NOTICE OF A MEETING JULY 182019

# CRIME CONTROL AND PREVENTION DISTRICT 6:00 P.M. 

## DALWORTHINGTON GARDENS CITY COUNCIL <br> WORK SESSION AT 6:05 P.M. <br> REGULAR SESSON AT 7:00 P.M.

## CITY HALL COUNCIL CHAMBERS 2600 ROOSEVELT, DALWORTHINGTON GARDENS, TEXAS

CRIME CONTROL AND PREVENTION DISTRICT - 6:00 P.M.

## 1. CALL TO ORDER

2. MOTORCYCLE PURCHASE: Discussion and possible action to approve the purchase of a motorcycle for the DWG Department of Public Safety.
3. ADJOURN

CITY COUNCIL - 6:05 P.M.

WORK SESSION - 6:05 P.M.

1. CALL TO ORDER
2. WORK SESSION:
a. Texas Parks and Wildlife Small Community Grant.
b. Purchasing Policy Manual
c. Accessory building ordinance
d. Hemingsfords gate
e. Review remaining agenda items

REGULAR SESSION - 7:00 P.M.

1. INVOCATION AND PLEDGES OF ALLEGIANCE
2. ITEMS OF COMMUNITY INTEREST

- Ice Cream Social - July 20, 6:30 p.m. to 8:30 p.m.
- Movie in the Park - July 20 at 8:45 p.m.
- Business Over Breakfast - September 4, 8-9 a.m.
- Concert in the Park - September 21 at 7:30 p.m.
- National Night Out - October 1
- Trunk or Treat - October 26, 5:30 p.m. to 7 p.m.
- Christmas in the Park/Santa Photos - December 8, 2-4 p.m.
- Santa Parade - December 23


## 3. CITIZEN COMMENTS

Citizens who wish to speak to the City Council will be heard at this time. In compliance with the Texas Open Meetings Act, unless the subject matter of the presentation is on the agenda, the City staff and City Council Members are prevented from discussing the subject and may respond only with statements of factual information or existing policy.

## 4. MAYOR AND COUNCIL COMMENTS

Pursuant to Texas Government Code § 551.0415 , City Council Members and City staff may make a report about items of community interest during a meeting of the governing body without having given notice of the subject of the report. Items of community interest include:

- Expressions of thanks, congratulations, or condolence;
- Information regarding holiday schedules;
- An honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision;
- A reminder about an upcoming event organized or sponsored by the governing body;
- Information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the municipality; and
- Announcements involving an imminent threat to the public health and safety of people in the municipality that has arisen after the posting of the agenda.


## 5. DEPARTMENTAL REPORTS

a. DPS Report
b. Park Board Update
c. Financial Reports
d. Quarterly Investment Report

## 6. CONSENT AGENDA

a. Approval of Ordinance No. 2019-05 ratifying changes to the City of Dalworthington Gardens Code of Ordinances, Chapter 14, Zoning, to permit brewpubs and wineries by special exception in the B-2 business district, B-3 business district, and the light industrial district; and to permit brewpubs and wineries by specific use permit in the mixed use overlay district.
b. Approval of Resolution No. 2019-23 ratifying changes to the Comprehensive Financial Policy.
c. Consider approval of Ordinance No. 2019-09 ratifying changes to the City of Dalworthington Gardens Code of Ordinances, Appendix A Fee Schedule, Article A4.000 "Water and Sewer Service" to increase sewer and water rates.

## 7. REGULAR AGENDA

a. Discussion and possible action to allow a gate in the Hemingsfords, Dalworthington Gardens, subject to any applicable permitting submittal and/or review process.
b. Discussion and possible action to renew a permit for an advertising sign at 2704 W. Pioneer Parkway in accordance with Section 14.02.423 of the City's Code of Ordinances.
c. Consideration to amend the City of Dalworthington Gardens Code of Ordinances, Chapter 13, regarding regulations for garbage and recycling pickup.
d. Consideration to amend the City of Dalworthington Gardens Code of Ordinances, Chapter 14, Zoning, regarding accessory dwellings.
a. Public hearing
b. Discussion and possible action
e. Consideration to amend the City of Dalworthington Gardens Code of Ordinances, Chapter 14, Zoning, regarding sign standards.
a. Public Hearing
b. Discussion and possible action
f. Discussion and possible action to approve an amendment to Attachment B (Fee Schedule) of the Standard Professional Services Agreement for Bureau Veritas North America, Inc. specifically pertaining to permit fees for residential construction.
g. Consider approval of an ordinance making changes to the City of Dalworthington Gardens Code of Ordinances, Appendix A Fee Schedule, making changes to residential permitting costs as well as various other areas of the fee schedule.
h. Discussion and possible action regarding the continued use of the cul-de-sac on Elkins as of brush dump and public works storage.
i. Consider approval of Resolution No. 2019-22 amending the City's Purchasing Policy Manual.
j. Discussion and possible action to authorize Oxley Williams Tharp Architects to solicit bids, on the City's behalf, sealed bids for a general contractor for the construction of a new City Hall building.
k. Consider approval of Resolution No. 2019-24 amending the Capitalization and Depreciation Policy.

1. Discussion and possible action to hire Planning Concepts to submit an application, on behalf of the City, for the Texas Parks and Wildlife Small Community Grant which is due October 1.

## 8. CITY ADMINISTRATOR ITEMS

a. Project Updates
b. TCEQ Updates

## 9. EXECUTIVE SESSION

a. Recess into Executive Session in accordance with Government Code, Section 551.071, consultation with attorney, to wit: possible claim/litigation - Wairimu
b. Reconvene into Regular Session for discussion and possible action regarding possible claim/litigation Wairimu

## 10. FUTURE AGENDA ITEMS

In compliance with the Texas Open Meetings Act, Council Members may request that matters of public concern be placed on a future agenda. Council Members may not discuss non-agenda items among themselves. In compliance with the Texas Open Meetings Act, city staff members may respond to questions from Council members only with statements of factual information or existing city policy.

## 11. ADJOURN

The City Council reserves the right to adjourn into closed session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development Negotiations).

## CERTIFICATION

This is to certify that a copy of the July 18, 2019 City Council Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, www.cityofdwg.net, in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: $\qquad$ TIME OF POSTING: $\qquad$ TAKEN DOWN: $\qquad$

Lola Hazel, City Secretary

## MONTHLY PUBLIC SAFETY June 2019

## Department News

| Social Media | DPS is now on Facebook |
| :--- | :--- |
| Parade | 4th of July Parade went well, thank you Mayor Bianco \& CPSAAA for participating |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| Accidents $\quad$ Apr ■ May ■un | Activity | Apr | May | Jun | $\begin{aligned} & 2019 \\ & \text { YTD } \end{aligned}$ | Proactive Activity ■ Apr ■May ■Jun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | DPS Activity | 1727 | 2381 | 2081 | 12351 | 1000 |
| $5 \square$ | Police CFS | 523 | 691 | 592 | 3486 | 800 |
| $4 \square$ | ems Cfs | 10 | 13 | 11 | 56 |  |
|  | Fire CFS | 9 | 16 | 9 | 45 | 500 |
| $1 \begin{array}{llllll}1 & 1 & 1 & 1\end{array}$ | Arrests | 32 | 31 | 53 | 209 | $300 \square{ }^{227}$ |
|  | $\begin{array}{\|l} \hline \text { House Watches, Close } \\ \text { Patrols, \& Community } \\ \text { Contacts } \end{array}$ | 403 | 722 | 587 | 3070 | 200  <br> 1008  <br> 108  |
| Auto/Ped lit \& Run $\begin{gathered}\text { Major } \\ \text { w/lnj. }\end{gathered} \begin{gathered}\text { Major } \\ \text { w/olnj. }\end{gathered} \quad$ Minor | Traffic Enforcement | 750 | 908 | 829 | 5485 | 0 Close Patrol House Watch Trafic |



[^0]
## Quarterly Investment Report June 30, 2019



# City of Dalworthington Gardens 

## INVESTMENT PORTFOLIO SUMMARY

For the Quarter Ended

June 30, 2019

Prepared by Kay Day, Finance Director

This report is made in accordance with provisions of Texas Government Code Chapter 2256, The Public Funds Investment Act, which requires quarterly reporting of investment transactions to the City Council.

To the best of my knowledge, the investment portfolio of the City of Dalworthington Gardens is in compliance with the Public Funds Investment Act and the City's Investment Policy and Investment Strategy Statements.


City Administrator


## City of Dalworthington Gardens

## Investment Strategy:

The City of Dalworthington Gardens's investment strategy states that all funds shall be managed and invested with four primary objectives, listed in order of their priority: Safety, Liquidity, Diversification and Yield.

Quarter End Results by Investment Category:

|  | March 31, 2019 |  |  | June 30, 2019 |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Asset Type | Book Value |  | Book Value | Avg Yield |  |
| MMKT/Pools | $\$$ | $5,023,931.77$ | - | $\$$ | $4,295,782.78$ |
| Securities/CDs | $\$$ | $\mathbf{5 , 0 2 3 , 9 3 1 . 7 7}$ |  | $\$$ | - |
| Totals | $\$$ | $\$$ | $\mathbf{4 , 2 9 5 , 7 8 2 . 7 8}$ |  |  |


| Average Yield for Current Quarter ${ }^{(1)}$ |  |
| :--- | :--- |
|  |  |
|  |  |
| Total Portfolio | $2.32 \%$ |
| Average Yield 1-Year Treasury Note | $2.16 \%$ |


| Fiscal Year-to-Date Average Yield ${ }^{(\mathbf{1})}$ |  |
| :--- | :--- |
|  |  |
| Total Portfolio | $2.16 \%$ |
| Average Yield 1-Year Treasury Note | $2.39 \%$ |


| Interest Income |  |  |
| :--- | :---: | ---: |
| Quarter | $\$$ | $26,925.90$ |
| Fiscal Year to Date | $\$$ | $76,092.02$ |

[^1]
## Citit City of Dalworthington Gardens

## Investment Holdings and Checking Accounts

June 30, 2019

(1) Weighted average maturity (WAM) - For purposes of calculating weighted average maturity: bank, pool, and money market investments are assumed to mature the next business day.

## THE <br> 踩 <br> GARDENS <br> City of Dalworthington Gardens Portfolio Composition




## $\underbrace{\text { Pat }}_{\text {RGG }}$ City of Dalworthington Gardens

## Investment Holdings and Checking Accounts

Quarterly Activity

|  |  |  |  |  | March 31, 2019 |  |  |  |  |  |  |  |  |  | June 30, 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  | Interest Rate | Maturity Date |  | Book/Market Value |  | Interest |  | Transfer <br> Between Funds |  | Funding / (Disbursements) |  | Qtr to Qtr Change |  | Book/Market Value |
| Consolidated Cash (Pooled) | DEMAND | 2.10\% | 7/1/2019 |  | 52,972.82 |  | 633.02 |  | 861,008.58 |  | $(882,097.20)$ |  | (20,455.60) |  | 32,517.22 |
| Evidence Fund | DEMAND | 0.00\% | 7/1/2019 |  | 341.47 |  | - |  | 1,383.00 |  | - |  | 1,383.00 |  | 1,724.47 |
| Crime Control \& Prevention District | DEMAND | 2.10\% | 7/1/2019 |  | 4,742.50 |  | 64.54 |  | (37,930.77) |  | 50,043.34 |  | 12,177.11 |  | 16,919.61 |
| Paypal Account | DEMAND | 0.00\% | 7/1/2019 |  | 6.56 |  | - |  | - |  | - |  | - |  | 6.56 |
| General Fund Reserve Fund | MMKT | 2.10\% | 7/1/2019 |  | 256,163.41 |  | 718.37 |  | $(101,126.72)$ |  | 53,163.87 |  | $(47,244.48)$ |  | 208,918.93 |
| Garden Park Fund Account | MMKT | 2.10\% | 7/1/2019 |  | 20,339.06 |  | 96.90 |  | (0.94) |  | - |  | 95.96 |  | 20,435.02 |
| Park \& Recreation Facilities Development Corp. | MMKT | 2.10\% | 7/1/2019 |  | 561,766.72 |  | 2,719.03 |  | 11,243.71 |  | - |  | 13,962.74 |  | 575,729.46 |
| TexSTAR - General Savings Reserve | POOL | 2.38\% | 7/1/2019 |  | 502,233.42 |  | 2,487.48 |  | $(200,000.00)$ |  | - |  | (197,512.52) |  | 304,720.90 |
| LOGIC - General Savings Reserve | POOL | 2.49\% | 7/1/2019 |  | 804,402.29 |  | 4,311.60 |  | $(150,000.00)$ |  | - |  | $(145,688.40)$ |  | 658,713.89 |
| LOGIC - Oil \& Gas | POOL | 2.49\% | 7/1/2019 |  | 145,210.97 |  | 1,030.19 |  | 45,863.62 |  |  |  | 46,893.81 |  | 192,104.78 |
| LOGIC - Debt Interest \& Sinking Fund | POOL | 2.49\% | 7/1/2019 |  | 193,182.76 |  | 1,240.10 |  | 11,126.72 |  | - |  | 12,366.82 |  | 205,549.58 |
| TexSTAR-2017 GO Debt-Streets | POOL | 2.38\% | 7/1/2019 |  | 405,173.57 |  | 1,227.52 |  | (272,624.13) |  | - |  | (271,396.61) |  | 133,776.96 |
| TexSTAR - 2017 GO Debt-City Hall | POOL | 2.38\% | 7/1/2019 |  | 1,917,464.26 |  | 11,145.71 |  | $(154,062.93)$ |  |  |  | (142,917.22) |  | 1,774,547.04 |
| LOGIC - Street Sales Tax Fund | POOL | 2.49\% | 7/1/2019 |  | 33,889.30 |  | 146.43 |  | (14,880.14) |  | - |  | (14,733.71) |  | 19,155.59 |
| TexSTAR - Water Impact Fees | POOL | 2.38\% | 7/1/2019 |  | 142,232.73 |  | 853.68 |  | - |  | - |  | 853.68 |  | 143,086.41 |
| TexSTAR - Sewer Impact Fees | POOL | 2.38\% | 7/1/2019 |  | 41,873.28 |  | 251.33 |  | - |  | - |  | 251.33 |  | 42,124.61 |
|  |  |  |  | \$ | 5,081,995.12 | \$ | 26,925.90 | \$ | 0.00 | \$ | $(778,889.99)$ | \$ | (751,964.09) | \$ | 4,330,031.03 |

## RGi City of Dalworthington Gardens

All Cash Funds
Cash Position by Fund
June 30, 2019


## 110 - GENERAL FUND




TOTAL EXPENDITURE: HISTORICAL TREND


| General Fund | CURRENT MONTH |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \text { FY 2018-19 } \\ \text { JUN } \end{gathered}$ |  | $\begin{gathered} \text { \% OF BUDGET } \\ \text { JUN } \end{gathered}$ | $\begin{gathered} \hline \text { FY 2017-18 } \\ \text { JUN } \end{gathered}$ |  | $\begin{gathered} \hline 5 \text { YR AVG } \\ \text { JUN } \end{gathered}$ |  |
| Month Ending June 30, 2019 |  |  |  |  |  |  |  |  |  |
| Taxes | \$ | 43,120 | \$ | 63,784 | 148\% | \$ | 62,065 | \$ | 63,054 |
| Permits \& Fees | \$ | 5,696 | \$ | 5,724 | 100\% | \$ | 3,867 | \$ | 8,037 |
| Fines \& Fees | \$ | 41,285 | \$ | 42,094 | 102\% | \$ | 48,887 | \$ | 53,011 |
| Charges for Service | \$ | 5,540 | \$ | 5,530 | 100\% | \$ | 4,263 | \$ | 2,750 |
| Other Revenue | \$ | 3,084 | \$ | 3,131 | 102\% | \$ | 13,698 | \$ | 2,655 |
| Other Financing Sources | \$ | - | \$ | 2,700 | 0\% | \$ | 15,525 | \$ | - |
| Oil \& Gas | \$ | 20,833 | \$ | 13,336 | 64\% | \$ | 22,428 | \$ | 32,247 |
| TOTAL REVENUES | \$ | 119,559 | \$ | 136,299 | 114\% | \$ | 170,733 | \$ | 161,754 |
|  |  |  |  |  |  |  |  |  |  |
| Salary \& Wages | \$ | 108,500 | \$ | 92,059 | 85\% | \$ | 90,843 | \$ | 121,313 |
| Taxes \& Benefits | \$ | 47,365 | \$ | 43,060 | 91\% | \$ | 61,000 | \$ | 56,119 |
| Training \& Travel | \$ | 7,630 | \$ | 817 | 11\% | \$ | 1,501 | \$ | 2,116 |
| Materials \& Supplies | \$ | 8,926 | \$ | 8,939 | 100\% | \$ | 7,465 | \$ | 7,465 |
| Utilities | \$ | 5,763 | \$ | 4,236 | 74\% | \$ | 6,126 | \$ | 6,948 |
| Maintenance | \$ | 8,375 | \$ | 4,851 | 58\% | \$ | 3,778 | \$ | 5,252 |
| Consultants | \$ | 19,680 | \$ | 14,369 | 73\% | \$ | 28,673 | \$ | 15,269 |
| Contractual | \$ | 20,791 | \$ | 22,135 | 106\% | \$ | 24,730 | \$ | 15,527 |
| Other | \$ | 1,403 | \$ | 1,077 | 77\% | \$ | 320 | \$ | 3,042 |
| Capital Outlay | \$ | 99 | \$ | 2,987 | 3013\% | \$ | 1,200 | \$ | 3,722 |
| Other Financing Uses | \$ | 20,833 | \$ | 13,336 | 64\% | \$ | - | \$ | - |
| TOTAL EXPENDITURES | \$ | 249,365 | \$ | 207,867 | 83\% | \$ | 225,634 | \$ | 236,771 |

$\begin{array}{lllllll}\text { Revenue Over/(Under) Expenditures } & \$ & (129,806) & \$ & (71,568) & \$ & (54,901)\end{array}$
JUNE REVENUE: HISTORICAL TREND


