | \$ | 6,546    | \$ | -       | \$ | 26,300                       | \$  | 26,300                                      | 0%             | \$ | -                  | 0%  | \$     | (26,300)  | \$            | -  |
| 10.9350                     | Capital Outlay: Street Project        |    | 171,610  |    | -       |    | 122,444                      |     | 122,444                                     | 0%             |    | 7,958              | 6%  |        | (114,487)   |               | 7,958  |
| <b>Total Capital Outlay</b> |                                       | \$ | 171,610  | \$ | -       | \$ | 122,444                      | \$  | 122,444                                     | 0%             | \$ | 7,958              | 6%  | \$     | (114,487)   | \$            | 7,958  |
| 10.9700                     | Transfer Out                          |    | 21,817   |    | -       |    | 1,049                        |     | 1,049                                       | 0%             |    | -                  | 0%  |        | (1,049)   |               | -  |
| Total Other Uses            |                                       | \$ | 21,817   | \$ | -       | \$ | 1,049                        | \$  | 1,049                                       | 0%             | \$ | -                  | 0%  | \$     | (1,049)   | \$            | -  |
| TOTAL EXPENDITU             | RES                                   | \$ | 249,626  | \$ | 40,000  | \$ | 149,793                      | \$  | 109,793                                     | 374%           | \$ | 87,958             | 59%   | \$     | (61,835)  | \$            | 47,958   |
| Revenue (                   | Over/(Under) Expenditures             | Ś  | (28,095) | Ś  | 93,723  | Ś  | 10,124                       | Ś   | (83,599)                                    |                | Ś  | 67,218             |   | Ś      | 57,094  | \$            | (26,504)   |

|                           |                    |                    | 145-GR             | ANT FUN            | D SUMN  | IARY                           |   |  |   |                        |
|---------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|---|------------------------|
| BEGINNING FUND BALANCE    | -                  | -                  | 563                | -                  | -   | (0)                            |   | Variance Calcul  | ations  |                        |
| REVENUE CATEGORY          | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2:<br>Proposed Bu<br>Over/(Und<br>FY 21/22 Bu | udget<br>ler)          |
| Other Revenue             | 6,028              | 4,349              | 15,707             | 6,200              | 8,128   | 1,200                          | 1,928   | (6,928)  | (5,000)   | -417%                  |
| TOTAL REVENUE             | 6,028              | 4,349              | 15,707             | 6,200              | 8,128   | 1,200                          | 1,928   | (6,928)  | (5,000)   | -417%                  |
| EXPENDITURE CATEGORY      | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed Bu<br>Over/(Uno<br>FY 21/22 Bu  | udget<br>ler)<br>Idget |
| Material & Supplies       | 6,028              | 3,786              | 16,270             | 6,200              | 8,128   | 1,200                          | 1,928   | (6,928)  | (5,000)   | -417%                  |
| TOTAL EXPENDITURE         | 6,028              | 3,786              | 16,270             | 6,200              | 8,128   | 1,200                          | 1,928   | (6,928)  | (5,000)   | -417%                  |
| REVENUE OVER EXPENDITURES | -                  | 563                | (563)              | -                  | (0)   | -                              | (0)   | 0  | -   |                        |

| ENDING FUND BALANCE | - | 563 | - | - | (0) | (0) |
|---------------------|---|-----|---|---|-----|-----|

| 1                              | 45 - GRANT FUND               | 2020-21   | 2021-22  |                           | 2021-22  |                | 2022-2             | 2023  | Variance  | Variance   |
|--------------------------------|-------------------------------|-----------|----------|---------------------------|--|----------------|--------------------|---|---|--|
| Account Number                 | Account Description           | ACTUAL    | Budget   | YTD Actual +<br>Projected | VARIANCE<br>Actual +<br>Projected vs<br>Budget | % of<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Budget |
| 00.4884                        | Grant TC911 Operations        | -         | -        | -                         | -  | 0%             | -                  | 0%  | -   | -  |
| 00.4885                        | Grant TC911 Dispatch          | 4,947     | 5,000    | -                         | (5,000)  | 0%             | -                  | 0%  | -   | (5,000)  |
| 00.4886                        | Grant Communications          | -         | -        | 3,527                     | 3,527  | 0%             | -                  | 0%  | (3,527)   | -  |
| 00.4889                        | Grant Fire Dept (90/10)       | -         | -        | -                         | -  | 0%             | -                  | 0%  | -   | -  |
| 00.4890                        | Grant TX A&M Forest Serv      | 9,478     | -        | 3,361                     | 3,361  | 0%             | -                  | 0%  | (3,361)   | -  |
| 00.4898                        | GrantLEOSE LawEnforceOffStanE | 1,283     | 1,200    | 1,240                     | 40   | 103%           | 1,200              | 97%   | (40)  | -  |
| <b>Total Other Revenu</b>      | le                            | \$ 15,707 | \$ 6,200 | \$ 8,128                  | \$ 1,928                                       | 131%           | \$ 1,200           | 15%   | \$ (6,928)  | \$ (5,000)   |
| TOTAL REVENUE                  |                               | \$ 15,707 | \$ 6,200 | \$ 8,128                  | \$ 1,928                                       | 131%           | \$ 1,200           | 15%   | \$ (6,928)  | \$ (5,000)   |
| 00.6204                        | Grant TC911 Operations        | -         | -        | -                         | -  | 0%             | -                  | 0%  | -   | -  |
| 00.6205                        | Grant TC911 Dispatch          | 4,947     | 5,000    | -                         | (5,000)  | 0%             | -                  | 0%  | -   | (5,000)  |
| 00.6206                        | Grant Communications          | -         | -        | -                         | -  | 0%             | -                  | 0%  | -   | -  |
| 00.6208                        | GrantLEOSE LawEnforceOffStanE | 1,845     | 1,200    | 1,240                     | 40   | 103%           | 1,200              | 97%   | (40)  | -  |
| 00.6209                        | Grant Fire Dept (90/10)       | -         | -        | 3,527                     | 3,527  | 0%             | -                  | 0%  | (3,527)   | -  |
| 00.6210                        | Grant TX A&M Forest Serv      | 9,478     | -        | 3,361                     | 3,361  | 0%             | -                  | 0%  | (3,361)   | -  |
| <b>Total Material &amp; Su</b> | pplies                        | 16,270    | \$ 6,200 | \$ 8,128                  | \$ 1,928                                       | 131%           | \$ 1,200           | 15%   | \$ (6,928)  | \$ (5,000)   |
| TOTAL EXPENDITU                | JRES                          | \$ 16,270 | \$ 6,200 | \$ 8,128                  | \$ 1,928                                       | 131%           | \$ 1,200           | 15%   | \$ (6,928)  | \$ (5,000)   |
| Revenue                        | e Over/(Under) Expenditures   | \$ (563)  | \$-      | \$ (0)                    | \$ (0)   |                | \$ -               |   | \$0   | \$-  |

|                        |                    |                    | 150-DE             | BT FUNI            | D SUMM  | ARY                            |  |   |  |                    |
|------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|--|---|--|--------------------|
| BEGINNING FUND BALANCE | 72,353             | 75,475             | 86,046             | 97,914             | 97,914  | 49,883                         |  | /ariance Calculation  | ns                                       |                    |
| REVENUE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual + Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22<br>Proposed<br>Over/(I<br>FY 21/22 | d Budget<br>Under) |
| Property Taxes         | 300,208            | 311,668            | 314,153            | 314,651            | 316,811                                       | 367,810                        | 2,159  | 50,999  | 53,158                                   | 14%                |
| Other Revenue          | 3,602              | 1,941              | 369                | 114                | 856   | 2,783                          | 742  | 1,927   | 2,669                                    | 96%                |
| Other Sources          | -                  | -                  | 2,134              | -                  | -   | -                              | -  | -   | -  |                    |
| TOTAL REVENUE          | 303,810            | 313,609            | 316,656            | 314,765            | 317,667                                       | 370,593                        | 2,902  | 52,926  | 55,827                                   | 15%                |

| EXPENDITURE CATEGORY      | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual + Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22<br>Proposed<br>Over/(I<br>FY 21/22 | d Budget<br>Under) |
|---------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|--|---|--|--------------------|
| Debt Expenses             | 300,688            | 303,038            | 304,788            | 365,698            | 365,698                                       | 367,244                        | -  | 1,546   | 1,546                                    | 0%                 |
| Other Uses                | -                  | -                  | -                  | -                  | -   | -                              | -  | -   | -  |                    |
| TOTAL EXPENDITURES        | 300,688            | 303,038            | 304,788            | 365,698            | 365,698                                       | 367,244                        | -  | 1,546   | 1,546                                    | 0%                 |
|                           |                    |                    |                    |                    |   |                                |  |   |  |                    |
| REVENUE OVER EXPENDITURES | 3,122              | 10,571             | 11,868             | (50,933)           | (48,031)                                      | 3,349                          | 2,902  | 51,380  | 54,282                                   | 1621%              |
|                           |                    |                    |                    |                    |   |                                |  |   |  |                    |
| ENDING FUND BALANCE       | 75,475             | 86,046             | 97,914             | 46,981             | 49,883  | 53,232                         |  |   |  |                    |

| 15                   | 60 - DEBT FUND                     | 2020-21       | 2  | 2021-22  |                           | 2021-        | 22                                |             | 2022-20            | 023   | Ņ      | Variance  | V            | /ariance  |
|----------------------|------------------------------------|---------------|----|----------|---------------------------|--------------|-----------------------------------|-------------|--------------------|---|--------|---|--------------|---|
| Account Number       | Account Description                | ACTUAL        |    | Budget   | YTD Actual +<br>Projected | Act<br>Proje | IANCE<br>ual +<br>cted vs<br>dget | % of Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | P<br>F | FY 22/23<br>Proposed<br>Budget<br>Vs<br>FY 21/22<br>Actual +<br>Projected | Pi<br>I<br>F | Y 22/23<br>roposed<br>Budget<br>vs<br>Y 21/22<br>Budget |
| 00.4000              | Other Rev: Property-I&S Curr Year  | 310,700       |    | 314,151  | 316,311                   |              | 2,159                             | 101%        | 367,310            | 116%  |        | 50,999  |              | 53,158  |
| 00.4005              | Other Rev: Property-I&S Prior Year | 3,453         |    | 500      | 500                       |              | -                                 | 100%        | 500                | 100%  |        | -   |              | -   |
| Total Property Taxes |                                    | \$<br>314,153 | \$ | 314,651  | \$ 316,811                | \$           | 2,159                             | 101%        | \$<br>367,810      | 116%  | \$     | 50,999  | \$           | 53,158  |
| 00.4800              | Other Revenue:Int from Invest      | 369           |    | 114      | 856                       |              | 742                               | 753%        | 2,783              | 325%  |        | 1,927   |              | 2,669   |
| Total Other Revenue  |                                    | \$<br>369     | \$ | 114      | \$ 856                    | \$           | 742                               | 753%        | \$<br>2,783        | 325%  | \$     | 1,927   | \$           | 2,669   |
| 00.4900              | Transfer In                        | 2,134         |    | -        | -                         |              | -                                 | 0%          | -                  | 0%  |        | -   |              | -   |
| 00.4901              | Proceeds from Bond Issuance        | -             |    | -        | -                         |              | -                                 | 0%          | -                  | 0%  |        | -   |              | -   |
| 00.4902              | Premium on Bonds Issued            | -             |    | -        | -                         |              | -                                 | 0%          | -                  | 0%  |        | -   |              | -   |
| Total Sources        |                                    | \$<br>2,134   | \$ | -        | \$-                       | \$           | -                                 | 0%          | \$<br>-            | 0%  | \$     | -   | \$           | -   |
| TOTAL REVENUE        |                                    | \$<br>316,656 | \$ | 314,765  | \$ 317,667                | \$           | 2,902                             | 101%        | \$<br>370,593      | 117%  |        | 52,926  |              | 55,827  |
| 40.7838              | C.O. 2014 Principal                | 60,000        |    | 60,000   | 60,000                    |              | -                                 | 100%        | 60,000             | 100%  |        | -   |              | -   |
| 40.7839              | C.O. 2014 Interest                 | 51,625        |    | 49,825   | 49,825                    |              | -                                 | 100%        | 48,025             | 96%   |        | (1,800)   |              | (1,800)   |
| 40.7840              | G.O. 2017 Principal                | 80,000        |    | 80,000   | 80,000                    |              | -                                 | 100%        | 85,000             | 106%  |        | 5,000   |              | 5,000   |
| 40.7841              | G.O. 2017 Interest                 | 113,163       |    | 111,563  | 111,563                   |              | -                                 | 100%        | 109,913            | 99%   |        | (1,650)   |              | (1,650)   |
| 40.7842              | G.O. 2021 Principal                | -             |    | 35,000   | 35,000                    |              | -                                 | 100%        | 35,000             | 100%  |        | -   |              | -   |
| 40.7843              | G.O. 2021 Interest                 | -             |    | 29,310   | 29,310                    |              | -                                 | 100%        | 29,306             | 100%  |        | (4)   |              | (4)   |
| Total Debt Expense   |                                    | \$<br>304,788 | \$ | 365,698  | \$ 365,698                | \$           | -                                 | 100%        | \$<br>367,244      | 100%  | \$     | 1,546   | \$           | 1,546   |
| 40.8100              | Debt Related Costs                 | -             |    | -        | -                         |              | -                                 | 0%          | -                  | 0%  |        | -   |              | -   |
| 00.9700              | Transfer Out                       | -             |    | -        | -                         |              | -                                 | 0%          | -                  | 0%  |        | -   |              | -   |
| Total Other Uses     |                                    | \$<br>-       | \$ | -        | \$-                       | \$           | -                                 | 0%          | \$<br>-            | 0%  | \$     | -   | \$           | -   |
| TOTAL EXPENDITUR     | ES                                 | \$<br>304,788 | \$ | 365,698  | \$ 365,698                | \$           | -                                 | 100%        | \$<br>367,244      | 100%  | \$     | 1,546   | \$           | 1,546   |
| Revenue (            | Over/(Under) Expenditures          | \$<br>11,868  | \$ | (50,933) | \$ (48,031                | \$           | 2,902                             |             | \$<br>3,349        |   | \$     | 51,380  | \$           | 54,282  |

|  |                              | 1                            | 80-PRFD                      | C FUND                                  | SUMMA   | ARY                                      |  |  |   |                   |
|--|------------------------------|------------------------------|------------------------------|---|---|--|--|--|---|-------------------|
| BEGINNING FUND BALANCE                             | 555,139                      | 553,365                      | 581,220                      | 675,759                                 | 675,759   | 653,074                                  |  | Variance Calculat  | ions  |                   |
| REVENUE CATEGORY                                   | FY 18/19<br>Actual           | FY 19/20<br>Actual           | FY 20/21<br>Actual           | FY 21/22<br>Amended<br>Budget           | FY 21/22<br>TOTAL<br>Actual plus<br>Projected           | FY 22/23<br>Proposed<br>Budget           | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget            | FY 22/23<br>Proposed Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected          | FY 22/2<br>Proposed Bu<br>Over/(Und<br>FY 21/22 Bu            | ldget<br>ler)     |
| Sales & Use Tax<br>Other Revenue<br>Other Sources  | 105,706<br>11,875            | 125,517<br>8,451<br>2,667    | 139,042<br>28,411<br>20,777  | 133,584<br>1,980<br>-                   | 147,488<br>3,593<br>425                                 | 151,913<br>4,300                         | 13,905<br>1,613<br>425   | 4,425<br>707<br>(425)  | 18,330<br>2,320   | 12%<br>54%        |
| TOTAL REVENUE                                      | 117,581                      | 136,634                      | 188,229                      | 135,564                                 | 151,506   | 156,213                                  | 15,943   | 4,707  | 20,650  | 13%               |
| EXPENDITURE CATEGORY Personnel Salary & Wages      | FY 18/19<br>Actual<br>23,941 | FY 19/20<br>Actual<br>29,085 | FY 20/21<br>Actual<br>30,841 | FY 21/22<br>Amended<br>Budget<br>42,022 | FY 21/22<br>TOTAL<br>Actual plus<br>Projected<br>34,565 | FY 22/23<br>Proposed<br>Budget<br>40,264 | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget<br>(7,457) | FY 22/23<br>Proposed Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected<br>5,699 | FY 22/2<br>Proposed Bu<br>Over/(Uno<br>FY 21/22 Bu<br>(1,758) | ldget<br>ler)     |
| Personnel Taxes & Benefits                         | 11,690                       | 29,085<br>14,100             | 12,362                       | 42,022<br>23,264                        | 34,565<br>16,184  | 20,078                                   | (7,437)<br>(7,080)   | 3,894  | (1,758)<br>(3,186)  | -4%<br>-16%       |
| Training & Travel                                  | -                            | -                            | 165                          | 569                                     | 532   | 525                                      | (37)   | (7)  | (44)  | -8%               |
| Materials & Supplies                               | 9,923                        | 764                          | 3,297                        | 7,004                                   | 5,689   | 4,030                                    | (1,315)  | (1,659)  | (2,974)   | -74%              |
| Utilities  | 7,156                        | 5,232                        | 5,055                        | 6,799                                   | 7,320   | 7,722                                    | 521  | 402  | 923   | 12%               |
| Maintenance  | 22,852                       | 4,151                        | 12,579                       | 30,965                                  | 33,971  | 14,300                                   | 3,005  | (19,671)   | (16,665)  | -117%             |
| Consultants  | 6,572                        | 28,597                       | 4,103                        | 53,000                                  | 53,531  | 51,605                                   | 531  | (1,926)  | (1,395)   | -3%               |
| Contractual  | 2,359                        | 3,207                        | 5,538                        | 5,976                                   | 6,231   | 6,349                                    | 255  | 118  | 373   | 6%                |
| Other Expenses                                     | 5,465                        | 4,083                        | 4,587                        | 10,500                                  | 9,414   | 9,190                                    | (1,086)  | (224)  | (1,310)   | -14%              |
| Capital Outlay                                     | 29,398                       | 19,560                       | 15,163                       | 50,000                                  | 6,755   | 50,000                                   | (43,245)   | 43,245   | -   | 0%                |
| Other Uses   | -                            | -                            | -                            | -                                       | -   | -  | -  | -  | -   |                   |
| TOTAL EXPENDITURES                                 | 119,356                      | 108,779                      | 93,690                       | 230,099                                 | 174,192   | 204,063                                  | (55,908)   | 29,871   | (26,036)  | <mark>-13%</mark> |
| REVENUE OVER EXPENDITURES                          | (1,775)                      | 27,855                       | 94,539                       | (94,536)                                | (22,685)  | (47,850)                                 | 71,851   | (25,165)   | 46,686  | <mark>-98%</mark> |
| ENDING FUND BALANCE                                | 553,365                      | 581,219.88                   | 675,759                      | 581,223                                 | 653,074   | 605,224                                  |  |  |   |                   |
| Assigned Fund Balance for Park<br>Playground Grant | 1,200                        | 1,200                        | 33,025                       | 33,025                                  | 33,225  | 605 224                                  |  |  |   |                   |

Unassigned Fund Balance

552,165

580,020

642,734

548,198

619,849

605,224

|                    | ARK & RECREATION FACILITY   |          | 2020-21             | 20          | 21-22                | 20       | 021-22              |          |                     | 20             | 21-22   |                           |    | 2022-3              | 23  | v                  | ariance   | v                   | ariance   |
|--------------------|---|----------|---------------------|-------------|----------------------|----------|---------------------|----------|---------------------|----------------|---|---------------------------|----|---------------------|---|--------------------|---|---------------------|---|
| Account Number     | Account Description   |          | ACTUAL              |             | iginal<br>Idget      |          | nended<br>Judget    |          | actual +<br>ected   | A<br>Pro<br>Ar | ariance<br>ctual +<br>jected vs<br>nended<br>Budget | % of<br>Amended<br>Budget |    | Proposed<br>Budget  | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | Pr<br>E<br>F'<br>A | Y 22/23<br>roposed<br>Budget<br>Vs<br>Y 21/22<br>Actual +<br>rojected | Pi<br>E<br>Fi<br>Ai | Y 22/23<br>roposed<br>Budget<br>vs<br>Y 21/22<br>mended<br>Budget |
| 0.4025             | Taxes - Sales Tax - Economic D                                      |          | 139,042             | -           | 133,584              |          | 133,584             |          | 147,488             |                | 13,905  | 110%                      |    | 151,913             | 103%  |                    | 4,425   |                     | 18,330  |
| otal Sales & Use   | Taxes   | \$       | 139,042             | <b>\$</b> 1 | L33,584              | \$       | 133,584             | \$       | 147,488             | \$             | 13,905  | 110%                      | \$ | 151,913             | 103%  | \$                 | 4,425   | \$                  | 18,330  |
| 0.4470             | Chrg For Serv:Park Reservation                                      |          | -                   |             | -                    |          | -                   |          | -                   |                | -   | 0%                        |    | 1,500               | 0%  |                    | 1,500   |                     | 1,500   |
| otal Charges for S | Service   | \$       | -                   | \$          | -                    | \$       | -                   | \$       | -                   | \$             | -   | 0%                        | \$ | 1,500               | 0%  | \$                 | 1,500   | \$                  | 1,500   |
| 0.4800             | Other Revenue:Int from Investm                                      |          | 2,582               |             | 1,980                |          | 1,980               |          | 2,978               |                | 998   | 150%                      |    | 4,200               | 141%  |                    | 1,222   |                     | 2,220   |
| 0.4825             | Other Rev: Playground Grants  |          |                     |             | -                    |          | -                   |          | 200                 |                | 200   | 0%                        |    | -                   | 0%  |                    | (200)   |                     | -   |
| 0.4850             | Other Revenue: Historical Committee                                 |          | 11,046              |             | -                    |          | -                   |          | -                   |                | -   | 0%                        | 1  | -                   | 0%  |                    | -   |                     | -   |
| 0.4854             | Other Rev: Shade Structure Donations                                |          | 14,223              |             | -                    |          | -                   |          | -                   |                | -   | 0%                        | 1  | -                   | 0%  |                    | -   |                     | -   |
| 0.4890             | Other Rev: Misc Revenue   |          | 360                 |             | -                    |          | -                   |          | 315                 |                | 315   | 0%                        |    | 100                 | 32%   |                    | (215)   |                     | 100   |
| 0.4895             | Other Rev: Contributed Property                                     |          | -                   |             | 50,000               |          | -                   |          | -                   |                | -   | 0%                        |    | -                   | 0%  |                    | -   |                     | -   |
| 0.4898             | Other: Donation-Park Benches  |          | -                   |             | -                    |          | -                   |          | -                   |                | -   | 0%                        |    | -                   | 0%  |                    | -   |                     | -   |
| 0.4899             | Other: Donations  | <u> </u> | 200                 |             | -                    |          | -                   |          | 100                 |                | 100   | 0%                        |    | -                   | 0%  | <u> </u>           | (100)   | <u> </u>            | -   |
| otal Other Reven   |   | Ş        | 28,411              | Ş           | 51,980               | Ş        | 1,980               | \$       | 3,593               | Ş              | 1,613   | 181%                      | \$ | 4,300               | 120%  | \$                 | 707   | \$                  | 2,320   |
| 0-4900             | Transfer-In   |          | 20,777              |             | -                    |          | -                   |          | -                   |                | -   | 0%                        |    | -                   | 0%  |                    | -   |                     | -   |
| 00-4960            | Proceeds from Sale  |          | -                   |             | -                    | <u> </u> | -                   | <u> </u> | 425                 | <u> </u>       | 425   | 0%                        |    | -                   | 0%  |                    | (425)   |                     | -   |
| otal Other Source  | 25  | \$       | 20,777              | \$          |                      | \$       |                     | \$       | 425                 | -              | 425   | 0%                        | \$ | -                   | 0%  | \$                 | (425)   |                     | -   |
| OTAL REVENUES      |   | \$       | -                   | <b>\$</b> 1 | L85,564              | \$       | 135,564             | Ş        | 151,506             | Ş              | 15,943  | 112%                      | \$ | 156,213             | 103%  | \$                 | 4,707   | Ş                   | 20,650  |
| 0.6000             | Personnel Salaries: Full Time                                       |          | 18,602              |             | -                    |          | 35,658              |          | 26,737              |                | (8,921)   | 75%                       |    | 33,008              | 123%  |                    | 6,271   |                     | (2,649)   |
| 0.6005             | Personnel Salaries: Part-time                                       |          | 10,886              |             | 35,658               |          | -                   |          | 1,713               |                | 1,713   | 0%                        |    | 2,340               | 137%  |                    | 627   |                     | 2,340   |
| 0.6020             | Personnel Salaries: Overtime  |          | 812                 |             | -                    |          | 1,924               |          | 1,925               |                | 0   | 100%                      |    | -                   | 0%  |                    | (1,925)   |                     | (1,924)   |
| 0.6021             | Personnel:Special Events OT   |          | -                   |             | 1,924                |          | -                   |          | 97                  |                | 97  | 0%                        |    | -                   | 0%  |                    | (97)  |                     | - (110)   |
| 0.6025             | Personnel:Sick Leav Buy Back  |          | 114<br>372          |             | -                    |          | 118                 |          | -                   |                | (118)   | 0%<br>96%                 |    | -                   | 0%<br>121%  |                    | -<br>0E0  |                     | (118)<br>674  |
| 0.6036<br>0.6050   | Personnel:Supplements   |          |                     |             | 118<br>627           |          | 4,231               |          | 4,046               |                | (184)   |                           | 1  | 4,905               | 121%<br>24%   |                    | 858   |                     |   |
| otal Personnel Sa  | Personnel:Service Pay:Longev  | ć        | 55<br><b>30,841</b> | ć           | 637<br><b>38,337</b> | ć        | 92<br><b>42,022</b> | ć        | 47<br><b>34,565</b> | ć              | (45)<br>(7,457)                                     | 51%<br><b>82%</b>         | Ś  | 11<br><b>40,264</b> | 116%  | Ś                  | (35)<br><b>5,699</b>  | Ś                   | (81)  |
|                    |   | Ş        |                     | Ş           | -                    | Ş        |                     | Ş        |                     | Ş              |   |                           | Ş  |                     |   | Ş                  | -   | Ş                   | (1,758)   |
| 0.6027<br>0.6030   | Personnel:Pre-Employment Screening<br>Personnel:FICA(SS) & MediCare |          | 108<br>2,168        |             | 200<br>92            |          | 200<br>3,119        |          | 87<br>2,568         |                | (113)<br>(551)                                      | 43%<br>82%                |    | -<br>3,062          | 0%<br>119%  |                    | (87)<br>494   |                     | (200)   |
| 0.6030<br>0.6031   | Personnel: SUTA Taxes   |          | 406                 |             | 92<br>2,844          |          | 5,119<br>214        |          | 2,508               |                | (205)   | 4%                        | 1  | 5,062               | 81%   |                    |   |                     | (56)<br>(207)   |
| 0.6042             | Personnel:ER-Life/AD&D Ins  |          | 406                 |             | 2,844<br>214         |          | 214                 |          | 9<br>15             |                | (203)   | 4%<br>66%                 | 1  | 。<br>16             | 106%  |                    | (2)   |                     | (207)   |
| 0.6045             | Personnel:TMRS  |          | 4,509               |             | 214                  |          | 9,176               |          | 7,318               |                | (1,858)   | 80%                       | 1  | 8,588               | 100%  |                    | 1,270   |                     | (588)   |
| 0.6046             | Personnel:ER-LongTerm Disab   |          | 4,505               |             | 23<br>8,407          |          | 9,170<br>119        |          | 7,318               |                | (1,858)   | 60%                       | 1  | 8,588<br>110        | 153%  |                    | 38  |                     | (10)  |
| 0.6047             | Personnel: Health Insurance   |          | 4,750               |             | 119                  |          | 9,792               |          | 5,479               |                | (48)  | 56%                       |    | 7,240               | 132%  |                    | 1,761   |                     | (2,552)   |
| 0.6048             | Personnel: HSA/HRA  |          | 4,730               |             | 9,792                |          | 520                 |          | 580                 |                | (4,313)<br>60                                       | 111%                      | 1  | 967                 | 167%  |                    | 387   |                     | (2,332)<br>447  |
| 0.6049             | Personnel:ER Short Term Disab                                       |          | 48                  |             | 520                  |          | 101                 |          | 57                  |                | (44)  | 56%                       | 1  | 88                  | 154%  |                    | 31  |                     | (13)  |
| otal Personnel Ta  |   | Ś        | 12,362              | Ś           |                      | Ś        | 23,264              | Ś        | 16,184              | Ś              | (7,080)   | 70%                       | \$ | 20,078              | 124%  | Ś                  | 3,894   | Ś                   | (3,186)   |
| 0.6100             | Training & Travel   | -        | 165                 | P .         | 569                  | •        | 569                 | T        | 532                 | *              | (37)  | 93%                       | Ť  | 525                 | 99%   | -                  | (7)   | -                   | (44)  |
|                    |   |          | 100                 |             | 505                  |          | 505                 |          | 552                 |                | (0))  | 00/0                      |    | 525                 |   | 1                  | (1)   |                     | ( ' ')  |

|                     | ARK & RECREATION FACILITY         | 2020-21   | 20 | 21-22            | 2021-22           |                           | 2021-22  |                           | 2022               | -23   | Variance  | Variance  |
|---------------------|-----------------------------------|-----------|----|------------------|-------------------|---------------------------|--|---------------------------|--------------------|---|---|---|
| Account Number      | Account Description               | ACTUAL    |    | riginal<br>udget | Amended<br>Budget | YTD Actual +<br>Projected | Variance<br>Actual +<br>Projected v<br>Amended<br>Budget | % of<br>Amended<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Amended<br>Budget |
| 40.6205             | Mat/Supplies: Legal Notices       | -         |    | -                | -                 | -                         | -  | 0%                        | -                  | 0%  | -   | -   |
| 40.6206             | Mat/Supplies: Bricks              | 160       |    | -                | -                 | 180                       | 18   | 0 0%                      | 200                | 111%  | 20  | 200   |
| 40.6207             | Mat/Supplies: Park Benches        | -         |    | -                | -                 | -                         | -  | 0%                        | -                  | 0%  | -   | -   |
| 40.6215             | Mat/Supplies: Office Supplies     | -         |    | -                | -                 | 1                         |  | 1 0%                      | -                  | 0%  | (1)   | -   |
| 40.6240             | Mat/Supplies: Printing            | -         |    | -                | -                 | 6                         |  | 6 0%                      | -                  | 0%  | (6)   | -   |
| 40.6245             | Mat/Supplies: Postage             | -         |    | -                | -                 | -                         | -  | 0%                        | -                  | 0%  | -   | -   |
| 40.6275             | Mat/Supplies: Equipment           | 1,169     |    | -                | -                 | -                         | -  | 0%                        | -                  | 0%  | -   | -   |
| 40.6276             | Mat/Supplies: Furnishings         | -         |    | 1,132            | 632               | 632                       |  | 0) 100%                   | -                  | 0%  | (632)   | (632)   |
| 40.6300             | Mat/Supplies: Uniforms            | 494       |    | 500              | 700               | 888                       | 18   |                           | 845                | 95%   | (43)  | 145   |
| 40.6315             | Mat/Supplies: Other               | 6         |    | 204              | 204               | 361                       | 15   | 7 177%                    | 254                | 70%   | (107)   | 50  |
| 40.6350             | Mat/Supplies:Fuel                 | 58        |    | 1,418            | 1,418             | 613                       | (80  | 5) 43%                    | 984                | 161%  | 371   | (434)   |
| 40.6400             | Mat/Supplies: Tools & Supplies    | 1,172     |    | 3,700            | 3,700             | 2,511                     | (1,18  | 9) 68%                    | 1,218              | 48%   | (1,294)   | (2,483)   |
| 40.6410             | Mat/Supplies: Weed & Pest Control | 237       |    | 350              | 350               | 496                       | 14   |                           | 530                |   | 34  | 180   |
| Total Materials & S | Supplies                          | \$ 3,297  | \$ | 7,304            | \$ 7,004          | \$ 5,689                  | \$ (1,31   | 5) 81%                    | \$ 4,030           | 71%   | \$ (1,659)  | \$ (2,974)  |
| 40.6500             | Utilities:Electricity             | 1,494     |    | 2,629            | 2,629             | 3,331                     | 70   | 3 127%                    | 3,347              | 100%  | 16  | 718   |
| 40.6505             | Utilities:Gas                     | -         |    | 86               | 86                | 109                       | 2  | 3 127%                    | 113                | 103%  | 3   | 27  |
| 40.6510             | Utilities-Telephone               | 2,321     |    | 2,287            | 2,603             | 2,512                     | (9   | 0) 97%                    | 2,875              | 114%  | 363   | 273   |
| 40.6515             | Utilities-Water & Sewer           | 1,235     |    | 1,194            | 1,194             | 1,135                     | (5   |                           | 1,135              |   | 0   | (59)  |
| 40.6520             | Utilities-Mobile Data             | 6         |    | -                | 288               | 233                       | (5   | 5) 81%                    | 252                | 108%  | 19  | (36)  |
| Total Utilities     |                                   | \$ 5,055  | \$ | 6,196            | \$ 6,799          | \$ 7,320                  | \$ 52  | 1 108%                    | \$ 7,722           | 105%  | \$ 402  | \$ 923  |
| 40.6810             | Maintenance: Blgs/Ground/Park     | 11,607    |    | 5,962            | 28,955            | 31,609                    | 2,65   | 4 109%                    | 9,750              | 31%   | (21,859)  | (19,205)  |
| 40.6825             | Maintenance: Equipment            | 971       |    | 2,010            | 2,010             | 2,361                     | 35   | 1 117%                    | 4,550              | 193%  | 2,189   | 2,540   |
| Total Maintenance   |                                   | \$ 12,579 | \$ | 7,972            | \$ 30,965         | \$ 33,971                 | \$ 3,00  | 5 110%                    | \$ 14,300          | 42%   | \$ (19,671)   | \$ (16,665)   |
| 40.7015             | Consultants:Legal-Regular         | 4,103     |    | 1,000            | 1,000             | 1,531                     | 53   |                           | 1,605              |   | 74  | 605   |
| 40.7030             | Consultants:Engineer-Regular      | -         |    | -                | 52,000            | 52,000                    | -  | 100%                      | 50,000             |   | (2,000)   | (2,000)   |
| 40.7095             | Consultants:Other                 | -         |    | -                | -                 | -                         | -  | 0%                        | -                  | 0%  | -   | -   |
| Total Consultants   |                                   | \$ 4,103  | \$ | 1,000            | \$ 53,000         | \$ 53,531                 | \$ 53  | 1 101%                    | \$ 51,605          | 96%   | \$ (1,926)  | \$ (1,395)  |
| 40.7300             | Contractual:Computer              | 1,731     |    | 1,820            | 1,820             | 1,793                     | (2   | 7) 99%                    | 1,859              | 104%  | 66  | 39  |
| 40.7505             | Contractual:Liability Insuranc    | 182       |    | 559              | 559               | 551                       |  | 8) 99%                    | 621                |   | 71  | 62  |
| 40.7510             | Contractual:Worker's Compensat    | 900       |    | 747              | 747               | 1,037                     | 29   |                           | 1,019              |   | (18)  |   |
| 40.7620             | Contractual:TRA Effluent Fee      | 2,725     |    | 2,850            | 2,850             | 2,850                     | -  | 100%                      | 2,850              |   | -   | -   |
| Total Contractual   |                                   | \$ 5,538  | \$ | 5,976            | \$ 5,976          | \$ 6,231                  | \$ 25  | 5 436%                    | \$ 6,349           | 102%  | \$ 118  | \$ 373  |