JUNE EXPENDITURE: HISTORICAL TREND


110-GENERAL FUND

| GENERAL FUND DETAILS |  | $\begin{gathered} \hline \text { OCT } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | DEC <br> Actual | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FEB } \\ \text { Actual } \end{gathered}$ | MAR <br> Actual | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | MAY <br> Actual | JUN |  | YTD Actual | Total Budget | Over/(Under) Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |
| 00.4001 | Taxes:Property M \& O | 59,916 | 132,414 | 702,998 | 418,953 | 183,791 | 4,832 | 10,031 | 21,151 | 8,504 | 28,405 | 1,562,490 | 1,568,102 | $(5,612)$ | 100\% |
| 00.4005 | Taxes:Property Prior Years | 1,632 | 399 | (531) | 9,632 | 648 | 7 | 277 | (202) | 53 | 490 | 12,351 | 12,074 | 277 | 102\% |
| 00.4010 | Taxes:Property Penalty \& Int | 410 | 132 | 323 | 13,942 | 5,365 | 1,804 | 1,044 | 2,359 | (0) | 278 | 25,657 | 25,379 | 278 | 101\% |
| 00.4025 | Taxes:City Sales \& Use Tax | 32,165 | 47,964 | 33,691 | 32,043 | 40,203 | 29,013 | 30,317 | 36,299 | 33,863 | 33,863 | 315,560 | 418,840 | $(103,280)$ | 75\% |
| 00.4045 | Taxes:Mixed Beverage | 1,103 |  | - | 1,156 |  | - | 2,174 | - | - | - | 4,434 | 5,534 | $(1,100)$ | 80\% |
| 00.4050 | Taxes:Franchise - Electric | - | - | - | - | - | 303,100 | 215 | - | - | - | 303,316 | 303,316 | (0) | 100\% |
| 00.4055 | Taxes:Easement Use-Telephone |  | 2,886 | 40 | 14 | 2,869 | - | 46 | 2,803 | - | - | 8,657 | 11,494 | $(2,837)$ | 75\% |
| 00.4060 | Taxes:Franchise - Gas | - | - | - | - | - | 31,015 |  | - | - | - | 31,015 | 31,015 | 0 | 100\% |
| 00.4065 | Taxes:Franchise-Cable/Internet | 4,116 | 2,523 | - | 4,456 | 2,629 | - | 4,488 | 2,702 | - | - | 20,915 | 28,000 | $(7,085)$ | 75\% |
| 00.4070 | Taxes:Franchise - Refuse | 603 | 1,316 | - | 1,357 | - | 1,288 | 710 | 753 | 700 | 748 | 6,776 | 8,828 | $(2,052)$ | 77\% |
|  | Total Taxes | 99,945 | 187,633 | 736,522 | 481,554 | 235,505 | 371,059 | 49,304 | 65,865 | 43,120 | 63,784 | 2,291,170 | 2,412,581 | (121,410) | 95\% |
| 00.4100 | Permits/Fees:Building | 9,976 |  | 223 | 2,355 | 100 | 1,169 | 1,474 | 650 | 2,848 | 3,015 | 18,962 | 22,000 | $(3,038)$ | 86\% |
| 00.4101 | Permits/Fees:Plumbing | 300 | 400 | 679 | 400 | 100 | 100 | 700 | 300 | 445 | 545 | 3,524 | 4,200 | (676) | 84\% |
| 00.4102 | Permit//Fees:Electric | - | 100 | - | - | 100 | - | - | 200 | 150 | 100 | 500 | 1,000 | (500) | 50\% |
| 00.4103 | Permits/Fees:Heating/AC | 586 | 157 | 100 | 560 | - |  | - | 557 | 285 | 314 | 2,274 | 3,100 | (826) | 73\% |
| 00.4104 | Permits/Fees:Cert.Occupancy | 200 | 100 | 700 | 500 | 200 |  | 300 | 900 | 400 | - | 2,900 | 4,500 | $(1,600)$ | 64\% |
| 00.4105 | Permits/Fees:Signs | 200 | - | - | - | - | - | - | - | - | 300 | 500 | 200 | 300 | 250\% |
| 00.4106 | Permits/Fees:Sprinkler | - | - | - | - |  |  | 500 | - | - | - | 500 | 500 | - | 100\% |
| 00.4107 | Permits/Fees:Pool | 250 | - | - | - |  |  | - | 100 | 50 | - | 350 | 550 | (200) | 64\% |
| 00.4108 | Permits/Fees:Fence | 100 | - | - | - | - | - | - | - | - | - | 100 | 200 | (100) | 50\% |
| 00.4109 | Permits/Fees:Alarms | 10 | - | - | - |  | 10 | 10 | 10 | 10 | - | 40 | 100 | (6) | 40\% |
| 00.4110 | Permits/Fees:Other | - | 100 | - | - | - | - | 55 | - | - | - | 155 | 155 | - | 100\% |
| 00.4111 | Permits/Fees:Liquor | - | 340 | - | - |  |  | - | 375 | - |  | 715 | 715 |  | 100\% |
| 00.4112 | Permits/Fees:FireAlarm/Suppres | - | 725 | - | - | 300 | - | - | 500 | 208 | - | 1,525 | 2,500 | (975) | 61\% |
| 00.4114 | Permits/Fees:Red Tag | - | - | 200 | 725 | 300 | 300 | 300 | - | 200 | 100 | 1,925 | 2,400 | (475) | 80\% |
| 00.4115 | Permits/Fees:Roof | 1,223 | 146 | 146 | 848 | 100 | 601 | 310 | 223 | 350 | - | 3,597 | 5,000 | $(1,403)$ | 72\% |
| 00.4117 | Permits/Fees:Special Use | 100 | - | - | - | - | - | - | - | - | - | 100 | 100 | - | 100\% |
| 00.4118 | Permits/Fees:Operational | - | - | - | - | - | 55 | 440 | - | - | - | 495 | 550 | (55) | 90\% |
| 00.4130 | Registration:Contractor Fee | 975 | 600 | 300 | 1,425 | 450 | 1,050 | 670 | 900 | 750 | 1,350 | 7,720 | 9,720 | $(2,000)$ | 79\% |
|  | Total Permits \& Fees | 13,920 | 2,668 | 2,348 | 6,813 | 1,650 | 3,285 | 4,759 | 4,715 | 5,696 | 5,724 | 45,882 | 57,490 | $(11,608)$ | 80\% |
| 00.4200 | Municipal Court:Fines | 9,662 | 10,081 | 7,860 | 9,156 | 17,764 | 11,983 | 13,941 | 17,126 | 13,332 | 12,628 | 110,200 | 135,000 | $(24,800)$ | 82\% |
| 00.4205 | Municipal Court:Fees-Warrants | 4,790 | 4,136 | 4,004 | 5,051 | 7,293 | 6,576 | 4,836 | 5,812 | 4,376 | 5,029 | 47,526 | 60,000 | $(12,474)$ | 79\% |
| 00.4210 | Municipal Court:Arrest Fees | 1,116 | 1,400 | 934 | 1,183 | 1,723 | 1,420 | 1,263 | 1,497 | 1,491 | 1,396 | 11,933 | 16,500 | $(4,567)$ | 72\% |
| 00.4215 | Municipal Court:Fines-Traffic | 341 | 443 | 276 | 437 | 551 | 509 | 478 | 542 | 556 | 482 | 4,059 | 5,800 | $(1,741)$ | 70\% |
| 00.4216 | Municipal Court:CJFC Civil | 250 | 296 | 201 | 267 | 378 | 296 | 260 | 320 | 283 | 289 | 2,557 | 3,400 | (843) | 75\% |
| 00.4218 | Municipal Court:JFCI Judical | 153 | 188 | 126 | 165 | 236 | 194 | 170 | 199 | 192 | 183 | 1,614 | 2,200 | (586) | 73\% |
| 00.4219 | Municipal Ct:TLFTA3 City Fee | 283 | 257 | 214 | 262 | 329 | 312 | 363 | 252 | 232 | 232 | 2,505 | 3,200 | (695) | 78\% |
| 00.4225 | Mun Ct:ChildSaftyFundCS/CSS/sz | 125 | 200 | 96 | 604 | 494 | 181 | 444 | 431 | 156 | 413 | 2,988 | 3,200 | (212) | 93\% |
| 00.4240 | Municipal Ct:Fees-Admin | 16,476 | 17,288 | 17,891 | 15,577 | 20,449 | 24,011 | 12,320 | 15,758 | 17,558 | 18,561 | 158,331 | 210,000 | $(51,669)$ | 75\% |
| 00.4250 | Municipal Ct:Fees-JuvCaseOff | 1,282 | 1,566 | 1,057 | 1,375 | 1,970 | 1,625 | 1,419 | 1,663 | 1,760 | 1,532 | 13,490 | 19,000 | $(5,510)$ | 71\% |
| 00.4290 | Wrecker Fee | - | 1,980 | 810 | - | 1,710 | 810 | 495 | 585 | 1,350 | 1,350 | 7,740 | 9,490 | $(1,750)$ | 82\% |
|  | Total Fines \& Fees | 34,479 | 37,835 | 33,468 | 34,077 | 52,897 | 47,918 | 35,990 | 44,185 | 41,285 | 42,094 | 362,943 | 467,790 | (104,847) | 78\% |

110 - GENERAL FUND

|  |  | OCT <br> Actual | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | DEC <br> Actual | $\begin{gathered} \hline \text { JAN } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FEB } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { MAR } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { MAY } \\ & \text { Actual } \end{aligned}$ | JUN |  | YTD Actual | Total Budget | Over/(Under) Budget | 75.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND DETAILS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  | \% of Budget |
| 00.4450 | Fees:Cost Recovery - W/S | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 |  | 49,500 | 66,000 | $(16,500)$ | 75\% |
| 00.4455 | Chrg For Service:Platting/Zone | 750 |  |  | 750 |  | - |  |  |  | - | 1,500 | 1,500 | - | 100\% |
| 00.4460 | Chrg For Service:Board of Ad | - | - | - | - | - | 1,200 |  |  | - | - | 1,200 | 1,200 | - | 100\% |
| 00.4461 | Shop DWG Website Adv Fees | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 00.4465 | Fire Inspection Fees | 4,700 | (100) |  | 100 | 700 | 3,200 | 2,500 | 800 | - | - | 11,900 | 17,000 | $(5,100)$ | 70\% |
| 00.4470 | Chrg For Serv:Park Reservation | 15 | 30 | - | 90 | 120 | 150 | 115 | 60 | 40 | 30 | 610 | 750 | (140) | 81\% |
|  | Total Charges for Service | 10,965 | 5,430 | 5,500 | 6,440 | 6,320 | 10,050 | 8,115 | 6,360 | 5,540 | 5,530 | 64,710 | 86,450 | $(21,740)$ | 75\% |
| 00.4800 | Other Rev:Interest Investment | 800 | 870 | 1,280 | 2,147 | 2,518 | 3,375 | 3,221 | 3,084 | 2,676 | 2,699 | 19,994 | 28,000 | $(8,006)$ | 71\% |
| 00.4815 | Other Rev:Online Payment Fees | 115 | 102 | 95 | 93 | 138 | 126 | 107 | 113 | 96 | 103 | 992 | 1,275 | (283) | 78\% |
| 00.4890 | Other Revenue:Miscellaneous | 79 | 96 | 766 | 93 | 47 | (307) | 65 | 100 | 115 | 132 | 1,071 | 1,350 | (279) | 79\% |
| 00.4891 | Other:Donation Animal Control | - | 2 | - | - | - | - | - | - | - | - | 2 | 2 | - | 100\% |
| 00.4893 | Other Rev:Donations-Day w/Law | - | - | - | - | - | - | - | 500 | - | - | 500 | 500 | - | 100\% |
| 00.4894 | Other Rev:Fire Recovery | - | - | - | - | 396 | 1,083 | - | - | 196 | 196 | 1,675 | 1,958 | (283) | 86\% |
| 00.4897 | Other Rev:DWG DPS Contributions | - | - | - | - | - | 500 | - | - | - | - | 500 | 500 | - | 100\% |
| 00.4898 | Other Rev:TC911 Reimbursement | - | - | - | - | - | - | - | - | - | - | - | 4,000 | $(4,000)$ | 0\% |
| 00.4899 | Other:DonationVol Fire Program | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
|  | Total Other Revenue | 995 | 1,070 | 2,141 | 2,333 | 3,099 | 4,777 | 3,392 | 3,796 | 3,084 | 3,131 | 24,734 | 37,585 | $(12,851)$ | 66\% |
| 00.4812 | Other Rev:Oil/Gas Lease Rev | 24,083 | 19,811 | 25,280 | 25,440 | 28,406 | 21,399 | 15,356 | 17,171 | 20,833 | 13,336 | 190,282 | 250,000 | $(59,718)$ | 76\% |
|  | Oil \& Gas Revenue | 24,083 | 19,811 | 25,280 | 25,440 | 28,406 | 21,399 | 15,356 | 17,171 | 20,833 | 13,336 | 190,282 | 250,000 | $(59,718)$ | 76\% |
| 00.4900 | Transfer In | - | - | - | - | - |  | - | 4,600 |  | - | 4,600 | 4,600 | - | 100\% |
| 00.4960 | Proceeds from Sale | - | - | - | - | - |  | - | - | - | 2,700 | 2,700 | 8,000 | $(5,300)$ | 34\% |
|  | Other Financing Sources | - | - | - | - | - | - | - | 4,600 | - | 2,700 | 7,300 | 12,600 | $(5,300)$ | 58\% |
|  | TOTAL REVENUE | 184,386 | 254,447 | 805,258 | 556,656 | 327,878 | 458,487 | 116,915 | 146,694 | 119,559 | 136,299 | 2,987,021 | 3,324,496 | $(337,475)$ | 90\% |
| 20.6000 | Personnel:Salaries-Full Time | 10,084 | 6,925 | 6,932 | 7,130 | 7,133 | 7,149 | 7,130 | 10,699 | 7,078 | 7,130 | 70,313 | 91,495 | $(21,182)$ | 77\% |
| 20.6020 | Personnel:Salaries-Overtime | 2 | - | - | - | - | - | - | - | - | - | 2 | 2 | 0 | 103\% |
| 20.6025 | Personnel:Salaries-Sick Leave | - | - | 408 | - | - | - | - | - | - | - | 408 | 408 | - | 100\% |
| 20.6036 | Personnel:Supplements | 700 | 466 | 466 | 466 | 466 | 466 | 466 | 700 | 466 | 466 | 4,664 | 6,063 | $(1,399)$ | 77\% |
| 20.6050 | Personnel:Service Pay:Longevit | - | 449 | - | - | - | - | - | - | - | - | 449 | 449 | - | 100\% |
| Community Dev | Total Salaries \& Wages | 10,786 | 7,840 | 7,807 | 7,596 | 7,600 | 7,615 | 7,596 | 11,399 | 7,544 | 7,596 | 75,837 | 98,418 | $(22,581)$ | 77\% |
| 20.6030 | Personnel:FICA(SS) \& MediCare | 782 | 570 | 580 | 551 | 548 | 549 | 548 | 839 | 569 | 548 | 5,514 | 7,243 | $(1,729)$ | 76\% |
| 20.6031 | Personnel: SUTA Taxes | - | - | - | - | - | - | 18 | - | - | - | 18 | 18 | (0) | 100\% |
| 20.6042 | Personnel:ER-Life/AD\&D Ins | 6 | 6 | 6 | 6 | 6 | 7 | 7 | 7 | 7 | 7 | 59 | 80 | (22) | 73\% |
| 20.6045 | Personnel:TMRS | 2,290 | 1,665 | 1,657 | 1,632 | 1,632 | 1,636 | 1,632 | 2,449 | 1,647 | 1,632 | 16,224 | 21,180 | $(4,956)$ | 77\% |
| 20.6046 | Personnel:ER-LongTerm Disab | 20 | 20 | 20 | 20 | 27 | 30 | 30 | 30 | 30 | 30 | 227 | 316 | (89) | 72\% |
| 20.6047 | Personnel:Employee Insurances | 1,150 | 1,144 | 1,150 | 1,159 | 1,158 | 1,158 | 1,158 | 1,161 | 1,161 | 1,161 | 10,398 | 13,878 | $(3,480)$ | 75\% |
| 20.6048 | Personnel:Health Savings Acct | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 972 | 1,297 | (324) | 75\% |
| 20.6049 | Personnel:ER-ShortTerm Disab | 13 | 13 | 13 | 13 | 17 | 18 | 18 | 18 | 18 | 18 | 141 | 196 | (55) | 72\% |
| Community Dev | Total Taxes \& Benefits | 4,370 | 3,525 | 3,535 | 3,489 | 3,495 | 3,506 | 3,519 | 4,611 | 3,540 | 3,504 | 33,554 | 44,209 | $(10,655)$ | 76\% |
| 20.6100 | Training \& Travel | 305 | 399 | - | 100 | - | - | 980 | 192 | 192 | 190 | 2,166 | 3,694 | $(1,528)$ | 59\% |
| Community Dev | Total Training \& Travel | 305 | 399 | - | 100 | - | - | 980 | 192 | 192 | 190 | 2,166 | 3,694 | $(1,528)$ | 59\% |