|                            | ARK & RECREATION FACILITY<br>ELOPMENT CORPORATION | 2020-21 |      | 2021-22            |       | 2021-22           |                      |      | 20             | 21-22   |                           | 2022-             | 23  | Va                   | ariance   | V                   | ariance  |
|----------------------------|---|---------|------|--------------------|-------|-------------------|----------------------|------|----------------|---|---------------------------|-------------------|---|----------------------|---|---------------------|--|
| Account Number             | Account Description                               | ACTUAL  |      | Original<br>Budget |       | Amended<br>Budget | YTD Actu<br>Projecte |      | A<br>Pro<br>Ai | /ariance<br>actual +<br>jected vs<br>mended<br>Budget | % of<br>Amended<br>Budget | roposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | Pro<br>B<br>FY<br>Ad | 22/23<br>oposed<br>udget<br>vs<br>21/22<br>ctual +<br>ojected | Pr<br>B<br>F\<br>Ar | Y 22/23<br>oposed<br>Budget<br>VS<br>Y 21/22<br>mended<br>Budget |
| 40.8010                    | Other: Membership/Dues                            | 3,0     | 08   | 3,000              | )     | 3,000             | 3                    | 000  |                | -   | 100%                      | 3,005             | 100%  |                      | 5   |                     | 5  |
| 40.8020                    | Other: Meetings                                   | -       |      | -                  |       | -                 |                      | -    |                | -   | 0%                        | -                 | 0%  |                      | -   |                     | -  |
| 40.8022                    | Other: Special Events                             | 1,0     | 05   | 4,655              | 5     | 2,755             | 2                    | 209  |                | (546)   | 80%                       | 3,625             | 164%  |                      | 1,416   |                     | 870  |
| 40.8028                    | Other: Cell Phone Reimbursement                   | -       |      | -                  |       | 45                |                      | 110  |                | 65  | 244%                      | 360               | 327%  |                      | 250   |                     | 315  |
| 40.8035                    | Other: Marketing/Advertising                      | 5       | 75   | 6,000              |       | 3,000             | 3                    | ,000 |                | -   | 100%                      | 2,000             | 67%   |                      | (1,000)   |                     | (1,000)  |
| 40.8051                    | Other: Scout Projects                             | -       |      | -                  |       | 1,500             |                      | 895  |                | (605)   | 60%                       | -                 | 0%  |                      | (895)   |                     | (1,500)  |
| 40.8052                    | Other: Historical Committee                       | -       |      | -                  |       | -                 |                      | -    |                | -   | 0%                        | -                 | 0%  |                      | -   |                     | -  |
| 40.8070                    | Other: Misc                                       | -       |      | 200                |       | 200               |                      | 200  |                | -   | 100%                      | 200               | 100%  |                      | -   |                     | -  |
| 40.8085                    | Other:Interest on Cash Deficit                    | -       |      | -                  |       | -                 |                      | -    |                | -   | 0%                        | -                 | 0%  |                      | -   |                     | -  |
| Total Other                |   | \$ 4,5  | 87 3 | \$ 13,855          | 5 \$  | 10,500            | \$9                  | 414  | \$             | (1,086)   | 90%                       | \$<br>9,190       | 98%   | \$                   | (224)   | \$                  | (1,310)  |
| 40.9100                    | Capital Outlay:Vehicle                            | -       |      |                    |       |                   |                      | -    |                | -   | 0%                        | -                 | 0%  |                      | -   |                     | -  |
| 40.9320                    | Capital Outlay:Park Improvements                  | 15,1    | 63   | 100,000            |       | 50,000            | 6                    | 755  |                | (43,245)  | 14%                       | 50,000            | 740%  |                      | 43,245  |                     | -  |
| 40.9350                    | Capital Outlay:Equipment                          | -       |      |                    |       |                   |                      | -    |                | -   | 0%                        | -                 | 0%  |                      | -   |                     | -  |
| <b>Total Capital Outla</b> | ау  | \$ 15,1 | 63   | \$ 100,000         | ) \$  | 50,000            | \$6                  | 755  | \$             | (43,245)  | 14%                       | \$<br>50,000      | 740%  | \$                   | 43,245  | \$                  | -  |
| 40.9700                    | Transfer Out                                      | -       |      |                    |       | -                 |                      | -    |                | -   | 0%                        | -                 | 0%  |                      | -   |                     | -  |
| Total Other Uses           |   | \$ -    |      | \$-                | \$    | -                 | \$                   | -    | \$             | -   | 0%                        | \$<br>-           | 0%  | \$                   | -   | \$                  | -  |
| TOTAL EXPENDITU            | IRES  | \$ 93,6 | 90   | \$ 203,42(         | ) \$  | 230,099           | \$ 174               | 192  | \$             | (55,908)  | 76%                       | \$<br>204,063     | 117%  | \$                   | 29,871  | \$                  | (26,036)   |
| Revenue Over/(             | Jnder) Expenditures                               | \$ 94,5 | 39   | \$ (17,856         | 5) \$ | (94,536)          | \$ (22,              | 685) | \$             | 71,851  | 24%                       | \$<br>(47,850)    | 211%  | \$                   | (25,165)  | \$                  | 46,686   |

# **185-CCPD FUND SUMMARY**

| BEGINNING FUND BALANCE | 18,805             | 60,129             | 88,043             | 202,438                       | 202,438                                       | 25,756                         |  | Variance Calcula   | tions   |                           |
|------------------------|--------------------|--------------------|--------------------|-------------------------------|---|--------------------------------|--|--|---|---------------------------|
| REVENUE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Amended<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Amended<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed B<br>Over/(Un<br>FY 21/22 Am<br>Budge | Budget<br>Ider)<br>nended |
| Sales & Use Tax        | 206,185            | 250,195            | 276,653            | 267,167                       | 293,023                                       | 301,813                        | 25,856   | 8,791  | 34,646  | 11%                       |
| Other Revenue          | 339                | 525                | 89                 | 95                            | 661   | 750                            | 566  | 89   | 655   | 87%                       |
| Other Sources          | 18,200             | 13,450             | -                  | 20,000                        | 65,872  | 10,000                         | 45,872   | (55,872)   | (10,000)  | -100%                     |
| TOTAL REVENUE          | 224,724            | 264,170            | 276,742            | 287,262                       | 359,555                                       | 312,563                        | 72,294   | (46,992)   | 25,302  | 8%                        |

| EXPENDITURE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Amended<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Amended<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/23 Pro<br>Budge<br>Over/(Un<br>FY 21/22 Am<br>Budge | t<br>der)<br>nended |
|----------------------------|--------------------|--------------------|--------------------|-------------------------------|---|--------------------------------|--|--|---|---------------------|
| Personnel Salary & Wages   | 138,993            | 73,253             | 131,092            | 102,900                       | 108,256                                       | 111,197                        | 5,356  | 2,941  | 8,297   | 7%                  |
| Personnel Taxes & Benefits | 10,110             | 5,225              | 9,379              | 49,718                        | 51,155  | 55,668                         | 1,437  | 4,513  | 5,950   | 11%                 |
| Materials & Supplies       | -                  | 2                  | 56                 | 18,962                        | -   | -                              | (18,962)   | -  | (18,962)  |                     |
| Consultants                | -                  | -                  | -                  | -                             | -   | -                              | -  | -  | -   |                     |
| Contractual                | -                  | -                  | -                  | 5,000                         | 5,000   | 5,000                          | -  | -  | -   | 0%                  |
| Other Expenses             | 101                | 7                  | -                  | -                             | -   | -                              | -  | -  | -   |                     |
| Capital Outlay             | 34,196             | 157,770            | 21,820             | 276,367                       | 371,827                                       | 120,000                        | 95,460   | (251,827)  | (156,367)   | -130%               |
| Other Uses                 | -                  | -                  | -                  | -                             | -   | -                              | -  | -  | -   |                     |
| TOTAL EXPENDITURES         | 183,400            | 236,256            | 162,347            | 452,947                       | 536,237                                       | 291,864                        | (12,169)   | 7,454  | (161,083)   | -55%                |
|                            |                    |                    |                    |                               |   |                                |  |  |   |                     |
| REVENUE OVER EXPENDITURES  | 41,324             | 27,914             | 114,395            | (165,685)                     | (176,682)                                     | 20,699                         | (10,997)   | 197,381  | 186,384   | 900%                |
|                            |                    |                    |                    |                               |   |                                |  |  |   |                     |
| ENDING FUND BALANCE        | 60,129             | 88,043             | 202,438            | 36,752                        | 25,756  | 46,455                         |  |  |   |                     |

|                   | 185 - CCPD FUND                   | 2020-21       |               | 2021-   | 22                |                       | 20             | 21-22   |                           |    | 2022               | -23   | ١           | /ariance  | v           | ariance   |
|-------------------|-----------------------------------|---------------|---------------|---------|-------------------|-----------------------|----------------|---|---------------------------|----|--------------------|---|-------------|---|-------------|---|
| Account Number    | r Account Description             | ACTUAL        | Origi<br>Budg |         | Amended<br>Budget | ) Actual +<br>ojected | A<br>Pro<br>Ai | ARIANCE<br>Actual +<br>ojected vs<br>mended<br>Budget | % of<br>Amended<br>Budget |    | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | P<br>B<br>F | FY 22/23<br>Proposed<br>udget vs<br>FY 21/22<br>Actual +<br>Projected | Propo<br>vs | Y 22/23<br>sed Budget<br>FY 21/22<br>ded Budget |
| 00.4030           | Taxes:SalesTax-CrimeControl PD    | 276,653       | 2             | 267,167 | 267,167           | 293,023               |                | 25,856  | 110%                      |    | 301,813            | 103%  |             | 8,791   |             | 34,646  |
| Total Sales & Use | e Taxes                           | \$<br>276,653 |               | 267,167 | 267,167           | \$<br>293,023         | \$             | 25,856  | 110%                      | \$ | 301,813            | 103%  | \$          | 8,791   | \$          | 34,646  |
| 00.4800           | Other Revenue: Interest on Invest | 89            |               | 95      | 95                | 661                   |                | 566   | 699%                      |    | 750                | 113%  |             | 89  |             | 655   |
| Total Other Reve  | enue                              | \$<br>89      | \$            | 95      | 95                | \$<br>661             | \$             | 566   | 699%                      | \$ | 750                | 113%  | \$          | 89  | \$          | 655   |
| 00.4900           | Transfer In                       | -             |               | 10,000  | 20,000            | 65,872                |                | 45,872  | 659%                      |    | 10,000             | 15%   | -           | (55,872)  | -           | (10,000)  |
| Total Other Sour  | ces                               | \$<br>-       | \$            | 10,000  | 20,000            | \$<br>65,872          | \$             | 45,872  | 659%                      | \$ | 10,000             | 15%   | \$          | (55,872)  | \$          | (10,000)  |
| TOTAL REVENU      |                                   | \$<br>276,742 |               | 77,262  | 287,262           | 359,555               | \$             | 72,294  | 130%                      | \$ | 312,563            | 87%   | \$          | (46,992)  |             | 25,302  |
| 50.6000           | Personnel Salaries: Full Time     | 113,422       |               | 85,074  | 85,074            | 87,018                |                | 1,944   | 102%                      |    | 92,483             | 106%  |             | 5,465   |             | 7,409   |
| 50.6020           | Personnel Salaries: Overtime      | 11,921        |               | 11,190  | 11,190            | 15,409                |                | 4,219   | 138%                      |    | 12,019             | 78%   |             | (3,390)   |             | 829   |
| 50.6036           | Personnel: Supplements            | 5,749         |               | 5,300   | 5,300             | 4,885                 |                | (414)   | 92%                       |    | 5,409              | 111%  |             | 524   |             | 109   |
| 50.6025           | Personnel: SLBB                   | -             |               | 393     | 393               | -                     |                | (393)   | 0%                        |    | 357                | 0%  |             | 357   |             | (36)  |
| 50.6050           | Personnel: Longevity Service Pay  | -             |               | 943     | 943               | 943                   |                | -   | 100%                      |    | 928                | 98%   |             | (15)  |             | (15)  |
| Total Personnel S | Salary & Wages                    | \$<br>131,092 | \$ 1          | 02,900  | 102,900           | \$<br>108,256         | \$             | 5,356   | 105%                      | \$ | 111,197            | 103%  | \$          | 2,941   | \$          | 8,297   |
| 50.6030           | Personnel:FICA(SS) & MediCare     | 9,379         |               | 7,615   | 7,615             | 7,704                 |                | 90  | 101%                      |    | 8,229              | 107%  |             | 524   |             | 614   |
| 50.6031           | Personnel:SUTA Taxes              | -             |               | 340     | 340               | -                     |                | (340)   | 0%                        |    | 12                 | 0%  |             | 12  |             | (329)   |
| 50.6042           | Personnel:ER-Life/AD&D Ins        | -             |               | 36      | 36                | 36                    |                | 0   | 100%                      |    | 35                 | 96%   |             | (1)   |             | (1)   |
| 50-6045           | Personnel:Cafeteria TMRS          | -             |               | 22,512  | 22,512            | 22,622                |                | 110   | 100%                      |    | 24,458             | 108%  |             | 1,836   |             | 1,946   |
| 50.6046           | Personnel:ER-LongTerm Disab       | -             |               | 288     | 288               | 288                   |                | (0)   | 100%                      |    | 310                | 107%  |             | 21  |             | 21  |
| 50.6047           | Personnel: Employee Health In     | -             |               | 15,289  | 15,289            | 15,225                |                | (64)  | 100%                      |    | 15,672             | 103%  |             | 447   |             | 383   |
| 50.6048           | Personnel: Employer HSA           | -             |               | 3,418   | 3,418             | 5,060                 |                | 1,642   | 148%                      |    | 6,742              | 133%  |             | 1,682   |             | 3,324   |
| 50.6049           | Personnel:ER-ShortTerm Disab      | -             |               | 219     | 219               | 219                   |                | 0   | 100%                      |    | 211                | 96%   |             | (8)   |             | (8)   |
| Total Personnel 1 | Taxes & Benefits                  | \$<br>9,379   | \$            | 49,718  | 49,718            | \$<br>51,155          | \$             | 1,437   | 103%                      | \$ | 55,668             | 109%  | \$          | 4,513   | \$          | 5,950   |
| 50.6205           | Mat/Supplies: Legal Notices       | -             |               | -       | -                 | -                     |                | -   | 0%                        |    | -                  | 0%  |             | -   |             | -   |
| 50.6270           | Mat/Supplies: Emergency Equipment | 56            |               | 9,500   | 18,962            | -                     |                | (18,962)  | 0%                        |    | -                  | 0%  |             | -   |             | (18,962)  |
| Total Materials 8 | & Supplies                        | \$<br>56      | \$            | 9,500   | 18,962            | \$<br>-               | \$             | (18,962)  | 0%                        | \$ | -                  | 0%  | \$          | -   | \$          | (18,962)  |
| 50.7015           | Consultants: Legal Regular        | -             |               | -       | -                 | -                     |                | -   | 0%                        |    | -                  | 0%  |             | -   |             | -   |
| Total Consultants | S                                 | \$<br>-       | \$            | -       | -                 | \$<br>-               | \$             | -   | 0%                        | \$ | -                  | 0%  | \$          | -   | \$          | -   |
| 50.7335           | Contractual-Street Cameras        | -             |               | 5,000   | 5,000             | 5,000                 |                | -   | 100%                      |    | 5,000              | 100%  |             | -   |             | -   |
| Total Contractua  | l                                 | \$<br>-       | \$            | 5,000   | 5,000             | \$<br>5,000           | \$             | -   | 100%                      | \$ | 5,000              | 100%  | \$          | -   | \$          | -   |
| 50.8085           | Other:Interest on Cash Deficit    | -             |               | -       | -                 | -                     |                | -   | 0%                        |    | -                  | 0%  |             | -   |             | -   |
| Total Other       |                                   | \$<br>-       | \$            | -       | -                 | \$<br>-               | \$             | -   | 0%                        | \$ | -                  | 0%  | \$          | -   | \$          | -   |
| 50.9100           | Capital Outlay:Vehicles           | -             |               | 108,000 | 251,545           | 334,865               |                | 83,320  | 310%                      |    | 120,000            | 36%   | 1           | (214,865)   |             | (131,545)                                       |
| 50.9350           | Capital Outlay:Equipment          | 21,820        |               | 24,822  | 24,822            | 36,962                |                | 12,140  | 149%                      |    | -                  | 0%  |             | (36,962)  |             | (24,822)  |
| Total Capital Out |                                   | \$<br>21,820  | \$1           | 32,822  | 276,367           | \$<br>371,827         | \$             | 95,460  | 280%                      | \$ | 120,000            | 32%   | \$          | (251,827)   | \$          | (156,367)                                       |
| 50.9700           | Transfer Out                      | -             |               | -       | -                 | -                     |                | -   | 0%                        |    | -                  | 0%  |             | -   |             | -   |
| Total Othe Uses   |                                   | \$<br>-       | \$            | -       | -                 | \$<br>-               | \$             | -   | 0%                        | \$ | -                  | 0%  | \$          | -   | \$          | -   |
| TOTAL EXPEND      | ITURES                            | \$<br>162,347 | \$ 29         | 99,940  | 452,947           | \$<br>536,237         | \$             | 83,290  | 179%                      | \$ | 291,864            | 54%   | \$          | (244,373)   | \$          | (161,083)                                       |
|                   |                                   |               |               |         |                   |                       |                |   |                           | _  |                    |   | _           |   |             |   |
| Revenue Over/     | (Under) Expenditures              | \$<br>114,395 | \$ (2         | 22,678) | (165,685)         | \$<br>(176,682)       | \$             | (10,997)  |                           | \$ | 20,699             | \$ O  | \$          | 197,381   | \$          | 186,384   |

## 207-VOLUNTEER FIRE DONATION FUND

| BEGINNING FUND BALANCE | 5,573              | 6,252              | 11,207                        | 11,207  | 1,907                          | [ |  | Variance Calco   | ulations  |                 |
|------------------------|--------------------|--------------------|-------------------------------|---|--------------------------------|---|--|--|---|-----------------|
| REVENUE CATEGORY       | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Amended<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget |   | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Amended<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed E<br>Over/(Un<br>FY 21/22 Amend | Budget<br>Ider) |
| Other Revenue          | 6,054              | 4,955              | 5,000                         | 5,120   | 5,400                          |   | 120  | 280  | 400   | 7%              |
| TOTAL REVENUE          | 6,054              | 4,955              | 5,000                         | 5,120   | 5,400                          |   | 120  | 280  | 400   | 7%              |

| EXPENDITURE CATEGORY             | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Amended<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Amended<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/2<br>Proposed B<br>Over/(Un<br>FY 21/22 Amend | Budget<br>Ider) |
|----------------------------------|--------------------|--------------------|-------------------------------|---|--------------------------------|--|--|---|-----------------|
| Material & Supplies              | 5,375              | -                  | 4,875                         | 4,419   | 5,000                          | (456)  | 581  | 125   | 3%              |
| Other Uses                       | -                  | -                  | 10,000                        | 10,000  | -                              | -  | (10,000)   | (10,000)  |                 |
| TOTAL EXPENDITURES               | 5,375              | -                  | 14,875                        | 14,419  | 5,000                          | (456)  | (9,419)  | (9,875)   | 3%              |
|                                  |                    |                    |                               |   |                                |  |  |   |                 |
| <b>REVENUE OVER EXPENDITURES</b> | 679                | 4,955              | (9,875)                       | (9,300)                                       | 400                            | 575  | 9,700  | 10,275  | <b>2569%</b>    |
|                                  |                    |                    |                               |   |                                |  |  |   |                 |
| ENDING FUND BALANCE              | 6,252              | 11,207             | 1,332                         | 1,907   | 2,307                          |  |  |   |                 |

| 207 - VOL                          | FIRE DONATION FUND              | 2020 | -21   | 2021-2     | 2     | 2021-22          |      |                       |     | 202:              | 1-22   |                | 2022-2             | 023   | ,  | Variance  | v                   | ariance  |
|------------------------------------|---------------------------------|------|-------|------------|-------|------------------|------|-----------------------|-----|-------------------|--|----------------|--------------------|---|----|---|---------------------|--|
|                                    |                                 | ACTU | JAL   | Original B | udget | Amende<br>Budget | d    | YTD Actua<br>Projecte |     | Ac<br>Proj<br>Arr | RIANCE<br>ctual +<br>ected vs<br>nended<br>udget | % of<br>Budget | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | F  | FY 22/23<br>Proposed<br>Budget<br>Vs<br>FY 21/22<br>Actual +<br>Projected | Pr<br>E<br>F\<br>Ar | Y 22/23<br>oposed<br>Budget<br>Vs<br>Y 21/22<br>mended<br>Budget |
| Account Number                     | Account Description             |      |       |            |       |                  |      |                       |     |                   |  |                |                    |   |    |   |                     |  |
| 00.4899                            | Other:Donation Vol Fire Program |      | 4,955 |            | ,000, |                  | 000  |                       | 20  |                   | 120  | 102%           | 5,400              | 105%  |    | 280   |                     | 400  |
| Total Other Revenue                |                                 | \$   | 4,955 | \$5        | ,000, | \$5,             | 000  | \$ 5,1                | .20 | \$                | 120  | 102%           | \$<br>5,400        | 105%  | \$ | 280   | \$                  | 400  |
| TOTAL REVENUE                      |                                 | \$   | 4,955 | \$5,       | ,000  | \$ 5,0           | 000  | \$ 5,1                | 20  | \$                | 120  | 102%           | \$<br>5,400        | 105%  | \$ | 280   | \$                  | 400  |
| 55.6280                            | Vol Fire Program Donations Exp  |      | -     | 4          | ,875  | 4,               | 375  | 4,4                   | 19  |                   | (456)  | 91%            | 5,000              | 113%  |    | 581   |                     | 125  |
| <b>Total Material &amp; Suppli</b> | ies                             | \$   | -     | \$ 4       | ,875  | \$4,             | 875  | \$ 4,4                | 19  | \$                | (456)  | 91%            | \$<br>5,000        | 113%  | \$ | 581   | \$                  | 125  |
| 40.9700                            | Transfer Out                    |      | -     |            | -     | 10,              | 000  | 10,0                  | 000 |                   | -  | 0%             | -                  | 0%  |    | (10,000)  |                     | (10,000)   |
| Total Other Uses                   |                                 | \$   | -     | \$         | -     | \$ 10,           | 000  | \$ 10,0               | 000 | \$                | -  | 0%             | \$<br>-            | 0%  | \$ | (10,000)  | \$                  | (10,000)   |
| TOTAL EXPENDITURE                  | S                               | \$   | -     | \$ 4       | 875   | \$ 14,8          | 375  | \$ 14,4               | 19  | \$                | (456)  | 296%           | \$<br>5,000        | 35%   | \$ | (9,419)   | \$                  | (9,875)  |
| Revenue C                          | over/(Under) Expenditures       | \$   | 4,955 | \$         | 125   | \$ (9,           | 375) | \$ (9,3               | 00) | \$                | 575  |                | \$<br>400          |   | \$ | 9,700   | \$                  | 10,275   |

|                        |                    |                    | 208-SEIZ           | URE FUI            | ND SUM  | MARY                           |   |  |   |                 |
|------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|---|-----------------|
| BEGINNING FUND BALANCE | 4,453              | 6,290              | 12,174             | 3,919              | 3,919   | 4,169                          |   | Variance Calcu   | lations                                     |                 |
| REVENUE CATEGORY       | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/<br>Proposed<br>Over/(U<br>FY 21/22 F | Budget<br>nder) |
| Other Revenue          | 4,906              | 8,670              | 5,434              | -                  | 250   | -                              | 250   | (250)  | -   |                 |
| TOTAL REVENUE          | 4,906              | 8,670              | 5,434              | -                  | 250   | -                              | 250   | (250)  | -   |                 |

| EXPENDITURE CATEGORY             | FY 18/19<br>Actual | FY 19/20<br>Actual | FY 20/21<br>Actual | FY 21/22<br>Budget | FY 21/22<br>TOTAL<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget | FY 21/22<br>Actual +<br>Projected<br>Over/(Under)<br>FY 21/22<br>Budget | FY 22/23<br>Proposed<br>Budget<br>Over/(Under)<br>FY 21/22 Actual<br>plus<br>Projected | FY 22/23<br>Proposed Budget<br>Over/(Under)<br>FY 21/22 Budget |  |
|----------------------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------------------|---|--|--|--|
| Material & Supplies              | 2,970              | 2,585              | 13,687             | -                  | -   | -                              | -   | -  | -  |  |
| Maintenance                      | -                  | 201                | -                  | -                  | -   | -                              | -   | -  | -  |  |
| Other Expenses                   | 100                | -                  | -                  | -                  | -   | -                              | -   | -  | -  |  |
| Other Uses                       | -                  | -                  | -                  | -                  | -   | -                              | -   | -  | -  |  |
| TOTAL EXPENDITURES               | 3,070              | 2,786              | 13,687             | -                  | -   | -                              | -   | -  | -  |  |
|                                  |                    |                    |                    |                    |   |                                |   |  |  |  |
| <b>REVENUE OVER EXPENDITURES</b> | 1,837              | 5,884              | (8,254)            | -                  | 250   | -                              | 250   | (250)  | -  |  |
|                                  |                    |                    |                    |                    |   |                                |   |  |  |  |
| ENDING FUND BALANCE              | 6,290              | 12,174             | 3,919              | 3,919              | 4,169   | 4,169                          |   |  |  |  |

| 208 - Seizure FUND        |                               |    | 2020-21 | 20 | )21-22 |                       | 20       | 21-22                                       |                |    | 2022-2             | 2023  | Variance  |    |
|---------------------------|-------------------------------|----|---------|----|--------|-----------------------|----------|---|----------------|----|--------------------|---|---|----|
| Account Number            | Account Description           | ŀ  | ACTUAL  | в  | udget  | O Actual +<br>ojected | A<br>Pro | ARIANCE<br>Actual +<br>Djected vs<br>Budget | % of<br>Budget | 1  | Proposed<br>Budget | % Proposed<br>Budget vs<br>FY 21/22<br>Actual plus<br>Projected | FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Actual +<br>Projected | I  |
| 00.4884                   | Other Revenue:DPS Seizures    |    | 5,434   |    | -      | 250                   |          | 250   | 0%             |    | -                  | 0%  | (250)   |    |
| Total Other Revenue       |                               |    | 5,434   | \$ | -      | \$<br>250             | \$       | 250   | 0%             | \$ | -                  | 0%  | \$<br>(250)   | \$ |
| TOTAL REVENUE             |                               | \$ | 5,434   | \$ | -      | \$<br>250             | \$       | 250   | 0%             | \$ | -                  | 0%  | \$<br>(250)   | \$ |
| 50.6230                   | Mat/Supplies:Office Eqpt      |    | 1,876   |    | -      | -                     |          | -   | 0%             |    | -                  | 0%  | -   |    |
| 50.6250                   | Mat/Supplies: DPS Supplies    |    | -       |    | -      | -                     |          | -   | 0%             |    | -                  | 0%  | -   |    |
| 50.6270                   | Mat/Supplies: Emergency Equip |    | 11,811  |    | -      | -                     |          | -   | 0%             |    | -                  | 0%  | -   |    |
| Total Material & Supplies |                               | \$ | 13,687  | \$ | -      | \$<br>-               | \$       | -   | 0%             | \$ | -                  | 0%  | \$<br>-   | \$ |
| 50.6805                   | Maint: Vehicles               |    | -       |    | -      | -                     |          | -   | 0%             |    | -                  | 0%  | -   |    |
| 50.6808                   | Maint: Seizure Vehicles       |    | -       |    | -      | -                     |          | -   | 0%             |    | -                  | 0%  | -   |    |
| Total Maintenance         |                               | \$ | -       | \$ | -      | \$<br>-               | \$       | -   | 0%             | \$ | -                  | 0%  | \$<br>-   | \$ |
| 50.8010                   | Other:Memberships/Subscrip    |    | -       |    | -      | -                     |          | -   | 0%             |    | -                  | 0%  | -   |    |
| Total Other Uses          |                               | \$ | -       | \$ | -      | \$<br>-               | \$       | -   | 0%             | \$ | -                  | 0%  | \$<br>-   | \$ |
| 50.9700                   | Transfer Out                  |    | -       |    | -      | -                     |          | -   | 0%             |    | -                  | 0%  | -   |    |
| Total Other Uses          |                               | \$ | -       | \$ | -      | \$<br>-               | \$       | -   | 0%             | \$ | -                  | 0%  | \$<br>-   | \$ |
| TOTAL EXPENDITURES        |                               | \$ | 13,687  | \$ | -      | \$<br>-               | \$       | -   | 0%             | \$ | -                  | 0%  | \$<br>-   | \$ |
| Revenue Over              | r/(Under) Expenditures        | \$ | (8,254) | \$ | -      | \$<br>250             | \$       | 250   |                | \$ | -                  |   | \$<br>(250)   | \$ |

| Variance   |
|--|
| FY 22/23<br>Proposed<br>Budget<br>vs<br>FY 21/22<br>Budget |
| <br>-  |
| \$<br>-  |
| \$<br>-  |
| -  |
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| \$<br>-  |
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| \$<br>-  |
| \$<br>-  |
|  |
|  |