110-GENERAL FUND

| GENERAL FUND DETAILS |  | $\begin{aligned} & \text { OCT } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | DECActual | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FEB } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { MAR } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { MAY } \\ & \text { Actual } \end{aligned}$ | JUN |  | YTD Actual | Total Budget | Over/(Under) Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |
| 20.6205 | Mat/Supplies: Legal Notices |  | 14 |  |  |  |  |  |  |  |  | 14 | 14 |  | 100\% |
| 20.6210 | Mat/Supplies: Public Education | - | - | - | - | - | - | - | 154 | - | - | 154 | 1,000 | (846) | 15\% |
| 20.6215 | Mat/Supplies: Office Supplies | 82 | 72 | 5 | 114 | 21 | 42 | 64 | 69 | 147 | 155 | 624 | 943 | (319) | 66\% |
| 20.6225 | Mat/Supplies: Filing Fees | 80 | 75 | - |  | - | 74 |  | 55 |  | - | 284 | 284 | 0 | 100\% |
| 20.6230 | Mat/Supplies: Office Equipment | (70) | 140 | - |  | - | - | 450 | - | 80 | 80 | 600 | 760 | (160) | 79\% |
| 20.6240 | Mat/Supplies: Printing | - | - | 35 | - | - | - | - | - | 12 | 12 | 47 | 660 | (613) | 7\% |
| 20.6245 | Mat/Supplies: Postage | - | 50 | - | 107 | - | 7 | 50 | 50 | 7 | 7 | 271 | 449 | (177) | 61\% |
| 20.6270 | Mat/Supplies:Emergency Equip |  | 113 | 648 |  | - | - | 105 | 1,433 |  | - | 2,300 | 4,225 | $(1,925)$ | 54\% |
| 20.6275 | Mat/Supplies: Misc | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 20.6300 | Mat/Supplies: Uniforms | - | - | - | - | 338 | - | - | - |  | - | 338 | 1,000 | (662) | 34\% |
| 20.6305 | Mat/Supplies: Animal Control | - | - | - | - | - | - | - | - | - | 18 | 18 | - | 18 | 0\% |
| 20.6350 | Mat/Supplies: Fuel | 199 | 230 | 104 | 127 | 105 | 159 | 188 | 243 | 118 | 118 | 1,472 | 2,154 | (682) | 68\% |
| Community Dev | Total Materials \& Supplies | 291 | 694 | 792 | 348 | 465 | 282 | 856 | 2,004 | 364 | 390 | 6,122 | 11,489 | $(5,367)$ | 53\% |
| 20.6500 | Utilities:Electricity | 105 | 76 | 86 | 91 | 85 | 84 | 88 | 100 | 64 | 111 | 825 | 1,105 | (280) | 75\% |
| 20.6505 | Utilities:Gas | 5 | 12 | 15 | 24 | 31 | 31 | 8 | 5 | 5 | 5 | 136 | 182 | (46) | 75\% |
| 20.6510 | Utilities:Telephone | 302 | 276 | 302 | 302 | 333 | 301 | 302 | 308 | 313 | 161 | 2,588 | 3,678 | $(1,089)$ | 70\% |
| Community Dev | Total Utilities | 412 | 364 | 402 | 416 | 450 | 415 | 399 | 413 | 381 | 278 | 3,549 | 4,964 | $(1,416)$ | 71\% |
| 20.6805 | Maintenance:Vehicles | 67 | 10 | - | 3,854 | 4 | 1,288 | 1,036 | 21 | 83 | 35 | 6,315 | 7,347 | $(1,033)$ | 86\% |
| 20.6810 | Maintenance:Bldg/Grounds/Park | - | 40 | 60 | - | - | - | 29 | 70 | 201 | 404 | 602 | 1,000 | (398) | 60\% |
| 20.6815 | Maintenance:Office Equipment | - | - | - | - | - | - | 18 | - | 20 | - | 18 | 100 | (82) | 18\% |
| 20.6825 | Maintenance:Equipment | - | - | - | 53 | - | - | - | 298 | 45 | - | 351 | 500 | (149) | 70\% |
| Community Dev | Total Maintenance | 67 | 50 | 60 | 3,907 | 4 | 1,288 | 1,083 | 389 | 350 | 439 | 7,286 | 8,947 | $(1,662)$ | 81\% |
| 20.7015 | Consultants:Legal-Regular | - | - | - | 1,400 | 250 | - | 50 | 131 | 167 | - | 1,831 | 2,500 | (669) | 73\% |
| 20.7020 | Consultants:Legal-Platting | 100 | - | - | - | - | 50 | - | - | - | - | 150 | 150 | - | 100\% |
| 20.7045 | Consultants:Platting | 630 | 840 | - | 158 | 131 | - | (630) | - |  | - | 1,129 | 1,129 | (0) | 100\% |
| 20.7095 | Consultants:Other | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Community Dev | Total Consultants | 730 | 840 | - | 1,558 | 381 | 50 | (580) | 131 | 167 | - | 3,110 | 3,779 | (669) | 82\% |
| 20.7225 | Contractual:Credit CardProcess | 125 | 97 | 82 | 116 | 114 | 115 | 106 | 138 | 126 | 54 | 947 | 1,336 | (389) | 71\% |
| 20.7300 | Contractual:Computer System | 194 | 2,280 | 194 | 309 | 194 | 2,367 | 194 | 194 | 193 | 712 | 6,638 | 9,706 | $(3,069)$ | 68\% |
| 20.7305 | Contractual:Copy Machine | 94 | 94 | 140 | 94 | 94 | 103 | 123 | 94 | 101 | 101 | 935 | 1,273 | (338) | 73\% |
| 20.7410 | Contractual:Animal Control Human Soci | - | - | - | 800 | - | - | - | - | 135 | 19 | 819 | 1,500 | (681) | 55\% |
| 20.7415 | Contractual:Animal Control Vet |  | - | - |  | - | - | - | - | - | - | - | - | - | 0\% |
| 20.7430 | Contractual:Janitor Services | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 329 | 438 | (110) | 75\% |
| 20.7505 | Contractual:Liability Insurance | 472 | - | - | 472 | - | - | 472 | - | - | - | 1,417 | 1,889 | (473) | 75\% |
| 20.7510 | Contractual:Worker's Compensation | 138 | - | - | 138 | - | - | 138 | - | - | - | 413 | 551 | (138) | 75\% |
| 20.7515 | Contractual:Inspections | 385 | 10,060 | 2,077 | 3,140 | 2,000 | 2,000 | 2,575 | 2,000 | 2,000 | 2,000 | 26,236 | 33,000 | $(6,764)$ | 80\% |
| 20.7600 | Contractual:Animal Disposal | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Community Dev | Total Contractual | 1,444 | 12,567 | 2,529 | 5,104 | 2,438 | 4,621 | 3,644 | 2,462 | 2,592 | 2,923 | 37,733 | 49,693 | $(11,960)$ | 76\% |
| 20.8010 | Other:MembershipDues/Subscript | 50 | - | 50 | 166 | 33 | - | - | - | 200 | - | 299 | 1,099 | (800) | 27\% |
| 20.8020 | Other:Meetings |  | - | - | - | - | - | - | - | 25 | - | - | 100 | (100) | 0\% |
| 20.8030 | Other:Publications | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 20.8070 | Other:Miscellaneous | - | - | - | - | - | - | - | - | - | - | - | 345 | (345) | 0\% |
| Community Dev | Total Other | 50 | - | 50 | 166 | 33 | - | - | - | 225 | - | 299 | 1,544 | $(1,245)$ | 19\% |

110 - GENERAL FUND

|  |  | $\begin{aligned} & \text { OCT } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | DEC <br> Actual | JAN <br> Actual | FEB <br> Actual | $\begin{aligned} & \text { MAR } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | MAY <br> Actual | JUN |  | YTD Actual | Total Budget | $\begin{gathered} \text { Over/(Under) } \\ \text { Budget } \end{gathered}$ | 75.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND DETAILS |  |  |  |  |  |  |  |  |  |  |  | \% of Budget |  |  |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |
| 20.9010 | Capital Outlay:Computer/Off Eq |  |  |  |  |  |  | - | 1,625 |  |  | 1,625 | 1,625 |  | 100\% |
| 20.9015 | Capital Outlay:Bldgs/Grounds | - | - | - | - | - | - |  |  |  | - |  |  | - | 0\% |
| 20.9100 | Capital Outlay: Vehicle | - | - | - | - | - | - | - | - |  | - | - | - | - | 0\% |
| 20.9105 | Capital Outlay:Equipment | - | - | - | - | - | 383 | - | - |  | 498 | 881 | 500 | 381 | 176\% |
| Community Dev | Total Capital Outlay | - | - | - | - | - | 383 | - | 1,625 | - | 498 | 2,506 | 2,125 | 381 | 118\% |
| Community Dev | TOTAL EXPENSES | 18,454 | 26,279 | 15,174 | 22,684 | 14,866 | 18,161 | 17,497 | 23,226 | 15,356 | 15,818 | 172,160 | 228,861 | $(56,701)$ | 75\% |
| 30.6000 | Personnel:Salaries-Full Time | 5,324 | 3,539 | 3,546 | 3,642 | 3,645 | 3,660 | 3,642 | 5,467 | 3,616 | 3,642 | 36,109 | 47,003 | $(10,895)$ | 77\% |
| 30.6020 | Personnel:Salaries-Overtime | 2 | - | - | - | - | - | - |  |  | - | 2 | 2 | 0 | 104\% |
| 30.6025 | Personnel:Salaries-Sick Leave | - | - | 408 | - | - | - | - |  |  | - | 408 | 408 | - | 100\% |
| 30.6036 | Personnel:Supplements | 824 | 549 | 549 | 549 | 465 | 465 | 465 | 697 | 465 | 465 | 5,026 | 6,419 | $(1,394)$ | 78\% |
| 30.6050 | Personnel:Service Pay:Longevit | - | 412 | - | - | - | - | - | - | - | - | 412 | 412 | - | 100\% |
| Court | Total Salaries \& Wages | 6,150 | 4,500 | 4,503 | 4,191 | 4,110 | 4,125 | 4,107 | 6,164 | 4,080 | 4,107 | 41,957 | 54,245 | $(12,288)$ | 77\% |
| 30.6030 | Personnel:FICA(SS) \& MediCare | 430 | 316 | 329 | 293 | 283 | 284 | 283 | 440 | 293 | 283 | 2,941 | 3,831 | (891) | 77\% |
| 30.6031 | Personnel: SUTA Taxes | - |  |  |  | - |  | 9 |  |  | - | 9 | 9 | (0) | 99\% |
| 30.6042 | Personnel:ER-Life/AD\&D Ins | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 32 | 43 | (11) | 75\% |
| 30.6045 | Personnel:TMRS | 1,306 | 955 | 956 | 900 | 883 | 886 | 882 | 1,324 | 883 | 882 | 8,974 | 11,623 | $(2,648)$ | 77\% |
| 30.6046 | Personnel:ER-LongTerm Disab | 13 | 13 | 13 | 13 | 15 | 14 | 14 | 14 | 14 | 14 | 124 | 168 | (44) | 74\% |
| 30.6047 | Personnel:Employee Insurances | 599 | 589 | 599 | 612 | 597 | 597 | 597 | 597 | 597 | 597 | 5,386 | 7,177 | $(1,792)$ | 75\% |
| 30.6048 | Personnel:Health Savings Acct | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 972 | 1,297 | (324) | 75\% |
| 30.6049 | Personnel:ER-ShortTerm Disab | 8 | 8 | 8 | 8 | 9 | 8 | 8 | 8 | 8 | 8 | 75 | 101 | (26) | 74\% |
| Court | Total Taxes \& Benefits | 2,468 | 1,994 | 2,017 | 1,938 | 1,898 | 1,902 | 1,905 | 2,496 | 1,907 | 1,896 | 18,513 | 24,249 | $(5,736)$ | 76\% |
| 30.6100 | Training \& Travel | - | 200 | 250 | - | - | - | 250 | 300 | 300 | - | 1,000 | 2,267 | $(1,267)$ | 44\% |
| Court | Total Training \& Travel | - | 200 | 250 | - | - | - | 250 | 300 | 300 | - | 1,000 | 2,267 | $(1,267)$ | 44\% |
| 30.6205 | Mat/Supplies: Legal Notices | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 30.6215 | Mat/Supplies: Office Supplies | 125 | 204 | 4 | 249 | 37 | 24 | 100 | 22 | 119 | 34 | 798 | 1,423 | (625) | 56\% |
| 30.6230 | Mat/Supplies: Office Equipmen | - | - | - | - | - | - | - |  | 60 | - | - | 240 | (240) | 0\% |
| 30.6240 | Mat/Supplies: Printing | - | 865 | 35 | - | - | - | - |  | 900 | 12 | 912 | 2,310 | $(1,398)$ | 39\% |
| 30.6245 | Mat/Supplies: Postage | - | 50 | - | 107 | - | 7 | 50 | 50 | 45 | 7 | 271 | 449 | (177) | 61\% |
| 30.6300 | Mat/Supplies: Uniforms | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Court | Total Materials \& Supplies | 125 | 1,119 | 38 | 356 | 37 | 31 | 150 | 72 | 1,124 | 54 | 1,982 | 4,422 | $(2,440)$ | 45\% |
| 30.6500 | Utilities:Electricity | 105 | 76 | 86 | 91 | 85 | 84 | 88 | 100 | 148 | 111 | 825 | 1,505 | (680) | 55\% |
| 30.6505 | Utilities:Gas | 5 | 12 | 15 | 24 | 31 | 31 | 8 | 5 | 5 | 5 | 136 | 172 | (36) | 79\% |
| 30.6510 | Utilities:Telephone | 330 | 329 | 490 | 383 | 382 | 202 | 280 | 269 | 262 | 122 | 2,787 | 3,711 | (924) | 75\% |
| Court | Total Utilities | 439 | 417 | 590 | 497 | 499 | 317 | 376 | 374 | 414 | 238 | 3,747 | 5,387 | $(1,640)$ | 70\% |
| 30.6810 | Maintenance:Bldg/Grounds/Park | - | 40 | 24 | - | - | - | 29 | 70 | 400 | 10 | 172 | 976 | (804) | 18\% |
| Court | Total Maintenance | - | 40 | 24 | - | - | - | 29 | 70 | 400 | 10 | 172 | 976 | (804) | 18\% |
| 30.7000 | Consultants:Municipal Judge | 6,875 | 6,875 | 6,875 | 6,925 | 6,975 | 6,875 | 6,875 | 6,875 | 6,875 | 6,875 | 62,025 | 82,800 | $(20,775)$ | 75\% |
| 30.7010 | Consultants:City Prosecutor | 1,086 | 988 | 918 | 1,020 | 1,162 | 1,056 | 411 | 680 | 680 | 231 | 7,551 | 12,000 | $(4,449)$ | 63\% |
| 30.7015 | Consultants:Legal-Regular | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 30.7095 | Consultants:Other | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Court | Total Consultants | 7,961 | 7,863 | 7,793 | 7,945 | 8,137 | 7,931 | 7,286 | 7,555 | 7,555 | 7,106 | 69,576 | 94,800 | $(25,224)$ | 73\% |

110-GENERAL FUND

| GENERAL FUND DETAILS |  | $\begin{gathered} \hline \text { OCT } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \text { DEC } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FEB } \\ \text { Actual } \end{gathered}$ | MAR <br> Actual | $\begin{gathered} \text { APR } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { MAY } \\ & \text { Actual } \end{aligned}$ | JUN |  | YTD Actual | Total Budget | Over/(Under) Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |
| 30.7225 | Contractual:Credit CardProcess | 375 | 306 | 287 | 341 | 386 | 420 | 396 | 419 | 458 | 63 | 2,993 | 4,536 | $(1,542)$ | 66\% |
| 30.7300 | Contractual:Computer System | 402 | 2,963 | 529 | 656 | 513 | 646 | 526 | 528 | 526 | 1,071 | 7,834 | 11,225 | $(3,391)$ | 70\% |
| 30.7301 | Contractual:Shred Service | - | - | - |  | - | - | - | - |  | - | - | - | - | 0\% |
| 30.7305 | Contractual:Copy Machine | 94 | 94 | 140 | 94 | 94 | 103 | 123 | 94 | 101 | 101 | 935 | 1,272 | (337) | 73\% |
| 30.7440 | Contractual:Janitor Services | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 329 | 438 | (110) | 75\% |
| 30.7505 | Contractual:Liability Insuranc | 310 | - | - | 310 | - | - | 310 | - | - | - | 930 | 1,230 | (300) | 76\% |
| 30.7510 | Contractual:Worker's Compensat | 49 | - | - | 49 | - | - | 49 | - | - | - | 146 | 199 | (53) | 73\% |
| Court | Total Contractual | 1,265 | 3,399 | 993 | 1,486 | 1,030 | 1,206 | 1,441 | 1,077 | 1,121 | 1,271 | 13,167 | 18,899 | $(5,733)$ | 70\% |
| 30.8010 | Other:MembershipDues/Subscript |  | 75 | 120 | 31 | - | - | - | - | - | - | 226 | 250 | (24) | 90\% |
| 30.8020 | Other:Meetings | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 30.8070 | Other:Miscellaneous | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Court | Total Other | - | 75 | 120 | 31 | - | - | - | - | - | - | 226 | 250 | (24) | 90\% |
| 30.9010 | Capital Outlay:Computer/Off Eq | - | - | - | - | - | - |  | 1,625 | - | - | 1,625 | 1,625 | - | 100\% |
| 30.9015 | Capital Outlay:Bldgs/Grounds | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 30.9350 | Capital Outlay:Equipment | - | - | - | - | - | 383 | - | - | - | 498 | 881 | 500 | 381 | 176\% |
| Court | Total Capital Outlay | - | - | - | - | - | 383 | - | 1,625 | - | 498 | 2,506 | 2,125 | 381 | 118\% |
| Court | TOTAL EXPENSES | 18,408 | 19,606 | 16,328 | 16,444 | 15,711 | 15,893 | 15,543 | 19,732 | 16,901 | 15,179 | 152,844 | 207,620 | $(54,776)$ | 74\% |
| 40.6000 | Personnel:Salaries-Full Time | 14,198 | 9,581 | 9,581 | 9,868 | 9,868 | 9,868 | 9,868 | 14,802 | 9,796 | 9,868 | 97,503 | 127,352 | $(29,849)$ | 77\% |
| 40.6005 | Personnel:Salaries-Part Time | 150 | 600 | 600 | 680 | 680 | 680 | 680 | 1,020 | 601 | 678 | 5,768 | 7,810 | $(2,042)$ | 74\% |
| 40.6020 | Personnel:Salaries-Overtime | - | - | - | - | - | - | - | - | - |  | - | - | - | 0\% |
| 40.6025 | Personnel:Salaries-Sick Leave | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 40.6036 | Personnel:Supplements | 642 | 485 | 535 | 585 | 585 | 585 | 585 | 422 | 433 | 521 | 4,943 | 6,154 | $(1,211)$ | 80\% |
| 40.6050 | Personnel:Service Pay:Longevit | - | 99 | - | - | - | - | - | - | - | - | 99 | 99 | - | 100\% |
| Administration | Total Salaries \& Wages | 14,990 | 10,764 | 10,715 | 11,133 | 11,133 | 11,133 | 11,133 | 16,244 | 10,830 | 11,067 | 108,313 | 141,415 | $(33,102)$ | 77\% |
| 40.6030 | Personnel:FICA(SS) \& MediCare | 1,097 | 788 | 798 | 807 | 811 | 807 | 807 | 1,233 | 807 | 802 | 7,950 | 10,492 | $(2,543)$ | 76\% |
| 40.6031 | Personnel: SUTA Taxes | - | - | - | 49 | - | - | 18 | - | - | - | 66 | 66 | 0 | 100\% |
| 40.6042 | Personnel:ER-Life/AD\&D Ins | 7 | 7 | 7 | 7 | 7 | 6 | 6 | 6 | 6 | 6 | 63 | 82 | (19) | 77\% |
| 40.6045 | Personnel:TMRS | 3,151 | 2,158 | 2,147 | 2,245 | 2,245 | 2,245 | 2,245 | 3,368 | 2,207 | 2,232 | 22,036 | 28,694 | $(6,658)$ | 77\% |
| 40.6046 | Personnel:ER-LongTerm Disab | 38 | 38 | 39 | 39 | 49 | 37 | 37 | 37 | 37 | 37 | 351 | 463 | (111) | 76\% |
| 40.6047 | Personnel:Employee Insurances | 1,138 | 1,118 | 1,138 | 1,166 | 1,135 | 1,135 | 1,135 | 1,133 | 1,133 | 1,133 | 10,231 | 13,622 | $(3,391)$ | 75\% |
| 40.6048 | Personnel:Health Savings Acct | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 1,752 | 2,313 | (562) | 76\% |
| 40.6049 | Personnel:ER-ShortTerm Disab | 21 | 21 | 22 | 22 | 25 | 19 | 19 | 19 | 19 | 19 | 189 | 247 | (58) | 76\% |
| Administration | Total Taxes \& Benefits | 5,648 | 4,325 | 4,346 | 4,529 | 4,467 | 4,445 | 4,463 | 5,991 | 4,404 | 4,424 | 42,638 | 55,980 | $(13,342)$ | 76\% |
| 40.6100 | Training \& Travel | 904 | 342 | 20 | - | - | 113 | - | 33 | 213 | - | 1,410 | 2,581 | $(1,171)$ | 55\% |
| Administration | Total Training \& Travel | 904 | 342 | 20 | - | - | 113 | - | 33 | 213 |  | 1,410 | 2,581 | $(1,171)$ | 55\% |
| 40.6205 | Mat/Supplies: Legal Notices | 42 | 79 | 35 | 24 | 294 |  | 124 | 10 | 83 | - | 609 | 1,000 | (391) | 61\% |
| 40.6210 | Mat/Supplies: Election Expens | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 40.6215 | Mat/Supplies: Office Supplies | 36 | 82 | 5 | 120 | 104 | 164 | 64 | 129 | 119 | 94 | 798 | 1,423 | (625) | 56\% |
| 40.6230 | Mat/Supplies: Office Equipmen | 880 | 1,610 | - | - | - | - | 400 | - |  | - | 2,890 | 3,130 | (240) | 92\% |
| 40.6235 | Mat/Supplies: Records Mgmt | - | - | - | - | 94 | 95 | - | - | 83 | 60 | 249 | 1,000 | (752) | 25\% |
| 40.6240 | Mat/Supplies: Printing | 235 | 235 | 372 | 234 | 235 | 310 | 235 | 235 | 267 | 274 | 2,363 | 3,260 | (897) | 72\% |
| 40.6245 | Mat/Supplies: Postage | - | 58 | 150 | 130 | 13 | 369 | 65 | 99 | 100 | 15 | 898 | 1,285 | (386) | 70\% |
| 40.6300 | Mat/Supplies: Uniforms | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Administration | Total Materials \& Supplies | 1,193 | 2,064 | 562 | 509 | 740 | 937 | 888 | 472 | 652 | 443 | 7,808 | 11,098 | $(3,290)$ | 70\% |