#### **PROPERTY TAXES - DEBT**

| PROPER |      | IANES - DE   | DI   |               |    |              | _  |              |      |              |    |              | _ |             |           |     |              |      |              | _  |                |
|--------|------|--------------|------|---------------|----|--------------|----|--------------|------|--------------|----|--------------|---|-------------|-----------|-----|--------------|------|--------------|----|----------------|
|        |      |              |      |               |    |              |    |              |      |              |    |              |   |             |           |     |              |      |              |    |                |
|        |      |              |      |               |    |              |    |              |      |              |    |              |   |             |           |     |              |      |              |    |                |
|        |      | Ś            | 1 75 | 5M Series 201 | 4  |              |    | ¢.           | 3 10 | 0 Series 20  | 17 |              |   |             |           | \$1 | M Series 202 | 1    |              | тс | DTAL G.O. Debt |
|        |      | Principal    | 1.75 | Interest      |    | Total D/S    |    | Principal    | 0.13 | Interest     | ., | Total D/S    |   | F           | Principal | Ļ   | Interest     | -    | Total D/S    |    | Debt Service   |
|        | L    | Thirdput     |      | interest      |    | 101010/5     | -  | Thicipu      |      | interest     |    | 10101 0/5    |   |             | Intelpai  |     | Interest     |      | 10101 2/3    |    | Debt Service   |
| 2023   | \$   | 60,000.00    | \$   | 48,025.00     | \$ | 108,025.00   | \$ | 85,000.00    | \$   | 109,912.50   | \$ | 194,912.50   |   | \$          | 35,000.00 | \$  | 29,306.26    | \$   | 64,306.26    | \$ | 367,243.76     |
| 2024   | \$   | 60,000.00    | \$   | 46,225.00     | \$ | 106,225.00   | \$ | 85,000.00    | \$   | 107,787.50   | \$ | 192,787.50   |   | \$          | 35,000.00 | \$  | 27,906.26    | \$   | 62,906.26    | \$ | 361,918.76     |
| 2025   | \$   | 100,000.00   | \$   | 44,125.00     | \$ | 144,125.00   | \$ | 50,000.00    | \$   | 105,762.50   | \$ | 155,762.50   |   | \$          | 35,000.00 | \$  | 26,506.26    | \$   | 61,506.26    | \$ | 361,393.76     |
| 2026   | \$   | 105,000.00   | \$   | 40,625.00     | \$ | 145,625.00   | \$ | 50,000.00    | \$   | 104,262.50   | \$ | 154,262.50   |   | \$          | 40,000.00 | \$  | 25,006.26    | \$   | 65,006.26    | \$ | 364,893.76     |
| 2027   | \$   | 105,000.00   | \$   | 36,950.00     | \$ | 141,950.00   | \$ | 55,000.00    | \$   | 102,412.50   | \$ | 157,412.50   |   | \$          | 40,000.00 | \$  | 23,406.26    | \$   | 63,406.26    | \$ | 362,768.76     |
| 2028   | \$   | 110,000.00   | \$   | 33,275.00     | \$ | 143,275.00   | \$ | 55,000.00    | \$   | 100,212.50   | \$ | 155,212.50   |   | \$          | 40,000.00 | \$  | 21,806.26    | \$   | 61,806.26    | \$ | 360,293.76     |
| 2029   | \$   | 115,000.00   | \$   | 29,425.00     | \$ | 144,425.00   | \$ | 60,000.00    | \$   | 97,912.50    | \$ | 157,912.50   |   | \$          | 45,000.00 | \$  | 20,106.26    | \$   | 65,106.26    | \$ | 367,443.76     |
| 2030   | \$   | 120,000.00   | \$   | 25,400.00     | \$ | 145,400.00   | \$ | 60,000.00    | \$   | 95,512.50    | \$ | 155,512.50   |   | \$          | 45,000.00 | \$  | 18,306.26    | \$   | 63,306.26    | \$ | 364,218.76     |
| 2031   | \$   | 125,000.00   | \$   | 21,200.00     | \$ | 146,200.00   | \$ | 60,000.00    | \$   | 93,112.50    | \$ | 153,112.50   |   | \$          | 50,000.00 | \$  | 16,406.26    | \$   | 66,406.26    | \$ | 365,718.76     |
| 2032   | \$   | 130,000.00   | \$   | 16,200.00     | \$ | 146,200.00   | \$ | 65,000.00    | \$   | 90,612.50    | \$ | 155,612.50   |   | \$          | 50,000.00 | \$  | 14,500.01    | \$   | 64,500.01    | \$ | 366,312.51     |
| 2033   | \$   | 135,000.00   | \$   | 11,000.00     | \$ | 146,000.00   | \$ | 65,000.00    | \$   | 88,012.50    | \$ | 153,012.50   |   | \$          | 50,000.00 | \$  | 12,687.51    | \$   | 62,687.51    | \$ | 361,700.01     |
| 2034   | \$   | 140,000.00   | \$   | 5,600.00      | \$ | 145,600.00   | \$ | 70,000.00    | \$   | 85,312.50    | \$ | 155,312.50   |   | \$          | 55,000.00 | \$  | 10,784.38    | \$   | 65,784.38    | \$ | 366,696.88     |
| 2035   |      |              |      |               |    |              | \$ | 220,000.00   | \$   | 79,512.50    | \$ | 299,512.50   |   | \$          | 55,000.00 | \$  | 8,790.63     | \$   | 63,790.63    | \$ | 363,303.13     |
| 2036   |      |              |      |               |    |              | \$ | 230,000.00   | \$   | 70,512.50    | \$ | 300,512.50   |   | \$          | 55,000.00 | \$  | 6,796.88     | \$   | 61,796.88    | \$ | 362,309.38     |
| 2037   |      |              |      |               |    |              | \$ | 240,000.00   | \$   | 61,112.50    | \$ | 301,112.50   |   | \$          | 55,000.00 | \$  | 5,250.00     | \$   | 60,250.00    | \$ | 361,362.50     |
| 2038   |      |              |      |               |    |              | \$ | 250,000.00   | \$   | 51,312.50    | \$ | 301,312.50   |   | \$          | 60,000.00 | \$  | 4,100.00     | \$   | 64,100.00    | \$ | 365,412.50     |
| 2039   |      |              |      |               |    |              | \$ | 260,000.00   | \$   | 41,112.50    | \$ | 301,112.50   |   | \$          | 60,000.00 | \$  | 2,900.00     | \$   | 62,900.00    | \$ | 364,012.50     |
| 2040   |      |              |      |               |    |              | \$ | 270,000.00   | \$   | 30,175.00    | \$ | 300,175.00   |   | \$          | 60,000.00 | \$  | 1,700.00     | \$   | 61,700.00    | \$ | 361,875.00     |
| 2041   |      |              |      |               |    |              | \$ | 280,000.00   | \$   | 18,487.50    | \$ | 298,487.50   |   | \$          | 55,000.00 | \$  | 550.00       | \$   | 55,550.00    | \$ | 354,037.50     |
| 2042   |      |              |      |               |    |              | \$ | 295,000.00   | \$   | 6,268.75     | \$ | 301,268.75   |   |             |           |     |              |      |              | \$ | 301,268.75     |
|        |      |              |      |               |    |              |    |              |      |              |    |              |   |             |           |     |              |      |              |    |                |
|        |      |              |      |               |    |              |    |              |      |              |    |              |   |             |           |     |              |      |              |    |                |
|        |      |              |      |               |    |              |    |              |      |              |    |              |   |             |           |     |              |      |              |    |                |
|        | \$ : | 1,305,000.00 | \$   | 358,050.00    | \$ | 1,663,050.00 | \$ | 2,805,000.00 | \$   | 1,539,318.75 | \$ | 4,344,318.75 |   | <b>\$</b> 9 | 20,000.00 | \$  | 276,815.75   | \$ : | 1,196,815.75 | \$ | 7,204,184.50   |

| FY 22/23 PERSONNEL BUDGET    |       |                 |            | FUND ALI |      |                   |   |
|------------------------------|-------|-----------------|------------|----------|------|-------------------|---|
| Position                     | Count | General<br>Fund | Enterprise | PRFDC    | CCPD | Court<br>Security | Ī |
| City Administrator/Secretary | 1     | 0.50            | 0.50       |          |      |                   |   |
| Finance Director             | 1     | 0.50            | 0.50       |          |      |                   |   |
| Court Administrator/Billing  | 1     | 0.66            | 0.34       |          |      |                   |   |
| Finance Assistant            | 1     | 0.50            | 0.50       |          |      |                   |   |
| Court Clerk                  | 1     | 0.67            | 0.33       |          |      |                   |   |
| Utility Clerk                | 1     | 0.66            | 0.34       |          |      |                   |   |
|                              |       |                 |            |          |      |                   |   |
| Building Official            | 1     | 1.00            |            |          |      |                   |   |
|                              |       |                 |            |          |      |                   |   |
| Public Works Director        | 1     | 0.40            | 0.50       | 0.10     |      |                   |   |
| Public Works/Water/Park Crew | 2     | 0.40            | 1.10       | 0.50     |      |                   |   |
| Public Works Part-Time       | 0.5   | 0.10            | 0.28       | 0.13     |      |                   |   |
|                              |       |                 |            |          |      |                   |   |
| Director of Public Safety    | 1     | 1.00            |            |          |      |                   |   |
| DPS Administrator            | 1     | 1.00            |            |          |      |                   |   |
| Captain                      | 1     |                 |            |          | 1.00 |                   |   |
| Lieutenants                  | 1     | 1.00            |            |          |      |                   |   |
| Corporals                    | 1     | 1.00            |            |          | -    |                   |   |
| Public Safety Officers       | 8     | 7.69            |            |          | 0.30 | 0.01              |   |
| Dispatchers                  | 4     | 4.00            |            |          |      |                   |   |
| School Crossing Guards       | 2     | 2.00            |            |          |      |                   |   |
| Part-time Fire Inspector     | 0.5   | 0.50            |            |          |      |                   |   |
|                              |       |                 |            |          |      |                   |   |
| TOTAL PERSONNEL              | 30    | 23.58           | 4.39       | 0.73     | 1.30 | 0.01              |   |

TOTAL

1.00 1.00 1.00 1.00 1.00 1.00

1.00

1.00 2.00 0.50

1.00 1.00 1.00 1.00 1.00

8.00 4.00 2.00 0.50

30.00

## City Council Staff Agenda Report

#### Agenda Item: 10c.

| Agenda Subject: Consider approval of Ordinance No. 2022-21 adopting the FY 2022-2023 Tax Rate. |                            |  |  |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|--|--|
| Meeting Date:  | Financial Considerations:  | Strategic Vision Pillar:   |  |  |  |  |  |  |
| September 15, 2022   | Budgeted:<br>⊠Yes □No □N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |  |  |  |  |  |  |

**Background Information:** In accordance Tax Code, Section 26.05 (b), a taxing unit may not impose property taxes in any year until the governing body has adopted a tax rate for that year, and the annual tax rate must be set by ordinance, resolution, or order, depending on the method prescribed by law for adoption of a law by the governing body. The vote on the ordinance, resolution, or order setting the tax rate must be separate from the vote adopting the budget. For a taxing unit other than a school district, the vote on the ordinance, resolution, or order setting a tax rate that exceeds the no new revenue tax rate must be a record vote, and at least 60 percent of the members of the governing body must vote in favor of the ordinance, resolution, or order. A record vote means the Mayor will individually call each council member by name and ask for a vote.

#### Exact motion:

"I move that the property tax rate be increased by the adoption of a tax rate of \$ \$0.665133 which is effectively a 1.00 percent increase in the tax rate."

**Recommended Action/Motion:** I move that the property tax rate be increased by the adoption of a tax rate of \$0.665133 which is effectively a 1.00 percent increase in the tax rate.

Attachments: Tax Code Language Ordinance No. 2022-21 Sec. 26.05. TAX RATE. (a) The governing body of each taxing unit shall adopt a tax rate for the current tax year and shall notify the assessor for the taxing unit of the rate adopted. The governing body must adopt a tax rate before the later of September 30 or the 60th day after the date the certified appraisal roll is received by the taxing unit, except that the governing body must adopt a tax rate that exceeds the voter-approval tax rate not later than the 71st day before the next uniform election date prescribed by Section 41.001, Election Code, that occurs in November of that year. The tax rate consists of two components, each of which must be approved separately. The components are:

(1) for a taxing unit other than a school district, the rate that, if applied to the total taxable value, will impose the total amount described by Section 26.04(e)(3)(C), less any amount of additional sales and use tax revenue that will be used to pay debt service, or, for a school district, the rate calculated under Section 44.004(c)(5)(A)(ii)(b), Education Code; and

(2) the rate that, if applied to the total taxable value, will impose the amount of taxes needed to fund maintenance and operation expenditures of the taxing unit for the next year.

(b) A taxing unit may not impose property taxes in any year until the governing body has adopted a tax rate for that year, and the annual tax rate must be set by ordinance, resolution, or order, depending on the method prescribed by law for adoption of a law by the governing body. The vote on the ordinance, resolution, or order setting the tax rate must be separate from the vote adopting the budget. For a taxing unit other than a school district, the vote on the ordinance, resolution, or order setting a tax rate that exceeds the no-new-revenue tax rate must be a record vote, and at least 60 percent of the members of the governing body must vote in favor of the ordinance, resolution, or order. For a school district, the vote on the ordinance, resolution, or order setting a tax rate that exceeds the sum of the no-new-revenue maintenance and operations tax rate of the district as determined under Section 26.08(i) and the district's current debt rate must be a record vote, and at least 60 percent of the governing body must vote in favor of the ordinance, resolution, or order. A motion to adopt an ordinance, resolution, or order setting a tax rate the property tax rate that exceeds the no-new-revenue tax rate of (specify tax rate), which is effectively a (insert percentage by which the proposed tax rate exceeds the no-new-revenue tax rate) percent increase in the tax rate." If the ordinance, resolution, or order sets a tax rate that, if applied to the total taxable value, will impose an amount of taxes to fund maintenance and operation expenditures of the taxing unit that exceeds the amount of taxes imposed for that purpose in the preceding year, the taxing unit must:

(1) include in the ordinance, resolution, or order in type larger than the type used in any other portion of the document:

(A) the following statement: "THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE."; and

(B) if the tax rate exceeds the no-new-revenue maintenance and operations rate, the following statement: "THE TAX RATE WILL EFFECTIVELY BE RAISED BY (INSERT PERCENTAGE BY WHICH THE TAX RATE EXCEEDS THE NO-NEW-REVENUE MAINTENANCE AND OPERATIONS RATE) PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$(Insert amount)."; and

(2) include on the home page of the Internet website of the taxing unit:

(A) the following statement: "(Insert name of taxing unit) ADOPTED A TAX RATE THAT WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE"; and

(B) if the tax rate exceeds the no-new-revenue maintenance and operations rate, the following statement: "THE TAX RATE WILL EFFECTIVELY BE RAISED BY (INSERT PERCENTAGE BY WHICH THE TAX RATE EXCEEDS THE NO-NEW-REVENUE MAINTENANCE AND OPERATIONS RATE) PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$(Insert amount)."

(c) If the governing body of a taxing unit does not adopt a tax rate before the date required by Subsection (a), the tax rate for the taxing unit for that tax year is the lower of the no-new-revenue tax rate calculated for that tax year or the tax rate adopted by the taxing unit for the preceding tax year. A tax rate established by this subsection is treated as an adopted tax rate. Before the fifth day after the establishment of a tax rate by this subsection, the governing body of the taxing unit must ratify the applicable tax rate in the manner required by Subsection (b).

(d) The governing body of a taxing unit other than a school district may not adopt a tax rate that exceeds the lower of the voter-approval tax rate or the no-new-revenue tax rate calculated as provided by this chapter until the governing body has held a public hearing on the proposed tax rate and has otherwise complied with Section 26.06 and Section 26.065. The governing body of a taxing unit shall reduce a tax rate set by law or by vote of the electorate to the lower of the voter-approval tax rate or the no-new-revenue tax rate and may not adopt a higher rate unless it first complies with Section 26.06.

(d-1) The governing body of a taxing unit other than a school district may not hold a public hearing on a proposed tax rate or a public meeting to adopt a tax rate until the fifth day after the date the chief appraiser of each appraisal district in which the taxing unit participates has:

- (1) delivered the notice required by Section 26.04(e-2); and
- (2) complied with Section 26.17(f).

(d-2) Notwithstanding Subsection (a), the governing body of a taxing unit other than a school district may not adopt a tax rate until the chief appraiser of each appraisal district in which the taxing unit participates has complied with Subsection (d-1).

#### ORDINANCE NO. 2022-21

#### AN ORDINANCE SETTING THE TAX RATE; LEVYING AND ASSESSING GENERAL AND SPECIAL AD VALOREM TAXES FOR THE USE AND SUPPORT OF THE MUNICIPAL GOVERNMENT OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS; APPORTIONING THE LEVIES FOR SPECIFIC PURPOSES; PROVIDING A SEVERABILITY CLAUSE AND PROVIDING AN EFFECTIVE DATE

**WHEREAS,** the City of Dalworthington Gardens, Texas is a Type A general-law municipality located in Tarrant County, created in accordance with the provisions of Chapter 6 of the Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

**WHEREAS,** the Mayor of the City of Dalworthington Gardens submitted a tax rate proposal to the City Council prior to the beginning of the fiscal year, and in said tax rate proposal set forth the estimated necessary tax rate required to provide adequate revenues for the general use and support of the Municipal Government of the City of Dalworthington Gardens; and

**WHEREAS**, the City Council finds that all provisions pertaining to the adoption of an ad valorem tax rate have been in all things complied with; and

**WHEREAS,** a public hearing were held by the City Council for the City of Dalworthington Gardens on September 15, 2022; and

**WHEREAS,** after a full and final consideration, the City Council is of the opinion that the tax rate should be approved and adopted; and

**WHEREAS**, the taxes have been levied in accordance with the adopted fiscal year 2022-2023 budget as required by state law.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL, CITY OF DALWORTHINGTON GARDENS, TEXAS, THAT:

**SECTION 1.** There shall be and there is hereby levied and assessed and there shall be collected for the tax year 2021 for the general use and support of the Municipal Government of the City of Dalworthington Gardens, Texas a total ad valorem tax of \$ \$0.665133 on each One Hundred Dollars (\$100.00) of valuation of property – real and personal – within the corporate limits of City of Dalworthington Gardens, Texas, subject to taxation. The assessment ratio shall be One Hundred percent (100%).

**SECTION 2.** The taxes collected shall be apportioned for the use as follows:

- (a) For maintenance and operations levied on the \$100.00 valuation; \$0.567716; and
- (b) For interest and sinking levied on the \$100.00 valuation; \$0.097417.

All monies collected and hereby apportioned and set apart for the specific purposes indicated and

the funds shall be accounted for in such a manner as to readily show balances at any time.

**SECTION 3.** That the tax rate for maintenance and operations of \$0.567716 will impose an amount of taxes that exceeds the amount of taxes imposed for that purpose in the preceding year, therefore:

# THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE.

**SECTION 4.** That the maintenance and operations tax rate of \$0.567716 exceeds the no new revenue maintenance and operations rate of \$0.528878 therefore:

#### THIS TAX RATE WILL EFFECTIVELY BE RAISED BY 6.84 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$38.84.

**SECTION 5.** It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs and sections of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance, since the same would have been enacted by the City Council without the incorporation in this ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

**SECTION 6.** this ordinance shall be in full force and effect from and after its passage as provided by law, and it is so ordained.

**PASSED AND APPROVED** on this the 15th day of September, 2022.

### CITY OF DALWORTHINGTON GARDENS

By: \_

Laurie Bianco, Mayor

**ATTEST:** 

Lola Hazel, City Administrator

## City Council Staff Agenda Report

| nancial Considerations: | Stuatogia Vision Dillow  |
|-------------------------|--|
|                         | Strategic Vision Pillar:   |
|                         | ⊠ Financial Stability  |
| idgeted:                | <ul> <li>Appearance of City</li> <li>Operations Excellence</li> </ul>  |
| Yes □No □N/A            | <ul> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |
|                         | 5  |

**Background Information:** State law requires that the City Council ratify the property tax increase reflected in the budget. In accordance with Local Government Code, Section 102.007 (c), adoption of a budget that will require raising more revenue from property taxes than in the previous year requires a separate vote of the governing body to ratify the property tax increase reflected in the budget. A vote under this subsection is in addition to and separate from the vote to adopt the budget or a vote to set the tax rate required by Chapter 26, Tax Code, or other law.

**Recommended Action/Motion:** I move that the property tax rate be increased by the adoption of a tax rate of \$0.665133 which is effectively a 1.00 percent increase in the tax rate.

Attachments: None

### City Council Staff Agenda Report

### Agenda Item: 10e.

**Agenda Subject**: Discussion and possible action to approve Ordinance No. 2022-22 making changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 4, Business Regulations, to create an article defining and governing the standards and requirements for short-term rentals; and Chapter 14, Zoning, to identify short-term rentals as a permitted use in residential districts, subject to certain conditions.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:   |
|--------------------|----------------------------|--|
| September 15, 2022 | Budgeted:<br>□Yes □No ⊠N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |

**Background Information:** Council requested an ordinance be drafted for short-term rentals. Because a portion of the changes were in the zoning ordinance, the zoning sections of the ordinance were reviewed by Planning and Zoning on August 22, 2022, and they have approved said changes.

The following changes are proposed for this ordinance creation:

- The addition of Article 4.09, Short-Term Rental, in Chapter 4, Business Regulations
- Section 14.02.092, Definitions: Adding a definition for short-term rental
- Section 14.02.171, General Provisions: Adding short-term rentals as a permitted use in residential districts
- Section 14.02.321, Special Exceptions: Adding a special exception for short-term rentals that exceed density limitations

The density limitation for short-term rentals is as shown below. A special exception option is provided in the ordinance for rentals wanting to exceed that density. The city attorney's recommendation is to tailor the ordinance and density requirements to the city's current needs and observed problems. Allowing anything less than two units per street could be perceived as too restrictive as it's currently unknown how many short-term rental units exist in the city. The ordinance can always be amended if it's determined that density is an issue and needs to be more restrictive.

#### Sec. 4.09.004 Regulations

(p)(1) Limitation. Short term rentals shall be limited to no more than two units per street or one-eighth (12.5 percent) of the total number of residential units in a multi-unit building. Notwithstanding the foregoing, at least one short-term rental shall be permitted per multi-unit building, regardless of density.

**Recommended Action/Motion**: Motion to approve Ordinance No. 2022-22 making changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 4, Business Regulations, to create an article defining and governing the standards and requirements for short-term rentals; and Chapter 14, Zoning, to identify short-term rentals as a permitted use in residential districts, subject to certain conditions.

#### Attachments: Ordinance Redlined Changes

#### ORDINANCE NO. 2022-22

AN ORDINANCE OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS, AMENDING CHAPTER 4, "BUSINESS REGULATIONS," OF THE CODE OF ORDINANCES, CITY OF DALWORTHINGTON GARDENS, TEXAS, TO CREATE AN ARTICLE DEFINING AND GOVERNING THE STANDARDS AND REQUIREMENTS FOR SHORT-TERM RENTALS; AMENDING CHAPTER 14, "ZONING," TO IDENTIFY SHORT-TERM RENTALS AS A PERMITTED USE IN RESIDENTIAL DISTRICTS, SUBJECT TO CERTAIN CONDITIONS; PROVIDING THIS ORDINANCE SHALL BE CUMULATIVE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY FOR VIOLATION; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR PUBLICATION IN THE OFFICIAL NEWSPAPER; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, the City of Dalworthington Gardens, Texas (the "City"), is a Type A General Law municipality located in Tarrant County, Texas, created in accordance with the provisions of Chapter 6 of the Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

WHEREAS, the City has the authority to adopt an ordinance necessary for the government, interest, welfare, or good order of the municipality in accordance with Section 51.012 of the Local Government Code; and

**WHEREAS**, the City Council of the City of Dalworthington Gardens, Texas ("City Council") recognizes the City's proximity to tourist destinations in the Dallas-Fort Worth Metroplex; and

WHEREAS, in the City and elsewhere, the increase in the number of persons or entities desiring to rent their residential properties has led to the proliferation of transient and vacation rental uses within neighborhoods previously planned, approved and constructed for solely residential use; and

WHEREAS, the use of residential properties by individuals for short periods of time may negatively impact the original residential character of neighborhoods that was an inducement for owners to buy their homes in such neighborhood due, in part, to substituting permanent residents with transient visitors and thereby reducing or eliminating common goals, cohesiveness, communication and accountability between permanent residents; and

**WHEREAS**, the regulation of the use and operation of such "short-term rental" property is intended to prevent the further erosion of pre-existing and stable neighborhoods, and further advance the City Council's commitment to preserving the residential character of its neighborhoods; and

WHEREAS, the rise of substitute land uses for residential property contributes to the shortage of affordable housing for both homeowners and long-term renters; and

WHEREAS, the proliferation of unregulated short-term rentals presents fire and structural safety concerns that are not applicable to structures used for permanent occupancy but are deemed necessary to accommodate guests who, as visitors to the City of Dalworthington Gardens, will rely on City emergency services in the event of a crisis; and

WHEREAS, the City has received numerous complaints from neighbors seeking to resolve issues with parking, noise, and other adverse effects related to the operation of short-term rentals in residential areas; and

WHEREAS, the purpose of the regulations set forth herein is to provide a procedure to allow the rental of private residences to visitors on a short term basis, while ensuring that such rental use does not cause adverse impacts to residential neighborhoods due to the intensive nature of the use creating excessive traffic, noise, density, and other adverse effects, and additionally to ensure that the number of occupants within such rental units do not exceed the design capacity of the structure causing health and safety concerns, and that minimum health and safety standards are maintained in such units to protect visitors from unsafe or unsanitary conditions; and

WHEREAS, the City Council has reviewed data and information from other cities' experiences with short-term rentals and used this data and information to develop a regulatory structure suitable for the circumstances within the City of Dalworthington Gardens; and

WHEREAS, the City Council finds and determines that regulations related to short-term rental uses should be adopted to define short-term rentals, establish standards for operation and appropriate review processes applicable to short-term rentals, and establish commensurate permitting and inspection fees; and

WHEREAS, the City Council finds that regulating the short-term rental of residential property is necessary for promoting the government, interest, welfare, and good order of the municipality; ensuring consistency in land uses and development; and protecting the rights of property owners, residents, and visitors in the City of Dalworthington Gardens.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF CITY OF DALWORTHINGTON GARDENS, TEXAS, THAT:

#### **SECTION 1.**

Chapter 4, "Business Regulations," of the Code of Ordinances, City of Dalworthington Gardens, Texas, is hereby amended by adding a new Article 4.09 to read as follows:

#### **"ARTICLE 4.09. SHORT-TERM RENTAL**

#### Sec. 4.09.001 Purpose

The purpose of the regulations set forth herein is to provide a procedure to allow the rental of private residences to visitors on a short term basis, while ensuring that such rental use does not create adverse impacts to residential neighborhoods due to excessive traffic, noise, density, and other adverse effects, and additionally to ensure that the number of occupants within such rental units do not exceed the design capacity of the structure causing health and safety concerns, and that minimum health and safety standards are maintained in such units to protect visitors from unsafe or unsanitary conditions.

#### Sec. 4.09.002 Definitions

The following words, terms, and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Administrator. Means the City Administrator of the city or their designated representative.

<u>Bathroom</u>. Means an enclosed space containing one or more bathtubs, showers, or both, as well as one or more toilets, lavatories or fixtures serving similar purposes.

<u>Bedroom</u>. Means a room used or intended to be used for sleeping purposes and not as a kitchen, bathroom, living room, closet, hallway, utility space, entry way, garage, patio or breezeway.

<u>Block</u>. Means a tract of land bounded by streets, or a combination of streets, public parks, railroad rightsof-way, shorelines of waterways or corporate limits.

<u>City fee schedule</u>. Means the City Fee Schedule of the City of Dalworthington Gardens, Texas first adopted in Resolution No. 2022-05, as amended.

<u>Code</u> or <u>city code</u>. Means the Code of Ordinances, City of Dalworthington Gardens, Texas.

Department. Means the department of permits, inspections, and zoning of the city.

*Fire marshal.* Means the fire marshal of the city or their designated representative.

<u>Occupant</u>. Mean the person(s) who have lawfully obtained the exclusive use and possession of the short-term rental premises from the owner and/or operator, and the guest(s) of such person(s).

<u>Operator</u>. Means the owner or local responsible party tasked with managing a property operating as a short-term rental on behalf of the owner.

Owner. Means the individual or entity that owns a property operating as a short-term rental.

<u>*Permit.*</u> Means the permit issued pursuant to the terms of this article authorizing the operation of a short-term rental.

<u>Short-term rental</u>. Means the rental for compensation, of any residence or residential structure, or a portion of a residence or residential structure, located within a zoning district where the residential use is lawful, for the purpose of overnight lodging for a period of not more than thirty (30) days. A short-term rental shall not include a hotel or motel.

#### Sec. 4.09.003 Short-term rental permit application

It shall be unlawful for any owner, operator, or other person to advertise, offer to rent or rent, lease, sublease, license or sublicense a residential property within the city as a short-term rental for which a permit application has not been properly made and filed with the department, and a permit issued. A permit application shall be made upon forms furnished by the city for such purpose, shall be accompanied by the application fee identified in the city fee schedule, and shall specifically require the following minimum information:

- (1) The name, address, contact information, and signature of the applicant;
- (2) The name, address, contact information, and signature of the owner of the premise;
- (3) The name, address, contact information, and signature of the operator of the premises;
- (4) The name, address, and phone number of a 24-hour contact;

(5) The address, legal description, TAD Parcel ID, zoning district, type, and number of offstreet parking spaces provided on the premises; (6) Proof of registration with City for payment of hotel occupancy tax as required by section 4.09.004 (m), below;

(7) The name, contact information, and rules for the applicable homeowners' association (HOA), if any;

(8) A parking plan of the premises identifying the location and quantity of parking spaces to be used in conjunction with the short-term rental, in relation to the residence;

(9) A dimensioned floor plan of the proposed short-term rental identifying the proposed maximum number of occupants, bedrooms, other living spaces, location of safety features, and emergency evacuation routes;

(10) Proof of liability insurance, which shall meet the following minimum requirements:

(A) The city, its officials, employees, agents and officers shall be named as an "additional insured" on all policies;

(B) The policy should provide a minimum liability coverage of \$1,000,000 (one million dollars); and

(C) Each policy shall be endorsed to provide the city with a minimum of a 30-day notice of cancellation, non-renewal, and/or material change in policy terms or coverage; provided, however, a minimum 10-days' notice shall be required in the event of non-payment of premium;

(11) A current tax certificate(s) indicating all taxes for the subject property have been paid to the current year (available from Tarrant Appraisal District). Tax statements printed from the Tarrant County website (pdf) are acceptable in lieu of the original certificate(s);

(12) A copy of the proposed host rules for the short-term rental, including a statement identifying the description and location of safety features described in section 4.09.004(e); and

(13) A statement that the owner of the short-term rental complies with and will continue to comply with the standards and other requirements of this article, as well as all applicable standards and other requirements of the code.

#### Sec. 4.09.004 Regulations

(a) <u>Maximum stay</u>: minimum stay. It shall be unlawful for an owner to rent or lease a short-term rental for a period of more than thirty (30) days or less than twenty-four (24) hours.

(b) <u>Occupancy</u>. The maximum number of persons permitted to stay in a short-term rental is limited to two (2) persons per bedroom, plus two (2) additional persons; however, no short-term rental shall permit the cumulative total number of occupants to exceed twelve (12) persons.

(c) <u>Parking restrictions</u>. Parking is restricted to the number of off-street parking spaces associated with the residential structure, either in the driveway and garage or by location or number assigned to a specific unit. It shall otherwise be unlawful for an occupant or invitee of an occupant to park a motor vehicle on a residential street. Additionally, it shall be unlawful for an occupant to park a motor vehicle on a numproved surface, or for an owner and/or operator to permit such parking. All motor vehicles are

further subject to the parking requirements of article 12.06 of the code.

(d) <u>Access to basic sanitation</u>. Each bedroom of a residence or portion of a residence used as a short-term rental must provide interior access to a bathroom, such that an occupant shall have access to a bathroom without exiting the residence, regardless of whether such bathroom is private or shared.

#### (e) <u>Life Safety</u>.

(1) The short-term rental must be equipped with:

(A) Working smoke alarms, meeting the requirements of Section 92.254 of the Texas Property Code, with a minimum of one on each floor level and one in each room used as a bedroom; and

(B) A minimum of one working carbon monoxide detector on each floor or level; and

(C) A minimum of one 2A:10B:C type fire extinguisher (a standard five-pound extinguisher) properly mounted within seventy-five (75) feet of all portions of the structure on each floor.

- (2) All gas appliances shall be properly ventilated outside the home.
- (3) Emergency escape openings shall comply with the city's currently adopted International Residential Code (IRC), with at least one emergency escape opening for each bedroom opening directly to the outdoors.
- (4) An evacuation plan shall be posted in each bedroom.
- (5) Any room that does not comply with this subsection (e) shall not be used as a bedroom, and where equipped with a door, shall remain locked at all times when the dwelling is being used as a short-term rental. Any non-compliant bedroom shall not be included in the maximum occupancy calculation for the short-term rental, nor be advertised as a bedroom.

(f) <u>Conduct on premises</u>. Each short-term rental owner, operator, and occupant shall comply with all requirements of the city code. Owners and/or operators shall be responsible for informing occupants of all relevant city codes and occupants' liability for violations of same. In addition, the following shall be unlawful:

(1) Conduct involving the use of amplified sound, excessive noise or other disturbances outside the short-term rental structure between the hours of 8:00 p.m. and 8:00 a.m. (pursuant to article 8.04 of the code) including, but not limited to, the following outside areas: decks, portals, porches, balconies, patios, hot tubs, pools, saunas or spas;

(2) Sleeping outdoors;

(3) Placing, or allowing to be placed, waste or recycling receptacles for the disposal of solid waste in any manner that violates article 13.03 of the code;

(4) Advertising, promoting, or operating a special event, or permitting the advertising, promotion, or operation of a special event (including, but not limited to, a banquet, wedding, reception, reunion, bachelor or bachelorette party, concert, or similar activity that would assemble

large numbers of invitees) to be held on the premises; and

(5) Using or permitting the use of the short-term rental for the purpose of: housing sex offenders; selling illegal drugs; selling alcohol or another activity that requires a permit or license under the Alcoholic Beverage Code; or operating as a sexually oriented business.

(g) <u>Signage</u>. On-premise signage advertising or identifying the short-term rental shall not be permitted.

(h) <u>Advertising</u>. The owner shall not advertise or promote, or allow another to advertise or promote, the short-term rental without including the occupancy limits, parking standards, and city permit number for the listing.

(i) <u>Local Contact</u>. An owner must designate the name and contact information of an operator, who shall be a local responsible party who can be contacted regarding immediate concerns and complaints from the public. Said individual must be available in person or by phone at all times while occupants are on the premises of the short-term rental. If called, the operator must be able to, and shall be present at the premises, within one (1) hour of receiving a call from the administrator. An operator must be authorized to make decisions regarding the premises and its occupants.

(j) <u>Occupant Notification Packet</u>. The owner and/or operator shall post in a conspicuous location of the short-term rental premises a packet containing, at a minimum, the following information:

(1) Maximum number of occupants;

(2) Location of required off-street parking, other available parking and prohibition of parking on landscaped areas or on the street;

- (3) Quiet hours and noise restrictions;
- (4) List of HOA rules, if applicable;
- (5) 24-hour local contact person and phone number;
- (6) Property cleanliness requirements;
- (7) Waste pick-up requirements, including location of waste and recycling receptacles;
- (8) Flooding hazards and evacuation routes, as well as information on the emergency siren system and other safety features;
- (9) Emergency and non-emergency numbers; and

(10) Notice that failure to conform to the occupancy and parking requirements constitutes a violation of the code and an occupant or visitor may be cited.

(k) <u>Rental agreement notification</u>. The rental agreement between the owner and/or operator of the short-term rental and the occupant shall include, by attachment, all of the information provided in the occupant notification packet.

(l) <u>Changes in ownership</u>. The purchaser of a short-term rental shall provide the administrator with

current application materials required by section 4.09.003, revised to include any new information associated with the change in ownership, within thirty (30) days of the closing date for the purchase of the short-term rental. Since a permit is non-transferable pursuant to section 4.09.005, the purchaser shall also remit a permit renewal fee as described in the city fee schedule.

(m) <u>Hotel occupancy taxes</u>. The owner and/or operator of the short-term rental property shall register with the city finance department to pay hotel occupancy taxes prior to the date that the short-term rental permit application is submitted, and the owner and/or operator must remit all applicable hotel occupancy taxes in a timely manner pursuant to applicable laws.

(n) <u>Request for occupancy history</u>. Upon request of the administrator, the owner of a premises used as a short-term rental shall remit, within thirty (30) days, an accounting of all rental activity and the hotel occupancy taxes paid therefor.

(o) <u>Right to inspect premises</u>.

(1) <u>Inspections</u>. The fire marshal shall perform periodic inspections of each short-term rental property to ensure compliance with this article and other applicable laws. For the purpose of performing inspections, the fire marshal may enter, examine, and survey, at all reasonable times, all buildings, dwelling units, guest rooms, and the premises used as a short-term rental property. An owner and/or operator may refuse to consent to an inspection conducted by the fire marshal. If consent is refused, the fire marshal may seek an administrative search warrant authorized by Article 18 of the Texas Code of Criminal Procedure and the city code. No permit for operating a short-term rental shall be issued until the premises successfully passes such inspection.

(2) <u>Types of inspections</u>. The city may perform the following inspections:

(A) <u>Initial and annual fire inspection</u>. The fire marshal may perform an initial inspection of the short-term rental property upon application for a permit, as well as annual fire inspections of the short-term rental property.

(B) <u>Repeat inspections</u>. If, upon completion of an inspection, the premises are found to be in violation of one or more provisions of this section, the city shall provide written notice of such violation and shall set a re-inspection date. If a property fails to pass an inspection, a re-inspection fee will be charged after the third re-inspection of the premises. A property cannot be occupied as a short-term rental while its status with the fire marshal's office is noted as being in violation.

(C) <u>Fire extinguishers</u>. The owner and/or operator is responsible for obtaining annual independent inspections of the fire extinguishers in compliance with the city regulations.

(D) <u>Change in ownership inspection</u>. As part of the change in ownership process for a short-term rental the fire marshal shall conduct an inspection to verify compliance with this article.

#### (p) <u>Density limitations for short-term rental properties.</u>

(1) <u>Limitation</u>. Short term rentals shall be limited to no more than two units per street or oneeighth (12.5 percent) of the total number of residential units in a multi-unit building. Notwithstanding the foregoing, at least one short-term rental shall be permitted per multi-unit building, regardless of density. (2) <u>Special exception available</u>. In order to obtain a permit for a short-term rental that would exceed the density limitation of this section, a property owner may apply to the zoning board of adjustment for a special exception in accordance with section 14.02.321 of the code. The board may consider factors such as the following:

(A) Whether operation as a short-term rental in excess of the density limitation will not adversely impact the residential quality of the neighborhood in which the property is located, including a consideration of the length of the street, the proximity to other short-term rentals, and/or the number of housing units located on the street;

(B) Whether such operation is likely to disrupt adjacent owners' right to the quiet enjoyment of their property (for example, by considering whether lot sizes are small enough that noise is likely to affect neighboring property owners);

(C) Whether such operation will substantially impact nearby streets, including whether the property provides only limited off-street parking;

(D) Whether the applicant seeks to operate an entire residence as a short-term rental or whether the short-term rental use is limited to a portion of the residence;

(E) Whether the applicant occupies the premises as their primary residence or uses it as an investment property; and

(F) Whether other short-term rentals in excess of the density limitation are already operating on that block.

#### Sec. 4.09.005 Permit term and renewal; fees; non-transferability; public information designation

(a) All permits issued under this article shall be valid for a period of one year from the date of issuance.

(b) A nonrefundable fee for administration of the application shall be charged as established in the city fee schedule. Such fee shall be paid at the time the application is made and shall not be returned to the applicant, regardless of whether a permit is issued.

(c) A permit holder shall apply for renewal prior to the expiration of the permit on a form provided by the administrator. The fee for the renewal of a permit to operate a short-term rental shall be charged as established in the city fee schedule. The permit holder shall either update the information required under section 4.09.003 or submit a statement affirming that the information previously submitted is still accurate. A complete application for renewal received after the expiration of a current permit shall be treated as an application for a new permit in accordance with section 4.09.003.

(d) A permit to operate a short-term rental is not transferable to another owner, operator, or location.

(e) All permits issued under this article constitute public information, subject to the terms of the Public Information Act.

#### Sec. 4.09.006 Repeat offenses

(a) If the administrator finds that the owner, operator, or any occupant of a short-term rental failed to comply with any requirement of this article three or more times within a 12-month period, the administrator

may revoke an existing permit or may deny an application to renew a permit. No new permit may be sought for the subject property for a period of 12 months following a denial or revocation pursuant to this section.

(b) If a property is the subject of five or more violations of federal law, state law, or the other provisions of the city code outside of this article within the previous 24-month period, the administrator may revoke an existing permit; may deny an application for an original permit; or may deny an application to renew a permit, based on: (1) the frequency of any repeated violations; (2) whether a violation was committed intentionally or knowingly; and (3) any other information that demonstrates the degree to which the owner or occupant has endangered public health, safety, or welfare. No new permit may be sought for the subject property for a period of 12 months following the denial or revocation pursuant to this section.

(c) A permit applicant may appeal the administrator's decision to revoke an existing permit or deny an application, in accordance with the process set forth in section 4.09.007 of this article.

#### Sec. 4.09.007 Appeals

(a) The administrator's revocation of a permit or the denial of an application for a permit to operate a short-term rental may be appealed to the city council in accordance with the provisions of this section.

(b) An appeal filed under this section must be filed with the administrator no later than the 20th day following the date on which the permit was revoked or denied. The appeal must be sworn and must identify each alleged point of error, facts and evidence supporting the appeal, and reasons why the action of the administrator should be modified or reversed.

(c) The city council shall hear the appeal at the next regularly scheduled city council meeting for which proper notice can be posted, and it may affirm, modify or reverse a permit revocation or application denial.

(d) The city administrator or designee shall give written notice of a decision on an appeal to the appellant.

(e) An appellant who seeks judicial review of the city council's decision on appeal must file a petition with a court of competent jurisdiction not later than the 30th day after receipt of the notice of the decision.

#### Sec. 4.09.008 Enforcement

(a) If the owner, operator, or any occupant of the short-term rental property fails or refuses to comply with the standards and requirements contained herein, the city may initiate enforcement action against the owner, operator, or any occupant, including, but not limited to, the immediate issuance of a citation.

(b) Failure to timely remit applicable hotel occupancy tax is a violation under this article and shall result in permit revocation if all applicable tax is not paid within ninety (90) days of the issuance of a delinquency notice.

(c) Any advertisement, whether it be online or in print, promoting the availability of a property within the city for rent for a period of thirty days (30) or less, shall constitute prima facie evidence of the property's use as a short-term rental.

#### Sec. 4.09.009 Discontinuance of operations

The owner and/or operator of a property used as a short-term rental that was operating prior to the effective

date of this article, and who is unable, fails, or refuses to obtain a permit for operation as a short-term rental following the effective date of this article, shall discontinue the short-term rental use within sixty (60) days of the effective date of this article or the notice of permit denial. The density limitation of section 4.09.004(p) shall not bar such owner and/or operator from obtaining a permit if all other requirements and standards of section 4.09.004 are met."

#### Section 2.

Section 14.02.092, "Defined terms," of Chapter 14, "Zoning," of the Code of Ordinances, City of Dalworthington Gardens, Texas, is hereby amended to add the definition for short-term rentals, to be inserted alphabetically, to read as follows:

"<u>Short-term rental</u>. Means the rental for compensation, of any residence or residential structure, or a portion of a residence or residential structure, located within a residential zoning district, for the purpose of overnight lodging for a period of not more than thirty (30) days. A short-term rental shall not include a hotel or motel. A short-term rental is further subject to the provisions of article 4.09 of the code."

#### Section 3.

Section 14.02.171, "General provisions," of Division 5, "Residential District Regulations," of Chapter 14, "Zoning," of the Code of Ordinances, City of Dalworthington Gardens, Texas, is hereby amended by adding a subsection (d) to read as follows:

"(d) <u>Short-term rentals</u>. The operation of a short-term rental shall be a permitted use in residential districts subject to the provisions of article 4.09 of the code."

#### Section 4.

Section 14.02.321(c), "Authorized special exceptions," of Division 8, "Special Exceptions and Other Permits," of Chapter 14, "Zoning," of the Code of Ordinances, City of Dalworthington Gardens, Texas, is hereby amended by adding a subsection (25) to read as follows:

|      | Special Exception              | District Requiring City Council |
|------|--------------------------------|---------------------------------|
|      |                                | <u>Approval</u>                 |
| (25) | Short-term rental in excess of | SF, MF, GH                      |
|      | density limitation             | Subject to section 4.09.004(p)  |
|      |                                | of the code                     |

#### Section 5.

This Ordinance shall be cumulative of all provisions of ordinances and of the Code of Ordinances, City of Dalworthington Gardens, Texas, as amended, except when the provisions of this Ordinance are in direct conflict with the provisions of such ordinances and such code, in which event the conflicting provisions of such ordinances and such code are hereby repealed.

#### Section 6.

It is hereby declared to be the intention of the City Council that the sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable, and if any section, paragraph, sentence, clause, or phrase of this Ordinance shall be declared unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining sections, paragraphs,

sentences, clauses, and phrases of this Ordinance, since the same would have been enacted by the City Council without the incorporation in this Ordinance of any such unconstitutional section, paragraph, sentence, clause or phrase.

#### Section 7.

Any person, firm, or corporation who violates any provision of this Ordinance shall be deemed guilty of a misdemeanor and, upon conviction thereof, shall be punished by a fine as provided in Section 1.01.009 of the Code of Ordinances, City of Dalworthington Gardens, Texas. Each day any such violation or violations exist shall constitute a separate offense and shall be punishable as such.

#### Section 8.

All rights and remedies of the City of Dalworthington Gardens are expressly saved as to any and all violations of the provisions of the Code of Ordinances, City of Dalworthington Gardens, Texas, as amended or revised herein, or any other ordinances affecting the matters regulated herein which have accrued at the time of the effective date of this Ordinance; and, as to such accrued violations and all pending litigation, both civil and criminal, whether pending in court or not, under such ordinances, same shall not be affected by this Ordinance but may be prosecuted until final disposition by the courts.

#### Section 9.

The City Secretary of the City of Dalworthington Gardens is hereby directed to publish in the official newspaper of the City of Dalworthington, the caption, publication clause, and effective date clause of this ordinance in accordance with Section 52.011 of the Texas Local Government Code.

#### Section 10.

This Ordinance shall be in full force and effect from and after its passage and publication as provided by law, and it is so ordained.

**PASSED AND APPROVED** this 15<sup>th</sup> day of September, 2022.

Laurie Bianco, Mayor

ATTEST:

Lola Hazel, City Administrator/City Secretary

#### **CHAPTER 4**

#### **BUSINESS REGULATIONS**

#### New Article added for Short-Term Rental:

#### ARTICLE 4.09. SHORT-TERM RENTAL

Sec. 4.09.001 Purpose

The purpose of the regulations set forth herein is to provide a procedure to allow the rental of private residences to visitors on a short term basis, while ensuring that such rental use does not create adverse impacts to residential neighborhoods due to excessive traffic, noise, density, and other adverse effects, and additionally to ensure that the number of occupants within such rental units do not exceed the design capacity of the structure causing health and safety concerns, and that minimum health and safety standards are maintained in such units to protect visitors from unsafe or unsanitary conditions.

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*Operator*. Means the owner or local responsible party tasked with managing a property operating as a short-term rental on behalf of the owner.

Owner. Means the individual or entity that owns a property operating as a short-term rental.

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(2) The name, address, contact information, and signature of the owner of the premise;

(3) The name, address, contact information, and signature of the operator of the premises;

(4) The name, address, and phone number of a 24-hour contact;

(5) The address, legal description, TAD Parcel ID, zoning district, type, and number of off-street parking spaces provided on the premises;

(6) Proof of registration with City for payment of hotel occupancy tax as required by section 4.09.004 (m), below;

(7) The name, contact information, and rules for the applicable homeowners' association (HOA), if any;

(8) A parking plan of the premises identifying the location and quantity of parking spaces to be used in conjunction with the short-term rental, in relation to the residence;

(9) A dimensioned floor plan of the proposed short-term rental identifying the proposed maximum number of occupants, bedrooms, other living spaces, location of safety features, and emergency evacuation routes;

(10) Proof of liability insurance, which shall meet the following minimum requirements:

(A) The city, its officials, employees, agents and officers shall be named as an "additional insured" on all policies:

(B) The policy should provide a minimum liability coverage of \$1,000,000 (one million dollars); and

(C) Each policy shall be endorsed to provide the city with a minimum of a 30-day notice of cancellation, non-renewal, and/or material change in policy terms or coverage; provided, however, a minimum 10-days' notice shall be required in the event of non-payment of premium;

(11) A current tax certificate(s) indicating all taxes for the subject property have been paid to the current year (available from Tarrant Appraisal District). Tax statements printed from the Tarrant County website (pdf) are acceptable in lieu of the original certificate(s);

(12) A copy of the proposed host rules for the short-term rental, including a statement identifying the description and location of safety features described in section 4.09.004(e); and

(13) A statement that the owner of the short-term rental complies with and will continue to comply with the standards and other requirements of this article, as well as all applicable standards and other requirements of the code.

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(d) Access to basic sanitation. Each bedroom of a residence or portion of a residence used as a short-term rental must provide interior access to a bathroom, such that an occupant shall have access to a bathroom without exiting the residence, regardless of whether such bathroom is private or shared.

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(1) The short-term rental must be equipped with:

(A) Working smoke alarms, meeting the requirements of Section 92.254 of the Texas Property Code, with a minimum of one on each floor level and one in each room used as a bedroom; and

(B) A minimum of one working carbon monoxide detector on each floor or level; and

(C) A minimum of one 2A:10B:C type fire extinguisher (a standard five-pound extinguisher) properly mounted within seventy-five (75) feet of all portions of the structure on each floor.

- (2) All gas appliances shall be properly ventilated outside the home.
- (3) Emergency escape openings shall comply with the city's currently adopted International Residential Code (IRC), with at least one emergency escape opening for each bedroom opening directly to the outdoors.
- (4) An evacuation plan shall be posted in each bedroom.
- (5) Any room that does not comply with this subsection (e) shall not be used as a bedroom, and where equipped with a door, shall remain locked at all times when the dwelling is being used as a short-term rental. Any non-compliant bedroom shall not be included in the maximum occupancy calculation for the short-term rental, nor be advertised as a bedroom.

(f) Conduct on premises. Each short-term rental owner, operator, and occupant shall comply with all requirements of the city code. Owners and/or operators shall be responsible for informing occupants of all relevant city codes and occupants' liability for violations of same. In addition, the following shall be unlawful:

(1) Conduct involving the use of amplified sound, excessive noise or other disturbances outside the short-term rental structure between the hours of 8:00 p.m. and 8:00 a.m. (pursuant to article 8.04 of the code) including, but not limited to, the following outside areas: decks, portals, porches, balconies, patios, hot tubs, pools, saunas or spas;

(2) Sleeping outdoors;

(3) Placing, or allowing to be placed, waste or recycling receptacles for the disposal of solid waste in any manner that violates article 13.03 of the code;

(4) Advertising, promoting, or operating a special event, or permitting the advertising, promotion, or operation

of a special event (including, but not limited to, a banquet, wedding, reception, reunion, bachelor or bachelorette party, concert, or similar activity that would assemble large numbers of invitees) to be held on the premises; and

(5) Using or permitting the use of the short-term rental for the purpose of: housing sex offenders; selling illegal drugs; selling alcohol or another activity that requires a permit or license under the Alcoholic Beverage Code; or operating as a sexually oriented business.

(g) Signage. On-premise signage advertising or identifying the short-term rental shall not be permitted.

(h) Advertising. The owner shall not advertise or promote, or allow another to advertise or promote, the short-term rental without including the occupancy limits, parking standards, and city permit number for the listing.

(i) Local Contact. An owner must designate the name and contact information of an operator, who shall be a local responsible party who can be contacted regarding immediate concerns and complaints from the public. Said individual must be available in person or by phone at all times while occupants are on the premises of the short-term rental. If called, the operator must be able to, and shall be present at the premises, within one (1) hour of receiving a call from the administrator. An operator must be authorized to make decisions regarding the premises and its occupants.

(j) Occupant Notification Packet. The owner and/or operator shall post in a conspicuous location of the short-term rental premises a packet containing, at a minimum, the following information:

(1) Maximum number of occupants;

(2) Location of required off-street parking, other available parking and prohibition of parking on landscaped areas or on the street;

(3) Quiet hours and noise restrictions;

(4) List of HOA rules, if applicable;

(5) 24-hour local contact person and phone number;

(6) Property cleanliness requirements;

(7) Waste pick-up requirements, including location of waste and recycling receptacles;

(8) Flooding hazards and evacuation routes, as well as information on the emergency siren system and other safety features;

(9) Emergency and non-emergency numbers; and

(10) Notice that failure to conform to the occupancy and parking requirements constitutes a violation of the code and an occupant or visitor may be cited.

(k) Rental agreement notification. The rental agreement between the owner and/or operator of the short-term rental and the occupant shall include, by attachment, all of the information provided in the occupant notification packet.

(1) Changes in ownership. The purchaser of a short-term rental shall provide the administrator with current application materials required by section 4.09.003, revised to include any new information associated with the change in ownership, within thirty (30) days of the closing date for the purchase of the short-term rental. Since a permit is non-transferable pursuant to section 4.09.005, the purchaser shall also remit a permit renewal fee as described in the city fee schedule.

(m) Hotel occupancy taxes. The owner and/or operator of the short-term rental property shall register with the city finance department to pay hotel occupancy taxes prior to the date that the short-term rental permit application is submitted, and the owner and/or operator must remit all applicable hotel occupancy taxes in a timely manner pursuant to applicable laws.

(n) Request for occupancy history. Upon request of the administrator, the owner of a premises used as a short-term rental shall remit, within thirty (30) days, an accounting of all rental activity and the hotel occupancy taxes paid therefor.

#### (o) Right to inspect premises.

(1) Inspections. The fire marshal shall perform periodic inspections of each short-term rental property to ensure compliance with this article and other applicable laws. For the purpose of performing inspections, the fire marshal may enter, examine, and survey, at all reasonable times, all buildings, dwelling units, guest rooms, and the premises used as a short-term rental property. An owner and/or operator may refuse to consent to an inspection conducted by the fire marshal. If consent is refused, the fire marshal may seek an administrative search warrant authorized by Article 18 of the Texas Code of Criminal Procedure and the city code. No permit for operating a short-term rental shall be issued until the premises successfully passes such inspection.

#### (2) Types of inspections. The city may perform the following inspections:

(A) Initial and annual fire inspection. The fire marshal may perform an initial inspection of the short-term rental property upon application for a permit, as well as annual fire inspections of the short-term rental property.

(B) Repeat inspections. If, upon completion of an inspection, the premises are found to be in violation of one or more provisions of this section, the city shall provide written notice of such violation and shall set a re-inspection date. If a property fails to pass an inspection, a re-inspection fee will be charged after the third re-inspection of the premises. A property cannot be occupied as a short-term rental while its status with the fire marshal's office is noted as being in violation.

(C) Fire extinguishers. The owner and/or operator is responsible for obtaining annual independent inspections of the fire extinguishers in compliance with the city regulations.

(D) Change in ownership inspection. As part of the change in ownership process for a short-term rental the fire marshal shall conduct an inspection to verify compliance with this article.

#### (p) Density limitations for short-term rental properties.

(1) Limitation. Short term rentals shall be limited to no more than two units per street or one-eighth (12.5 percent) of the total number of residential units in a multi-unit building. Notwithstanding the foregoing, at least one short-term rental shall be permitted per multi-unit building, regardless of density.

(2) Special exception available. In order to obtain a permit for a short-term rental that would exceed the density limitation of this section, a property owner may apply to the zoning board of adjustment for a special exception in accordance with section 14.02.321 of the code. The board may consider factors such as the following:

(A) Whether operation as a short-term rental in excess of the density limitation will not adversely impact the residential quality of the neighborhood in which the property is located, including a consideration of the length of the street, the proximity to other short-term rentals, and/or the number of housing units located on the street;

(B) Whether such operation is likely to disrupt adjacent owners' right to the quiet enjoyment of their property (for example, by considering whether lot sizes are small enough that noise is likely to affect neighboring property owners);

(C) Whether such operation will substantially impact nearby streets, including whether the property provides only limited off-street parking;

(D) Whether the applicant seeks to operate an entire residence as a short-term rental or whether the short-term rental use is limited to a portion of the residence;

(E) Whether the applicant occupies the premises as their primary residence or uses it as an investment property; and

(F) Whether other short-term rentals in excess of the density limitation are already operating on that block.

Sec. 4.09.005 Permit term and renewal; fees; non-transferability; public information designation

(a) All permits issued under this article shall be valid for a period of one year from the date of issuance.

(b) A nonrefundable fee for administration of the application shall be charged as established in the city fee schedule. Such fee shall be paid at the time the application is made and shall not be returned to the applicant, regardless of whether a permit is issued.

(c) A permit holder shall apply for renewal prior to the expiration of the permit on a form provided by the administrator. The fee for the renewal of a permit to operate a short-term rental shall be charged as established in the city fee schedule. The permit holder shall either update the information required under section 4.09.003 or submit a statement affirming that the information previously submitted is still accurate. A complete application for renewal received after the expiration of a current permit shall be treated as an application for a new permit in accordance with section 4.09.003.

(d) A permit to operate a short-term rental is not transferable to another owner, operator, or location.

(e) All permits issued under this article constitute public information, subject to the terms of the Public Information <u>Act.</u>

Sec. 4.09.006 Repeat offenses

(a) If the administrator finds that the owner, operator, or any occupant of a short-term rental failed to comply with any requirement of this article three or more times within a 12-month period, the administrator may revoke an existing permit or may deny an application to renew a permit. No new permit may be sought for the subject property for a period of 12 months following a denial or revocation pursuant to this section.

(b) If a property is the subject of five or more violations of federal law, state law, or the other provisions of the city code outside of this article within the previous 24-month period, the administrator may revoke an existing permit; may deny an application for an original permit; or may deny an application to renew a permit, based on: (1) the frequency of any repeated violations; (2) whether a violation was committed intentionally or knowingly; and (3) any other information that demonstrates the degree to which the owner or occupant has endangered public health, safety, or welfare. No new permit may be sought for the subject property for a period of 12 months following the denial or revocation pursuant to this section.

(c) A permit applicant may appeal the administrator's decision to revoke an existing permit or deny an application, in accordance with the process set forth in section 4.09.007 of this article.

Sec. 4.09.007 Appeals

(a) The administrator's revocation of a permit or the denial of an application for a permit to operate a short-term rental may be appealed to the city council in accordance with the provisions of this section.

(b) An appeal filed under this section must be filed with the administrator no later than the 20th day following the date on which the permit was revoked or denied. The appeal must be sworn and must identify each alleged point of error, facts and evidence supporting the appeal, and reasons why the action of the administrator should be modified or reversed.

(c) The city council shall hear the appeal at the next regularly scheduled city council meeting for which proper notice can be posted, and it may affirm, modify or reverse a permit revocation or application denial.

(d) The city administrator or designee shall give written notice of a decision on an appeal to the appellant.

(e) An appellant who seeks judicial review of the city council's decision on appeal must file a petition with a court of competent jurisdiction not later than the 30th day after receipt of the notice of the decision.

## Sec. 4.09.008 Enforcement

(a) If the owner, operator, or any occupant of the short-term rental property fails or refuses to comply with the standards and requirements contained herein, the city may initiate enforcement action against the owner, operator, or any occupant, including, but not limited to, the immediate issuance of a citation.

(b) Failure to timely remit applicable hotel occupancy tax is a violation under this article and shall result in permit revocation if all applicable tax is not paid within ninety (90) days of the issuance of a delinquency notice.

(c) Any advertisement, whether it be online or in print, promoting the availability of a property within the city for rent for a period of thirty days (30) or less, shall constitute prima facie evidence of the property's use as a short-term rental.

## Sec. 4.09.009 Discontinuance of operations

The owner and/or operator of a property used as a short-term rental that was operating prior to the effective date of this article, and who is unable, fails, or refuses to obtain a permit for operation as a short-term rental following the effective date of this article, shall discontinue the short-term rental use within sixty (60) days of the effective date of this article or the notice of permit denial. The density limitation of section 4.09.004(p) shall not bar such owner and/or operator from obtaining a permit if all other requirements and standards of section 4.09.004 are met.

### Sec. 14.02.092 Defined terms

For the purposes of this article, certain terms, words, and phrases shall have the meanings assigned thereto in this division.

Access. A means of passage to and from a place.

<u>Accessory dwelling</u>. An accessory structure intended for habitation that contains at least one bathroom and a kitchen. Accessory dwellings shall not be permitted without a principal structure in existence.

<u>Accessory storage structure</u>. An accessory storage structure is an accessory structure that is less than 300 square feet, has no electricity, plumbing and no permanent foundation. An accessory storage structure may not be used for habitation.

<u>Accessory structure</u>. A subordinate use or building incident to and located on the lot occupied by the main use or structure. When a substantial part of the wall of an accessory structure is a part of the wall of the principal structure in a substantial manner, as by a roof, such accessory structure shall be deemed a part of the principal structure. Accessory structures are subject to applicable zoning district regulations.

<u>Adjoining or adjacent lot</u>. Any lot, parcel or piece of land that shares with the lot under consideration a common lot line, alley or any point of tangency.

<u>Alley</u>. A public way less in size than a street, designed for the special accommodation of abutting property, and not intended for general travel or primary access.

Amusement, commercial. An establishment offering entertainment or games of skill to the general public for a fee or charge.

Apartment. A dwelling unit in an apartment house.

<u>Apartment house</u>. A building or portion thereof arranged, designed or occupied as two or more dwelling units not for transient use.

<u>Auto wrecking</u>. The collecting and dismantling or wrecking of used motor vehicles or trailers, or the storage, sale or dumping of dismantled, partially dismantled, obsolete, or wrecked motor vehicles or their parts.

<u>Block</u>. A tract of land bounded by streets or by a combination of streets, and public parks, cemeteries, or corporate boundaries of the city.

*Board*. The board of adjustment of the city.

<u>Brewpub</u>. An establishment permitted under the local option alcohol laws in place at the location of the establishment, which holds a valid brewpub license from the Texas Alcoholic Beverage Commission ("TABC"). A brewpub may conduct all activities permitted by individuals holding a valid TABC brewpub license.

*Buffer area*. An area of land, together with specified planting and/or structures thereon, which may be required between land uses of different intensities to eliminate or minimize conflicts between such uses.

*Build*. To erect, convert, enlarge, reconstruct, restore or alter a building or structure.

*Building*. Any structure which is built for the support, shelter or enclosure of persons, animals, chattels, or movable property of any kind.

*Building line*. A line established, in general parallel to the front curbline, between which and the front curbline in which no part of a building shall project, except as otherwise provided in this article.

Business park. An office and warehouse complex that meets the standards of section 14.02.224(a)(12) of this article.

<u>*Cargo container*</u>. Generally, an all steel container with strength to withstand shipment, storage and handling. Such containers include reusable steel boxes, freight containers and bulk shipping containers; originally a standardized reusable vessel that was designed for and used in the parking, shipping, movement, transportation or storage of freight, articles or goods or commodities; generally capable of being mounted or moved on a rail car; truck trailer or loaded on a ship.

<u>Child care facility</u>. A facility used for any type of group child care program, including without limitation nurseries for children of working parents, nursery schools for children under the minimum age for education in public schools, privately conducted kindergartens not a part of a public or parochial school, and programs for after-school care of more than six (6) children exclusive of children in the immediate family of the operator of the facility.

<u>*City*</u>. The City of Dalworthington Gardens.

<u>*Clinic*</u>. A building in which a group of physicians, dentists, or physicians and dentists and allied professional assistants are associated for the purpose of treating and diagnosing ill or injured outpatients. A clinic may include a dental or medical laboratory or dispensing apothecary.

*Commercial parking*. A place for the storage or parking of motor, man-powered or unpowered vehicles for a fee.