110 - GENERAL FUND


110-GENERAL FUND

| GENERAL FUND DETAILS |  | $\begin{gathered} \text { OCT } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \text { DEC } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { JAN } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \hline \text { FEB } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { MAR } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { MAY } \\ & \text { Actual } \end{aligned}$ | JUN |  | YTD Actual | Total Budget | Over/(Under)Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |
| 50.6000 | Personnel:Salaries Full Time | 45,866 | 36,166 | 40,287 | 39,258 | 37,870 | 33,246 | 34,948 | 58,807 | 41,134 | 39,088 | 365,536 | 490,982 | $(125,447)$ | 74\% |
| 50.6005 | Personnel:Salaries Part Time | 707 | 1,103 | 680 | 707 | 1,764 | 2,687 | 905 | 3,240 | 1,500 | 1,688 | 13,478 | 19,500 | $(6,023)$ | 69\% |
| 50.6007 | Personnel:Dispatch Part Time | 605 | 493 | 541 | 1,322 | 1,690 | 2,430 | 2,396 | $(3,475)$ | 2,931 | 173 | 6,174 | 17,186 | $(11,012)$ | 36\% |
| 50.6008 | Personnel:Dispatch Full Time | 12,319 | 9,567 | 8,337 | 9,898 | 8,986 | 6,223 | 5,909 | 16,585 | 9,378 | 8,629 | 86,452 | 115,337 | $(28,885)$ | 75\% |
| 50.6009 | Personnel:Dispatch Overtime | 2,197 | 1,090 | 1,115 | 1,294 | 1,974 | 1,280 | 1,311 | 2,017 | 4,289 | 1,498 | 13,775 | 29,434 | $(15,658)$ | 47\% |
| 50.6010 | Personnel:Salaries X'ing Guard | 1,414 | 719 | 878 | 414 | 926 | 670 | 975 | 1,146 | 500 | 98 | 7,239 | 9,580 | $(2,340)$ | 76\% |
| 50.6020 | Personnel:Salaries Overtime | 7,952 | 3,439 | 5,114 | 4,080 | 5,139 | 5,057 | 5,155 | 5,576 | 8,890 | 2,849 | 44,360 | 77,072 | $(32,712)$ | 58\% |
| 50.6025 | Personnel:Salaries SickLeaveBB |  | - | 5,366 | - | - | - | - | - | - | - | 5,366 | 5,366 | - | 100\% |
| 50.6035 | Personnel:Training Pay | - | 10 | - | 80 | 40 | 40 | 20 | 70 | 60 | 60 | 320 | 500 | (180) | 64\% |
| 50.6036 | Personnel:Supplements | 3,939 | 2,934 | 2,651 | 2,463 | 2,226 | 2,079 | 2,479 | 3,718 | 3,121 | 2,617 | 25,106 | 34,974 | $(9,869)$ | 72\% |
| 50.6050 | Personnel:Service Pay Longevit | - | 5,848 | - | - | - | - | - | - | - | - | 5,848 | 5,848 | - | 100\% |
| Police | Total Salaries \& Wages | 74,998 | 61,368 | 64,968 | 59,516 | 60,616 | 53,710 | 54,097 | 87,683 | 71,804 | 56,698 | 573,654 | 805,779 | (232,125) | 71\% |
| 50.6030 | Personnel:FICA(SS) \& Medicare | 5,428 | 4,484 | 4,857 | 4,323 | 4,406 | 3,871 | 3,881 | 6,434 | 5,343 | 4,059 | 41,742 | 59,056 | $(17,313)$ | 71\% |
| 50.6031 | Personnel: SUTA Taxes | 97 | - | - | 309 | - | - | 140 | - | - | - | 546 | 208 | 338 | 263\% |
| 50.6042 | Personnel:Pesonnel:ER-Life/AD\&D Ins | 54 | 47 | 58 | 58 | 49 | 47 | 50 | 77 | 53 | 53 | 492 | 635 | (144) | 77\% |
| 50.6045 | Personnel:TMRS | 19,506 | 15,255 | 16,391 | 14,727 | 13,806 | 13,653 | 13,796 | 20,891 | 16,168 | 13,737 | 141,762 | 192,698 | $(50,937)$ | 74\% |
| 50.6046 | Personnel:ER LongTerm Disab | 224 | 185 | 230 | 225 | 213 | 199 | 205 | 231 | 218 | 218 | 1,931 | 2,653 | (722) | 73\% |
| 50.6047 | Personnel:Employee Health Ins | 9,170 | 8,157 | 9,822 | 9,642 | 8,741 | 7,832 | 8,718 | 9,283 | 9,283 | 9,275 | 80,640 | 109,176 | $(28,536)$ | 74\% |
| 50.6048 | Personnel:Health Savings Acct | 1,626 | 1,194 | 1,110 | 1,149 | 1,080 | 1,077 | 1,077 | 1,077 | 1,077 | 1,077 | 10,467 | 13,698 | $(3,231)$ | 76\% |
| 50.6049 | Personnel:ER ShortTerm Disab | 130 | 110 | 139 | 135 | 124 | 117 | 121 | 137 | 129 | 129 | 1,143 | 1,578 | (435) | 72\% |
| Police | Total Taxes \& Benefits | 36,235 | 29,432 | 32,606 | 30,567 | 28,419 | 26,797 | 27,988 | 38,130 | 32,272 | 28,549 | 278,723 | 379,703 | $(100,980)$ | 73\% |
| 50.6100 | Training \& Travel | 1,295 | 290 | 68 | 671 | 648 | 64 | 621 | 50 | 5,400 | 563 | 4,269 | 12,500 | $(8,231)$ | 34\% |
| 50.6105 | Training:Personnel Firearms/Am | 3,373 | - | - | - | - | - | - |  |  | - | 3,373 | 5,000 | $(1,627)$ | 67\% |
| 50.6110 | Training:Firearms/Range | 110 | 809 | - | 121 | - | 28 | - | - | - | - | 1,068 | 2,000 | (932) | 53\% |
| 50.6115 | Training:Licensure/Cont Ed | - | - | - | - | 196 | (128) | - | 60 | 83 | - | 127 | 1,000 | (873) | 13\% |
| 50.6120 | Training \& Travel - Immunizati | - | - | - | - | - | - | - | - | - | - | - | 500 | (500) | 0\% |
| Police | Total Training \& Travel | 4,778 | 1,099 | 68 | 792 | 844 | (36) | 621 | 110 | 5,483 | 563 | 8,838 | 21,000 | $(12,162)$ | 42\% |
| 50.6215 | Mat/Supplies: Office Supplies | 458 | 152 | 35 | 532 | 19 | 314 | 118 | 240 | 204 | 52 | 1,921 | 2,687 | (765) | 72\% |
| 50.6230 | Mat/Supplies: Office Equipment | 440 | - | - | 110 | (110) | - | 3,200 | 28 | 250 | 207 | 3,876 | 10,390 | $(6,514)$ | 37\% |
| 50.6240 | Mat/Supplies: Printing | - | 95 | 95 | - | - | - | - | 35 | 17 | 324 | 549 | 510 | 39 | 108\% |
| 50.6245 | Mat/Supplies: Postage | - | 64 | - | 129 | - | 7 | 50 | 50 | 17 | 7 | 307 | 449 | (141) | 69\% |
| 50.6250 | Mat/Supplies: PSO Supplies | - | - | 111 | 169 | - | 29 | - | - | 63 | - | 308 | 750 | (442) | 41\% |
| 50.6260 | Mat/Sup:DWG Prisoner Food | 60 | 165 | - | 3 | 1 | 162 | - | - | 50 | - | 390 | 1,000 | (610) | 39\% |
| 50.6265 | Mat/Supplies:Prisoner Supplies | 40 | 187 | - | 49 | - | - | 187 | 22 | 50 | - | 485 | 1,000 | (515) | 49\% |
| 50.6270 | Mat/Supplies:Emergency Equip | - | - | 3,632 | - | 909 | 589 | - | 986 | - | 2,588 | 8,703 | 12,066 | $(3,363)$ | 72\% |
| 50.6300 | Mat/Supplies:Uniforms | 366 | 168 | 1,288 | 373 | 83 | 2,171 | 1,065 | 1,118 | 700 | 1,086 | 7,718 | 15,800 | $(8,082)$ | 49\% |
| 50.6305 | Mat/Supplies:Uniform Cleaning | - | - | - | - | - | - | - | - | 500 | - | - | 2,000 | $(2,000)$ | 0\% |
| 50.6350 | Mat/Supplies:Fuel | 3,010 | 2,638 | 2,008 | 2,161 | 2,410 | 2,216 | 2,694 | 2,850 | 3,120 | 3,120 | 23,107 | 33,095 | $(9,988)$ | 70\% |
| Police | Total Materials \& Supplies | 4,374 | 3,469 | 7,170 | 3,527 | 3,311 | 5,488 | 7,314 | 5,329 | 4,970 | 7,385 | 47,366 | 79,746 | $(32,380)$ | 59\% |
| 50.6500 | Utilities:Electricity | 105 | 76 | 86 | 91 | 85 | 84 | 88 | 100 | 148 | 111 | 825 | 1,505 | (680) | 55\% |
| 50.6505 | Utilities:Gas | 5 | 12 | 15 | 24 | 31 | 31 | 8 | 5 | 5 | 5 | 136 | 172 | (36) | 79\% |
| 50.6510 | Utilities:Telephone | 477 | 451 | 11 | 316 | 315 | 292 | 290 | 296 | 288 | 149 | 2,597 | 3,602 | $(1,004)$ | 72\% |
| 50.6515 | Utilities:Cable | 31 | 31 | 31 | 62 | 32 | - | 32 | 32 | 32 | 32 | 283 | 381 | (98) | 74\% |
| 50.6520 | Utilities:Mobile Data Termin | 359 | 244 | 238 | 315 | 318 | 317 | 316 | 317 | 316 | 316 | 2,739 | 3,689 | (950) | 74\% |
| Police | Total Utilities | 976 | 813 | 380 | 807 | 783 | 723 | 734 | 750 | 789 | 614 | 6,580 | 9,348 | $(2,768)$ | 70\% |

110 - GENERAL FUND

| GENERAL FUND DETAILS |  | $\begin{aligned} & \hline \text { OCT } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | DECActual | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FEB } \\ \text { Actual } \end{gathered}$ | MAR <br> Actual | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { MAY } \\ & \text { Actual } \end{aligned}$ | JUN |  | YTD Actual | Total Budget | Over/(Under) Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |
| 50.6805 | Maintenance:Vehicles | 362 | 1,333 | 2,227 | 3,944 | 485 | 780 | 1,757 | 1,875 | 3,333 | 744 | 13,504 | 40,000 | $(26,496)$ | 34\% |
| 50.6810 | Maintenance:Blgs/Ground/Park | 891 | 40 | 7,186 | 322 | - | - | 396 | 70 | 287 | 952 | 9,856 | 10,050 | (195) | 98\% |
| 50.6812 | Maintenance:Dispatch/Jail | - | - | - | - | - | - | - | - | 42 | - | - | 500 | (500) | 0\% |
| 50.6815 | Maintenance:Office Equipment | - | - | - | - | - | - | - | - |  | - | - | - | - | 0\% |
| 50.6825 | Maintenance:Equipment |  | - | - | - | - | - | - | - | 67 | - | - | 800 | (800) | 0\% |
| 50.6830 | Maintenance:Police Eqpt | - | - | - | - | - | - | - | - | 133 | - | - | 1,600 | $(1,600)$ | 0\% |
| Police | Total Maintenance | 1,253 | 1,372 | 9,412 | 4,266 | 485 | 780 | 2,152 | 1,944 | 3,862 | 1,695 | 23,360 | 52,950 | $(29,590)$ | 44\% |
| 50.7015 | Consultants:Legal-Regular |  | 50 | - | 50 |  | 850 | 100 | 685 |  | 300 | 2,035 | 2,400 | (365) | 85\% |
| 50.7095 | Consultants:Other | 125 | 725 | 258 | 480 | 1,140 | 325 | 440 | 955 | 667 | 1,380 | 5,828 | 8,000 | $(2,172)$ | 73\% |
| Police | Total Consultants | 125 | 775 | 258 | 530 | 1,140 | 1,175 | 540 | 1,640 | 667 | 1,680 | 7,863 | 10,400 | $(2,537)$ | 76\% |
| 50.7300 | Contractual:Computer System | 16,347 | 3,030 | 1,112 | 1,226 | 3,165 | (823) | 1,112 | 1,605 | 8,884 | 8,884 | 35,657 | 49,360 | $(13,703)$ | 72\% |
| 50.7305 | Contractual:Copy Machine | 94 | 94 | 140 | 94 | 94 | 103 | 123 | 94 | 101 | 101 | 935 | 1,231 | (296) | 76\% |
| 50.7310 | Contractual:Arlington Air Time | 588 | 588 | 588 | 588 | 588 | 588 | 588 | 588 | 588 | 588 | 5,292 | 7,056 | $(1,764)$ | 75\% |
| 50.7315 | Contractual:Medical Director |  | - | - | 2,000 |  |  |  | - |  | - | 2,000 | 2,000 | - | 100\% |
| 50.7320 | Contractual: Comm Radio | 799 | 799 | 799 | 799 | 799 | 799 | 799 | 799 | 799 | 799 | 7,191 | 9,588 | $(2,397)$ | 75\% |
| 50.7440 | Contractual:Janitor | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 329 | 438 | (109) | 75\% |
| 50.7505 | Contractual:Liability Insur | 5,098 | (575) | - | 5,098 | 5,000 | - | 5,098 | - |  | - | 19,718 | 24,798 | $(5,080)$ | 80\% |
| 50.7510 | Contractual:Worker's Compens | 6,734 | - | - | 7,042 | - | 4,546 | 7,042 | - | - | - | 25,364 | 32,407 | $(7,042)$ | 78\% |
| Police | Total Contractual | 29,695 | 3,972 | 2,675 | 16,883 | 9,682 | 5,250 | 14,798 | 3,122 | 10,408 | 10,408 | 96,486 | 126,877 | $(30,391)$ | 76\% |
| 50.8010 | Other:Membership\&Dues | 309 | - | - | - | - | 194 | 190 | - | 130 | - | 693 | 2,125 | $(1,432)$ | 33\% |
| 50.8020 | Other:Meetings | 120 | - | - |  | - | - | 19 | - | 42 | - | 139 | 500 | (361) | 28\% |
| 50.8022 | Other: Annual Awards Banquet | - | - | 1,234 | - | - | - | - | - | - | - | 1,234 | 1,234 | 0 | 100\% |
| 50.8070 | Other:Miscellaneous | - | 68 | - | - | - | - | - | - | 42 | 588 | 656 | 500 | 156 | 131\% |
| 50.8072 | Other:Radio T1 Line | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 1,524 | 2,031 | (508) | 75\% |
| 50.8079 | Other:Day with the Law | - | - | - | - | - | - | 800 | 1,956 | - | - | 2,756 | 2,756 | (0) | 100\% |
| 50.8080 | Other:CommunicationsLeaseRadio | - | - | 40,664 | - | - | - | - | - | - | - | 40,664 | 40,664 | - | 100\% |
| 50.8081 | CommLeaseRadio-Interest Expens | - | - | 1,297 | - | - | - | - | - | - | - | 1,297 | 1,297 | - | 100\% |
| 50.8083 | Other:Veh Cap Lease-Int Exp | - | - | - | - | - | - | - | - | - | - | - | 2,342 | $(2,342)$ | 0\% |
| 50.8084 | Other:Vehicle Capital Lease | - | - | - | - | - | - | - | - | - | - | - | 23,035 | $(23,035)$ | 0\% |
| Police | Total Other | 598 | 237 | 43,365 | 169 | 169 | 363 | 1,179 | 2,125 | 383 | 757 | 48,963 | 76,484 | $(27,521)$ | 64\% |
| 50.9010 | Capital Outlay:Computer/Off Eq | - | - | - | - | - | - | - | 2,975 | - | - | 2,975 | 2,975 | (0) | 100\% |
| 50.9100 | Capital Outlay:Police Vehicle | - | - | - | 35,422 | - | 10,271 | - | - | - | - | 45,693 | 95,693 | $(50,000)$ | 48\% |
| 50.9105 | Capital Outlay:Police Eqpt | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 50.9350 | Capital Outlay:Equipment | - | - | - | - | - | 383 | - | - | 99 | 498 | 881 | 3,500 | $(2,619)$ | 25\% |
| Police | Total Capital Outlay | - | - | - | 35,422 | - | 10,654 | - | 2,975 | 99 | 498 | 49,549 | 102,168 | $(52,619)$ | 48\% |
| Police | TOTAL EXPENSES | 153,033 | 102,538 | 160,902 | 152,479 | 105,448 | 104,905 | 109,423 | 143,807 | 130,737 | 108,847 | 1,141,381 | 1,664,455 | $(523,075)$ | 69\% |
| 55.6000 | Personnel:Salaries Full Time | 942 | 628 | 635 | 685 | 1,711 | 1,753 | 1,725 | 2,526 | 1,539 | 1,632 | 12,237 | 16,763 | $(4,525)$ | 73\% |
| 55.6005 | Personnel:Salaries Part Time | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 55.6007 | Personnel:Dispatch Part Time | 151 | 123 | 135 | 331 | 423 | 607 | 599 | (869) | 699 | 43 | 1,544 | 4,296 | $(2,753)$ | 36\% |
| 55.6008 | Personnel:Dispatch Full Time | 3,080 | 2,392 | 2,084 | 2,474 | 2,247 | 1,556 | 1,477 | 4,146 | 2,345 | 2,157 | 21,613 | 28,834 | $(7,221)$ | 75\% |
| 55.6009 | Personnel:Dispatch Overtime | 549 | 272 | 279 | 324 | 493 | 320 | 328 | 504 | 1,072 | 374 | 3,444 | 7,358 | $(3,914)$ | 47\% |
| 55.6020 | Personnel:Salaries Overtime | 45 | - | 23 | - | 3 | - | 52 | 61 | 88 | - | 184 | 537 | (353) | 34\% |
| 55.6025 | Personnel:Salaries SickLeaveBB | - | - | 283 | - | - | - | - | - | - | - | 283 | 283 | - | 100\% |
| 55.6032 | Personel:Vol FireProgIncentive | 343 | 294 | 49 | 196 | 196 | 196 | 245 | 343 | 245 | 343 | 2,205 | 2,940 | (735) | 75\% |
| 55.6036 | Personnel:Supplements | 8,338 | 6,539 | 6,289 | 6,068 | 6,312 | 6,275 | 6,275 | 9,413 | 6,487 | 6,275 | 61,786 | 81,459 | $(19,673)$ | 76\% |
| 55.6050 | Personnel:Service Pay Longevit | - | 268 | - | - | - | - | - | - | - | - | 268 | 268 | - | 100\% |
| Fire | Total Salaries \& Wages | 13,448 | 10,517 | 9,777 | 10,078 | 11,386 | 10,708 | 10,701 | 16,125 | 12,475 | 10,825 | 103,564 | 142,739 | $(39,174)$ | 73\% |