Commission. The planning and zoning commission of the city.

*Council*. The city council of the city.

<u>*Court.*</u> An open, unoccupied space bounded on more than one side by the walls of a building or buildings and used as a primary means of access to all or any part of said buildings. For the purpose hereof, an alcove or entranceway less than twenty (20) feet in depth shall not be considered a court.

<u>Credit access business</u>. An organization that obtains for a consumer or assists a consumer in obtaining an extension of credit in the form of a deferred presentment transaction or a motor vehicle title loan, particularly as those terms are defined in the Texas Finance Code, Chapter 393 as amended. (Ordinance 2020-12 adopted 12/17/20)

<u>Customarily incidental use</u>. A use of a building or premises, not involving the conduct of a business, which use is only secondary to the principal use and is indispensably necessary to the enjoyment of the premises for any of the principal uses permitted within a zoning district. A customarily incidental use may include a customary home occupation.

*Customary home occupation*. (See "Home occupation" [in] this division.)

<u>Development or to develop</u>. "Development" shall mean the construction of one or more new buildings or structures on one or more building lots, the location of an existing building on another building lot, or the use of open land for a new use. "To develop" shall mean to create a development.

*District*. A zoning district; a section of the city for which the regulations governing the area, height, and use of buildings and land are uniform.

*Duplex*. A detached building having separate accommodations for and occupied as, or to be occupied as, a dwelling for only two families.

<u>*Dwelling*</u>. A building or a portion thereof designed or used exclusively for residential occupancy, including single-family dwellings, two-family dwellings and multiple-family dwellings, but not including hotels or motels.

*Dwelling, attached.* A dwelling which is joined to another dwelling at one or more sides by a partial wall or walls.

*Dwelling, detached.* A dwelling which is entirely surrounded by open space on its building lot.

*Dwelling, multiple*. A building used or designed as a residence for three or more families or households living independently of each other.

Dwelling, one-family. A detached dwelling having accommodations for and occupied by only one family.

*Dwelling unit*. One or more rooms arranged, designed, or used as separate living quarters for an individual family. Kitchen facilities, including at least a stove or cooking device, and a permanently installed sink, plus bathroom facilities, shall always be included for each dwelling unit.

*Easement*. Authorization by a property owner of the use by another, including the city and/or public agencies, for a specified purpose, of any designated portion of property. A "surface" easement describes an easement for which the authorization of use includes activities which occur at or above ground level and which the use of such property for other above-ground uses limits.

*Educational institution*. Elementary, junior high, high schools, junior colleges, colleges, or universities or other schools giving general academic instruction in the several branches of learning and study required by the State of Texas.

Establishment. A place of business.

*Family*. An individual or two or more persons related by blood, marriage or adoption; or a group of not more than five persons, excluding servants, who need not be related by blood or marriage, living in a dwelling unit.

*Fence*. A masonry wall or a barrier composed of posts connected by boards, rails, panels or wire for the purpose of enclosing space or separating parcels of land. The term "fence" does not include retaining walls.

*Finished floor elevation (F.F.)*. The finished surface of the floor of the first story of a structure - i.e., the story, the floor of which is closest in vertical elevation to the most adjacent grade of the structure.

Garage[,] private. A building used for the storage of motor vehicles for the private use of the occupants of the premises.

*Garage[,] public.* Any building not a private garage, used for housing motor vehicles; or, a place where vehicles are repaired for operation or kept for remuneration, hire or sale. A commercial motor vehicle parking facility.

*Grade*. The lowest point of elevation of the finished surface of the ground between the exterior of a structure and a point five (5) feet therefrom.

<u>Gross floor area</u>. When applied to a building, the area in square feet measured by taking outside dimensions of the building at each floor, excluding however, the floor area of basements or attics when not occupied or used.

<u>Health care facility</u>. A facility, other than a hospital, for the care of the chronically ill, aged or infirm residents of the premises, and typically not containing equipment or facilities for surgical care.

<u>*Hobby*</u>. The engagement of a person in a branch of the fine arts or sciences for pleasure, conducted as a spare-time activity. Such activity shall not be engaged in for business profit, and any remuneration shall be secondary and incidental to the pursuit. Such activity shall be carried on within an enclosed or screened area and shall not involve any activity that requires open storage of automobiles, building materials, glassware or antiques, used furniture or other materials or goods.

<u>Home occupation</u>. Any occupation or activity which is clearly incidental and secondary to the use of premises for dwelling purposes, is carried on within the dwelling, and is not detrimental or injurious to the economic or aesthetic value of adjoining property. Customary home occupations shall include the sale of farm produce grown on the same premises as the primary residence, but shall not include: barber or beauty shops, carpenters', electricians', or plumbers' shops; radio shops, auto repairing, auto painting, furniture repairing, sign painting, or any other form of merchandising activity; or, child care in excess of four (4) children not members of the family residing in the home.

*<u>Hospital</u>*. An institution in which there are complete facilities for diagnosis, treatment, surgery, laboratory, X-ray, nursing, and the prolonged care of bed patients.

*Hotel*. A building or buildings used as the more or less temporary abiding place of individuals who are lodged with or without meals, in which the rooms are occupied for hire, and there is generally a common kitchen.

## HUD-code manufactured home.

(1) A structure:

(A) Constructed on or after June 15, 1976, according to the rules of the United States Department of Housing and Urban Development;

(B) Built on a permanent chassis;

(C) Designed for use as a dwelling with or without a permanent foundation when the structure is connected to the required utilities;

(D) Transportable in one or more sections; and

(E) In the traveling mode, at least eight body feet in width or at least 40 body feet in length or, when erected on site, at least 320 square feet.

- (2) Includes the plumbing, heating, air-conditioning, and electrical systems of the home; and
- (3) Does not include a recreational vehicle.

*Impervious surface*. A surface which does not absorb water, including all building roofs, paved parking areas and driveways, roads, sidewalks, structures, and any other areas of concrete, asphalt or similar surface.

Institution. A building occupied by a nonprofit corporation; a nonprofit establishment for public use.

*Junk or salvage yard*. Premises on which waste or scrap materials are bought, sold, exchanged, stored, packed, disassembled or handled, including but not limited to scrap iron and other metals, paper, rags, rubber tires, bottles and used building, materials. This term shall also include an automobile wrecking yard and automobile parts yard.

<u>Kennel</u>. An establishment for the breeding, raising or boarding of four (4) or more dogs, cats or other domestic household animals, at which establishment provisions are made for the enclosure of such animals in runs, cages, yards, or pens.

<u>Lot</u>. Land occupied or to be occupied by a building and its accessory buildings and including such open spaces as are required under this article and having its principal frontage upon a public street or officially approved place, the boundaries of which have been fixed by plat pursuant to chapter 212 of the Local Government Code of Texas.

Lot, corner. A lot abutting upon two (2) or more streets at their intersection.

Lot line. A boundary of a building lot.

*Lot of record*. An area of land designated as a lot on a plat of a subdivision recorded pursuant to statute with the county clerk of Tarrant County, Texas.

*Lot, panhandle*. A panhandle lot is a lot, other than a cul-de-sac lot, which is not of a buildable width when measured at the street frontage of the lot.

*Lot wide [width], commercial.* The length of a line extending from side lot line to side lot line of a nonresidential lot, measured along the street frontage of the lot.

*Lot width, residential.* The length of a line extending from side lot line to side lot line of a residential lot, parallel to the street frontage of the lot.

Masonry. Referring to building exterior walls and screening devices, fired clay brick or natural stone.

<u>Mobile food establishment</u>. A vehicle mounted or a trailer or food concession apparatus intended to be pulled by a vehicle that provides a fee based, licensed food service operation that may require utility access in order to operate and is meant to be left in place longer than the time period permitted for a mobile food unit. A human pushed or pulled cart or trailer or mobile device is not a permissible form of a mobile food establishment.

<u>Mobile food unit</u>. A self-contained, licensed, motorized vehicle, fee based food service operation designed to be readily movable and commonly referred to as a "food truck." A mobile food unit shall not require utility access in order to operate. A human pushed or pulled cart or trailer or mobile device is not a permissible form of mobile food unit.

## <u>Mobile home</u>.

- (1) A structure:
  - (A) Constructed before June 15, 1976;
  - (B) Built on a permanent chassis;

(C) Designed for use as a dwelling with or without permanent foundation when the structure is connected to the required utilities;

(D) Transportable in one or more sections, and in the traveling mode, at least eight body feet in width or at least 40 body feet in length or, when erected on site, at least 320 square feet; and

(2) Includes the plumbing, heating, air-conditioning, and electrical systems of the home.

*Motel*. A hotel with accommodations for the parking of motor vehicles in close proximity to guest rooms.

<u>Motor vehicle sales</u>. An area, other than a street, used for the display, sale or rental of new or used automobiles, trucks or trailers, where no repair work is done, except minor reconditioning of motor vehicles or trailers to be displayed, sold or rented on the premises. Such area shall not include automobile wrecking or dismantling or the sale of salvaged parts, nor shall it include the storage of either new or used motor vehicles or trailers.

<u>Museum</u>. An establishment operated as a nonprofit, noncommercial repository for a collection of scientific, natural or literary curiosities or objects of interest or works of art, not including the regular sale or distribution of the objects collected.

<u>Nonconforming use</u>. A use that does not conform to the regulations or use in the zoning district in which it is located but which may legally continue because such use predated the application of the zoning ordinance to it and has not since been abandoned.

<u>Open space</u>. The area included in any side, rear or front yard or any unoccupied space on a lot that is open and unobstructed to the sky except for the ordinary projection of cornices, eaves or porches.

<u>Open storage</u>. The storage of any equipment, machinery, building materials or commodities, including raw, semi-finished and finished materials, the storage of which is not accessory to a residential use, and which is visible from ground level; provided, however, that vehicular parking shall not be deemed to be open storage.

<u>Parking space</u>. A surface area, enclosed or unenclosed sufficient in size to store one automobile, with a surfaced driveway connecting the parking space with the street or alley, and permitting ingress and egress of an automobile.

Pawnshop. The business location of a pawnbroker, as defined by and licensed pursuant to state law.

<u>Personal service shop</u>. An establishment supplying limited personal services such as: cleaning and laundry collection, self-service laundry, interior decorating, watch and jewelry repair, art gallery, library, museum, studio for professional artwork, photography, dance or fine arts, including teaching of applied and fine arts.

<u>Principal structure</u>. The primary or predominant building on a lot. The principal structure must meet the minimum requirements for structures in the zoning district in which the structure is located.

<u>Print shop</u>. An establishment utilizing offset, letter press, or other duplicating equipment.

<u>*Private school.*</u> A non-governmental educational institution accredited by a national or regional association of institutions of like kind; or, a privately owned, state-licensed vocational or technical training school.

<u>Professional office</u>. An office occupied by a doctor, lawyer, dentist, engineer, or any other vocation involving predominately mental or intellectual skills and requiring state licensure, but specifically excluding any activity involving sales of personal property; and, excluding also veterinary clinics.

<u>Recreational area</u>. An area devoted to facilities and equipment for recreational purposes, swimming pools, tennis courts, playgrounds, community clubhouses, and other similar uses.

<u>Recreational vehicle or RV</u>. A vehicular, portable structure built on a chassis, either self-powered or trailer, and designed to be used as a temporary dwelling. An RV shall include a travel trailer, motor home, pickup camper, or any variation thereof.

<u>Residential recreation facility</u>. A private recreation facility located within a single- and/or multi-family residential development, designated and intended for the use in common of residents of the development and/or members of the operating club or association and their guests, but not the general public, and including such recreational amenities as a swimming pool, tennis courts, racquetball courts, sauna, exercise room and similar facilities, and food and beverage service.

<u>*RV park.*</u> Any premises on which one or more RVs may be parked or situated and used for the purpose of supplying to the public a parking space therefor.

<u>Screening device</u>. A barrier of stone, brick, pierced brick or block, uniformly colored wood or other permanent material of equal character, density and design, not more than six (6) feet in height.

<u>Secondary use</u>. A collateral use of land or buildings which is customarily done or performed in conjunction with a permitted principal use, but not constituting a majority of either the employment, area or revenues of the combined uses.

*Shopping center*. A composite arrangement of shops and stores which provide a variety of goods and services to the general public, when the same are developed as an integral unit.

Short-term rental. Means the rental for compensation, of any residence or residential structure, or a portion of a residence or residential structure, located within a residential zoning district, for the purpose of overnight lodging for a period of not more than thirty (30) days. A short-term rental shall not include a hotel or motel. A short-term rental is further subject to the provisions of article 4.09 of the code.

<u>Sign</u>. A name, identification, description, display or illustration which is affixed to or represented directly or indirectly upon a building, structure or piece of land, which sign directs attention to an object, project, place, activity, institution or business; provided, however, that this term shall not include a display of an official court or public notice nor the flag, emblem or insignia of a nation, political unit, school or religious group.

<u>Sign[,] illuminated</u>. Any sign designed to give forth any artificial light or to reflect light from one or more sources, natural or artificial.

<u>Smoking establishment</u>. A business establishment that is dedicated, in whole or in part, to the use or consumption of smoking products, including but not limited to establishments known variously as cigar lounges, hookah lounges, cigar cafes, hookah cafes, cigar bars, hookah bars, tobacco bars, cigar clubs, hookah clubs, tobacco clubs, etc. and includes any establishment that allows:

(1) The on-site purchase of smoking products or the on-site purchase or rental or furnishing of accessories intended or adapted or provided for the use or consumption of smoking products; and

(2) The on-site smoking or consumption of smoking products.

<u>Smoking product</u>. Tobacco, tobacco substitutes, any similar substances, or any type of material designed, adapted, or intended to be smoked.

Stable, private. A stable with a capacity for not more than four (4) horses, mules or other domestic animals.

<u>Storage</u>. The retention and housing of goods, wares and merchandise preliminary to the sale or use thereof. As such term is applied to open storage the use as described above or, if at the location of retail sale, rental or lease, the exhibition of goods, wares or merchandise for a period of more than three (3) consecutive business days.

<u>Story</u>. That portion of a building between the surface of any floor and the surface of the floor next above it, or if there is no floor above it, then the space between such floor and the ceiling next above.

*<u>Street</u>*. Any public thoroughfare dedicated to the public use and not designated as an alley or officially approved place.

*Thoroughfare, major.* A street designated as a major thoroughfare on the last officially adopted "Plan for Major Thoroughfares" of the city.

*Townhouse*. A row of single-family attached dwelling units which constitute an architectural whole.

<u>Use</u>. When applied to land or buildings, the purpose or activity for which such land or building thereon is designed, arranged or intended, or for which it is occupied or maintained.

<u>Variance</u>. An adjustment in the application of the specific regulations of this article to a particular piece of property, which property because of special circumstances uniquely applicable to it is deprived of privileges commonly enjoyed by other properties in the same vicinity and zone, and which adjustment remedies disparity in privileges.

*Veterinary clinic*. A place where a veterinarian maintains treatment facilities, soundproof, with no outside runs.

Warehouse. A building used for the storage of goods, wares and merchandise, including offices and sales space.

Wholesale office. An office for the conduct of the business of selling tangible personal property to retail establishments.

<u>Winery</u>. An establishment permitted under the local option alcohol laws in place at the location of the establishment, which holds a valid winery permit from the Texas Alcoholic Beverage Commission ("TABC"). A winery may conduct all activities permitted by individuals holding a valid TABC winery permit.

<u>*Yard.*</u> Any open space, other than a court, on a lot unoccupied and unobstructed from the ground upward unless specifically otherwise permitted in this article.

<u>Yard, front</u>. A yard extending along the whole length of the front lot line between the side lot lines and being the minimum horizontal distance between the street right-of-way line and main building or any projections thereof other than steps and unenclosed porches.

<u>Yard, rear</u>. A yard extending across the rear of a lot between the side lot lines and being the minimum horizontal distance between the rear lot line and the rear of the principal building or any projections thereof other than steps, unenclosed balconies, or unenclosed porches.

<u>*Yard, side.*</u> A yard extending along the side lot line from the front yard to the rear yard, being the minimum horizontal distance between any building or projections thereof and the side lot line.

*Zoning administrator*. The person designated by the council to enforce and administer the provisions of this article and his or her designated representative.

Zoning district map. The map or maps incorporated into this article as a part hereof by reference thereto.

#### **Division 5. Residential District Regulations**

## Sec. 14.02.171 General provisions

(a) <u>Table of standards</u>. The standards contained in the following table shall govern the height, area, yard and parking requirements of residential and permitted nonresidential uses in the residential districts.

|  | Districts   |                |             |               |      |
|--|-------------|----------------|-------------|---------------|------|
|  | SF          |                | MF          |               | GH   |
| Regulations  | Residential | Nonresidential | Residential | Nonresidentia |      |
|  | -           | -              |             | -             | -    |
| HEIGHT (max. in ft.)                                 | 35 (n-1)    | 45 (n-1)       | 35 (n-1)    | 45 (n-1)      | 35   |
| AREA (n-2)   |             |                |             |               |      |
| Lot area (min. per dwelling<br>unit in sq. ft.)      |             | None           |             | None 6        | 6000 |
| Single-family  | 21780       |                | 21780       |               |      |
| Multifamily  |             |                | 7200        |               |      |
| Living area (min. per                                |             |                |             |               |      |
| dwelling unit in sq. ft.)                            | 1250        |                | 800         | 2             | 2000 |
|  |             |                |             |               |      |
| LOT  |             |                |             |               |      |
| Width (min. in ft.)                                  | 80          | None           | 60          | None          | 50   |
| Coverage, building (max. % of lot area)              | 25          | 25             | 40          | 40            | 50   |
| Coverage, impervious<br>surface (max. % of lot area) | 40          | 40             | 40          | 40            | 70   |
|  | Districts   |                |             |               |      |
|  | SF          |                | MF          |               | GH   |
| Regulations  | Residential | Nonresidential | Residential | Nonresidentia | l    |
|  | 1           |                | 1           | 1             |      |
| YARDS (n-3) (min. in ft.)                            |             |                |             |               |      |
| Front  | 50          | 50             | 25          | 25            | 15   |
| Side - interior lot                                  | 25          | 25             | 5           | -             | 5    |
| Side - corner lot                                    | 35          | 35             | 15          | 15            | 15   |
| Rear (n-4)   | 25          | 25             | 10          | 10            | 15   |

## **TABLE 14.02.171**

| Rear - double frontage                                | 35 | 35  | 20   | 20  | _                    |
|---|----|-----|------|-----|----------------------|
|   |    |     |      |     |                      |
| PARKING (min. spaces per<br>dwelling unit)            | 2  | n-5 | 2.25 | n-5 | Garage-2<br>Guests-2 |
|   |    |     |      |     |                      |
| SPACE - Landscaped open<br>space (min. % of lot area) | _  | 20  | _    | 20  |                      |

Notes to table 14.02.171:

1. In addition to the minimum yard requirements contained herein, each side and rear yard shall be increased an additional foot for each foot (or fraction thereof) the structure exceeds 35 feet in height; provided, that in no event shall the height of a building exceed by ten (10) feet the maximum height prescribed for such structure and district in table 14.02.171.

2. Lot area shall be exclusive of the means of vehicular access thereto, whether by public or private street or other access easement or way. Lots of 14,500 square feet or more but less than 21,780 square feet created by plat or deed and recorded in the office of the county clerk of Tarrant County before April 13, 1981, the effective date of this amendment, shall not be deemed nonconforming as to lot area.

3. Any single-family residential lot which on February 18, 1991, was classified "SF-2," shall not be deemed nonconforming as to front and side yards if the lot has a front yard of not less than 35 feet and side yards of not less than 15 feet each (25 feet, if a corner lot). Lots platted and zoned for residential use which are "panhandle" lots, as herein defined, shall comply with the provisions of this table or <u>section</u> 14.02.171(d), whichever is more restrictive.

4. Any single-family residence constructed on a lot which was created by plat or replat recorded in the office of the county clerk of Tarrant County before March 1, 2002, shall not be deemed nonconforming as to minimum rear yard if such yard is not less than 15 feet.

5. Nonresidential parking is regulated by <u>division 9</u> of this article.

(b) <u>Parking</u>.

(1) On any lot used for single-family residential purposes, there shall be provided two (2) covered vehicle parking spaces of not less than 180 square feet each, per dwelling unit.

(2) On any lot used for multifamily residential purposes, there shall be provided 2.25 covered vehicle parking spaces per dwelling unit, complying with the standards prescribed in <u>division 9</u> of this article.

(3) On any lot used for nonresidential purposes, parking and loading areas shall be provided complying with the standards of division 9 of this article.

(4) All nonresidential parking and loading areas shall be screened from adjacent residential property. Parking or loading in a required yard is prohibited.

(c) <u>Special standards</u>. Panhandle lots shall conform to the following minimum requirements:

(1) In calculating the lot area for the purpose of determining compliance with this section, including maximum building coverage and maximum impervious surface coverage, the area of the panhandle shall not be deemed a part of the lot.

- (2) All minimum yards shall be thirty (30) feet.
- (3) Maximum building coverage shall be 20%.
- (4) Maximum impervious surface shall be 30%.
- (5) No building, either primary or accessory, shall be located in either the panhandle or any required yard.

(d) Short-term rentals. The operation of a short-term rental shall be a permitted use in residential districts subject to the provisions of article 4.09 of the code.

## **Division 8. Special Exceptions and Other Permits**

## Sec. 14.02.321 Special exceptions

(a) <u>Purpose</u>. Certain uses are classified as special exceptions, and may be permitted in designated districts when specifically authorized by this division after approval by the city council. Such exceptions may be granted in order that the city may develop in accordance with the intent and purpose of this article, that land may be fully utilized for a lawful purpose, and that substantial justice may be done.

(b) <u>Criteria for granting a special exception</u>. In reaching a decision on any application for a special exception, the city council shall determine:

(1) That the requested exception will establish only those uses permitted under this division;

(2) That the location of proposed activities and improvements are clearly defined on a site plan filed by the applicant; and

(3) That the exception will be wholly compatible with the use and permitted development of adjacent properties, either as filed or subject to such requirements as the city council may find necessary to protect and maintain the stability of adjacent properties.

(c) <u>Authorized special exceptions</u>. The following uses may be allowed as special exceptions in the districts specified, subject to full and complete compliance with all conditions herein provided, together with such other conditions as the city council may impose. The conduct of any of the uses described in this subsection (c) shall be illegal in the city unless on property bearing a valid special exception therefor issued in accordance with the terms of this division.

|     | Special Exception   | District Requiring City<br>Council Approval |
|-----|---|---|
| (1) | Construction field office and storage yard (other than on jobsite). | All districts                               |
|     | Conditions: Temporary, for time fixed by the City Council.          |   |
| (2) | Amusement or entertainment, commercial, indoor or outdoor.          | B-2 - LI                                    |
| (3) | Child care facilities.  | MF - LI                                     |
| (4) | Residential recreation facilities.                                  | SF - MF                                     |
| (5) | Parking, under division 9 conditions.                               | All districts                               |
| (6) | Development sign of more than one year duration.                    | SF - MF                                     |
| (7) | Screening devices, over height or in required front yard.           | All districts                               |
|     |   |   |

| Except for brewpubs and wineries, service of alcoholic beverages for on-<br>premises consumption; for brewpubs and wineries, service of alcoholic<br>beverages for on-premises and off-premises consumption may be permitted | B-2 - LI   |
|--|--|
| Light industrial or manufacturing uses, other than storage, to be conducted outside buildings.   | LI   |
| Real estate sales office: A temporary real estate sales office.  | SF - MF  |
| Retail gasoline service stations, pumps and facilities, storage tanks underground.   | B-3 - LI   |
| A private stable under the following conditions:   | SF   |
| <ul><li>(A) The use must be one that would in all respects qualify as an incidental use under the terms of section 14.02.172(6) of this article if located on the same property as a primary residential use;</li></ul>      |  |
| <ul><li>(B) The property on which the use is to be conducted must be adjacent to or within 500 feet of the primary residence to which it would be incidental if located on the same property;</li></ul>                      |  |
| (C) The owner of the primary residence and the private stable must be the same; and  |  |
| (D) The private stable shall not be used for commercial purposes.  |  |
| This special exception may be revoked by the City Council upon notice and after hearing in the event of a violation of any of the conditions described above.  |  |
| Private school.  | B-2 - LI   |
| Motor vehicle sales.   | LI   |
| Retail specialty and novelty establishment.  | B-3 - LI   |
| Definitions: For the purpose of this subsection:   |  |
|  | premises consumption; for brewpubs and wineries, service of alcoholic<br>beverages for on-premises and off-premises consumption may be permitted<br>Light industrial or manufacturing uses, other than storage, to be conducted<br>outside buildings.<br>Real estate sales office: A temporary real estate sales office.<br>Retail gasoline service stations, pumps and facilities, storage tanks<br>underground.<br>A private stable under the following conditions:<br>(A) The use must be one that would in all respects qualify as an incidental use<br>under the terms of section 14.02.172(6) of this article if located on the same<br>property as a primary residential use;<br>(B) The property on which the use is to be conducted must be adjacent to or<br>within 500 feet of the primary residence to which it would be incidental if<br>located on the same property;<br>(C) The owner of the primary residence and the private stable must be the<br>same; and<br>(D) The private stable shall not be used for commercial purposes.<br>This special exception may be revoked by the City Council upon notice and<br>after hearing in the event of a violation of any of the conditions described<br>above.<br>Private school. |

|      | (A) "Retail specialty and novelty establishment" is a place of business which derives more than 50% of its monthly revenues from the retail sale of specialty and novelty items.                                      |          |
|------|---|----------|
|      | (B) "Specialty and novelty items" means any of the following:   |          |
|      | (i) Drug paraphernalia, as that term is defined in 481.002 of the Texas<br>Health and Safety Code;  |          |
|      | <ul> <li>(ii) Wearing apparel containing obscene pictures or words, such as T-shirts, belt buckles, jewelry or any other wearing apparel;</li> </ul>  |          |
|      | (iii) Salves, ointments, gels, creams, jellies, lotions and oils advertised<br>and designed as a sexual stimulus;   |          |
|      | <ul> <li>(iv) Magazines, books, records, videocassettes, pictures, drawings and other similar material depicting and describing sexual conduct in a manner that is designed for adult use and consumption;</li> </ul> |          |
|      | (v) Incense.  |          |
| (16) | Billiard table establishment.   | B-3 - LI |
|      | Definitions: For the purposes of this subsection:   |          |
|      | (A) "Billiard table establishment" means any business containing a billiard table for commercial use and not merely for sale.   |          |
|      | (B) "Billiard table" means a table surrounded by a ledge or cushion with or without pockets on which balls are impelled by a stick or cue, but not including a coin-operated billiard table.                          |          |
| (17) | Skill or pleasure coin-operated machines, commercial use of eight (8) or more per occupancy.  | B-3 - LI |
|      | Definitions: For the purposes of this subsection, the term "skill or pleasure coin-operated machine" shall have the meaning ascribed thereto by article 8801, V.T.C.S. [V.T.C.A., Occupations Code, chapter 2153]     |          |
| (18) | Sexually oriented business.   | LI       |

|      | Definition: For the purpose of this subsection, "Sexually oriented business" shall have the meaning ascribed thereto by chapter 243 of the Texas Local Government Code.   |             |
|------|---|-------------|
|      | Condition: No such use may be permitted at a location within one thousand (1,000) feet of a church, school, public park, boundary of a residential district or property line of a lot devoted to residential use.                         |             |
| (19) | Motor vehicle parking, commercial.  | B-3 - LI    |
| (20) | Long-term personal care facility.   | SF - MF     |
|      | Definition: For the purposes of this subsection, a "long-term personal care facility" is a residence used as an assisted living residence for not more than four (4) unrelated persons.   |             |
|      | Conditions: No such use shall be permitted unless:  |             |
|      | (A) The State of Texas has issued a license for the location under chapter 142 of the Texas Health and Safety Code; and   |             |
|      | (B) The owner of the facility resides in the residence.   |             |
|      | The special exception shall continue for so long as a valid state license, as described in subsection (A), shall be in effect, unless the special exception should otherwise be terminated for violation of its terms or applicable laws. |             |
| (21) | Schools, clubs or centers for gymnastics, exercise or physical fitness.   | B-1 - B-2   |
|      | Condition: The use shall comply with all regulatory provisions of the district in which it is located.  |             |
| (22) | Mobile food establishment.  | B-2 and B-3 |
| (23) | HUD-code manufactured home as primary dwelling  | MF          |
| (24) | Credit access business under the following conditions:  | L-I         |

|             | (A) No such use may be permitted at a location within one thousand (1,000) feet of a school, designated place of worship, public park, boundary of a residential district, or property line of a lot devoted to residential use. |   |
|-------------|--|---|
| <u>(25)</u> | Short-term rental in excess of density limitation  | SF, MF, GH<br>Subject to section 4.09.004(p)<br>of the code |

## City Council Staff Agenda Report

## Agenda Item: 10f.

**Agenda Subject**: Discussion and possible action to approve Resolution No. 2022-16 approving various changes to the City Fee Schedule.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:   |
|--------------------|----------------------------|--|
| September 15, 2022 | Budgeted:<br>□Yes □No ⊠N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |

Background Information: Changes are being presented to the fee schedule as follows:

- 1. A4.000, Water and Sewer Service: Amending the water and sewer rates consistent with the FY 2022-2023 budget.
- 2. A8.000, Health Permits: Correcting errors in numbering.
- 3. A9.000, Miscellaneous Fees: Adding permit fees for short term rentals.

**Recommended Action/Motion**: Motion to approve Resolution No. 2022-16 approving various changes to the City Fee Schedule.

Attachments: Resolution 2022-16

#### **RESOLUTION NO. 2022-16**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS APPROVING THE CITY FEE SCHEDULE

WHEREAS, the City Council of the City of Dalworthington Gardens, Texas ("City") seeks to provide for reasonable fees and charges for services provided by City departments, use of City property, and purchase of certain goods provided by the City in order to recoup the cost of conducting municipal business on the public's behalf without unduly relying on taxes; and

WHEREAS, from time to time the City Fee Schedule shall be amended as deemed necessary by the city council by resolution.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS:

SECTION 1. The City Fee schedule is hereby adopted and attached hereto as Exhibit "A".

**SECTION 2. EFFECTIVE DATE.** This resolution and the rules, regulations, provisions, requirements, orders, and matters established and adopted hereby shall take effect and be in full force and effect on the date of passage and upon execution by the mayor and city secretary as set forth below.

**SECTION 3. PROPER NOTICE AND MEETING.** It is hereby found and determined that the meeting at which this resolution was passed was attended by a quorum of the City Council, was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551.

PASSED AND APPROVED this 15<sup>th</sup> day of September, 2022.

Laurie Bianco, Mayor City of Dalworthington Gardens, Texas

ATTEST:

Lola Hazel, City Secretary City of Dalworthington Gardens, Texas

## CITY OF DALWORTHINGTON GARDENS FEE SCHEDULE

## **ARTICLE A1.000 GENERAL PROVISIONS**

#### Sec. A1.001 Adoption of Fee Schedule

The city council shall adopt the official fee schedule of the city from time-to-time by resolution and the fee schedule shall be maintained in the office of the city secretary. The city council may review the fee schedule at any time and may, by resolution, increase or decrease said fees within the schedule, or add or eliminate fees within the schedule, upon a determination that said change is warranted. An updated fee schedule shall be publicly available and maintained at all times by the city secretary.

## Sec. A1.002 Payment Required

All persons, firms or corporations applying for licenses, permits or other city services that by their nature require the applicant to pay a fee incident to such application shall pay the fees as prescribed in the official fee schedule of the city.

## Sec. A1.003 Collection and use of fees

It shall be unlawful for any person, firm or corporation to conduct any activity or commence any use for which payment of a fee is required until such fee has been paid. A violation of this section shall be punishable by a fine not to exceed five hundred dollars (\$500.00) for each offense.

## ARTICLE A2.000 ADMINISTRATIVE SERVICES

## Sec. A2.001 Public records/public information

- (a) Paper copy  $8-1/2 \times 11$ , per page: \$0.10.
- (b) Paper copy  $8-1/2 \times 14$ , per page: \$0.50.
- (c) Paper copy 11 x 17, per page: \$0.50.
- (d) Specialty paper copy (e.g.: Mylar, blueprint, blueline, map, photographic): Actual cost.
- (e) DVD\*: \$3.00.
- (f) CD-R or CD-RW: \$1.00.
- (g) Other electronic media: Actual cost.
- (h) Labor charge (over 50 pages): \$15.00/hour.

(1) A labor charge shall not be billed in connection with complying with requests that are for 50 or fewer pages of paper records, unless the documents to be copied are located in:

- (A) Two or more separate buildings that are not physically connected with each other;
- (B) A remote storage facility; or

(C) Two buildings connected by a covered or open sidewalk, an elevated or underground passageway, or a similar facility, are not considered to be separate buildings.

- (i) Programming labor: \$28.50/hour.
- (j) Remote document retrieval: Actual cost.
- (k) Computer resource charge: \$2.50/hour.
- (1) Overhead (over 50 pages): 20% of labor cost.
- (m) Miscellaneous supplies (such as labels, boxes, and other supplies used to produce the requested

information): Actual cost.

(n) Postage and shipping charge: Actual cost.

## Sec. A2.002 Public safety costs and fees

- (a) Accident report:
  - (1) \$6.00 for regular copy.
  - (2) \$8.00 for certified copy.
- (b) Fingerprinting: \$10.00 for the first two (2) cards and \$10.00 for each additional card
- (c) Personnel costs (incurred in hazardous materials or utility break cases):
  - (1) Police, fire or EMT: \$50.00/hour.
  - (2) Hazardous materials technician: \$70.00/hour.
  - (3) Incident commander/safety officer: \$75.00/hour.
  - (4) Fire marshal/fire inspector: \$50.00/hour.
  - (5) Public works inspector: \$45.00/hour.
- (d) Equipment costs (incurred in hazardous materials or utility break cases):
  - (1) Patrol unit: \$75.00/hour.
  - (2) Police motorcycle: \$50.00/hour.
- (e) Records copies: As in <u>section A2.001</u>.

## Sec. A2.003 Other administrative costs

- (a) Returned checks: \$30.00.
- (b) Newsletter advertising:
  - (1) Half page 12 months: \$1,500.00.
  - (2) Half page 6 months: \$1,000.00.
  - (3) Half page 1 month: \$250.00.
  - (4) Quarter page 12 months: \$1,000.00.
  - (5) Quarter page 6 months: \$600.00.
  - (6) Business card 12 months: \$350.00.
  - (7) Business card 6 months: \$200.00.
  - (8) Business card 1 month: \$75.00.
- (c) Confidentiality maintenance of utility records: One-time \$3.00 fee.

## ARTICLE A3.000 CONSTRUCTION SERVICES

## Sec. A3.001 Contractor registration and licensing

(a) Contractor registration: Registration is required pursuant to Section 3.10.002 of the Dalworthington Gardens Code of Ordinances but no registration fee is required.

## Sec. A3.002 Building permits and inspections

(a) <u>New residential construction</u>.

| Square Footage (S.F.) | Fee   |
|-----------------------|---|
| 0–1,500 S.F.          | \$942.00  |
| 1,501–10,000 S.F.     | \$942.00 for the first 1,500 S.F. plus \$0.45 for each additional S.F. to and including 10,000 S.F. |
| Over 10,000 S.F.      | \$4,767.00 for the first 10,000 S.F. plus \$0.20 for each additional S.F. over 10,000 S.F.          |

## (b) <u>Alteration/addition for residential construction</u>.

| Trade Permits   | Fee                |
|---|--------------------|
| Building, mechanical, electrical, plumbing, fuel gas and similar \$120.00 per trade |                    |
| Shut off valve installation not accompanied by other work                           | \$25 per valve     |
| Other projects not listed above   | \$200.00 per trade |

## (c) <u>Commercial and multifamily construction permit fees</u>.

| Valuation                      | Fee   |
|--------------------------------|---|
| \$1.00 to \$10,000.00          | \$100.00  |
| \$10,001.00 to \$25,000.00     | \$125.00 for the first \$10,000.00 plus \$7.00 additional \$1,000.00      |
| \$25,001.00 to \$50,000.00     | \$191.00 for the first \$25,000.00 plus \$6.00 additional \$1,000.00      |
| \$50,001.00 to \$100,000.00    | \$314.00 for the first \$50,000.00 plus \$5.00 additional \$1,000.00      |
| \$100,001.00 to \$500,000.00   | \$485.00 for the first \$100,000.00 plus \$4.00 additional \$1,000.00     |
| \$500,001.00 to \$1,000,000.00 | \$1,580.00 for the first \$500,000.00 plus \$3.00 additional \$1,000.00   |
| \$1,000,001.00 and up          | \$2,736.00 for the first \$1,000,000.00 plus \$2.00 additional \$1,000.00 |

(d) <u>Commercial and multifamily construction inspections</u>.

| Valuation                      | Fee   |
|--------------------------------|---|
| \$1.00 to \$10,000.00          | \$100.00  |
| \$10,001.00 to \$25,000.00     | \$135.00 for the first \$10,000.00 plus \$11.00 additional<br>\$1,000.00  |
| \$25,001.00 to \$50,000.00     | \$294.00 for the first \$25,000.00 plus \$8.00 additional<br>\$1,000.00   |
| \$50,001.00 to \$100,000.00    | \$483.00 for the first \$50,000.00 plus \$6.00 additional \$1,000.00      |
| \$100,001.00 to \$500,000.00   | \$746.00 for the first \$100,000.00 plus \$5.00 additional \$1,000.00     |
| \$500,001.00 to \$1,000,000.00 | \$2,426.00 for the first \$500,000.00 plus \$4.00 additional \$1,000.00   |
| \$1,000,001.00 and up          | \$4,207.00 for the first \$1,000,000.00 plus \$3.00 additional \$1,000.00 |

(e) Reinspection: \$100.00.

(f) House mover's permit: \$250.00.

- (g) Any permit required item not otherwise specified: \$200.00.
- (h) Fence: \$75.00.
- (i) Roof: \$200.00.
- (j) Structural repair to building foundation: \$200.00.
- (k) Underground storage tank: \$100.00.
- (l) Retaining wall: \$100.00.
- (m) Commercial only:
  - (1) Canopy: Based on value as set forth in subsection (c) and (d) above.
  - (2) Tent: Based on value as set forth in subsection (c) and (d) above.

## (n) Residential only:

(1) Garage, carport, patio cover, accessory structure, storage building, etc., accessory use only: Based on square footage as set forth in subsection (a) above.

- (2) Swimming pool or outdoor spa:
  - (i) In ground: \$200.00.
  - (ii) Above ground: \$50.00.

(iii) If engineering review is necessary, actual invoice cost is added to appropriate permit fee amounts as noted in subsection (a) and (b) above.

(o) Lay, construct, build, repair or rebuild any sidewalk, curb, gutter, drive approach, or driveway: \$200.00.

## Sec. A3.003 Sign permits and inspections

- (a) Advertising (billboards): \$500.00.
- (b) Temporary advertising signs (unless specifically exempted from permit requirements): Based on value as set forth in <u>section A3.002(c)</u>
- (c) All other signs: Based on value as set forth in <u>section A3.002(c)</u>.
- (d) Real estate signs smaller than 20 square feet shall not require a permit.
- (e) Change in copy or in sign face shall constitute a new sign for fee purposes.

## Sec. A3.004 Certificate of occupancy

- (a) New construction: \$100.00.
- (b) Change of occupancy: \$100.00.
- (c) Temporary, for cleaning and showing premises without other use: \$100.00.

## Sec. A3.005 Fire permits and inspections

Both permit fees and inspections fees are applicable for each project.

- (1) <u>Single-family residential fire plan review services</u>.
  - (A) Fire code plan review services: \$210.00.
  - (B) Fire code inspection services: \$480.00.

(2) <u>Fire code plan review services - commercial and multifamily construction (each fire alarm system and fire sprinkler system)</u>. Fee is for each system. Fire alarm system and fire sprinkler system assessed separately.

- (A) Less than \$6,250.00: \$240.00.
- (B) \$6,250.00-\$250,000.00: \$360.00.
- (C) \$251,000.00-\$500,000.00: \$510.00.
- (D) \$501,000.00-\$1,000,000.00: \$660.00.
- (E) \$1,001,000.00-\$3,000,000.00: \$960.00.
- (F) \$3,001,000.00-\$6,000,000.00: \$1,440.00.
- (G) \$6,000,000.00 and up: \$1,440.00 plus \$0.46 for each additional \$1,000.00.

(3) <u>Fire code inspection services - commercial and multifamily construction (each fire alarm system and fire sprinkler system)</u>.

- (A) Less than \$6,250.00: \$360.00.
- (B) \$6,250.00-\$250,000.00: \$510.00.
- (C) \$251,000.00-\$500,000.00: \$630.00.
- (D) \$501,000.00-\$1,000,000.00: \$810.00.
- (E) \$1,001,000.00-\$3,000,000.00: \$1,140.00.
- (F) \$3,001,000.00-\$6,000,000.00: \$1,710.00.
- (G) \$6,000,000.00 and up: \$1,710.00 plus \$0.46 for each additional \$1,000.00. Valuation is based on construction valuation for project.
- (4) <u>Fire underground</u>.
  - (A) Fire code plan review (1 hour minimum): \$120.00 per hour.
  - (B) Fire code plan inspection (1 hour minimum): \$120.00 per hour.
- (5) <u>Fire extinguisher suppression system</u>.
  - (A) Per permit, one inspection: \$420.00.

- (B) Each reinspection: \$120.00.
- (6) <u>Fire certificate of occupancy inspections</u>. Minimum one hour per inspection: \$180.00 per hour.
- (7) <u>Annual commercial fire safety inspections and reinspections</u>. \$130.00.
- (8) <u>Underground/aboveground fuel storage tanks</u>.
  - (A) Fire code plan review: \$420.00.
  - (B) Fire code inspection: \$540.00.
- (9) Fire pump additional. \$250.00.
- (10) Resubmittal fee for fire permit plans that have been resubmitted more than two times: \$85.00.

(11) <u>Operational business permits</u>. Operational permit fees of \$55.00 are required annually for any business with operations set forth in IFC 105.6. sections 105.6.1 through 105.6.48.

## ARTICLE A4.000 WATER AND SEWER SERVICE

- (a) Sewer connection fee: \$130.00.
- (b) Tap and access fees:
  - (1) Tap fees:
    - (A) Meter charge: Labor cost of \$50.00 per hour plus actual cost of meter.
    - (B) City tap fees: Actual cost of third-party invoice cost plus \$25.00 administrative fee.
    - (C) The following sized meters are used in the city: 3/4", 5/8", 1", 1-1/2", and 2".
  - (2) Street cut requires city council approval.
  - (3) Access fees: Fort Worth system access fees for water shall be as set and assessed by the City of Fort Worth pursuant to the wholesale water contracts between Fort Worth and Dalworthington Gardens. This is an additional cost to the city's tap fees.
- (c) Water service rates:
  - (1) The following rates per month shall be the rates charged for water service furnished to the customer within the corporate limits of the city:
    - (A) Residential and commercial rates:

| Gallons of Water                       | Residential Rate            | Commercial Rate      |
|--|-----------------------------|----------------------|
| First 2,000 gallons (minimum)          | \$30.00                     | \$55.00              |
| Over 2,000 gallons (per 1,000 gallons) | <u>\$4.25 <u>\$4.46</u></u> | \$4.25 <u>\$4.46</u> |

(B) Bulk rates: To purchasers of water from the city in bulk quantities per contract \$9.75 per 1,000 gallons, and a \$350.00 minimum charge regardless of usage.

(2) The schedule in subsection (1) of this section is based upon the amount of water used, as measured by a single meter, in increments of one thousand (1,000) gallons.

(d) Sewer service rates:

(1) The following rates per month, based upon water consumption, shall be the rates charged for sewer service furnished to the customers within the corporate limits of the city:

| Gallons of Water | <b>Residential Rate</b> | Commercial Rate |
|------------------|-------------------------|-----------------|
|------------------|-------------------------|-----------------|

| First 2,000 gallons (minimum)          | \$25.00                     | \$55.00                     |
|--|-----------------------------|-----------------------------|
| Over 2,000 gallons (per 1,000 gallons) | <u>\$4.00 <u>\$4.20</u></u> | <u>\$4.00 <u>\$4.20</u></u> |

For residential only, a maximum of 15,000 gallons will be billed.

- (e) Water and sewer fees miscellaneous:
  - (1) Meter upgrades: Cost of meter.
  - (2) Portable meter equipment deposit: \$1,500.00 refundable deposit to the account, less any equipment damage costs.
  - (3) Portable meter water bill deposit: \$500.00 refundable deposit to the account.
  - (4) New meter box: \$100.00.
  - (5) New meter box cover: \$20.00.
  - (6) Water account deposit (refundable): \$125.00.
  - (7) Connection and reconnection: \$20.00.
  - (8) Disconnect for nonpayment: \$40.00.
  - (9) After-hours callout fee: \$50.00 for first hour, then real time staff billable hours thereafter.
  - (10) Meter re-read at customer request (if first reading correct): \$25.00.
  - (11) Pressure test: \$45.00.
  - (12) Negotiated payment plans: \$20.00 per arrangement. Cannot extend beyond twelve months from the payment plan date.
  - (13) Payment extensions: \$20.00 per extension. Cannot extend beyond next month's due date.
  - (14) Backflow permit: \$35.00.

## ARTICLE A5.000 DEVELOPMENT RELATED FEES

- (a) Development inspection fee: \$200.00 plus any third-party costs in excess of this amount.
- (b) Abandonment of right-of-way: \$250.00.
- (c) Structure moving permit: \$250.00.
- (d) Development review: \$750.00 plus any third-party review costs in excess of this amount.
- (e) Demolition permit: \$50.00.
- (f) Plats (the sum of all applicable fees included within the below section plus any third-party costs in excess of this amount.)
  - (1) Preliminary: \$1,500.00 plus \$75.00 per lot for all lots over two.
  - (2) Final: \$1,500.00 plus \$75.00 per lot for all lots over two.
  - (3) Revision, replat or vacation: \$1,500.00 plus \$75.00 per lot for all lots over two.
  - (4) Refund on withdrawal of plat:
    - (A) Prior to engineering review: 75% of fee.

## (g) Zoning:

- (1) Change of zoning classification: \$1,500.00 plus \$50.00/acre if not SF zoned.
- (2) Appeal to zoning board of adjustments: \$500.00.
- (3) Refund on withdrawal:
  - (A) Prior to advertising hearing: 75% of fee.
  - (B) After advertising hearing: 25% of fee.
- (4) Zoning verification letter: \$50.00.
- (h) Grading and excavating permit:
  - (1) Less than one acre: \$125.00.

- (2) One to five acres: \$200.00.
- (3) Over five acres: \$250.00.
- (i) Street opening permit: \$50.00 per 100 feet of street opening or portion thereof.
- (j) Mobile food unit permit required by section 14.02.223: \$25.00 per permit. One permit may authorize the operation of a mobile food unit at multiple locations.

## ARTICLE A6.000 ANIMAL CONTROL SERVICES

- (a) Dogs and cats (per day) (3-day hold): Actual cost in accordance with the fee assessed by the third party city uses for said service.
- (b) Reclaimed animals: \$100.00 per incident plus applicable fees (vaccines, etc. charged by third party).
- (c) Euthanization/disposal fee: Actual cost in accordance with fee assessed by the third party city uses for said service.
- (d) Animal head shipment/rabies testing: Actual cost in accordance with fee assessed by third party city uses for said service.
- (e) Confined animal facility operations permit: The greater of either \$500.00 or the actual cost incurred by the city for engineering services by the city engineer in reviewing any application for the permit or renewal of the permit.
- (f) Any appeal to the board of adjustments of any matter pursuant to section 2.03.032(e) of this code: \$500.00.
- (g) Issuance of confined animal permit and inspection annually: \$100.00.

# ARTICLE A7.000 SOLID WASTE COLLECTION, RECYCLING, AND HOUSEHOLD HAZARDOUS WASTE

- (a) Solid waste with recycling:
  - (1) Residential rates with recycling: \$16.94
  - (2) Additional recycling cart: \$2.24
  - (3) Commercial curbside pickup: \$22.08
  - (4) Commercial hand collect recycling cart: \$6.28
- (b) Household hazardous waste collection fee: \$1.00 per month.

## **ARTICLE A8.000 HEALTH PERMITS**

- (a) Food service and retail food establishment engaged in food preparation (annual fee): \$250.00.
- (b) Retail food establishment not engaged in food preparation (annual fee): \$150.00.
- (c) Temporary food establishment (per permit): \$50.00.
- (d) Public swimming pool or spa (annual fee): \$150.00.
- (e) (2005 Code, sec. 3.3.05(F)(2))

(f)(e) Mobile food unit or mobile food establishment engaged in food preparation (annual fee): \$100.00.

(g)(f) Mobile food unit or mobile food establishment not engaged in food preparation (annual fee): \$100.00.

Permit fee collection authority delegated to county. (2005 Code, sec. 3.3.05(F)(2))

## ARTICLE A9.000 MISCELLANEOUS FEES

- (a) Pull charge (per vehicle, per pull): \$45.00.
- (b) Door-to-door sales registration under <u>article 4.03</u>: \$2,000.00.
- (c) Alarm fees:
  - (1) Non-city home security alarm permit: \$10.00 annually.
  - (2) Alarm notification service fee:

- (A) Per false alarm notification under 5 in a 12-month period: No charge.
- (B) Per false alarm notification 5 to 8 in a 12-month period: \$60.00.
- (C) Per false alarm notification over 8 in a 12-month period: \$90.00.
- (d) Alcoholic beverage fees: A fee is hereby levied of one-half of the state fee for each permit and license issued by the state alcoholic beverage commission for premises located within the city, pursuant to the authority of section 11.38 and section 61.36 of the Texas Alcoholic Beverage Code.
- (e) Municipal setting designation fees: A fee of \$500.00 is hereby levied for each application for a municipal setting designation for a specific location or specific business operation pursuant to regulations or requirements of the state commission on environmental quality.
- (f) Collection fee: A fee in the amount of thirty percent (30%) on each item for which such fee is permitted to be assessed by Texas Code of Criminal Procedure section 103.0031, such collection fee to be calculated as provided in such section, and subject to the limitations stated in such section and in any other applicable law, state or federal.
- (g) Private water well permit application fee: \$1,500.00.
- (h) Short-term Rental Fees:
  - a. Application for permit: \$200.00
  - b. Permit renewal: \$200.00
  - c. Short-term rental inspection fee: \$130.00

## **ARTICLE A10.000 FIRE AND RESCUE FEES**

- (a) Mitigation rates based on per hour: The mitigation rates below are average "billing levels," and are typical for the incident responses listed, however, when a claim is submitted, it will be itemized and based on the actual services provided.
- (b) Motor vehicle incidents:

(1) <u>Level 1 - \$435.00</u>. Provide hazardous materials assessment and scene stabilization. This will be the most common "billing level." This occurs almost every time the fire department responds to an accident/incident.

(2) <u>Level 2 - \$495.00</u>. Includes level 1 services as well as clean up and material used (sorbents) for hazardous fluid clean up and disposal. We will bill at this level if the fire department has to clean up any gasoline or other automotive fluids that are spilled as a result of the accident/incident.

(3) <u>Level 3 - car fire - \$605.00</u>. Provide scene safety, fire suppression, breathing air, rescue tools, hand tools, hose, tip use, foam, structure protection, and clean up gasoline or other automotive fluids that are spilled as a result of the accident/incident.

(c) Add-on services:

(1) <u>Extrication - \$1,305.00</u>. Includes heavy rescue tools, ropes, airbags, cribbing etc. This charge will be added if the fire department has to free/remove anyone from the vehicle(s) using any equipment. We will not bill at this level if the patient is simply unconscious and fire department is able to open the door to access the patient. This level is to be billed only if equipment is deployed.

(2) <u>Creating a landing zone - \$400.00</u>. Includes air care (multi-engine company response, mutual aid, helicopter). We will bill at this level any time a helicopter landing zone is created and/or is utilized to transport the patient(s).

(3) <u>Itemized response</u>. The city has the option to bill each incident as an independent event with custom mitigation rates, for each incident using, itemized rates deemed usual, customary and reasonable (UCR). These incidents will be billed, itemized per apparatus, per personnel, plus products and equipment used.

- (4) <u>Additional time on-scene</u>.
  - (A) Engine billed at \$400.00 per hour.
  - (B) Truck billed at \$500.00 per hour.
  - (C) Miscellaneous equipment billed at \$300.00.

## (d) Hazmat:

(1) <u>Basic response: level 1 - \$700.00</u>. Claim will include engine response, first responder assignment, perimeter establishment, evacuations, set-up and command.

(2) <u>Intermediate response: level 2 - \$2,500.00</u>. Claim will include engine response, first responder assignment, hazmat certified team and appropriate equipment, perimeter establishment, evacuations, set-up and command, level A or B suit donning, breathing air and detection equipment. Set-up and removal of decon center.

(3) <u>Advanced response: level 3 - \$5,900.00</u>. Claim will include engine response, first responder assignment, hazmat certified team and appropriate equipment, perimeter establishment, evacuations, first responder set-up and command, level A or B suit donning, breathing air and detection equipment and robot deployment. Set-up and removal of decon center, detection equipment, recovery and identification of material. Disposal and environment clean up. Includes above in addition to any disposal rates of material and contaminated equipment and material used at scene. Includes 3 hours of on scene time - each additional hour at \$300.00 per hazmat team.

- (4) Additional time on-scene (for all levels of service).
  - (A) Engine billed at \$400.00 per hour.
  - (8) Truck billed at \$500.00 per hour.
  - (C) Miscellaneous equipment billed at \$300.00.
- (e) False alarm billing rates:
  - (1) The first three (3) false alarms within twelve (12) months in a calendar year are free of charge.

(2) The fourth (4) false alarm and beyond in a twelve (12) month calendar year is billed at \$100.00 but will not exceed \$500.00.

#### (f) Fire investigation:

- (1) Fire investigation team \$275.00 per hour. Includes:
  - (A) Scene safety.
  - (B) Investigation.
  - (C) Source identification.
  - (D) K-9/arson dog unit.
  - (E) Identification equipment.
  - (F) Mobile detection unit.
  - (G) Fire report.

(2) The claim begins when the fire investigator responds to the incident and is billed for logged time only.

- (g) Fires:
  - (1) Assignment \$400.00 per hour, per engine I \$500.00 per hour, per truck. Includes:
    - (A) Scene safety.
    - (8) Investigation.
    - (C) Fire I hazard control.

(2) This will be the most common "billing level." This occurs almost every time the fire department responds to an incident.

(3) Optional: A fire department has the option to bill each fire as an independent event with custom mitigation rates. Itemized, per person, at various pay levels and for itemized products use.

#### (h) Illegal fires:

(1) Assignment - \$400.00 per hour, per engine; \$500.00 per hour, per truck.

(2) When a fire is started by any person or persons that requires a fire department response during a time or season when fires are regulated or controlled by local or state rules, provisions or ordinances because of pollution or fire danger concerns, such person or persons will be liable for the fire department response at a cost not to exceed the actual expenses incurred by the fire department to respond and contain the fire. Similarly, if a fire is started where permits are required for such a fire and the permit was not obtained and the fire department is required to respond to contain the fire the responsible party will be liable for the response at a cost not to exceed the actual expenses incurred by the fire department. The actual expenses will include direct labor, equipment costs and any other costs that can be reasonably allocated to the cost of the response.

(i) Water incidents:

(1) <u>Basic response: level 1</u>. Claim will include engine response, first responder assignment, perimeter establishment, evacuations, first responder set-up and command, scene safety and investigation (including possible patient contact, hazard control). This will be the most common "billing level." This occurs almost every time the fire department responds to a water incident. Billed at \$400.00 plus \$50.00 per hour, per rescue person.

(2) <u>Intermediate response: level 2</u>. Includes level 1 services as well as clean up and material used (sorbents), minor hazardous clean up and disposal. We will bill at this level if the fire department has to clean up small amounts of gasoline or other fluids that are spilled as a result of the incident. Billed at \$800.00 plus \$50.00 per hour, per rescue person.

(3) <u>Advanced response: level 3</u>. Includes level 1 and level 2 services as well as D.A.R.T. activation, donning breathing apparatus and detection equipment. Set up and removal of decon center, detection equipment, recovery and identification of material. Disposal and environment clean up. Includes above in addition to any disposal rates of material and contaminated equipment and material used at scene. Billed at \$2,000.00 plus \$50.00 per hour per rescue person, plus \$100.00 per hour per hazmat team member.

(4) <u>Itemized response: level 4</u>. The city has the option to bill each incident as an independent event with custom mitigation rates for each incident using itemized rates deemed usual, customary and reasonable (UCR). These incidents will be billed, itemized, per trained rescue person, plus rescue products used.

(j) Back country or special rescue:

(1) <u>Itemized response</u>. Each incident will be billed with custom mitigation rates deemed usual, customary and reasonable (UCR). These incidents will be billed, itemized per apparatus per hour, per trained rescue person per hour, plus rescue products used. Minimum billed \$400.00 for the first response vehicle plus \$50.00 per rescue person. Additional rates of \$400.00 per hour per response vehicle and \$50.00 per hour per rescue person.

(k) Chief response: This includes the set-up of command, and providing direction of the incident. This could include operations, safety, and administration of the incident. Billed at \$250.00 per hour.

(1) Miscellaneous/additional time on-scene: Engine billed at \$400.00 per hour. Truck billed at \$500.00 per hour. Miscellaneous equipment billed at \$300.00.

(m) Mitigation rate notes:

(1) The mitigation rates above are average "billing levels," and are typical for the incident responses listed, however, when a claim is submitted, it will be itemized and based on the actual services provided.

(2) These average mitigation rates were determined by itemizing costs for a typical run (from the time a fire apparatus leaves the station until it returns to the station) and are based on the actual costs, using amortized schedules for apparatus (including useful life, equipment, repairs, and maintenance) and labor rates (an average department's "actual personnel expense" and not just a firefighter's basic wage). The actual personnel expense includes costs such as wages, retirement, benefits, workers comp, insurance, etc.

(n) Late fees: If the invoice is not paid within 90 days, a late charge of 10% of the invoice, as well as 1.5% per month, as well as the actual cost of the collections, will be accessed to the responsible party.

## **ARTICLE A11.000 PARKS AND RECREATION FEES**

### Sec. A11.001 Park usage fees

- (a) <u>Park pavilion rental</u>.
  - (1) Resident: \$15.00 per 2 hour block.
  - (2) Nonresident: \$30.00 per 2 hour block.
- (b) <u>Baseball field rental</u>.
  - (1) Resident: \$15.00 per 2 hour block.
  - (2) Nonresident: \$30.00 per 2 hour block.
- (c) <u>Practice fields rental</u>.
  - (1) Resident: \$15.00 per 2 hour block.
  - (2) Nonresident: \$30.00 per 2 hour block.
- (d) No individual or group may reserve any park facility more frequently than twice per calendar week.
- (e) <u>Deck rental</u>.
  - (1) Resident: \$15.00 per 2 hour block.
  - (2) Nonresident: \$30.00 per 2 hour block.

## City Council Staff Agenda Report

## Agenda Item: 10g.

**Agenda Subject**: Discussion and possible action to approve Ordinance No. 2022-24 making changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 13, Solid Waste, to update the city's screening requirements for solid waste containers; and amending Chapter 14, Zoning, to remove standards for refuse disposal containers from the zoning ordinance.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:   |
|--------------------|----------------------------|--|
| September 15, 2022 | Budgeted:<br>□Yes □No ⊠N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |

**Background Information:** Council approved for staff to make changes to city ordinances regarding regulations for solid waste containers. Staff brought the proposed changes to council because many existing commercial businesses are unable to meet the existing placement requirements for solid waste containers, causing issues for ordinance enforcement. In that same conversation, staff and council discussed adding a screening requirement for residential customers as well. Council asked staff to bring back suggested changes for consideration.

Because part of the changes were in the zoning ordinance, the Planning and Zoning Commission considered those changes on August 22, 2022 and approved said changes.

The changes to the ordinance are as follows:

- Section 13.03.006, Placement for residential customers: Sentence added requiring screening for residential customers.
- Section 13.03.009, Placement for commercial customers: Regulations added for placement of containers for commercial customers. These changes are believed to be consistent with discussion staff had with council.
- Section 14.02.221(b)(3) and Table 14.02.221: Removal of sections regarding screening of solid waste containers as that is now addressed in Chapter 13, Utilities.

**Recommended Action/Motion**: Motion to approve Ordinance No. 2022-24 making changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 13, Solid Waste, to update the city's screening requirements for solid waste containers; and amending Chapter 14, Zoning, to remove standards for refuse disposal containers from the zoning ordinance.

Attachments: Ordinance Redlined Changes

## **ORDINANCE NO. 2022-18**

AN ORDINANCE AMENDING ARTICLE 13 "SOLID WASTE" OF CHAPTER 13 **"UTILITIES"** OF THE CODE OF ORDINANCES OF THE CITY OF DALWORTHINGTON GARDENS, AS AMENDED, BY AMENDING ARTICLE 13.03 "SOLID WASTE" TO UPDATE THE CITY'S SCREENING REQUIREMENTS FOR SOLID WASTE CONTAINERS; AMENDING SECTION 14.02.221 "GENERAL **PROVISIONS" OF DIVISION 6 "COMMERICAL AND INDUSTRIAL DISTRICT REGULATIONS" OF ARTICLE 14.02 "ZONING ORDINANCE" TO REMOVE** STANDARDS FOR REFUSE DISPOSAL CONTAINERS FROM THE ZONING **ORDINANCE; PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF** ALL ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY FOR VIOLATIONS HEREOF; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR PUBLICATION IN THE OFFICIAL NEWSPAPER AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City of Dalworthington Gardens is a Type-A general law municipality located in Tarrant County, created in accordance with the provisions of Chapter 6 of the Texas Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

**WHEREAS**, the City of Dalworthington Gardens has heretofore adopted regulations regarding the screening of solid waste containers; and

**WHEREAS,** the City Council now deems it necessary to update the regulations related to the screening of solid waste containers; and

**WHEREAS,** the City Council has determined that it is in the best interest of the City of Dalworthington Gardens to amend Chapter 14 of the Code of Ordinances to remove standards for refuse disposal containers from the Zoning Ordinance; and

WHEREAS, the Planning and Zoning Commission of the City of Dalworthington Gardens, Texas held a public hearing on August 22, 2022, and the City Council of the City of Dalworthington Gardens, Texas, held a public hearing on September 15, 2022 with respect to the zoning ordinance amendment provided herein; and

**WHEREAS,** the City has complied with all requirements of Chapter 211 of the Local Government Code, the Zoning Ordinance of the City of Dalworthington Gardens, and all other laws dealing with notice, publication, and procedural requirements for these text amendments;

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS, THAT:

## **SECTION I.**

Section 13.03.006 "Placement of containers for residential customers" of Article 13.03 "Solid Waste" of Chapter 13 "Utilities" of the Code of Ordinances, City of Dalworthington Gardens, Texas, as amended, is hereby amended to add subsection (5) to read as follows:

## Sec. 13.03.006 Placement of containers for residential customers

(5) <u>Screening requirements</u>. All containers shall be stored at locations outside of view of a public street or alley when the containers are not placed for collection.

## **SECTION II.**

Section 13.03.009 "Placement of containers for commercial, institutional and industrial customers" of Article 13.03 "Solid Waste" of Chapter 13 "Utilities" of the Code of Ordinances, City of Dalworthington Gardens, Texas, as amended, is hereby amended to read as follows:

# Sec. 13.03.009 Placement and screening of containers for commercial, institutional and industrial customers

(a) It shall be the duty of the owner or person otherwise in control of the commercial, institutional, or industrial premises within the city to cause all garbage and trash accumulated on said premises to be placed at a location on the premises which is readily accessible to the collector and approved by the city. Commercial type containers shall be placed at a location on the premises arranged between the customer and the collector with the following limitations:

- i. For buildings constructed after the date of the adoption of this ordinance, commercial type containers shall be placed in the rear of the property.
- ii. For buildings constructed before the date of the adoption of this ordinance, commercial type containers shall be placed in the rear of the property. However, where there is inadequate spacing at the rear of the property for placement of a commercial type container as determined by the building official, the container may be placed at the side or front of the property. Adequate spacing shall be determined in accordance with Section 14.02.221, building line setbacks.

(b) Commercial, institutional, and industrial customers shall be required to screen container from public view in an approved manner.