110-GENERAL FUND

| GENERAL FUND DETAILS |  | $\begin{aligned} & \hline \text { OCT } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | DECActual | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FEB } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { MAR } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | MAY <br> Actual | JUN |  | YTD Actual | Total Budget | Over/(Under) Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |
| 55.6030 | Personnel:FICA(SS) \& Medicare | 944 | 742 | 723 | 709 | 811 | 750 | 746 | 1,152 | 905 | 746 | 7,323 | 10,198 | $(2,875)$ | 72\% |
| 55.6031 | Personnel: SUTA Taxes | - | - | - | - | - | - | 12 | - |  | - | 12 | 14 | (2) | 84\% |
| 55.6042 | Personnel:ER-Life/AD\&D Ins | 4 | 4 | 4 | 4 | 5 | 4 | 4 | 4 | 4 | 4 | 36 | 49 | (13) | 74\% |
| 55.6045 | Personnel:TMRS | 2,750 | 2,144 | 2,037 | 2,052 | 2,303 | 2,237 | 2,222 | 3,362 | 2,629 | 2,242 | 21,349 | 29,622 | $(8,272)$ | 72\% |
| 55.6046 | Personnel:ER LongTerm Disab | 10 | 10 | 10 | 10 | 19 | 13 | 15 | 15 | 15 | 15 | 118 | 167 | (50) | 70\% |
| 55.6047 | Personnel:Employee Health Ins | 542 | 532 | 542 | 555 | 906 | 541 | 762 | 762 | 762 | 762 | 5,905 | 8,192 | $(2,286)$ | 72\% |
| 55.6048 | Personnel:Health Savings Acct | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 17 | 21 | (4) | 79\% |
| 55.6049 | Personnel:ER ShortTerm Disab | 7 | 7 | 7 | 7 | 11 | 8 | 9 | 9 | 9 | 9 | 72 | 101 | (29) | 71\% |
| Fire | Total Taxes \& Benefits | 4,259 | 3,442 | 3,325 | 3,339 | 4,058 | 3,554 | 3,771 | 5,305 | 4,325 | 3,779 | 34,832 | 48,364 | $(13,532)$ | 72\% |
| 55.6100 | Training \& Travel | 129 | 174 | - | 790 | 782 | - |  | 390 | 900 | - | 2,265 | 6,200 | $(3,935)$ | 37\% |
| 55.6115 | Training:Licensure/Cont Ed | - | - | 64 | - | 250 | 158 | 2,295 | 139 | 500 | 64 | 2,970 | 6,000 | $(3,030)$ | 50\% |
| 55.6120 | Training \& Travel - Immunizati | - | - | - | - | - | - | - | - | 42 | - | - | 500 | (500) | 0\% |
| Fire | Total Training \& Travel | 129 | 174 | 64 | 790 | 1,032 | 158 | 2,295 | 529 | 1,442 | 64 | 5,235 | 12,700 | $(7,465)$ | 41\% |
| 55.6215 | Mat/Supplies: Office Supplies | 272 | 72 | 57 | 112 | 19 | 42 | 61 | 26 | 181 | 52 | 714 | 1,387 | (673) | 51\% |
| 55.6230 | Mat/Supplies: Office Equipment | 440 | - | - | - | - | - | 3,200 | - |  | - | 3,640 | 5,440 | $(1,800)$ | 67\% |
| 55.6240 | Mat/Supplies: Printing | 63 | - | 35 | - | - | - | - | - | 17 | 12 | 110 | 260 | (150) | 42\% |
| 55.6245 | Mat/Supplies: Postage |  | 50 |  | 107 | - | 7 | 50 | 50 | 17 | 7 | 271 | 449 | (177) | 61\% |
| 55.6250 | Mat/Supplies: FF Supplies | 49 | 122 | - | 59 | - | - | - | - |  | - | 230 | 280 | (50) | 82\% |
| 55.6255 | Mat/Supplies: Fire Recov Purch |  | - | - | - | - | - | - | - | - | - | - | 1,000 | $(1,000)$ | 0\% |
| 55.6270 | Mat/Supplies:Emergency Equip | 1,463 | 132 | 110 | 1,611 | 74 | 558 | 18 | 709 |  | - | 4,675 | 21,791 | $(17,116)$ | 21\% |
| 55.6280 | Vol Fire Program Donations Exp | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 55.6300 | Mat/Supplies:Uniforms | - | - | - | - | - | - | - | 125 | - | - | 125 | 13,000 | $(12,875)$ | 1\% |
| 55.6305 | Mat/Supplies:Uniform Cleaning | - | - | - | - | - | 220 | - | - | 775 | - | 220 | 3,100 | $(2,880)$ | 7\% |
| 55.6350 | Mat/Supplies:Fuel | 168 | 247 | 156 | 201 | 144 | 88 | 76 | 222 | 219 | 219 | 1,521 | 2,502 | (981) | 61\% |
| Fire | Total Materials \& Supplies | 2,455 | 623 | 357 | 2,091 | 237 | 914 | 3,405 | 1,132 | 1,209 | 290 | 11,506 | 49,209 | $(37,703)$ | 23\% |
| 55.6500 | Utilities:Electricity | 105 | 76 | 86 | 91 | 85 | 84 | 88 | 100 | 148 | 111 | 825 | 1,505 | (680) | 55\% |
| 55.6505 | Utilities:Gas | 5 | 12 | 15 | 24 | 31 | 31 | 8 | 5 | 5 | 5 | 136 | 172 | (36) | 79\% |
| 55.6510 | Utilities:Telephone | 209 | 209 | 514 | 316 | 315 | 292 | 290 | 296 | 288 | 149 | 2,590 | 3,595 | $(1,004)$ | 72\% |
| 55.6515 | Utilities:Cable | 31 | 31 | 31 | 61 | 32 | - | 32 | 32 | 32 | 32 | 283 | 381 | (97) | 74\% |
| 55.6520 | Utilities:Mobile Data Termin |  | - | 118 | 39 | 39 | 39 | 39 | 39 | 40 | 39 | 353 | 480 | (127) | 74\% |
| Fire | Total Utilities | 350 | 327 | 763 | 531 | 504 | 446 | 458 | 472 | 513 | 337 | 4,187 | 6,132 | $(1,944)$ | 68\% |
| 55.6805 | Maintenance:Vehicles | - | 2,194 | - | - | 4,442 | 741 | 5,592 | 36 | 1,899 | 706 | 13,712 | 20,600 | $(6,888)$ | 67\% |
| 55.6810 | Maintenance:Blgs/Ground/Park | - | 40 | 7,534 |  | 42 | - | 29 | 70 | 584 | 485 | 8,198 | 10,050 | $(1,852)$ | 82\% |
| 55.6815 | Maintenance:Office Equipment | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 55.6825 | Maintenance:Equipment | - | - | - | - | - | - | - | - | 17 | - | - | 200 | (200) | 0\% |
| 55.6831 | Maintenance:FF Equipment | - | - | - | - | - | - | - | - | 33 | - | - | 400 | (400) | 0\% |
| Fire | Total Maintenance | - | 2,234 | 7,534 | - | 4,483 | 741 | 5,621 | 106 | 2,533 | 1,191 | 21,910 | 31,250 | $(9,340)$ | 70\% |
| 55.7015 | Consultants:Legal-Regular | 400 | - | - | - | 200 | - | - | - | 83 | - | 600 | 1,000 | (400) | 60\% |
| 55.7095 | Consultants:Other | - | - | - | - | - | - |  | - | - | - | - | - | - | 0\% |
| Fire | Total Consultants | 400 | - | - | - | 200 | - | - | - | 83 | - | 600 | 1,000 | (400) | 60\% |
| 55.7300 | Contractual:Computer System | 1,124 | 1,432 | 889 | 1,004 | 2,943 | 1,008 | 889 | 889 | 1,929 | 1,407 | 11,585 | 17,894 | $(6,309)$ | 65\% |
| 55.7305 | Contractual:Copy Machine | 94 | 94 | 140 | 94 | 94 | 103 | 123 | 94 | 101 | 101 | 935 | 1,231 | (296) | 76\% |
| 55.7310 | Contractual:Arlington Air Time | 588 | 588 | 588 | 588 | 588 | 588 | 588 | 588 | 588 | 588 | 5,292 | 7,056 | $(1,764)$ | 75\% |
| 55.7315 | Contractual:Medical Director | - | - | - | 2,000 | - | - | - | - | - | - | 2,000 | 2,000 | - | 100\% |
| 55.7320 | Contractual:Comm Radio | 799 | 799 | 799 | 799 | 799 | 799 | 799 | 799 | 799 | 799 | 7,191 | 9,588 | $(2,397)$ | 75\% |
| 55.7440 | Contractual:Janitor Services | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 329 | 438 | (110) | 75\% |
| 55.7505 | Contractual:Liability Insur | 976 | - | - | 976 | - | - | 976 | - | - | - | 2,927 | 3,903 | (976) | 75\% |
| 55.7510 | Contractual:Worker's Compens | 55 | - | - | 520 | - | - | 520 | - | - | - | 1,096 | 1,617 | (521) | 68\% |
| Fire | Total Contractual | 3,672 | 2,950 | 2,452 | 6,017 | 4,460 | 2,535 | 3,932 | 2,406 | 3,453 | 2,932 | 31,355 | 43,726 | $(12,371)$ | 72\% |

110 - GENERAL FUND

|  |  |  | $\begin{gathered} \hline \text { NOV } \\ \text { Actual } \end{gathered}$ | DEC <br> Actual | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ | FEB <br> Actual | MAR <br> Actual | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { MAY } \\ & \text { Actual } \end{aligned}$ | JUN |  |  |  |  | 75.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND DETAILS |  | $\begin{aligned} & \text { OCT } \\ & \text { Actual } \end{aligned}$ |  |  |  |  |  |  |  |  |  | YTD Actual | Total Budget | Over/(Under) Budget | \% of Budget |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |
| 55.8010 | Other:Membership\&Dues | 750 |  | 650 |  | 300 | 175 | - |  | 200 | - | 1,875 | 3,625 | $(1,750)$ | 52\% |
| 55.8020 | Other:Meetings | - | - | - | - | - | - | - | - | 42 | - | - | 500 | (500) | 0\% |
| 55.8022 | Other: Annual Awards Banquet | - | - | 1,165 | - | - | - | - | - | - | - | 1,165 | 1,165 | (0) | 100\% |
| 55.8070 | Other:Miscellaneous | - | - | - | - | - | - | - | - | 8 | - |  | 100 | (100) | 0\% |
| 55.8072 | Other:Radio T1 Line | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 1,524 | 2,031 | (508) | 75\% |
| 55.8080 | Other:CommunicationsLeaseRadio | - | - | 40,664 | - | - | - | - | - | - | - | 40,664 | 40,664 | (0) | 100\% |
| 55.8081 | CommLeaseRadio-Interest Expens | - | - | 1,297 | - | - | - | - | - | - | - | 1,297 | 1,297 | - | 100\% |
| 55.8082 | Other:FireRecoveryEquipPurchas | - | - | - | - | - | - | - | - | - | - | - | 1,200 | $(1,200)$ | 0\% |
| Fire | Total Other | 919 | 169 | 43,945 | 169 | 469 | 344 | 169 | 169 | 419 | 169 | 46,524 | 50,583 | $(4,058)$ | 92\% |
| 55.9010 | Capital Outlay:Computer/Off Eq | - | - | - | - | - | - | - | 2,975 | - | - | 2,975 | 2,975 | - | 100\% |
| 55.9015 | Capital Outlay:Bldgs/Grounds | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 55.9020 | Capital Outlay:Fire Truck | - | - | - | - | - | - | - | - |  | - |  | - |  | 0\% |
| 55.9350 | Capital Outlay:Equipment | - | - | - | - | - | 383 | - | - | - | 498 | 881 | 500 | 381 | 176\% |
| Fire | Total Capital Outlay | - | - | - | - | - | 383 | - | 2,975 | - | 498 | 3,856 | 3,475 | 381 | 111\% |
| Fire | TOTAL EXPENSES | 25,633 | 20,436 | 68,217 | 23,015 | 26,828 | 19,783 | 30,352 | 29,220 | 26,452 | 20,085 | 263,569 | 389,176 | $(125,607)$ | 68\% |
| 60.6000 | Personnel:Salaries-Full Time | 2,355 | 1,620 | 1,622 | 1,664 | 1,661 | 1,658 | 1,622 | 2,489 | 1,659 | 1,641 | 16,331 | 21,327 | $(4,996)$ | 77\% |
| 60.6005 | Personnel:Salaries-Part Time | - | - | - | - |  | - | - | - | - | - | - | - | - | 0\% |
| 60.6020 | Personnel:Salaries-Overtime | 333 | 224 | 126 | 48 | 83 | 98 | 74 | 230 | 107 | 124 | 1,340 | 1,642 | (302) | 82\% |
| 60.6025 | Personnel:Salaries-Sick Leave | - | - | 196 | - | - | - | - | - | - | - | 196 | 196 | - | 100\% |
| 60.6036 | Personnel:Supplements | - | - | - | - | - | - | - | - | - | - | - | - |  | 0\% |
| 60.6050 | Personnel:Service Pay-Longevit | - | 192 | - | - | - | - | - | - | - | - | 192 | 192 | - | 100\% |
| Public Works | Total Salaries \& Wages | 2,688 | 2,036 | 1,944 | 1,711 | 1,744 | 1,755 | 1,696 | 2,719 | 1,766 | 1,765 | 18,060 | 23,358 | $(5,298)$ | 77\% |
| 60.6030 | Personnel:FICA(SS)\&Medicare | 187 | 143 | 141 | 118 | 120 | 121 | 117 | 195 | 131 | 122 | 1,263 | 1,664 | (400) | 76\% |
| 60.6031 | Personnel: SUTA Taxes | - | - | - | - | - | - | 5 | - |  | - | 5 | 5 | - | 100\% |
| 60.6042 | Personnel:ER-Life/AD\&D Ins | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 16 | 22 | (5) | 75\% |
| 60.6045 | Personnel:TMRS | 571 | 432 | 413 | 368 | 375 | 377 | 364 | 584 | 379 | 379 | 3,863 | 5,001 | $(1,138)$ | 77\% |
| 60.6046 | Personnel:ER-LongTerm Disab | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 55 | 73 | (18) | 75\% |
| 60.6047 | Personnel:Employee Health Ins | 396 | 391 | 396 | 402 | 395 | 395 | 395 | 395 | 395 | 395 | 3,560 | 4,743 | $(1,183)$ | 75\% |
| 60.6048 | Personnel:Health Savings Acct | - | - | - | - | - | - | - | - | - | - | - | 21 | (21) | 0\% |
| 60.6049 | Personnel:ER-ShortTerm Disab | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 35 | 46 | (12) | 75\% |
| Public Works | Total Taxes \& Benefits | 1,165 | 977 | 961 | 899 | 902 | 905 | 892 | 1,186 | 916 | 908 | 8,796 | 11,574 | $(2,778)$ | 76\% |
| 60.6100 | Training \& Travel | 100 | - | - | - | - | - | - | 100 | - | - | 200 | 500 | (300) | 40\% |
| Public Works | Total Training \& Travel | 100 | - | - | - | - | - | - | 100 | - | - | 200 | 500 | (300) | 40\% |
| 60.6215 | Mat/Supplies: Office Supplies | 73 | 72 | 3 | 102 | 19 | 42 | 61 | 22 | 132 | 52 | 446 | 923 | (477) | 48\% |
| 60.6230 | Mat/Supplies: Office Eqpt | - | - | - | - | - | - | - | - | - | - | - | 240 | (240) | 0\% |
| 60.6240 | Mat/Supplies: Printing | - | - | 35 | - | - | - | - | - | 40 | 12 | 47 | 160 | (113) | 29\% |
| 60.6245 | Mat/Supplies: Postage | - | 50 | 27 | 107 | - | 7 | 50 | 50 | 17 | 7 | 298 | 449 | (150) | 66\% |
| 60.6300 | Mat/Supplies: Uniforms | 247 | 33 | - | - | - | - | 34 | 302 | - | - | 617 | 750 | (133) | 82\% |
| 60.6350 | Mat/Supplies: Fuel | 290 | 292 | 167 | 196 | 319 | 259 | 340 | 261 | 305 | 305 | 2,429 | 3,223 | (794) | 75\% |
| 60.6360 | Mat/Supplies: Fuel Mowing Equ | - | 40 | - | - | - | - |  |  | 13 | - | 40 | 150 | (110) | 27\% |
| 60.6400 | Mat/Supplies: Tools\&Supplies | 465 | 214 | - | - | - | - | 44 | 12 | 100 | - | 735 | 1,200 | (465) | 61\% |
| 60.6410 | Maintenance:Weed \& Pest Cont | - | - | - | - | - | - | - | - | - | - | - | 100 | (100) | 0\% |
| Public Works | Total Materials \& Supplies | 1,075 | 701 | 231 | 405 | 338 | 307 | 530 | 646 | 607 | 377 | 4,610 | 7,195 | $(2,584)$ | 64\% |
| 60.6500 | Utilities:Electricity | 2,132 | 1,999 | 2,113 | 2,120 | 2,117 | 2,116 | 2,121 | 2,134 | 2,676 | 2,145 | 18,998 | 27,558 | $(8,560)$ | 69\% |
| 60.6505 | Utilities:Gas | 5 | 12 | 15 | 24 | 31 | 31 | 8 | 5 | 5 | 5 | 136 | 172 | (36) | 79\% |
| 60.6510 | Utilities:Telephone | 263 | 263 | 263 | 262 | 262 | 262 | 263 | 269 | 262 | 122 | 2,228 | 3,153 | (924) | 71\% |
| Public Works | Total Utilities | 2,399 | 2,274 | 2,391 | 2,407 | 2,410 | 2,408 | 2,393 | 2,408 | 2,943 | 2,272 | 21,362 | 30,882 | $(9,520)$ | 69\% |

110-GENERAL FUND

| GENERAL FUND DETAILS |  | $\begin{aligned} & \text { OCT } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \text { NOV } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \text { DEC } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { FEB } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { MAR } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { MAY } \\ & \text { Actual } \end{aligned}$ | JUN |  | YTD Actual | Total Budget | Over/(Under) Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |
| 60.6805 | Maintenance:Vehicles | 7 | 105 | 86 | 6 | 36 | 185 | - | - | 83 | - | 425 | 1,000 | (575) | 42\% |
| 60.6810 | Maintenance:Blgs/Ground/Park | 101 | 135 | 36 | 100 | - | - | 504 | 545 | 745 | 960 | 2,381 | 4,400 | $(2,019)$ | 54\% |
| 60.6815 | Maintenance:Office Equipment | - |  | - | - | - |  | - | - | - | - | - | - | - | 0\% |
| 60.6825 | Maintenance:Equipment | - | - | - | 140 |  |  | - | 55 | 83 | 547 | 742 | 1,000 | (258) | 74\% |
| 60.6835 | Maintenance:Streets | - | - | - | 170 | - | 788 | - | - | 83 | - | 958 | 1,000 | (42) | 96\% |
| 60.6840 | Maintenance:Traffic Control | - | - | - | - | 68 | 13 | 56 | - | 100 | - | 137 | 1,200 | $(1,063)$ | 11\% |
| 60.6845 | Maintenance:Storm Drainage | 255 | - | 300 | 1,723 | - | 25,376 | - | - | - | - | 27,654 | 30,000 | $(2,346)$ | 92\% |
| Public Works | Total Maintenance | 363 | 240 | 422 | 2,139 | 104 | 26,361 | 560 | 600 | 1,095 | 1,507 | 32,296 | 38,600 | $(6,304)$ | 84\% |
| 60.7015 | Consultants:Legal-Regular | - | 150 | - | - | - | - | 800 | 250 | - | - | 1,200 | 1,400 | (200) | 86\% |
| 60.7030 | Consultants:Engineer-Regular | - | - | - | 184 | - | - | 79 | - | 833 | 1,274 | 1,537 | 10,000 | $(8,463)$ | 15\% |
| 60.7031 | Consultants:Engineer-SWMP | - | 3,500 | 1,480 | - | - | 53 | - | - | - | 289 | 5,321 | 15,000 | $(9,679)$ | 35\% |
| Public Works | Total Consultants | - | 3,650 | 1,480 | 184 | - | 53 | 879 | 250 | 833 | 1,563 | 8,058 | 26,400 | $(18,342)$ | 31\% |
| 60.7215 | Contractual:Filing Fees | - | - | 100 | - |  | 100 | 300 | - | - | - | 500 | 500 | - | 100\% |
| 60.7300 | Contractual:Computer System | 149 | 692 | 149 | 264 | 149 | 268 | 149 | 149 | 153 | 853 | 2,821 | 4,078 | $(1,257)$ | 69\% |
| 60.7305 | Contractual:Copy Machine | 94 | 94 | 140 | 94 | 94 | 103 | 123 | 94 | 101 | 101 | 935 | 1,231 | (296) | 76\% |
| 60.7415 | Contractual: Contract Labor | - |  | - | - |  | - | - | - | - | - | - | 3,000 | $(3,000)$ | 0\% |
| 60.7440 | Contractual:Janitor-City Hall | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 329 | 438 | (110) | 75\% |
| 60.7505 | Contractual:Liability Insur | 658 | - | 563 | 658 | - | - | 658 | - | - | - | 2,537 | 3,194 | (658) | 79\% |
| 60.7510 | Contractual:Worker's Compensat | 301 | - | - | 301 | - | 865 | 301 | - | - | - | 1,767 | 2,068 | (301) | 85\% |
| 60.7600 | Contractual:Refuse Collection | 184 | 1,862 | - | 3,950 | - | - | - | - | - | - | 5,996 | 9,059 | $(3,063)$ | 66\% |
| Public Works | Total Contractual | 1,421 | 2,685 | 988 | 5,302 | 279 | 1,373 | 1,567 | 279 | 290 | 990 | 14,884 | 23,567 | $(8,683)$ | 63\% |
| 60.8010 | Other:Membership\&Dues | - | - | - | - | - | - | - | - | 50 | - | - | 200 | (200) | 0\% |
| 60.8020 | Other:Meetings | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| 60.8070 | Other:Miscellaneous | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Public Works | Total Other | - | - | - | - | - | - | - | - | 50 | - | - | 200 | (200) | 0\% |
| 60.9010 | Capital Outlay:Computer/Off Eq | - | - | - | - | - | - | - | 1,625 | - | - | 1,625 | 1,625 | - | 100\% |
| 60.9105 | Capital Outlay:Equipment | - | - | - | - | - | 383 | - | - | - | 498 | 881 | 500 | 381 | 176\% |
| Public Works | Total Capital Outlay | - | - | - | - | - | 383 | - | 1,625 | - | 498 | 2,506 | 2,125 | 381 | 118\% |
| Public Works |  | 9,212 | 12,564 | 8,417 | 13,048 | 5,778 | 33,545 | 8,516 | 9,812 | 8,501 | 9,880 | 110,772 | 164,400 | $(53,629)$ | 67\% |
| 00.9700 | Transfer Out | 24,083 | 19,811 | 25,280 | 25,440 | 28,406 | 21,399 | 15,356 | 17,171 | 20,833 | 13,336 | 190,282 | 250,000 | $(59,718)$ | 76\% |
|  | Other Financing Uses | 24,083 | 19,811 | 25,280 | 25,440 | 28,406 | 21,399 | 15,356 | 17,171 | 20,833 | 13,336 | 190,282 | 250,000 | $(59,718)$ | 76\% |
|  | TOTAL EXPENSES | 277,058 | 224,073 | 316,436 | 285,532 | 215,933 | 246,667 | 219,961 | 280,871 | 249,365 | 207,867 | 2,274,397 | 3,237,837 | $(963,440)$ | 70\% |


| Oil \& Gas Reserve Fund | Year to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { YTD } \end{gathered}$ |  | OVR/(UNDER) BUDGET |  | $\begin{gathered} \text { \% OF BUDGET } \\ \text { YTD } \end{gathered}$ |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |
| Other Revenue | \$ | 2,500 | \$ | 1,823 | \$ | (677) | 73\% |
| Other Financing Sources | \$ | 250,000 | \$ | 190,282 | \$ | $(59,718)$ | 76\% |
| TOTAL REVENUES | \$ | 252,500 | \$ | 192,105 | \$ | $(60,395)$ | 76\% |
| Other Financing Uses | \$ | - | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | - | \$ | - | \$ | - | 0\% |

Revenue Over/(Under) Expenditures \$ 252,500 \$ 192,105

| Oil \& Gas Reserve Fund |  | CURRENT MONTH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { JUN } \end{gathered}$ |  | \% OF BUDGET |
| Month Ending June 30, 2019 |  |  |  |  | JUN |
| Other Revenue | \$ | 208 | \$ | 370 | 178\% |
| Other Financing Sources | \$ | 20,833 | \$ | 13,336 | 64\% |
| TOTAL REVENUES | \$ | 21,042 | \$ | 13,706 | 65\% |
| Other Financing Uses | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | - | \$ | - | 0\% |

Revenue Over/(Under) Expenditures $\$ \quad 21,042$ \$ 13,706

## 111-OIL GAS RESERVE FUND

|  |  |  |  |  | DEC <br> Actual |  | JAN <br> Actual |  | FEB <br> Actual |  |  |  |  |  | MAY <br> Actual |  |  |  |  |  |  |  |  |  |  |  | 75.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OIL \& GAS RESERVE | OCT <br> Actual |  | NOV <br> Actual |  |  |  | MAR <br> Actual |  |  |  | APR <br> Actual |  | JUN |  |  |  | Actual |  | TOTAL <br> Budget |  | Ovr/(Under) <br> Budget |  | \% of Budget |
| Account Number Account Description |  |  | Budget | Actual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00.4800 Other Rev:Interest Investment | \$ | 5 |  |  | \$ | 52 | \$ | 100 | \$ | 160 | \$ | 198 | \$ | 279 |  |  | \$ | 309 | \$ | 351 | \$ | 208 | \$ | 370 | \$ | 1,823 | \$ | 2,500 | \$ | (677) | 73\% |
| Total Other Revenue | \$ | 5 | \$ | 52 |  |  | \$ | 100 | \$ | 160 | \$ | 198 | \$ | 279 | \$ | 309 | \$ | 351 | \$ | 208 | \$ | 370 | \$ | 1,823 | \$ | 2,500 | \$ | (677) | 73\% |
| 00.4900 Transfer In | \$ | 24,083 | \$ | 19,811 | \$ | 25,280 | \$ | 25,440 | \$ | 28,406 | \$ | 21,399 | \$ | 15,356 | \$ | 17,171 | \$ | 20,833 | \$ | 13,336 | \$ | 190,282 | \$ | 250,000 | \$ | $(59,718)$ | 76\% |
| Other Financing Sources | \$ | 24,083 | \$ | 19,811 | \$ | 25,280 | \$ | 25,440 | \$ | 28,406 | \$ | 21,399 | \$ | 15,356 | \$ | 17,171 | \$ | 20,833 | \$ | 13,336 | \$ | 190,282 | \$ | 250,000 | \$ | $(59,718)$ | 76\% |
| 00.9700 Transfer Out | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| Other Financing Uses | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |

TOTAL REVENUE
\$ 24,087 $\$ 19,863$
25,380
$\$ 25,600$
\$ 28,604
\$ 21,677
\$ 15,665
\$ 17,522

| Enterprise Fund | Year to Date |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { YTD } \end{gathered}$ |  | $\begin{gathered} \hline \text { OVER/(UNDER) } \\ \text { BUDGET } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { \% OF BUDGET } \\ \text { YTD } \end{gathered}$ | $\begin{gathered} \text { FY 2017-18 } \\ \text { YTD } \end{gathered}$ |  | $\begin{gathered} 5 \text { YR AVG } \\ \text { YTD } \end{gathered}$ |  |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |  |  |  |  |
| Water/Sewer Sales \& Fees | \$ | 1,443,422 | \$ | 854,738 | \$ | $(588,684)$ | 59\% | \$ | 1,076,840 | \$ | 793,366 |
| Charges for Service | \$ | 175,304 | \$ | 128,634 | \$ | $(46,670)$ | 73\% | \$ | 123,054 | \$ | 107,072 |
| Other Revenue | \$ | 42,119 | \$ | 33,730 | \$ | $(8,389)$ | 80\% | \$ | 36,793 | \$ | 28,931 |
| Other Financing Sources | \$ | - | \$ | - | \$ | - | 0\% | \$ | - | \$ | - |
| TOTAL REVENUES | \$ | 1,660,845 | \$ | 1,017,101 | \$ | $(643,743)$ | 61\% | \$ | 1,236,687 | \$ | 929,368 |
| Salary \& Wages | \$ | 222,353 | \$ | 170,506 | \$ | $(51,847)$ | 77\% | \$ | 191,087 | \$ | 115,146 |
| Taxes \& Benefits | \$ | 94,325 | \$ | 71,174 | \$ | $(23,151)$ | 75\% | \$ | 84,567 | \$ | 48,707 |
| Training \& Travel | \$ | 2,329 | \$ | 1,508 | \$ | (821) | 65\% | \$ | 570 | \$ | 436 |
| Materials \& Supplies | \$ | 33,796 | \$ | 22,912 | \$ | $(10,885)$ | 68\% | \$ | 16,550 | \$ | 16,301 |
| Utilities | \$ | 34,530 | \$ | 22,516 | \$ | $(12,015)$ | 65\% | \$ | 24,988 | \$ | 45,418 |
| Maintenance | \$ | 49,745 | \$ | 33,500 | \$ | $(16,245)$ | 67\% | \$ | 8,050 | \$ | 48,158 |
| Consultants | \$ | 12,950 | \$ | 14,632 | \$ | 1,682 | 113\% | \$ | 11,165 | \$ | 10,522 |
| Contractual | \$ | 1,247,905 | \$ | 695,903 | \$ | $(552,002)$ | 56\% | \$ | 761,131 | \$ | 605,849 |
| Other | \$ | 73,980 | \$ | 55,107 | \$ | $(18,873)$ | 74\% | \$ | 24,674 | \$ | 14,450 |
| Capital Outlay | \$ | 15,663 | \$ | 18,448 | \$ | 2,785 | 118\% | \$ | 46,112 | \$ | 8,978 |
| Transfer Out | \$ | 4,140 | \$ | - | \$ | $(4,140)$ | 0\% | \$ | - | \$ | - |
| TOTAL EXPENDITURES | \$ | 1,791,717 | \$ | 1,106,205 | \$ | $(685,512)$ | 62\% | \$ | 1,168,894 | \$ | 913,966 |
| Revenue Over/(Under) Expenditures | \$ | $(130,872)$ | \$ | $(89,103)$ |  |  |  | \$ | 67,793 | \$ | 15,402 |

TOTAL REVENUE: HISTORICAL TREND



| Enterprise Fund | CURRENT MONTH |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \text { FY 2018-19 } \\ \text { JUN } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { \% OF BUDGET } \\ \text { JUN } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY 2017-18 } \\ \text { JUN } \end{gathered}$ |  | $\begin{gathered} \hline 5 \text { YR AVG } \\ \text { JUN } \\ \hline \end{gathered}$ |  |
| Month Ending June 30, 2019 |  |  |  |  |  |  |  |  |  |
| Total Water/Sewer Sales \& Fees | \$ | 109,753 | \$ | 109,836 | 100\% | \$ | 163,605 | \$ | 117,220 |
| Total Charges for Service | \$ | 14,678 | \$ | 14,678 | 100\% | \$ | 14,070 | \$ | 11,143 |
| Total Other Revenue | \$ | 1,909 | \$ | 1,868 | 98\% | \$ | 2,389 | \$ | 3,215 |
| TOTAL REVENUES | \$ | 126,340 | \$ | 126,382 | 100\% | \$ | 180,065 | \$ | 131,579 |
| Salary \& Wages | \$ | 17,105 | \$ | 17,096 | 100\% | \$ | 19,918 | \$ | 14,013 |
| Taxes \& Benefits | \$ | 7,633 | \$ | 7,384 | 97\% | \$ | 11,362 | \$ | 6,313 |
| Training \& Travel | \$ | 213 | \$ | - | 0\% | \$ | - | \$ | 99 |
| Materials \& Supplies | \$ | 1,977 | \$ | 1,266 | 64\% | \$ | 1,399 | \$ | 1,540 |
| Utilities | \$ | 3,184 | \$ | 1,825 | 57\% | \$ | 2,027 | \$ | 5,326 |
| Maintenance | \$ | 3,998 | \$ | 2,074 | 52\% | \$ | 150 | \$ | 1,895 |
| Consultants | \$ | 318 | \$ | 3,478 | 1094\% | \$ | 1,250 | \$ | 2,269 |
| Contractual | \$ | 136,731 | \$ | 85,876 | 63\% | \$ | 120,269 | \$ | 61,927 |
| Other | \$ | 6,157 | \$ | 6,087 | 99\% | \$ | 3,211 | \$ | 2,932 |
| Capital Outlay | \$ | - | \$ | 2,785 | 0\% | \$ | 17,871 | \$ | 8,672 |
| Transfer Out | \$ | 4,140 | \$ | - | 0\% | \$ | - | \$ | - |
| TOTAL EXPENDITURES | \$ | 181,455 | \$ | 127,870 | 70\% | \$ | 177,457 | \$ | 104,987 |
| Revenue Over/(Under) Expenditures | \$ | $(55,115)$ | \$ | $(1,488)$ |  | \$ | 2,608 | \$ | 26,592 |