- i. For buildings constructed after the date of this ordinance, approved screening is limited to the materials used on the building façade.
- ii. For buildings constructed before the date of adoption of this ordinance, approved screening shall include wood, vegetation, and/or cyclone fencing with fabric interweave.

iii. All enclosures must be no shorter than the container being screened and at least six feet in height unless a shorter height is approved by the building official.

(c) For buildings constructed after the date this ordinance is adopted, dumpster pads and the loading area in front of dumpsters shall be constructed with at least five (5) inches of concrete pavement of a scarified and compacted sub grade. The concrete pavement shall be reinforced with three-eights (3/8) inch steel bars spaced eighteen (18) inches on center each way or six by sic (6 x 6), #6-guage welded wire fabric. Steele vehicle impact protection (2015 IFC 312) shall be placed behind the dumpster to prevent movement to the rear of the enclosure.

## **SECTION III.**

Section 14.02.221 "General provision" of Division 6 "Commercial and Industrial District Regulations" of Article 14.02 "Zoning Ordinance" of Chapter 14 "Zoning" of the Code or Ordinances, City of Dalworthington Gardens, Texas, as amended, is hereby amended to delete the following reference to refuse disposal containers from Table 14.02.221:

| REFUSE DISPOSAL | (Behind required yard; screened per section | Screened     |
|-----------------|---|--------------|
| CONTAINERS      | 14.02.221(b))                               | 14.02.221(b) |

## **SECTION IV.**

Section 14.02.221 "General provision" of Division 6 "Commercial and Industrial District Regulations" of Article 14.02 "Zoning Ordinance" of Chapter 14 "Zoning" of the Code of Ordinances, City of Dalworthington Gardens, Texas, as amended, is hereby amended to delete subsection (b)(3) that currently reads as follows: "(3) Outside solid waste containers shall be screened from public view by a masonry screening device."

## **SECTION V.**

This ordinance shall be cumulative of all provisions of ordinances and of the Code of Ordinances, Dalworthington Gardens, Texas as amended, except where the provisions are in direct conflict with the provisions of other ordinances, in which event the conflicting provisions of the other ordinances are hereby repealed.

## **SECTION VI.**

It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs and sections of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance, since the same would have been enacted by the City Council without the incorporation in this ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

## **SECTION VII.**

Any person, firm or corporation who violates, disobeys, omits, neglects, refuses or fails to comply with, or who resists the enforcement of any provision of this ordinance shall be fined not more than Five Hundred Dollars (\$500.00) for each offense. Each day that a violation is permitted to exist shall constitute a separate offense.

### **SECTION VIII.**

All rights and remedies of the City of Dalworthington Gardens are expressly saved as to any and all violations of the provisions of the Code of Ordinances, City of Dalworthington Gardens, Texas, or any other ordinances affecting solid waste containers which have accrued at the time of the effective date of this ordinance; and as such accrued violations and all pending litigation, both civil and criminal, whether pending in court or not, under such ordinances, same shall not be affected by this ordinance but may be prosecuted until final disposition by the court.

## **SECTION IX.**

The City Secretary of the City of Dalworthington Gardens is hereby directed to publish at least twice in the official newspaper of the City of Dalworthington Gardens, the caption and the penalty clause of this ordinance in accordance with Section 52.011 of the Local Government Code.

## **SECTION X.**

This ordinance shall be in full force and effect from and after its passage and publication as required by law,

PASSED AND APPROVED on this \_\_\_\_\_day of \_\_\_\_\_, 2022.

ATTEST:

Laurie Bianco, Mayor

Lola Hazel, City Secretary

#### **CHAPTER 13**

#### UTILITIES

#### Sec. 13.03.006 Placement of containers for residential customers

It shall be the duty of each customer of residential premises in the city to place garbage and trash containers at locations as follows:

- 1. <u>Premises on alleys</u>. If the premises from which garbage and trash are to be collected are adjacent to a dedicated public alley, the customer shall place all containers adjacent to the alley at a location on the premises and easily accessible to the collector from outside said premises.
- 2. <u>Other premises</u>. In the event there is no alley adjacent to the premises, the customer shall place all containers for collection at curbside on the street on which said premises are addressed.
- 3. <u>Designation of collection point</u>. In the event it is not practical to place containers for collection at locations hereinabove provided, the city shall designate the point most easily accessible for collection in such instances.
- 4. <u>Time of placement</u>. All containers shall be placed at the hereinabove prescribed locations not later than 7:00 a.m. on the day of scheduled collection.
- 5. <u>Screening requirements. All containers shall be stored at locations outside of view of a public street</u> or alley when the containers are not placed for collection.

#### Sec. 13.03.009 Placement of containers for commercial, institutional and industrial customers

(a) It shall be the duty of the owner or person otherwise in control of the commercial, institutional, or industrial premises within the city to cause all garbage and trash accumulated on said premises to be placed at a location on the premises which is readily accessible to the collector and approved by the city. Commercial type containers shall be placed at a location on the premises arranged by between the customer and the collector with the following limitations:

i. For buildings constructed after the date of the adoption of this ordinance, commercial type containers shall be placed in the rear of the property.

- ii. For buildings constructed before the date of the adoption of this ordinance, commercial type containers shall be placed in the rear of the property. However, where there is inadequate spacing at the rear of the property for placement of a commercial type container as determined by the building official, the container may be placed at the side or front of the property. Adequate spacing shall be determined in accordance with Section 14.02.221, building line setbacks.
- (b) Commercial, institutional, and industrial customers shall be required to screen container from public view in an approved manner.
  - i. For buildings constructed after the date of this ordinance, approved screening is limited to the materials used on the building façade.
  - For buildings constructed before the date of adoption of this ordinance, approved screening shall include wood, vegetation, and/or cyclone fencing with fabric interweave.

- iii. All enclosures must be no shorter than the container being screened and at least six feet in height unless a shorter height is approved by the building official.
- (c) For buildings constructed after the date this ordinance is adopted, dumpster pads and the loading area in front of dumpsters shall be constructed with at least five (5) inches of concrete pavement of a scarified and compacted sub grade. The concrete pavement shall be reinforced with three-eights (3/8) inch steel bars spaced eighteen (18) inches on center each way or six by sic (6 x 6), #6-guage welded wire fabric. Steele vehicle impact protection (2015 IFC 312) shall be placed behind the dumpster to prevent movement to the rear of the enclosure.

#### **CHAPTER 14**

#### ZONING

#### **Division 6. Commercial and Industrial District Regulations**

#### Sec. 14.02.221 General provisions

(a) <u>Table of standards</u>. The following table of standards shall govern the height, area, yard and other special conditions of permitted nonresidential uses in the commercial and industrial districts.

|   | Districts |      |      |      |  |  |  |  |
|---|-----------|------|------|------|--|--|--|--|
| Regulations   | B-1       | B-2  | B-3  | LI   |  |  |  |  |
|   |           |      |      |      |  |  |  |  |
| HEIGHT (maximum in feet)                                      | 35        | 45   | None | None |  |  |  |  |
|   |           |      |      |      |  |  |  |  |
| LOT   |           |      |      |      |  |  |  |  |
| Width (minimum in feet)                                       | 80        | 80   | 80   | None |  |  |  |  |
| Coverage, building<br>(maximum as % of lot<br>area)           | 30        | 30   | 30   | None |  |  |  |  |
| Coverage, impervious<br>surface (maximum as %<br>of lot area) | 70        | 70   | 80   | None |  |  |  |  |
|   |           | _    |      |      |  |  |  |  |
| YARDS (minimum in feet)                                       |           |      |      |      |  |  |  |  |
| Front   | 25        | 20   | 20   | 20   |  |  |  |  |
| Side – interior   | 20        | None | None | None |  |  |  |  |
| Side - corner lot   | 25        | 20   | 20   | 10   |  |  |  |  |
| Rear  | 15        | 10   | 10   | None |  |  |  |  |
| Abutting residential district:                                |           |      |      |      |  |  |  |  |
| One-story   | 20        | 20   | 20   | 10   |  |  |  |  |
| Multi-story   | 20        | 20   | 20   | 20   |  |  |  |  |

#### **TABLE 14.02.221**

|   | (subject to sect             | tion 14.02.221(b)(2)  | and (b)(5))                             |        |                         |
|---|------------------------------|---|---|--------|-------------------------|
| STORAGE   |                              |   |   |        |                         |
| Inside building   | No storage of<br>merchandise | Not more than 25<br>of the area of any<br>occupancy or 100<br>sq. ft. per<br>occupancy<br>(whichever is less<br>no storage of goo<br>for off-premises<br>sale | more that of buildi s);                 | in 75% | Permitted               |
| Outside   | Not permitted                | Not permitted   | Auto-rel<br>uses                        | ated   | Screened                |
| REFUSE DISPOSAL<br>CONTAINERS(Behind required yard; screened per<br>section 14.02.221(b))Screened 14.02.221 |                              |   |   |        |                         |
| DISPLAY - outside   | Not permitted                | -   | Behind requised yard; per section 14.02 |        | Behind<br>required yard |

(b) <u>Special standards</u>. The following standards shall be applicable in all of the commercial and industrial districts, unless otherwise herein limited.

(1) No building shall hereafter be erected, reconstructed, altered or enlarged for residential use in any of the districts of this division, unless the same is located or to be located on a lot of record, a plat of which was recorded prior to November 12, 1973, and which is subject to restrictive covenants limiting the use thereof to residential purposes.

(2) For a multi-story structure on property adjacent to a residential district, the minimum yard abutting the residential district shall be increased five (5) feet for each story more than one.

(3) Outside solid waste containers shall be screened from public view by a masonry screening device.

(4) Any development in the commercial and industrial districts of more than four (4) acres in gross land area shall be developed under the conditions of section 14.02.271 hereof.

(5) The minimum yard requirements shall be subject to the minimum building separations provided in <u>article 5.02</u>, the fire prevention code of the city. In the event of conflict between the two, the more restrictive provision shall control.

(2005 Code, sec. 17.6.01)

(6) (A) In the zoning districts in which the sale of alcoholic beverages is otherwise permitted under the terms of this division, the sale of alcoholic beverages is prohibited by a dealer whose place of business is within:

(i) 300 feet of a church, public or private school, or public hospital;

(ii) 1,000 feet of a public school, if the city council receives a request for such prohibition from the board of trustees of a school district; or

(iii) 1,000 feet of a private school, if the city council receives a request for such prohibition from the governing body of the private school.

(B) The method of determining the minimum distances shall be as provided in section 109.33 of the Texas Alcoholic Beverage Code.

(C) The city council may allow variances to the distance regulation if the city council determines that enforcement of the regulation in a particular instance is not in the best interest of the public, constitutes waste or inefficient use of land or other resources, creates an undue hardship on an applicant for a license or permit, does not serve its intended purpose, is not effective or necessary, or for any other reason the city council, after consideration of the health, safety and welfare of the public and the equities of the situation, determines is in the best interest of the community.

(Ordinance 09-13, sec. 2, adopted 11/10/09)

**Agenda Subject**: Discussion and possible action to approve the purchase of a DPS command cabinet in the amount of \$4,951.87.

| Meeting Date:      | Financial Considerations: | Strategic Vision Pillar:              |
|--------------------|---------------------------|---------------------------------------|
| September 15, 2022 |                           | □ Financial Stability                 |
|                    |                           | □ Appearance of City                  |
|                    | Budgeted:                 | Operations Excellence                 |
|                    | ⊠Yes □No □N/A             | □ Infrastructure Improvements/Upgrade |
|                    | A LES LINO LIN/A          | □ Building Positive Image             |
|                    |                           | Economic Development                  |
|                    |                           | Educational Excellence                |
|                    |                           |                                       |

**Background Information:** DPS is requesting to purchase one command cabinet (\$4,951.87) for Chief Petty's unmarked unit. The cabinet stores and organizes emergency equipment and can be utilized as a command center during emergency events.

This is one of two command cabinets budgeted in CCPD this fiscal year.

Recommended Action/Motion: Motion to approve the purchase of a command cabinet for \$4,951.87

Attachments: Quote



#### 5313 Big Six | Alvarado, TX 76009 Office# (817) 783-3833 (888) 452-2701 Fax# (817) 783-3038

|          | QUOTE FOR             | DWG TAHOE                     | Date:      | 09/07/22   |
|----------|-----------------------|-------------------------------|------------|------------|
|          | Name & Contact Number | Chief Greg Petty 817 275 1234 |            |            |
|          | email                 | gpetty@cityofdwg.net          |            |            |
|          | WF Sales Rep:         | Daniel Rivera                 |            |            |
|          | Quote#                | 090722dr                      |            |            |
| Quantity | Part #                | Description                   | Price each | Total      |
| 1        |                       | Plastix Plus Klien Box        | 4621.87    | \$4,621.87 |
| 3        |                       | Installation                  | 110.00     | \$330.00   |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          |                       |                               |            | \$0.00     |
|          | 1                     |                               | Taxes      | ,          |
|          |                       |                               | Total      | 4951.87    |

### Agenda Item: 10i.

**Agenda Subject**: Discussion and possible action to approve Ordinance No. 2022-25 making changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 6, adding section 6.06.010 "Smoking Prohibited at Building Entrances" to prohibit smoking within fifty feet of the public entrance of public buildings.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:   |
|--------------------|----------------------------|--|
| September 15, 2022 | Budgeted:<br>⊠Yes □No □N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |

**Background Information:** Council directed staff to bring back an ordinance prohibiting smoking within a certain distance of building entrances. The proposed ordinance adds Section 6.06.010 to address this new distance requirement. It would prohibit smoking or possession of certain products within fifty feet of public entrances to public buildings, and also prohibits the placement of certain items within twenty five feet from any entrance of exit.

**Recommended Action/Motion**: Motion to approve Ordinance No. 2022-25 making changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 6, adding section 6.06.010 "Smoking Prohibited at Building Entrances" to prohibit smoking within fifty feet of the public entrance of public buildings.

Attachments: Ordinance Redlined Changes

#### ORDINANCE NO. 2022-25

AN ORDINANCE ADDING SECTION 6.06.010 "SMOKING PROHIBITED AT BUILDING ENTRANCES" TO ARTICLE 6.06 "TOBACCO PRODUCTS, SMOKING, AND E-CIGARETTES," OF CHAPTER 6, "HEALTH AND SANITATION," OF THE CODE OF ORDINANCES, CITY OF DALWORTHINGTON GARDENS TO PROHIBIT SMOKING WITHIN FIFTY FEET OF THE PUBLIC ENTRANCE OF PUBLIC BUILDINGS; PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF ALL ORDINANCES; PROVIDING THAT THE TERMS OF THIS ORDINANCE SHALL BE SEVERABLE; PROVIDING A FINE FOR VIOLATION OF THE PROVISIONS OF THIS ORDINANCE; PROVIDING FOR PUBLICATION IN THE OFFICIAL NEWSPAPER; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, the City of Dalworthington Gardens is a Type-A general law municipality located in Tarrant County, created in accordance with the provisions of Chapter 6 of the Texas Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

**WHEREAS**, smoking and other use of tobacco products has been held to be a public health hazard, as has environmental exposure to smoke from persons who are smoking or using tobacco products; and

**WHEREAS,** the City of Dalworthington Gardens previous enacted an ordinance prohibiting smoking in many public places; and

**WHEREAS**, the City Council of the City of Dalworthington Gardens desires to amend its Code of Ordinances to prohibit smoking at the entrances to public buildings; and

**WHEREAS**, the City Council has determined that the proposed ordinance amendment regarding smoking is in the best interest of the citizens of the City.

# NOW, THEREFOR, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS:

#### **SECTION 1.**

That Section 6.06.010 "Smoking prohibited at Building Entrances" is hereby added to Article 6.06, "Tobacco Products, Smoking, and E-Cigarettes," of Chapter 6, "Health and Sanitation" of the Code of Ordinances, City of Dalworthington Gardens, Texas to read as follows:

#### Sec. 6.06.010. - Smoking prohibited at Building Entrance.

- (a) A person commits an offense if he smokes or possesses burning tobacco, weed or other plant product within fifty feet of a public entrance of any public building.
- (b) It is unlawful for any owner or operator of any public building in the City of Dalworthington Gardens to place or allow to be placed any of the following items in any public building or within twenty-five feet from an entrance or exit to any building:
  - 1. Ashtrays;
  - 2. Smoking paraphernalia; or
  - 3. Signs indicating smoking or use of an electronic smoking device is permitted

#### **SECTION 2.**

This ordinance shall be cumulative of all provisions of ordinances and on the Code of Ordinances, City of Dalworthington Gardens, Texas as amended, except where the provisions are in direct conflict with the provisions of other ordinances, in which event the conflicting provisions of the other ordinances are hereby repealed.

#### **SECTION 3.**

It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs and sections of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by the valid judgment or degree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance, since the same would have been enacted by the City Council without incorporation in this ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

#### **SECTION 4.**

Any person, firm or corporation who violates, disobeys, omits, neglects or refuses to comply with or who resists the enforcement of any of the provisions of this ordinance shall be fined not more than Five Hundred Dollars (\$500.00) for each offense. Each day that a violation is permitted to exist shall constitute a separate offense.

#### **SECTION 5.**

The City Secretary of the City of Dalworthington Gardens is hereby directed to publish in the official newspaper of the City of Dalworthington, the caption, publication clause, and effective date clause of this ordinance in accordance with Section 52.011 of the Texas Local Government Code.

#### **SECTION 6.**

This ordinance shall be in full force and effect from and after its passage and publication as provided by law, and it is so ordained.

PASSED AND APPROVED ON THIS 15<sup>th</sup> DAY OF September 2022.

ATTEST:

Laura Bianco, Mayor

Lola Hazel, City Administrator/City Secretary

### **ARTICLE 6.06 TOBACCO PRODUCTS, SMOKING, AND E-CIGARETTES**

#### Sec. 6.06.001 Definitions

The following words, terms and phrases when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

<u>Administrative area</u>. The area of an establishment not generally accessible to the public, including, but not limited to, individual offices, stockrooms, employee lounges, or meeting rooms.

*Director*. The director of the department designated by the city administrator to enforce and administer this article or the director's designated representative.

*Employee*. Any person who works for hire at a designated workplace including an independent contractor with an assigned workplace.

*Employer*. Any person who employs 11 or more employees.

*Food products establishment*. "Food service" as defined in <u>section 14.02.223</u> or <u>14.02.224</u> of <u>article 14.02</u> of the comprehensive zoning ordinance of the city, and shall include, without limitation, restaurants, bakeries, cafes, and mobile food units as defined therein.

<u>Health services provider</u>. Any institution, business, workplace, or facility in or at which medical, surgical, or overnight facilities for patients are provided, including but not limited to emergency clinics, assisted living facilities, nursing homes, and medical offices.

<u>Public service area</u>. Any area to which the general public routinely has access for municipal services of which is designated a public service area in a written policy prepared in compliance with this article.

Retail and service establishment. Any establishment which sells goods or services to the general public.

Secondhand smoke. Ambient smoke resulting from the act of smoking.

Smoke or smoking. Includes, without limitation:

(1) Carrying or holding a lighted pipe, cigar or cigarette of any kind or any other lighted smoking product or similar device;

(2) Lighting a pipe, cigar, or cigarette of any kind or any other smoking product or similar device;

(3) Emitting or exhaling the smoke of a pipe, cigar, or cigarette of any kind or any other smoking product or similar device;

(4) Inhaling, exhaling, or burning a lighted cigar, cigarette, pipe or other lighted smoking product in any manner or form; and

(5) Use of an electronic cigarette.

<u>Smoking establishment</u>. A retail and service establishment that is primarily engaged in the use or consumption of smoking products, such as cigar lounges, hookah lounges, cigar cafes, hookah cafes, cigar bars, hookah bars, tobacco bars, cigar clubs, hookah clubs, tobacco clubs, or similar establishments, and shall include any establishment that allows both:

- (1) The on-site purchase of smoking products or the on-site rental or furnishing of accessories intended or adapted or provided for the use or consumption of smoking products; and
- (2) The on-site smoking or consumption of smoking products.

<u>Smoking product</u>. Tobacco, tobacco substitutes, any similar substances, or any type of material designed, adapted, or intended to be smoked, or that is actually smoked.

Workplace. Any indoor area where an employee works for an employer, including an administrative area but excluding:

- (1) A domestic residence;
- (2) A factory or warehouse where smoking is regulated by another city ordinance or a state or federal law;
- (3) An enclosed room with only one regular occupant; or
- (4) An area open to the public and regulated by other sections of this article.

#### Sec. 6.06.002 Smoking prohibited in certain public areas

(a) A person commits an offense if he smokes or possesses burning tobacco, weed or other plant product in any of the following indoor or enclosed areas:

- (1) An elevator used by the public;
- (2) A corridor providing direct access to a patient's room or treatment room in a health services provider;

(3) Any conference room, meeting room, or public service area of any facility owned, operated, or managed by the city;

(4) Any retail or service establishment serving the general public, including, but not limited to, any department store, grocery store, or drugstore;

(5) An area marked with a no smoking sign in accordance with subsection (b) of this section by the owner or person in control of a health services provider or retail or service establishment serving the general public; or

(6) Any facility of a public primary or secondary school or an enclosed theater, movie house, library, museum, or transit system vehicle.

(b) The owner or person in control of an establishment or area designated in subsection (a) of this section shall post a conspicuous sign at the main entrance to the establishment. The sign shall contain the words "No Smoking, City of Dalworthington Gardens Ordinance," the universal symbol for no smoking, or other language that clearly prohibits smoking.

- (c) Every health services provider shall:
  - (1) Allow all patients, prior to elective admission, to choose to be in a non-smoking patient room; and
  - (2) Require that employees or visitors obtain express approval from all patients in a patient room prior to smoking.

(d) The owner or person in control of an establishment or area described in subsection (a)(4) or (a)(6) of this section may designate an area including, but not limited to, lobbies, meeting rooms, or waiting rooms as a smoking area; provided that the designated smoking area may not include:

- (1) The entire establishment;
- (2) Cashier areas or over-the-counter sales areas; or
- (3) The viewing area of any theater or movie house.

(e) It is a defense to prosecution under this section if the person was smoking in a location that was:

(1) A designated smoking area of a facility or establishment described in subsections (a)(4) or (a)(6) of this section which is posted as a smoking area with appropriate signs;

(2) An administrative area or office of an establishment described in subsections (a)(4) or (a)(6) of this section;

(3) A retail or service establishment serving the general public with less than 500 square feet of public showroom or service space or having only one employee on duty, unless posted as designated in subsection (a)(5) of this section;

- (4) A smoking establishment; or
- (5) A retail or service establishment which is a food products establishment regulated by section 6.06.004.

#### Sec. 6.06.003 Written policy required

The owner or person in control of any facility or area designated as a no smoking area in <u>section 6.06.002(a)(3)</u> or <u>section 6.06.002(a)(4)</u> shall:

- (1) Have and implement a written policy on smoking which conforms to this article; and
- (2) Make the policy available for inspection by employees and the director.

#### Sec. 6.06.004 Food products establishments

(a) A food establishment which has indoor or enclosed dining areas shall provide separate indoor or enclosed dining areas for smoking and nonsmoking patrons.

- (b) A nonsmoking area must:
  - (1) Be separated from smoking areas by a minimum of four feet of continuous floor space;
  - (2) Be ventilated and situated so that air from the smoking area is not drawn into or across the nonsmoking area;

(3) Be clearly designated by appropriate signs visible to patrons within the dining area indicating that the area is designated nonsmoking; and

(4) Have ash trays or other suitable containers for extinguishing smoking materials at the perimeter of the nonsmoking area.

#### (c) Each food products establishment which has a dining area shall:

- (1) Have and implement a written policy on smoking which conforms to this article;
- (2) Make the policy available for inspection by employees and the director or his authorized representatives; and
- (3) Have signs at the establishment's entrance indicating that nonsmoking seating is available.

(d) Nondining areas of any food products establishment affected by this section to which patrons have general access, including, but not limited to, food order areas, food service areas, restroomso anabacashing present shalls be the signated as

nonsmoking areas. This subsection shall not apply to:

- A food products establishment that has indoor seating arrangements for less than 50 patrons; or (1)
- (2)A physically separated bar area of a food products establishment otherwise regulated.

This section and article shall apply to a food establishment which was issued a certificate of occupancy after January 1, (e) 2021. However, if a food establishment issued a certificate of occupancy before January 1, 2021 designates areas as nonsmoking under this section, it shall comply with the requirements of this article.

#### Sec. 6.06.005 Smoking in food products establishments

A person commits an offense if he smokes or possesses a burning tobacco, weed or other plant product in an area of a food products establishment designated as nonsmoking.

#### Sec. 6.06.006 Owners', operators', managers' and employees' responsibilities

The owner, operator, manager or employee of an establishment wherein smoking is prohibited, or any section or area thereof wherein smoking is prohibited, shall be required to orally inform persons violating this article of the provisions thereof. The duty to inform such violator shall arise when such owner, operator, manager or employee of an establishment becomes aware of such violation. If the violator continues to violate this article after being so informed, and continues smoking in a prohibited area, it shall then become the responsibility of the owner, operator, manager or employee to immediately notify the city police department and to file a complaint against the violator within ten days of the incident in city municipal court.

#### Sec. 6.06.007 **Employer workplace requirements**

An employer who owns, occupies, or controls a workplace shall:

- Have and implement a written policy on smoking that: (1)
  - (A) Conforms to this article;

(B) Reasonably accommodates the interests of both smokers and nonsmokers, but minimizes the involuntary exposure of nonsmokers to secondhand smoke;

(C) Prohibits smoking in the workplace, except private enclosed offices and specifically designated smoking areas which shall use existing structural barriers and ventilation to minimize involuntary exposure of nonsmokers to secondhand smoke; and

- Establishes a procedure for addressing employee complaints; (D)
- Provides conspicuous signage indicating nonsmoking areas; (2)
- (3) Not discharge, retaliate or discriminate against any employee who:
  - (A) Files a complaint or causes any proceeding to be instituted under or related to this article;
  - Testifies or will testify in any proceeding instituted under this article; or **(B)**
  - (C) Exercises on his own behalf or the behalf of others any right afforded by this article; and
- (4)Not be responsible for fines assessed against an employee for violation of section 6.06.009.

#### Sec. 6.06.008 Workplace prohibition

Nothing in this article shall prohibit an employer or business owner from designating an entire workplace or other establishment, including a health services provider, as nonsmoking.

#### Sec. 6.06.009 Prohibited in nonsmoking area

A person commits an offense if he smokes or possesses a burning tobacco, weed or other plant product in an area designated as nonsmoking pursuant to section 6.06.007(1)(C).

(Ordinance 2020-13 adopted 11/19/20)

### Sec. 6.06.010 Smoking prohibited at Building Entrance

- (a) A person commits an offense if he smokes or possesses burning tobacco, weed or other plant product within fifty feet of a public entrance of any public building.
- (b) It is unlawful for any owner or operator of any public building in the City of Dalworthington Gardens to place or allow to be placed any of the following items in any public building or within twenty-five feet from an entrance or exit to any building:

1. Ashtrays:

- 2. Smoking paraphernalia; or
- 3. Signs indicating smoking or use of an electronic smoking device is permitted 09.15.2022 Council Packet Pg. 122 of 138

**Agenda Subject**: Discussion and possible action to direct staff on making changes to the City of Dalworthington Gardens Code of Ordinances regarding garden home regulations.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:  |
|--------------------|----------------------------|---|
| September 15, 2022 | Budgeted:<br>⊠Yes □No □N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> </ul> |
|                    |                            | <ul> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul>                                       |

Background Information: Council Member Stein requested this item be placed on the agenda.

She asked that the following thoughts be provided to council. Any changes to the garden home ordinance would need to go to the Planning and Zoning Commission first before council can vote on changes.

\* Possible garage entry orientation restrictions

\* Consider reducing somewhat the current minimum house size

\* Should garden homes be limited to two stories and if so, what is a reasonable maximum height?

\* Should the minimum yard set back that adjoins another zoning district need to match that of the other district if the other district's set back is larger?

\* Is there a safety reason for ensuring more than one entrance/exit when there are more than X number of garden homes?

\* Are any additional ordinances needed to ensure storm water is handled properly?

\* Are parking requirements adequate and/or is there a need to state something about the minimum size for a two car garage in a note to the table or that on street parking does not count if guest spaces are also required?

\* There is already a lot size minimum in the current ordinance. Are there further density or offsetting greenspace requirements that need to be added to align the GH zoning with the language in the working draft of the comp plan? \* Does there need to be a different road width minimum than is currently listed in the subdivision ordinances?

#### **Recommended Action/Motion**:

#### Attachments: Ordinance Section Comp Plan Section

#### **Garden Home Ordinance**

#### Sec. 14.02.042 Purposes of districts

(b) <u>"GH" residential district (single-family)</u>. This district is designed to accommodate detached single-family dwellings in a medium density setting allowing for innovation in development designed to encourage individual home ownership either on platted conventional lots or in a clustered site-plan configuration.

#### **Division 5. Residential District Regulations**

#### Sec. 14.02.171 General provisions

(a) <u>Table of standards</u>. The standards contained in the following table shall govern the height, area, yard and parking requirements of residential and permitted nonresidential uses in the residential districts.

|  | Districts   |                |             |                |                   |  |  |  |
|--|-------------|----------------|-------------|----------------|-------------------|--|--|--|
|  | SF          | SF             |             | MF             |                   |  |  |  |
| Regulations  | Residential | Nonresidential | Residential | Nonresidential |                   |  |  |  |
| HEIGHT (max. in ft.)                                 | 35 (n-1)    | 45 (n-1)       | 35 (n-1)    | 45 (n-1)       | <mark>35</mark>   |  |  |  |
| AREA (n-2)   |             |                |             |                |                   |  |  |  |
| Lot area (min. per dwelling<br>unit in sq. ft.)      |             | None           |             | None           | <mark>6000</mark> |  |  |  |
| Single-family  | 21780       |                | 21780       |                |                   |  |  |  |
| Multifamily  |             |                | 7200        |                |                   |  |  |  |
| Living area (min. per dwelling                       |             |                |             |                |                   |  |  |  |
| unit in sq. ft.)                                     | 1250        |                | 800         |                | <mark>2000</mark> |  |  |  |
| LOT  |             |                |             |                |                   |  |  |  |
| Width (min. in ft.)                                  | 80          | None           | 60          | None           | <mark>50</mark>   |  |  |  |
| Coverage, building (max. % of lot area)              | 25          | 25             | 40          | 40             | <mark>50</mark>   |  |  |  |
| Coverage, impervious surface<br>(max. % of lot area) | 40          | 40             | 40          | 40             | <mark>70</mark>   |  |  |  |
| YARDS (n-3) (min. in ft.)                            |             |                |             |                |                   |  |  |  |
| Front  | 50          | 50             | 25          | 25             | <mark>15</mark>   |  |  |  |
| Side - interior lot                                  | 25          | 25             | 5           | _              | <mark>5</mark>    |  |  |  |
| Side - corner lot                                    | 35          | 35             | 15          | 15             | <mark>15</mark>   |  |  |  |
| Rear (n-4)   | 25          | 25             | 10          | 10             | <mark>15</mark>   |  |  |  |
| Rear - double frontage                               | 35          | 35             | 20          | 20             | -                 |  |  |  |

#### **TABLE 14.02.171**

| PARKING (min. spaces per dwelling unit)               | 2 | n-5 | 2.25 | n-5 | Garage-2<br>Guests-2 |
|---|---|-----|------|-----|----------------------|
|   |   |     |      |     |                      |
| SPACE - Landscaped open<br>space (min. % of lot area) | _ | 20  | _    | 20  |                      |

Notes to table 14.02.171:

1. In addition to the minimum yard requirements contained herein, each side and rear yard shall be increased an additional foot for each foot (or fraction thereof) the structure exceeds 35 feet in height; provided, that in no event shall the height of a building exceed by ten (10) feet the maximum height prescribed for such structure and district in table 14.02.171.

2. Lot area shall be exclusive of the means of vehicular access thereto, whether by public or private street or other access easement or way. Lots of 14,500 square feet or more but less than 21,780 square feet created by plat or deed and recorded in the office of the county clerk of Tarrant County before April 13, 1981, the effective date of this amendment, shall not be deemed nonconforming as to lot area.

3. Any single-family residential lot which on February 18, 1991, was classified "SF-2," shall not be deemed nonconforming as to front and side yards if the lot has a front yard of not less than 35 feet and side yards of not less than 15 feet each (25 feet, if a corner lot). Lots platted and zoned for residential use which are "panhandle" lots, as herein defined, shall comply with the provisions of this table or <u>section 14.02.171(d)</u>, whichever is more restrictive.