JUNE REVENUE: HISTORICAL TREND


JUNE EXPENDITURE: HISTORICAL TREND


120 - ENTERPRISE FUND


120 - ENTERPRISE FUND

| ENTERPRISE FUND DETAILS |  | $\begin{gathered} \text { OCT } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { NOV } \\ \text { Actual } \end{gathered}$ | DEC Actual | JAN Actual | FEB <br> Actual | MAR Actual | APR Actual | MAY Actual | JuN |  | YTD Actual |  | tOTAL Budget | Over/(Under) |  |  | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  | dget |  |
| 40.6205 | Mat/Supplies: Legal Notices |  |  |  | - |  |  |  |  | 17 | - | \$ | - |  | 200.00 | \$ | \$ | (200) | 0\% |
| 40.6215 | Mat/Supplies: Office Supplies | 266 | 290 | 13 | 453 | 131 | 167 | 246 | 130 | 130 | 210 | \$ | 1,907 | 3,370.61 |  | \$ | $(1,463)$ | 57 |
| 40.6230 | Mat/Supplies: Office Equipmen | 880 | 1,211 |  |  |  | 545 | - |  |  | - | \$ | 2,636 | 4,338.00 |  | \$ | $(1,702)$ | 61\% |
| 40.6235 | Mat/Supplies: Records Mgmt | - |  | - |  | - |  | - | - |  | - | \$ | - | - |  | \$ |  | 0\% |
| 40.6240 | Mat/Supplies: Printing | 255 | 535 | 281 | 461 | 115 | 115 | 135 | 135 | 606 | 212 | \$ | 2,243 | 3,255.00 |  | \$ | $(1,012)$ | 69\% |
| 40.6245 | Mat/Supplies: Postage | 533 | 1,065 | 460 | 886 | 459 | 488 | 658 | 659 | 560 | 488 | \$ | 5,698 | 7,794.00 |  | \$ | $(2,096)$ | 73\% |
| 40.6250 | Mat/Supplies: Water Systems | - |  | 8,039 | 77 | 28 |  | - |  | 250 | 198 | \$ | 8,341 | 11,038.50 |  | \$ | $(2,698)$ | 76\% |
| 40.6300 | Mat/Supplies: Uniforms | 247 | - | - |  |  |  | 34 |  |  | - | \$ | 281 | 500.00 |  | \$ | (219) | 56\% |
| 40.6350 | Mat/Supplies: Fuel | 180 | 207 | 103 | 117 | 204 | 225 | 235 | 166 | 241 | 159 | \$ | 1,595 | 2,400.00 |  | \$ | (805) | 66\% |
| 40.6355 | Mat/Supplies: Fuel-w/S Equipm | - | - | - | - | - | - | - | - | - | - | \$ | - | - |  | \$ | - | 0\% |
| 40.6400 | Mat/Supplies: Tools \& Supplies | 40 | - | 58 | - | - | 58 | 55 | - | 172 | - | \$ | 211 | 900.00 |  | \$ | (689) | 23\% |
| Total Materials \& Supplies |  | 2,401 | 3,308 | 8,954 | 1,995 | 937 | 1,598 | 1,364 | 1,090 | 1,977 | 1,266 | \$ | 22,912 | 33,796.11 |  | \$ | $(10,885)$ | 68\% |
| 40.6500 | Utilities:Electricity | 1,238 | 1,043 | 1,287 | 1,515 | 2,029 | 1,966 | 1,379 | 1,333 | 2,141 | 1,423 | \$ | 13,212 | 21,457.00 |  | \$ | $(8,245)$ | 62\% |
| 40.6505 | Utilities:Gas | 19 | 48 | 59 | 96 | 125 | 123 | 33 | 21 | 32 | 19 | \$ | 543 | 652.00 |  | \$ | (109) | 83\% |
| 40.6510 | Utilities:Telephone | 1,120 | 1,073 | 942 | 1,254 | 1,125 | 1,116 | 780 | 968 | 971 | 383 | \$ | 8,761 | 12,261.40 |  | \$ | $(3,501)$ | 71\% |
| 40.6510 | Utilities:Mobile Data Terminal |  |  | - |  |  |  |  |  | 40 | - | \$ |  | 160.00 |  | \$ | (160) | 0\% |
| Total Utilities |  | 2,376 | 2,164 | 2,288 | 2,865 | 3,278 | 3,205 | 2,192 | 2,322 | 3,184 | 1,825 | \$ | 22,516 | 34,530.40 |  | \$ | $(12,015)$ | 65\% |
| 40.6805 | Maintenance:Vehicles | - | 96 | 86 | 6 | 36 | 185 |  | - | 83 | - | \$ | 408 | 1,000.00 |  | \$ | (592) | 41\% |
| 40.6810 | Maintenance:Blgs/Ground/Park | - | 158 | 30 | 3,200 | - | - | 114 | 279 | 503 | 40 | \$ | 3,821 | 5,795.00 |  | \$ | $(1,974)$ | 66\% |
| 40.6815 | Maintenance:Office Equipment | - | - | - |  | - | - | - | - | 63 | - | \$ | - | 250.0 |  | \$ | (250) | 0\% |
| 40.6825 | Maintenance:Equipment | 163 | - | - |  | - | - | - | 32 | 326 | 27 | \$ | 223 | 1,500.00 |  | \$ | $(1,277)$ | 15\% |
| 40.6900 | Maintenance:Water Tank | - | - | - | 674 | 399 | - | 400 | - | 82 | - | \$ | 1,473 | 1,800.00 |  | \$ | (327) | 82\% |
| 40.6905 | Maintenance:Water Pumps/Motors | - | - | - | - | - | - | - | - | 42 | - | \$ | - | 500.00 |  | \$ | (500) | 0\% |
| 40.6910 | Maintenance:Water Distribution | - | - | - | 1,275 | - | 43 | 535 | 23,449 | 2,650 | 2,007 | \$ | 27,309 | 35,900.00 |  | \$ | $(8,591)$ | 76\% |
| 40.6915 | Maintenance:Meter \& Serv Lines | - | - | - |  | - |  | - |  |  | - | \$ |  | - |  | \$ |  | 0\% |
| 40.6920 | Maintenance:Storm Drainage | - | - | - | - | - | - |  |  |  | - | \$ |  |  |  | \$ |  | 0\% |
| 40.6925 | Maintenance:Sewer Collection | - | - | - | 181 | - | - |  | 85 | 250 | - | \$ | 266 | 3,000.00 |  | \$ | $(2,734)$ | 9\% |
| Total Maintenance |  | 163 | 254 | 116 | 5,336 | 435 | 227 | 1,049 | 23,845 | 3,998 | 2,074 | \$ | 33,500 | 49,745.00 |  | \$ | $(16,245)$ | 67\% |
| 40.7015 | Consultants:Legal-Regular | - | - | - | 100 | 125 | 1,620 | 474 | 833 | 234 | 525 | \$ | 3,677 | 4,000.00 |  | \$ | (323) | 92\% |
| 40.7025 | Consultants: Auditor | - | - | - | 3,500 | - | 4,450 | - | - |  | - | \$ | 7,950 | 7,950.0 |  | \$ | - | 100\% |
| 40.7030 | Consultants:Engineer-Regular | - | - | - | - | - | - | 53 |  | 83 | 2,953 | \$ | 3,005 | 1,000.00 |  | \$ | 2,005 | 301\% |
| 40.7095 | Consultants:Other | - | - | - |  | - | - | - |  | - | - | \$ | - | - |  | \$ | - | 0\% |
| Total Consultants |  | - | - | - | 3,600 | 125 | 6,070 | 527 | 833 | 318 | 3,478 | \$ | 14,632 | 12,950.00 |  | \$ | 1,682 | 113\% |
| 40.7225 | Contractual:Credit Card Proces | 629 | 514 | 459 | 507 | 550 | 579 | 560 | 632 | 638 | 224 | \$ | 4,654 | 6,758.00 |  | \$ | $(2,104)$ | 69\% |
| 40.7226 | Contractual:Call Notification Fees | - | - | - | - | - | 66 | - | - | 87 | 11 | \$ | 77 | 241.00 |  | \$ | (164) | 32\% |
| 40.7300 | Contractual:Computer System | 4,097 | 7,484 | 521 | 1,189 | 524 | 1,020 | 543 | 1,248 | 5,007 | 5,280 | \$ | 21,905 | 27,691.85 |  | \$ | $(5,787)$ | 79\% |
| 40.7301 | Contractual:Shred-it | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | \$ | 301 | 401.00 |  | \$ | (100) | 75\% |
| 40.7305 | Contractual:Copy Machine | 374 | 374 | 558 | 374 | 374 | 413 | 493 | 374 | 403 | 403 | \$ | 3,738 | 4,906.16 |  | \$ | $(1,168)$ | 76\% |
| 40.7415 | Contractual:Contract Labor | - | - | - | - | - | - | - | - |  | - | \$ | - | - |  | \$ | - | 0\% |
| 40.7440 | Contractual:Janitor-City Hall | 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | \$ | 1,314 | 1,752.00 |  | \$ | (438) | 75\% |
| 40.7505 | Contractual:Liability Insur | 1,555 | 186 | 563 | 1,555 | - | - | 1,555 | - |  | - | \$ | 5,415 | 6,969.89 |  | \$ | $(1,555)$ | 78\% |
| 40.7510 | Contractual:Worker's Compens | 699 |  | - | 699 | - | 866 | 699 |  |  | - | \$ | 2,962 | 4,401.82 |  | \$ | $(1,440)$ | 67\% |
| 40.7600 | Contractual:Refuse Collectio | 11,866 | 11,880 | 11,866 | 11,907 | 11,893 | 12,375 | 12,389 | 12,429 | 12,415 | 12,415 | \$ | 109,021 | 146,320.76 |  | \$ | $(37,300)$ | 75\% |
| 40.7601 | Contractual:Haz Waste Collection | - | - | - | - | - | - | - | - | - | - | \$ | - | 2,288.00 |  | \$ | $(2,288)$ | 0\% |
| 40.7605 | Contractual:Water System Fee | - | 2,587 | 100 | - | - | (100) | - | - |  | - | \$ | 2,587 | 2,587.25 |  | \$ | (0) | 100\% |
| 40.7615 | Contractual:Sewer Treatment | 24,957 | 16,044 | 21,064 | 21,410 | 19,725 | 19,785 | 26,082 | 21,057 | 35,564 | 26,327 | \$ | 196,451 | 286,705.26 |  | \$ | $(90,254)$ | 69\% |
| 40.7650 | Contractual:Water Purchase | 44,390 | 38,670 | 34,859 | 35,810 | 32,495 | 34,060 | 41,134 | 44,051 | 82,377 | 40,857 | \$ | 346,327 | 755,542.32 |  | \$ | (409,216) | 46\% |
| 40.7655 | Contractual:Water Testing | 231 | 60 | 60 | 160 | 60 | 181 | 60 | 160 | 60 | 181 | \$ | 1,152 | 1,340.00 |  | \$ | (188) | 86\% |
| Total Contractual |  | 88,977 | 77,979 | 70,230 | 73,791 | 65,801 | 69,424 | 83,694 | 80,131 | 136,731 | 85,876 | \$ | 695,903 | 1,247,905.31 |  | \$ | $(552,002)$ | 56\% |

120 - ENTERPRISE FUND

| ENTERPRISE FUND DETAILS |  | $\begin{gathered} \text { OCT } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { NOV } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { DEC } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FEB } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { MAR } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { MAY } \\ \text { Actual } \end{gathered}$ | JuN |  | $\begin{gathered} \hline \text { YTD } \\ \text { Actual } \\ \hline \end{gathered}$ |  | TOTAL Budget | Over/(Under) Budget |  | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description |  |  |  |  |  |  |  |  | Budget | Actual |  |  |  |  |  |  |
| 40.8005 | W/S Cost Recovery Fee | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | \$ | 49,500 | 66,000.00 | \$ | $(16,500)$ | 75\% |
| 40.8010 | Other:Membership \& Dues |  | 180 | 138 | 108 |  | 410 |  |  |  | - | \$ | 835 | 1,067.05 |  | (232) | 78\% |
| 40.8020 | Other:Meetings |  |  | - | - | - |  | - | - | - | - | \$ |  | - |  | - - | 0\% |
| 40.8025 | Other:Mileage Reimbursement | - | - | - | - | - | - | - | - | 75 | - | \$ | - | 300.00 |  | (300) | 0\% |
| 40.8028 | OtherLCell Phone Reimbursement | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | \$ | 225 | 300.00 |  | (75) | 75\% |
| 40.8030 | Other:Northern Trinity GWCD |  |  | - | 13 | - |  |  |  |  |  | \$ | 13 | 13.00 |  | 5 - | 100\% |
| 40.8060 | Other:Depreciation Exp | - |  | - |  | - | - | - |  |  | - | \$ |  | - |  | \$ - | 0\% |
| 40.8070 | Other:Miscellaneous | - | - | - | - | - | - | - | - |  | - | \$ | - | 100.00 |  | (100) | 0\% |
| 40.8085 | Other: Interest on Cash Deficit | 311 | 400 | 213 | 282 | 464 | 840 | 643 | 820 | 557 | 562 | \$ | 4,533 | 6,200.00 | \$ | $(1,667)$ | 73\% |
| 40.8100 | Other:Cash-Short/Over |  |  | - | - | - | - |  |  | - | - | \$ |  | - | \$ | 5 - | 0\% |
| Total Other |  | 5,836 | 6,105 | 5,876 | 5,928 | 5,989 | 6,774 | 6,168 | 6,345 | 6,157 | 6,087 | \$ | 55,107 | 73,980.05 | \$ | $(18,873)$ | 74\% |
| 40.9010 | Capital Outlay-Computer/Off Eq | - | - | - | - | - | - | - | 2,350 | - | - | \$ | 2,350 | 2,350.00 | \$ | (0) | 100\% |
| 40.9350 | Capital Outlay - Equipment | - | - | - | - | - | 14,019 | - | (705) | - | 2,785 | \$ | 16,098 | 13,313.04 | \$ | 2,785 | 121\% |
| Total Capital Outlay |  | - | - | - | - | - | 14,019 |  | 1,645 | - | 2,785 | \$ | 18,448 | 15,663.04 | \$ | 2,785 | 118\% |
| 00.9700 | Transfer Out | - | - | - | - | - | - | - | - | 4,140 | - | \$ |  | 4,140.00 | \$ | $(4,140)$ | 0\% |
| $\begin{array}{\|l} \hline \text { Total Transfer Out } \\ \hline \text { TOTAL EXPENSES } \\ \hline \end{array}$ |  | - | - | - | - | - | - | - | - | 4,140 | - | \$ | - | 4,140.00 | \$ | $(4,140)$ | 0\% |
|  |  | 134,113 | 115,323 | 112,425 | 117,930 | 100,925 | 125,827 | 119,431 | 152,362 | 181,455 | 127,870 | \$ | 1,106,205 | 1,791,716.68 | \$ | (685,512) | 62\% |
| Revenue Over/(Under) Expenditures |  | $(4,665)$ | $(8,354)$ | $(9,367)$ | $(11,994)$ | (443) | $(25,084)$ | 18,772 | $(46,480)$ | $(55,115)$ | $(1,488)$ |  | $(89,103)$ | (130,871.90) |  |  |  |

180 - PRFDC FUND

| Parks \& Rec. Facilities Development Corp (PRFDC) Fund | Year to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | 18-19 |  | 18-19 |  | /(UNDER) | \% OF BUDGET |
| YTD Ending June 30, 2019 |  | GET |  | D |  | UDGET | YTD |
| Taxes | \$ | 95,033 | \$ | 75,291 | \$ | $(19,742)$ | 79\% |
| Other Revenue | \$ | 114,720 | \$ | 8,807 | \$ | $(105,913)$ | 8\% |
| TOTAL REVENUES | \$ | 209,753 | \$ | 84,099 | \$ | $(125,655)$ | 40\% |
| Salary \& Wages | \$ | 22,804 | \$ | 18,272 | \$ | $(4,531)$ | 80\% |
| Taxes \& Benefits | \$ | 11,685 | \$ | 8,856 | \$ | $(2,830)$ | 76\% |
| Training | \$ | 500 | \$ | - | \$ | (500) | 0\% |
| Materials \& Supplies | \$ | 600 | \$ | 242 | \$ | (358) | 40\% |
| Utilities | \$ | 8,032 | \$ | 5,339 | \$ | $(2,693)$ | 66\% |
| Maintenance | \$ | 10,000 | \$ | 7,158 | \$ | $(2,842)$ | 72\% |
| Consultants | \$ | 20,000 | \$ | 2,942 | \$ | $(17,058)$ | 15\% |
| Contractual | \$ | 2,824 | \$ | 2,364 | \$ | (460) | 84\% |
| Other | \$ | 15,700 | \$ | 5,015 | \$ | $(10,685)$ | 32\% |
| Capital Outlay | \$ | 158,400 | \$ | - | \$ | $(158,400)$ | 0\% |
| Transfer Out | \$ | - | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | 250,545 | \$ | 50,188 | \$ | $(200,357)$ | 20\% |

Revenue Over/(Under) Expenditures $\quad \$ \quad(40,791) \$ \quad 33,911$

| Parks \& Rec. Facilities Development Corp (PRFDC) Fund |  | CURRENT MONTH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | FY 2018-19 |  | FY 2018-19 | \% OF BUDGET |
| Month Ending June 30, 2019 |  | BUDGET |  | JUN | JUN |
| Taxes | \$ | 8,262 | \$ | 8,466 | 102\% |
| Other Revenue | \$ | 500 | \$ | 1,568 | 314\% |
| TOTAL REVENUES | \$ | 8,762 | \$ | 10,034 | 115\% |
| Salary \& Wages | \$ | 1,712 | \$ | 1,977 | 116\% |
| Taxes \& Benefits | \$ | 925 | \$ | 968 | 105\% |
| Training | \$ | - | \$ | - | 0\% |
| Materials \& Supplies | \$ | 508 | \$ | 14 | 3\% |
| Utilities | \$ | 755 | \$ | 470 | 62\% |
| Maintenance | \$ | 1,042 | \$ | 4,756 | 457\% |
| Consultants | \$ | 1,667 | \$ | 190 | 11\% |
| Contractual | \$ | 40 | \$ | 40 | 100\% |
| Other | \$ | 1,058 | \$ | - | 0\% |
| Capital Outlay | \$ | - | \$ | - | 0\% |
| Transfer Out | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | 7,707 | \$ | 8,415 | 109\% |

Revenue Over/(Under) Expenditures $\quad \mathbf{\$} \quad 1,055 \quad \$ \quad 1,619$