4. Any single-family residence constructed on a lot which was created by plat or replat recorded in the office of the county clerk of Tarrant County before March 1, 2002, shall not be deemed nonconforming as to minimum rear yard if such yard is not less than 15 feet.

5. Nonresidential parking is regulated by <u>division 9</u> of this article.

(2005 Code, sec. 17.5.01)

#### (b) Parking.

(1) On any lot used for single-family residential purposes, there shall be provided two (2) covered vehicle parking spaces of not less than 180 square feet each, per dwelling unit.

(2) On any lot used for multifamily residential purposes, there shall be provided 2.25 covered vehicle parking spaces per dwelling unit, complying with the standards prescribed in <u>division 9</u> of this article.

(3) On any lot used for nonresidential purposes, parking and loading areas shall be provided complying with the standards of division 9 of this article.

(4) All nonresidential parking and loading areas shall be screened from adjacent residential property. Parking or loading in a required yard is prohibited.

(c) <u>Special standards</u>. Panhandle lots shall conform to the following minimum requirements:

(1) In calculating the lot area for the purpose of determining compliance with this section, including maximum building coverage and maximum impervious surface coverage, the area of the panhandle shall not be deemed a part of the lot.

(2) All minimum yards shall be thirty (30) feet.

- (3) Maximum building coverage shall be 20%.
- (4) Maximum impervious surface shall be 30%.

(5) No building, either primary or accessory, shall be located in either the panhandle or any required yard.

(Ordinance 2020-02, sec. 3, adopted 2/20/20)

#### Sec. 14.02.174 "GH" residential district

A building or premises in this district shall be used only for the following purposes under the standards herein contained:

(1) In this district there shall be only garden homes and accessory buildings as elsewhere herein regulated.

(2) Any building in this district shall meet the following design standards:

(A) The building shall be not less than 85% masonry. As used in this subsection, "masonry" includes: brick, stone or tile, hand-laid unit by unit; veneer simulations of the materials having the appearance of hand-laid units, when approved by the city; and, stucco when applied in accordance with building code standards therefor.

(B) The building shall have a minimum 8/12 roof pitch and not less than a 40-year quality architectural profile shingle.

(3) Any development in the GH district shall be developed in accordance with a site plan meeting the requirements of developments having a PD overlay.

(4) Uses allowed in GH and in other zoning classifications may be developed under a common PD plan meeting the procedural requirements of <u>division 7</u> of this article.

(2005 Code, sec. 17.5.04)

(5) Mobile food units are permitted upon the following conditions:

(A) The property owner has requested the services of the mobile food unit;

(B) The mobile food unit may only provide goods and services to the property owner or the property owner's guests at the property owner's expense. No sales will be made to the general public.

(C) Mobile food units may not obstruct traffic movement, or impair visibility or safety to the site.

(D) Mobile food units must have valid health permit and comply with chapter 228 of the Texas Administrative Code related to mobile food unit operations.

(Ordinance 2018-01, sec. 4, adopted 2/15/18)

#### Garden Homes section from Comp Plan

#### Medium Density Single Family Garden Homes

Medium density single family garden homes can be a component of the "Agrihood/Mixed District. Garden home development is intended to refer to high-quality residential units on smaller individually platted lots that provide common area open space or other amenities for the residents. These common areas should be designed to buffer the garden homes from the adjacent thoroughfare and even higher intensity uses and also to buffer any large lot residential lots near the development. A secondary private access drive or private street should be provided to minimize the access points to the public street. Such residential units should be clustered to facilitate buffering and to allow common area open space within the garden home development.

To assure appropriate high-quality developments, garden home developments must be subject to appropriate standards and an approved development plan. It is believed that density should be limited to a maximum of 5 units per acre with dwelling units each containing a minimum of 1800 square feet of living space. Additional stringent design standards should be adopted covering both building standards (such as approved masonry exteriors, garage layouts, and similar requirements) and development layout.

### Agenda Item: 10k.

**Agenda Subject**: Discussion and possible action to direct staff on making changes to the City of Dalworthington Gardens Code of Ordinances regarding creating an agrihood regulations and/or zoning district.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:   |
|--------------------|----------------------------|--|
| September 15, 2022 | Budgeted:<br>□Yes □No ⊠N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |

**Background Information:** Council Member Stein requested this item be placed on the agenda. The Agrihood section of the new Comp Plan draft is being provided. If changes are made to the zoning ordinance for Agrihood, then Planning and Zoning would need to review and approve any changes before council can approve.

Recommended Action/Motion: Provide direction to staff.

Attachments: Agrihood Comp Plan Section

### Agrihood Section from Comp Plan

#### Bowen Road Corridor Area (Agrihood Community)

The Bowen Road corridor will have a multi-use purpose. Its future development will focus on commercial as well as residential development. Existing large residential lots that have both Bowen and Roosevelt access may be subdivided to allow commercial development on Bowen Corridor only. These said lots shall remain residential on the Roosevelt side with no vehicular traffic connection between them.

One Planned Development Area of higher intensity use is designated along Bowen Road. The area on the east side of Bowen Road, south of Mayfield where property on both sides of Bowen Road is in the city limits of Dalworthington Gardens, would be an ideal location for an office or retail development, and an agrihood community.

The West Side of the Bowen Road corridor between Roosevelt Drive and Bowen Road from the Roosevelt Drive intersection to the California Lane intersection shall be designated as a Planned Development Agrihood Community.

Such a community shall be defined as an organized mixed-use community that integrates agricultural and food service commercial businesses, with residential uses, and open spaces that might be used as parks or community gardens.

Planned Developments shall recognize two distinct zones; the Low Density Zone which shall include the frontage along Roosevelt Drive and extending 200 feet to the east from the Roosevelt Drive right-of-way line, and the Agrihood Zone which shall include the Bowen Road frontage and extending to the Low Density Zone.

The Low-Density Zone shall maintain the Large Lot Residential uses. The Agrihood Zone may include Large Lot Residential uses but may also include a mixture of Medium Density Single Family Garden Homes, and Commercial Uses with a preference toward agricultural related businesses (vegetable and meat markets, farm and ranch supply, etc.) and restaurants. Garden Home developments shall include 10 percent open space for parks and community gardens. Mixed use within individual structures will be allowed provided such structures do not exceed two stories. The Planned Development shall provide an orderly transition from commercial uses to the Large lot Residential uses and incorporate suitable separation barriers with a preference to vegetated barriers in lieu of hardened barriers such as fences. Uses other than large lot residential uses shall be planned development.

The decisions made now by the City as to the type of uses permitted along Bowen Road as it passes the core of the City are surely critical to the future of Dalworthington Gardens. Although it may be possible to attract some limited retail uses to this corridor, it is believed that such development would likely not be of a character clearly compatible with the residential development along Roosevelt Drive and would almost certainly tend toward the sort of intermittent strip development seen along Pioneer Parkway. The most promising area is at the intersection of Mayfield/Bowen between the Rush Creek tributaries. The light there affords good traffic flow in all directions. It is also highly probable that indecisiveness in the land use designation for Bowen Road will inhibit the build-out of the area between Bowen and Roosevelt south of California Lane as large lot residential developments. Dalworthington Gardens is a very small city surrounded by a very large one. Build-out of the area within Bowen Road, Roosevelt Drive, and California Lane as large lot residential properties is highly desirable in order to maintain a critical mass of large lot residential properties and identity of **DWG** as having such attractive land use. This is the surest path to maintaining the property values of the residential property in the City.

### Agenda Item: 10l.

**Agenda Subject**: Discussion and possible action on proposed uses for discretionary funds designated for use by Department Heads for merit increases and other similar uses.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:   |
|--------------------|----------------------------|--|
| September 15, 2022 | Budgeted:<br>□Yes □No ⊠N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |

**Background Information:** Council asked for feedback on how discretionary funds would be used for merit increases and similar uses by the Public Safety Director and City Administrator. The uses discussed thus far are for promotion purposes, employee retention, and possible merit increases coinciding with annual evaluations.

Recommended Action/Motion: Provide direction to staff.

Attachments: None

### Agenda Item: 10m.

**Agenda Subject**: Discussion and possible action to direct staff on a change to the Personnel Policy regarding defining city holidays as hours worked.

| Meeting Date:      | Financial Considerations:  | Strategic Vision Pillar:   |
|--------------------|----------------------------|--|
| September 15, 2022 | Budgeted:<br>□Yes □No ⊠N/A | <ul> <li>Financial Stability</li> <li>Appearance of City</li> <li>Operations Excellence</li> <li>Infrastructure Improvements/Upgrade</li> <li>Building Positive Image</li> <li>Economic Development</li> <li>Educational Excellence</li> </ul> |

**Background Information:** At the August council meeting, staff presented a proposal for city designated holidays to be considered as "hours worked" in order to benefit employees who are (1) off for the holiday but work overtime later in the work week (primarily city-side employees), and (2) employees who are scheduled to work the holiday but currently only receive straight time for those hours (primarily DPS employees). Since the discussion at the August meeting ended with confusion from staff, more information is being provided after working with the city attorney to better explain staff's intentions. A resolution is being proposed with new language to benefit city employees as well as DPS employees. If council desires a different policy, staff can work with the city attorney to easily change the wording. The proposed change of considering holidays as hours worked for all employees is a huge incentive for hiring as well as retaining existing employees.

Staff is providing a calculation which shows an estimated cost for those who work the holiday including those who did not (city AND DPS employees gaining OT) and a calculation showing those who did not work the holiday but holiday is considered "hours worked" (ONLY city side employees).

**Recommended Action/Motion**: Direct staff on changes to resolution and policy or approve as written which allows all employees to have city designated holidays considered as hours worked.

Attachments: Holiday as Hours Worked (city side AND DPS benefit) Holiday Only Hours Worked for Not Working Holiday (City side benefits) Resolution No. 2022-17 <u>Data Information:</u> Timesheets for previous 12 holidays Current hourly rates & OT rates

#### Results if Holiday pay is considered as "hours worked"

PSO employee that "worked" over 80 hours, which included the holiday pay, would receive the holiday paid at the OT rate vs being paid at the Reg Hr rate.

City & Dispatch employees that "worked" over 40 hours, which included the holiday pay, would receive the holiday paid at the OT rate vs being paid at the Reg Hr rate.

The result of the analysis will show that the additional pay can be calculated as: OT Rate - Reg Rate \* Holiday Hours. (the employee has already been paid the holiday at the regular rate)

|                              | Additional Pay  |    |          |    |            |    |           |  |
|------------------------------|-----------------|----|----------|----|------------|----|-----------|--|
| HOLIDAY                      | GF              |    | CCPD     |    | Enterprise |    | Total     |  |
| MLK Day                      | \$<br>1,498.22  | \$ | 200.74   | \$ | -          | \$ | 1,698.96  |  |
| Presidents Day               | 1,307.45        |    | -        |    | 19.69      |    | 1,327.14  |  |
| Good Friday                  | 1,065.78        |    | 200.74   |    | 66.11      |    | 1,332.63  |  |
| Memorial Day                 | 1,067.98        |    | -        |    | -          |    | 1,067.98  |  |
| July 4th                     | 1,083.61        |    | 200.74   |    | 96.27      |    | 1,380.62  |  |
| Labor Day                    | 1,208.49        |    | 112.92   |    | 28.88      |    | 1,350.29  |  |
| Veterans Day                 | 1,245.31        |    | 37.64    |    | 10.50      |    | 1,293.45  |  |
| Thanksgiving (2) Days        | 2,565.46        |    | 401.49   |    | 24.94      |    | 2,991.88  |  |
| Christmas & New Yrs (3) Days | 3,677.94        |    | 602.23   |    | 10.50      |    | 4,290.67  |  |
| Total Estimated Increase     | \$<br>14,720.23 | \$ | 1,756.51 | \$ | 256.88     | \$ | 16,733.62 |  |
| FICA Rate                    | 0.0765          |    | 0.0765   |    | 0.0765     |    | 0.0765    |  |
| TMRS Rate                    | 0.2220          |    | 0.2220   |    | 0.2220     |    | 0.2220    |  |
| Total + Taxes & TMRS         | \$<br>19,114.21 | \$ | 2,280.83 | \$ | 333.56     | \$ | 21,728.60 |  |

| MLK Day            |                      |           | 01/17/22      | -01/23/22 40 | HR OT Rule (C      | urrent Rules | )        |              | Projected with Holiday as hours worked |           |               |           |           |          |                    |            |          |                   |  |  |  |
|--------------------|----------------------|-----------|---------------|--------------|--------------------|--------------|----------|--------------|--|-----------|---------------|-----------|-----------|----------|--------------------|------------|----------|-------------------|--|--|--|
|                    |                      |           |               | Total        |                    |              |          |              |  |           |               |           |           |          |                    |            |          |                   |  |  |  |
|                    | Worked               | Holiday   | Total Regular | Worked OT    |                    | Regular Hr   |          |              | Worked                                 | Holiday   | Total Regular | Worked OT | Holiday @ | Total OT |                    | Regular Hr |          |                   |  |  |  |
| City & Dispatchers | <b>Regular Hours</b> | (Regular) | Hours         | Hours        | <b>Total Hours</b> | Rate         | OT Rate  | Total Pay    | <b>Regular Hours</b>                   | (Regular) | Hours         | Hours     | OT Hours  | Hours    | <b>Total Hours</b> | Rate       | OT Rate  | Revised Total Pay |  |  |  |
| K Alexander        | 40.00                | 8.00      | 48.00         | 4.75         | 52.75              | \$ 21.00     | \$ 33.14 | \$ 1,165.39  | 40.00                                  | -         | 40.00         | 4.75      | 8.00      | 12.75    | 52.75              | \$ 21.00   | \$ 33.14 | \$ 1,262.47       |  |  |  |
| J Burkhart         | 40.00                | 8.00      | 48.00         | 11.00        | 59.00              | \$ 28.93     | \$ 48.36 | \$ 1,920.38  | 40.00                                  | -         | 40.00         | 11.00     | 8.00      | 19.00    | 59.00              | \$ 28.93   | \$ 48.36 | \$ 2,075.88       |  |  |  |
| D Summerall        | 27.00                | 8.00      | 35.00         | -            | 35.00              | \$ 21.00     | \$ 31.50 | \$ 735.00    | 27.00                                  | 8.00      | 35.00         | -         | -         | -        | 35.00              | \$ 21.00   | \$ 31.50 | \$ 735.00         |  |  |  |
| T Thomas           | 36.00                | 8.00      | 44.00         |              | 44.00              | \$ 20.40     | \$ 32.24 | \$ 897.69    | 36.00                                  | 4.00      | 40.00         | -         | 4.00      | 4.00     | 44.00              | \$ 20.40   | \$ 32.24 | \$ 945.03         |  |  |  |
|                    | 143.00               | 32.00     | 175.00        | 15.75        | 190.75             |              |          | \$ 4,718.46  | 143.00                                 | 12.00     | 155.00        | 15.75     | 20.00     | 35.75    | 190.75             |            |          | \$ 5,018.38       |  |  |  |
| _                  |                      |           |               |              |                    |              |          |              |  |           |               |           |           |          |                    |            |          |                   |  |  |  |
| PSO                |                      |           | 0:            | 1/17/22-01/3 | 0/22 80 HR OT      | Rule         |          |              |  |           |               |           |           |          |                    |            |          |                   |  |  |  |
| A Bass             | 80.00                | 8.00      | 88.00         | 4.00         | 92.00              | \$ 24.76     | \$ 44.24 | \$ 2,355.82  | 80.00                                  | -         | 80.00         | 4.00      | 8.00      | 12.00    | 92.00              | \$ 24.76   | \$ 44.24 | \$ 2,511.62       |  |  |  |
| M Bass             | 80.00                | 8.00      | 88.00         | 7.50         | 95.50              | \$ 24.93     | \$ 46.16 | \$ 2,539.96  | 80.00                                  | -         | 80.00         | 7.50      | 8.00      | 15.50    | 95.50              | \$ 24.93   | \$ 46.16 | \$ 2,709.82       |  |  |  |
| W Fike             | 80.00                | 8.00      | 88.00         | 6.50         | 94.50              | \$ 31.67     | \$ 56.76 | \$ 3,155.92  | 80.00                                  | -         | 80.00         | 6.50      | 8.00      | 14.50    | 94.50              | \$ 31.67   | \$ 56.76 | \$ 3,356.66       |  |  |  |
| T Lane             | 80.00                | 8.00      | 88.00         | 10.00        | 98.00              | \$ 28.09     | \$ 53.07 | \$ 3,002.27  | 80.00                                  | -         | 80.00         | 10.00     | 8.00      | 18.00    | 98.00              | \$ 28.09   | \$ 53.07 | \$ 3,202.14       |  |  |  |
| R Miller           | 80.00                | 8.00      | 88.00         | 6.00         | 94.00              | \$ 28.09     | \$ 53.07 | \$ 2,789.99  | 80.00                                  | -         | 80.00         | 6.00      | 8.00      | 14.00    | 94.00              | \$ 28.09   | \$ 53.07 | \$ 2,989.86       |  |  |  |
| J Rotert           | 80.00                | 8.00      | 88.00         | 6.50         | 94.50              | \$ 27.06     | \$ 47.78 | \$ 2,691.38  | 80.00                                  | -         | 80.00         | 6.50      | 8.00      | 14.50    | 94.50              | \$ 27.06   | \$ 47.78 | \$ 2,857.14       |  |  |  |
| B Witts            | 80.00                | 8.00      | 88.00         | 16.00        | 104.00             | \$ 25.97     | \$ 43.85 | \$ 2,986.53  | 80.00                                  | -         | 80.00         | 16.00     | 8.00      | 24.00    | 104.00             | \$ 25.97   | \$ 43.85 | \$ 3,129.56       |  |  |  |
| C Wolf             | 80.00                | 8.00      | 88.00         | 4.00         | 92.00              | \$ 27.86     | \$ 48.38 | \$ 2,645.54  | 80.00                                  | -         | 80.00         | 4.00      | 8.00      | 12.00    | 92.00              | \$ 27.86   | \$ 48.38 | \$ 2,809.64       |  |  |  |
|                    | 640.00               | 64.00     | 704.00        | 60.50        | 764.50             |              |          | \$ 22,167.40 | 560.00                                 | -         | 560.00        | 60.50     | 64.00     | 124.50   | 764.50             |            |          | \$ 23,566.44      |  |  |  |

FICA TMRS

|   | Additional Cost | GF          | CCPD      | Enterprise |
|---|-----------------|-------------|-----------|------------|
| - | 97.08           | 97.08       |           |            |
|   | 155.50          | 155.50      |           |            |
|   | -               | -           |           | -          |
| _ | 47.34           | 47.34       |           |            |
|   |                 |             |           |            |
|   |                 |             |           |            |
|   |                 |             |           |            |
|   | 155.80          | 155.80      |           |            |
|   | 169.86          | 169.86      |           |            |
|   | 200.74          |             | 200.74    |            |
|   | 199.87          | 199.87      |           |            |
|   | 199.87          | 199.87      |           |            |
|   | 165.76          | 165.76      |           |            |
|   | 143.03          | 143.03      |           |            |
|   | 164.10          | 164.10      |           |            |
|   | -               |             |           |            |
|   | \$ 1,698.96     | \$ 1,498.22 | \$ 200.74 | \$-        |
|   | 0.0765          | 0.0765      | 0.0765    | 0.0765     |
|   | 0.2220          | 0.2220      | 0.2220    | 0.2220     |
|   | \$ 2,206.10     | \$ 1,945.43 | \$ 260.67 | \$-        |

<u>Data Information:</u> Timesheets for previous 12 holidays Current hourly rates & OT rates

#### Results if Holiday pay is considered as "hours worked" when employee DID NOT WORK on the holiday

If employee worked on the holiday, those 8 hours are <u>NOT</u> considered as "hours worked" If employee did <u>NOT</u> work on the holiday, those 8 hours are considered as "hours worked"

The result of the analysis will show that the additional pay can be calculated as: OT Rate - Reg Rate \* Holiday Hours. (the employee has already been paid the holiday at the regular rate)

|                              | Additional Pay |           |    |          |    |           |       |           |  |  |  |  |  |
|------------------------------|----------------|-----------|----|----------|----|-----------|-------|-----------|--|--|--|--|--|
| HOLIDAY                      |                | GF        |    | CCPD     | Er | nterprise | Total |           |  |  |  |  |  |
| MLK Day                      | \$             | 620.09    | \$ | 200.74   | \$ | -         | \$    | 820.83    |  |  |  |  |  |
| Presidents Day               |                | 564.05    |    | -        |    | 19.69     |       | 583.74    |  |  |  |  |  |
| Good Friday                  |                | 603.52    |    | 555.77   |    | -         |       | 47.75     |  |  |  |  |  |
| Memorial Day                 |                | 650.90    |    | -        |    | -         |       | 650.90    |  |  |  |  |  |
| July 4th                     |                | 704.79    |    | -        |    | 62.42     |       | 767.21    |  |  |  |  |  |
| Labor Day                    |                | 521.72    |    | 112.92   |    | 28.88     |       | 663.51    |  |  |  |  |  |
| Veterans Day                 |                | 687.93    |    | 37.64    |    | 10.50     |       | 736.07    |  |  |  |  |  |
| Thanksgiving (2) Days        |                | 1,294.92  |    | 200.74   |    | 24.94     |       | 1,520.60  |  |  |  |  |  |
| Christmas & New Yrs (3) Days |                | 3,677.94  |    | 602.23   |    | 10.50     |       | 4,290.67  |  |  |  |  |  |
| Total Estimated Increase     | \$             | 9,325.86  | \$ | 1,710.05 | \$ | 156.92    | \$    | 10,081.29 |  |  |  |  |  |
| FICA Rate                    |                | 0.0765    |    | 0.0765   |    | 0.0765    |       | 0.0765    |  |  |  |  |  |
| TMRS Rate                    |                | 0.2220    |    | 0.2220   |    | 0.2220    |       | 0.2220    |  |  |  |  |  |
| Total + Taxes & TMRS         | \$             | 12,109.63 | \$ | 2,220.50 | \$ | 203.77    | \$    | 13,090.56 |  |  |  |  |  |

| MLK Day            | 01/17/22-01/23/22 40 HR OT Rule (Current Rules) |         |             |               |           |               |            |           | Projected wit | nours work    | ed hours if emp   |                          |               |           |           |          |                    |            |         |                   |            |          |        |           |            |
|--------------------|---|---------|-------------|---------------|-----------|---------------|------------|-----------|---------------|---------------|-------------------|--------------------------|---------------|-----------|-----------|----------|--------------------|------------|---------|-------------------|------------|----------|--------|-----------|------------|
|                    |   |         |             |               | Total     |               |            |           |               |               | Holiday<br>Worked | Holiday<br>not<br>worked |               |           |           |          |                    |            |         |                   |            |          |        |           |            |
|                    | Worked  | Holiday | Holiday not | Total Regular | Worked OT |               | Regular Hr |           |               | Worked        | (Holiday          | (Holiday                 | Total Regular | Worked OT | Holiday @ | Total OT |                    | Regular Hr |         |                   |            |          |        |           |            |
| City & Dispatchers | Regular Hours                                   | Worked  | worked      | Hours         | Hours     | Total Hours   | Rate       | OT Rate   | Total Pay     | Regular Hours | Pay)              | Leave)                   | Hours         | Hours     | OT Hours  | Hours    | <b>Total Hours</b> | Rate       | OT Rate | Revised Total Pay | Additional | Cost     | GF     | CCPD      | Enterprise |
| K Alexander        | 40.00   | 8.00    |             | 48.00         | 4.75      | 52.75         | \$ 21.000  | \$ 33.135 | \$ 1,165.39   | 40.00         | 8.00              | -                        | 48.00         | 4.75      | -         | 4.75     | 52.75              | 21.000     | 33.135  | 1,165.39          |            | -        | -      |           |            |
| J Burkhart         | 40.00   |         | 8.00        | 48.00         |           |               | \$ 28.925  |           | . ,           | 40.00         | -                 | -                        | 40.00         | 11.00     | 8.00      | 19.00    | 59.00              | 28.925     | 48.362  | 2,075.88          | 1          | 55.50    | 155.50 |           |            |
| D Summerall        | 27.00   |         | 8.00        | 35.00         |           | 35.00         | \$ 21.000  | •         | •             | 27.00         | -                 | 8.00                     | 35.00         | -         | -         | -        | 35.00              | 21.000     | 31.500  | 735.00            |            | -        | -      |           | -          |
| T Thomas           | 36.00   | 8.00    |             | 44.00         |           | 44.00         | \$ 20.402  | \$ 32.238 |               | 36.00         | 8.00              | -                        | 44.00         | -         | -         | -        | 44.00              | 20.402     | 32.238  | 897.69            |            | -        | -      |           |            |
|                    | 143.00  | 16.00   | 16.00       | 175.00        | 15.75     | 190.75        |            |           | \$ 4,718.46   | 143.00        | 16.00             | 8.00                     | 167.00        | 15.75     | 8.00      | 23.75    | 190.75             |            |         | \$ 4,873.96       |            |          |        |           |            |
|                    |   |         |             |               |           |               |            |           |               |               |                   |                          |               |           |           |          |                    |            |         |                   |            |          |        |           |            |
| PSO                |   |         |             |               |           | 80 HR OT Rule |            |           |               |               |                   |                          |               |           |           |          |                    |            |         |                   |            |          |        |           |            |
| A Bass             | 80.00   |         | 8.00        | 88.00         |           |               | \$ 24.760  |           | . ,           | 80.00         | -                 | -                        | 80.00         | 4.00      | 8.00      | 12.00    | 92.00              | 24.760     | 44.235  | 2,511.62          | 1          | 55.80    | 155.80 |           |            |
| M Bass             | 80.00   | 8.00    |             | 88.00         |           |               | \$ 24.929  |           | , ,           | 80.00         | 8.00              | -                        | 88.00         | 7.50      | -         | 7.50     | 95.50              | 24.929     | 46.161  | 2,539.96          |            | -        | -      |           |            |
| W Fike             | 80.00   |         | 8.00        | 88.00         |           | 94.50         | \$ 31.670  |           | . ,           | 80.00         | -                 | -                        | 80.00         | 6.50      | 8.00      | 14.50    | 94.50              | 31.670     | 56.763  | 3,356.66          | 2          | 00.74    |        | 200.74    |            |
| T Lane             | 80.00   | 8.00    |             | 88.00         |           | 98.00         | \$ 28.086  | \$ 53.070 | , ,           | 80.00         | 8.00              | -                        | 88.00         | 10.00     | -         | 10.00    | 98.00              | 28.086     | 53.070  | 3,002.27          |            | -        | -      |           |            |
| R Miller           | 80.00   | 8.00    |             | 88.00         |           | 94.00         | \$ 28.086  |           | . ,           | 80.00         | 8.00              | -                        | 88.00         | 6.00      | -         | 6.00     | 94.00              | 28.086     | 53.070  | 2,789.99          |            | -        | -      |           |            |
| J Rotert           | 80.00   |         | 8.00        | 88.00         |           | 94.50         | \$ 27.055  | •         | . ,           | 80.00         | -                 | -                        | 80.00         | 6.50      | 8.00      | 14.50    | 94.50              | 27.055     | 47.775  | 2,857.14          |            | 65.76    | 165.76 |           |            |
| B Witts            | 80.00   | -       | 8.00        | 88.00         |           |               | \$ 25.966  | •         | , ,           | 80.00         | -                 | -                        | 80.00         | 16.00     | 8.00      | 24.00    | 104.00             | 25.966     | 43.845  | 3,129.56          | 1          | 43.03    | 143.03 |           |            |
| C Wolf             | 80.00   | 8.00    |             | 88.00         |           | 92.00         | \$ 27.864  | \$ 48.377 | \$ 2,645.54   | 80.00         | 8.00              | -                        | 88.00         | 4.00      | -         | 4.00     | 92.00              | 27.864     | 48.377  | 2,645.54          |            | -        | -      |           |            |
|                    | 640.00  | 32.00   | 32.00       | 704.00        | 60.50     | 764.50        | L          | L         | \$ 22,167.40  | 640.00        | 32.00             | -                        | 672.00        | 60.50     | 32.00     | 92.50    | 764.50             |            |         | \$ 22,832.74      |            |          |        |           |            |
|                    |   |         |             |               |           |               |            |           |               |               |                   |                          |               |           |           |          |                    |            |         | 5104              |            | 20.83 \$ | 620.09 | \$ 200.74 |            |
|                    |   |         |             |               |           |               |            |           |               |               |                   |                          |               |           |           |          |                    |            |         | FICA              |            | .0765    | 0.0765 | 0.0765    | 0.0765     |
|                    |   |         |             |               |           |               |            |           |               |               |                   |                          |               |           |           |          |                    |            |         | TMRS              |            | .2220    | 0.2220 | 0.2220    | 0.2220     |
|                    |   |         |             |               |           |               |            |           |               |               |                   |                          |               |           |           |          |                    |            |         |                   | \$         | 55.85 \$ | 805.18 | \$ 260.67 | \$         |

#### **RESOLUTION NO. 2022-17**

#### A RESOLUTION OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS AMENDING THE PERSONNEL POLICIES AND PROCEDURES OF THE CITY OF DALWORTHINGTON GARDENS TO AMEND THE HOLIDAY LEAVE POLICY AND OVERTIME PAY POLICIES AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City of Dalworthington Gardens, Texas ("City") is a Type A General Law Municipality located in Tarrant County, created in accordance with the provisions of Chapter 6 of the Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

**WHEREAS**, On September 21, 1995 the City Council adopted the Personnel Policies and Procedures of the City of Dalworthington Gardens which provided, in part, for certain holidays to be observed by the City; and

**WHEREAS**, the City Council desires to amend the Personnel Policies and Procedures of the City of Dalworthington Gardens to amend the Holiday Leave and Overtime Pay policies.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DALWORTHINGTON GARDENS, TEXAS, THAT:

#### Section 1.

Section V.4 "Overtime Pay" of the Personnel Policies and Procedures of the City of Dalworthington Gardens is amended to read as follows:

#### 4. Overtime Pay

A. Occasionally, employees may be called on to work overtime. Employees working overtime shall be paid at  $1 \frac{1}{2}$  times their normal hourly rate or receive compensatory time at  $1 \frac{1}{2}$  times the number of hours actually worked, at the discretion of the Department Head.

B. Overtime compensation shall be paid only on the basis of hours worked. "Hours worked" for purposes of this policy shall include all time an employee is actually on duty at the City's establishment or other prescribed work place, or is on holiday leave. "Hours worked" does not include annual leave, sick leave, civil leave, bereavement leave or any other leave, whether with or without pay. Overtime compensation shall be paid when the hours worked by the employee exceeds 80 hours in a 14-day work period for police officers or 40 hours in a seven day work period for all other employees.

C. Compensatory time shall not be allowed to accumulate beyond 40 hours. All overtime hours must be shown on the employee's time sheet and approved by the Department Head. In the event that the minimum requirements of this policy do not meet the minimum requirements of Federal or State Labor Laws, the minimum requirements of those laws will

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apply. All classified employees are eligible for overtime or compensatory time as provided in this section.

#### Section 2.

Section V.12. "Holiday Leave" of the Personnel Policies and Procedures of the City of Dalworthington Gardens is amended to read as follows:

- 12. <u>Holiday Leave</u>
  - A. Each year the City Council will set the holidays to be observed, along with the dates on which those holidays will be observed.
  - B. In addition, each employee will receive one Floating Holiday per calendar year. The Floating Holiday may be taken at a time of the employee's choosing with approval of the Department Head. A Floating Holiday will not carry over to the following calendar year, and will be forfeited if unused.
  - C. Holidays are defined as eight (8) hours.
  - D. Uninterrupted continuation of services is required of some city departments. Consequently, the work schedule of employees in such departments may necessitate that they work on authorized holidays. Holiday leave for such employees shall be administered as follows: Employees who work on authorized holidays shall be paid holiday leave in addition to their hours worked, or the equivalent compensatory time for each hour worked, to be determined by the appropriate Department Head.

#### Section 3.

This resolution shall be effective upon its adoption.

**PASSED AND APPROVED** this 15<sup>th</sup> day of September, 2022.

### CITY OF DALWORTHINGTON GARDENS, TEXAS

BY:

Laurie Bianco, Mayor

ATTEST:

Lola Hazel, City Secretary