180 - PRFDC FUND

| 180 - PRFDC FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $75.0 \%$ <br>  <br> \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRFDC FUND DETA |  | $\begin{gathered} \text { OCT } \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} \hline \text { NOV } \\ \text { Actual } \end{gathered}$ |  |  |  | JAN <br> Actual |  | $\begin{gathered} \hline \text { FEB } \\ \text { Actual } \end{gathered}$ |  |  |  | $\begin{gathered} \text { APR } \\ \text { Actual } \end{gathered}$ |  |  |  | JUN |  |  |  | Actual |  | TOTAL <br> Budget | Ovr/(Under) <br> Budget |  |  |
| Account Number | Account Description |  |  | Budget | Actual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00.4025 | Taxes - Sales Tax - Economic D | \$ | 8,000 |  |  | \$ | 8,423 | \$ | 8,434 | \$ | 8,011 | \$ | 10,051 | \$ | 7,253 | \$ | 7,579 | \$ | 9,075 | \$ | 8,262 | \$ | 8,466 | \$ | 75,291 | 95,033 | \$ | $(19,742)$ | 79\% |
| Total Taxes |  | \$ | 8,000 | \$ | 8,423 |  |  | \$ | 8,434 | \$ | 8,011 | \$ | 10,051 | \$ | 7,253 | \$ | 7,579 | \$ | 9,075 | \$ | 8,262 | \$ | 8,466 | \$ | 75,291 | 95,033 | \$ | $(19,742)$ | 79\% |
| 00.4800 | Other Revenue:Int from Investm | \$ | 627 | \$ | 696 | \$ | 765 | \$ | 833 | \$ | 737 | \$ | 811 | \$ | 795 | \$ | 1,006 | \$ | 500 | \$ | 918 | \$ | 7,187 | 6,000 | \$ | 1,187 | 120\% |
| 00.4850 | Other Rev: Historical Comm | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 00.4854 | Other Rev: Rec Trail Fund Gra | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 108,720 | \$ | $(108,720)$ | 0\% |
| 00.4897 | Other: Donation Day w/Law | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 00.4898 | Other: Donation-Park Benches | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 720 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 720 | - | \$ | 720 | 0\% |
| 00.4899 | Other: Donations | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 130 | \$ | 20 | \$ | 100 | \$ | - | \$ | - | \$ | 650 | \$ | 900 | - | \$ | 900 | 0\% |
| Total Other Revenue |  | \$ | 627 | \$ | 696 | \$ | 765 | \$ | 833 | \$ | 1,587 | \$ | 831 | \$ | 895 | \$ | 1,006 | \$ | 500 | \$ | 1,568 | \$ | 8,807 | 114,720 | \$ | $(105,913)$ | 8\% |
| TOTAL REVENUES |  | \$ | 8,627 | \$ | 9,118 | \$ | 9,199 | \$ | 8,844 | \$ | 11,637 | \$ | 8,084 | \$ | 8,474 | \$ | 10,080 | \$ | 8,762 | \$ | 10,034 | \$ | 84,099 | 209,753 | \$ | $(125,655)$ | 40\% |
| 40.6000 | Personnel Salaries: Full Time | \$ | 2,355 | \$ | 1,620 | \$ | 1,622 | \$ | 1,664 | \$ | 1,661 | \$ | 1,658 | \$ | 1,622 | \$ | 2,489 | \$ | 1,605 | \$ | 1,641 | \$ | 16,332 | 20,869 | \$ | $(4,537)$ | 78\% |
| 40.6020 | Personnel Salaries: Overtime | \$ | 333 | \$ | 224 | \$ | 126 | \$ | 48 | \$ | 83 | \$ | 98 | \$ | 74 | \$ | 230 | \$ | 107 | \$ | 124 | \$ | 1,340 | 1,386 | \$ | (46) | 97\% |
| 40.6021 | Personnel Salaries: Special Events OT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 212 | \$ | 212 | 160 | \$ | 52 | 133\% |
| 40.6025 | Personnel Salaries: Sick Leave | \$ | - | \$ | - | \$ | 196 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 196 | 196 | \$ | - | 100\% |
| 40.6050 | Personnel Salaries: Longevity | \$ | - | \$ | 192 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 192 | 192 | \$ | - | 100\% |
| Total Salary \& Wages |  | \$ | 2,688 | \$ | 2,036 | \$ | 1,944 | \$ | 1,712 | \$ | 1,744 | \$ | 1,755 | \$ | 1,696 | \$ | 2,719 | \$ | 1,712 | \$ | 1,977 | \$ | 18,272 | 22,804 | \$ | $(4,531)$ | 80\% |
| 40.6030 | Personnel:FICA(SS) \& MediCare | \$ | 187 | \$ | 143 | \$ | 141 | \$ | 118 | \$ | 120 | \$ | 121 | \$ | 117 | \$ | 195 | \$ | 129 | \$ | 136 | \$ | 1,278 | 1,676 | \$ | (398) | 76\% |
| 40.6031 | Personnel: SUTA Taxes | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5 | \$ | - | \$ | - | \$ |  | \$ |  | 81 | \$ | (77) | 6\% |
| 40.6042 | Personnel:ER-Life/AD\&D Ins | \$ | 2 | \$ | 2 | \$ | 2 | \$ | 2 | \$ | 2 | \$ | 2 | \$ | 2 | \$ | 2 | \$ | 2 | \$ | 2 | \$ | 16 | 22 | \$ | (5) | 75\% |
| 40.6045 | Personnel:TMRS | \$ | 571 | \$ | 432 | \$ | 413 | \$ | 368 | \$ | 375 | \$ | 377 | \$ | 364 | \$ | 584 | \$ | 373 | \$ | 425 | \$ | 3,908 | 4,850 | \$ | (942) | 81\% |
| 40.6046 | Personnel:ER-LongTerm Disab | \$ | 6 | \$ | 6 | \$ | 6 | \$ | 6 | \$ | 6 | \$ | 6 | \$ | 6 | \$ | 6 | \$ | 7 | \$ | 6 | \$ | 55 | 81 | \$ | (26) | 68\% |
| 40.6047 | Personnel: Health Insurance | \$ | 396 | \$ | 391 | \$ | 396 | \$ | 402 | \$ | 395 | \$ | 395 | \$ | 395 | \$ | 395 | \$ | 410 | \$ | 395 | \$ | 3,560 | 4,925 | \$ | $(1,365)$ | 72\% |
| 40.6049 | Personnel:ER Short Term Disab | \$ | 4 | \$ | 4 | \$ | 4 | \$ | 4 | \$ | 4 | \$ | 4 | \$ | 4 | \$ | 4 | \$ | 4 | \$ | 4 | \$ | 35 | 51 | \$ | (17) | 68\% |
| Total Taxes \& Benefits |  | \$ | 1,165 | \$ | 977 | \$ | 962 | \$ | 899 | \$ | 902 | \$ | 905 | \$ | 892 | \$ | 1,186 | \$ | 925 | \$ | 968 | \$ | 8,856 | 11,685 | \$ | $(2,830)$ | 76\% |
| 40.6100 | Training \& Travel | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 500 | \$ | (500) | 0\% |
| Total Training |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 500 | \$ | (500) | 0\% |
| 40.6205 | Mat/Supplies: Legal Notices | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 40.6206 | Mat/Supplies: Other | \$ | - | \$ | - | \$ | - | \$ | 10 | \$ | 152 | \$ | - | \$ | - | \$ | 38 | \$ | 8 | \$ | 14 | \$ | 215 | 100 | \$ | 115 | 215\% |
| 40.6207 | Mat/Supplies: Park Benches | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 27 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 27 |  | \$ | 27 | 0\% |
| 40.6245 | Mat/Supplies: Postage | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500 | \$ | - | \$ | - | 500 | \$ | (500) | 0\% |
| Total Materials \& Supplies |  | \$ | - | \$ | - | \$ | - | \$ | 10 | \$ | 152 | \$ | 27 | \$ | - | \$ | 38 | \$ | 508 | \$ | 14 | \$ | 242 | 600 | \$ | (358) | 40\% |
| 40.6500 | Utilities:Electricity | \$ | 207 | \$ | 197 | \$ | 239 | \$ | 226 | \$ | 201 | \$ | 199 | \$ | 231 | \$ | 231 | \$ | 237 | \$ | 220 | \$ | 1,949 | 2,092 | \$ | (143) | 93\% |
| 40.6510 | Utilities-Telephone | \$ | 260 | \$ | 254 | \$ | 254 | \$ | 261 | \$ | 259 | \$ | 259 | \$ | 110 | \$ | 150 | \$ | 245 | \$ | 150 | \$ | 1,957 | 2,940 | \$ | (983) | 67\% |
| 40.6515 | Utilities-Water \& Sewer | \$ | 374 | \$ | 222 | \$ | 200 | \$ | 100 | \$ | 100 | \$ | 137 | \$ | 100 | \$ | 100 | \$ | 273 | \$ | 100 | \$ | 1,433 | 3,000 | \$ | $(1,567)$ | 48\% |
| Total Utilities |  | \$ | 840 | \$ | 673 | \$ | 692 | \$ | 587 | \$ | 560 | \$ | 595 | \$ | 441 | \$ | 481 | \$ | 755 | \$ | 470 | \$ | 5,339 | 8,032 | \$ | $(2,693)$ | 66\% |
| 40.6810 | Maintenance: Blgs/Ground/Park | \$ | 315 | \$ | 266 | \$ | 201 | \$ | 125 | \$ | 389 | \$ | 125 | \$ | 638 | \$ | 287 | \$ | 875 | \$ | 4,284 | \$ | 6,631 | 8,000 | \$ | $(1,369)$ | 83\% |
| 40.6825 | Maintenance: Equipment | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 55 | \$ | 167 | \$ | 471 | \$ | 526 | 2,000 | \$ | $(1,474)$ | 26\% |
| Total Maintenance |  | \$ | 315 | \$ | 266 | \$ | 201 | \$ | 125 | \$ | 389 | \$ | 125 | \$ | 638 | \$ | 342 | \$ | 1,042 | \$ | 4,756 | \$ | 7,158 | 10,000 | \$ | $(2,842)$ | 72\% |

180 - PRFDC FUND

| 180 - PRFDC FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $75.0 \%$ <br>  <br> of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRFDC FUND DETAILS |  | OCT <br> Actual |  |  |  |  |  |  |  | FEB <br> Actual |  | MAR <br> Actual |  | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \\ \hline \end{gathered}$ |  | $\begin{aligned} & \hline \text { MAY } \\ & \text { Actual } \\ & \hline \end{aligned}$ |  | JUN |  |  |  | YTD <br> Actual |  | TOTAL <br> Budget | Ovr/(Under) <br> Budget |  |  |
| Account Number | Account Description |  |  |  | udget |  |  |  | ctual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40.7015 | Consultants: Legal- Regular | \$ |  |  |  | \$ | 775 |  |  | \$ | 350 | \$ |  | \$ | 546 | \$ | 388 | \$ | 299 | \$ | 394 | \$ | 1,667 | \$ | 190 | \$ | 2,942 | 20,000 | \$ | $(17,058)$ | 15\% |
| 40.7025 | Consultants: Auditor | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 40.7030 | Consultants:Engineer-Regular | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 40.7095 | Consultants: Other | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Consultants |  | \$ | - | \$ | 775 | \$ | 350 | \$ | - | \$ | 546 | \$ | 388 | \$ | 299 | \$ | 394 | \$ | 1,667 | \$ | 190 | \$ | 2,942 | 20,000 | \$ | $(17,058)$ | 15\% |
| 40.7300 | Contractual:Computer System | \$ | 40 | \$ | 40 | \$ | 40 | \$ | 40 | \$ | 1,198 | \$ | 40 | \$ | 40 | \$ | 40 | \$ | 40 | \$ | 40 | \$ | 1,518 | 1,713 | \$ | (195) | 89\% |
| 40.7505 | Contractual:Liability Ins | \$ | 30 | \$ | - | \$ | - | \$ | 30 | \$ | - | \$ | - | \$ | 30 | \$ | - | \$ | - | \$ | - | \$ | 90 | 90 | \$ | 1 | 101\% |
| 40.7510 | Contractual:Worker's Compensation | \$ | 252 | \$ | - | \$ | - | \$ | 252 | \$ | - | \$ | - | \$ | 252 | \$ | - | \$ | - | \$ | - | \$ | 756 | 1,021 | \$ | (265) | 74\% |
| Total Contractual |  | \$ | 322 | \$ | 40 | \$ | 40 | \$ | 322 | \$ | 1,198 | \$ | 40 | \$ | 322 | \$ | 40 | \$ | 40 | \$ | 40 | \$ | 2,364 | 2,824 | \$ | (460) | 84\% |
| 40.8010 | Other: Membership/Dues | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000 | \$ | - | \$ | - | \$ | - |  |  | \$ | 3,000 | 3,000 | \$ | - | 100\% |
| 40.8020 | Other: Meetings | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100 | \$ | - | \$ | - | 1,200 | \$ | $(1,200)$ | 0\% |
| 40.8022 | Other: Special Events | \$ | 419 | \$ | 38 | \$ | 144 | \$ | 242 | \$ | - | \$ | 500 | \$ | (420) | \$ | 1,003 | \$ | 625 | \$ | - | \$ | 1,927 | 7,500 | \$ | $(5,573)$ | 26\% |
| 40.8035 | Other: Advertising | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 40.8051 | Other: Scout Projects | \$ | 43 | \$ | 15 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 125 | \$ | - | \$ | 57 | 1,500 | \$ | $(1,443)$ | 4\% |
| 40.8052 | Other: Historical Committee | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 42 | \$ | - | \$ | - | 500 | \$ | (500) | 0\% |
| 40.8070 | Other: Misc | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 167 | \$ | - | \$ | - | 2,000 | \$ | $(2,000)$ | 0\% |
| 40.8079 | Other:Day w/ the Law | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 40.8085 | Other:Interest on Cash Deficit | \$ | 21 | \$ | 6 | \$ | - | \$ | - | \$ | 0 | \$ | - | \$ | 4 | \$ | - | \$ | - | \$ | - | \$ | 31 | - | \$ | 31 | 0\% |
| Total Other |  | \$ | 483 | \$ | 59 | \$ | 144 | \$ | 242 | \$ | 0 | \$ | 3,500 | \$ | (416) | \$ | 1,003 | \$ | 1,058 | \$ | - | \$ | 5,015 | 15,700 | \$ | $(10,685)$ | 32\% |
| 40.9500 | Capital Outlay:P\&R FDC Project | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | - | \$ |  | 0\% |
| 40.9510 | Capital Outlay:P\&R FDC Street | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | S | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 42.9305 | Capital Outlay:Alarm Monitor | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 22,500 | \$ | $(22,500)$ | 0\% |
| 45.9320 | Capital Outlay:Park Improvemts | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 135,900 | \$ | $(135,900)$ | 0\% |
| 45.9410 | Capital Outlay:Landscaping | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | S | - | \$ | - | \$ |  | \$ | - | \$ | - | - | \$ | - | 0\% |
| 49.6810 | Cap Out:Maint-Blgs/Ground/Park | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Capital Outlay |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 158,400 | \$ | $(158,400)$ | 0\% |
| 40.9700 | Transfer Out | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Transfer Out |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| TOTAL EXPENSES |  | \$ | 5,814 | \$ | 4,826 | \$ | 4,334 | \$ | 3,898 | \$ | 5,492 | \$ | 7,336 | \$ | 3,872 | \$ | 6,202 | \$ | 7,707 | \$ | 8,415 | \$ | 50,188 | 250,545 | \$ | $(200,357)$ | 20\% |

## 143 - Street Sales Tax Fund



Revenue Over/(Under) Expenditures $\quad \$ \quad 55,033 \quad \$ \quad 35,589$

| Street Sales Tax Fund | CURRENT MONTH |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | FY 2018-19 BUDGET |  | FY 2018-19 JUN |  | \% OF BUDGET |
| Month Ending June 30, 2019 |  |  | JUN |
| Taxes | \$ | 8,262 |  |  | \$ | 8,466 | 102\% |
| Other Revenue | \$ | - | \$ | 29 | 0\% |
| TOTAL REVENUES | \$ | 8,262 | \$ | 8,495 | 103\% |
| Maintenance | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | - | \$ | - | 0\% |


| Revenue Over/(Under) Expenditures | $\$$ | 8,262 | $\$$ | 8,495 |
| :--- | :--- | :--- | :--- | :--- |



## 185 - CCPD FUND

| Crime Control \& Prevention District (CCPD) Fund | Year to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | FY 2018-19 BUDGET |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { YTD } \end{gathered}$ |  | OVR/(UNDER) BUDGET |  | $\begin{gathered} \hline \text { \% OF BUDGET } \\ \text { YTD } \end{gathered}$ |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |
| Taxes | \$ | 190,067 | \$ | 151,668 | \$ | $(38,399)$ | 80\% |
| Other Revenue | \$ | 96 | \$ | 140 | \$ | 44 | 146\% |
| TOTAL REVENUES | \$ | 190,163 | \$ | 151,808 | \$ | $(38,355)$ | 80\% |
| Salary \& Wages | \$ | 161,397 | \$ | 113,539 | \$ | $(47,858)$ | 70\% |
| Taxes \& Benefits | \$ | 13,508 | \$ | 8,253 | \$ | $(5,255)$ | 61\% |
| Materials \& Supplies | \$ | - | \$ | - | \$ | - | 0\% |
| Consultants | \$ | - | \$ | - | \$ | - | 0\% |
| Other | \$ | - | \$ | 101 | \$ | 101 | 0\% |
| TOTAL EXPENDITURES | \$ | 174,905 | \$ | 121,893 | \$ | $(53,012)$ | 70\% |

Revenue Over/(Under) Expenditures $\mathbf{\$} \quad 15,258$ \$ 29,915

| Crime Control \& Prevention District <br> (CCPD) Fund |  | CURRENT MONTH |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |

Revenue Over/(Under) Expenditures \$ 3,078 \$ 7,115

185-CCPD FUND

| CCPD FUND DETAILS |  | 185 - CCPD FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\qquad$ <br> \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { OCT } \\ \text { Actual } \end{gathered}$ |  |  |  |  |  | JAN <br> Actual |  | $\begin{gathered} \text { FEB } \\ \text { Actual } \end{gathered}$ |  | $\begin{aligned} & \hline \text { MAR } \\ & \text { Actual } \end{aligned}$ |  | APR <br> Actual |  | Actual |  | JUN |  |  |  | Actual |  | TOTAL <br> Budget | Ovr/(Under) <br> Budget |  |  |
| Account Number | Account Description |  |  | Budget | Actual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00.4030 | Taxes:SalesTax-CrimeControl PD | \$ | 15,522 |  |  | \$ | 22,865 | \$ | 16,252 | \$ | 15,499 | \$ | 17,150 | \$ | 14,335 | \$ | 15,004 | \$ | 18,126 | \$ | 16,524 | \$ | 16,913 | \$ | 151,668 | 190,067 | \$ | $(38,399)$ | 80\% |
| Total Taxes |  | \$ | 15,522 | \$ | 22,865 |  |  | \$ | 16,252 | \$ | 15,499 | \$ | 17,150 | \$ | 14,335 | \$ | 15,004 | \$ | 18,126 | \$ | 16,524 | \$ | 16,913 | \$ | 151,668 | 190,067 | \$ | $(38,399)$ | 80\% |
| 00.4800 | Other Revenue: Interest on Invest | \$ | 10 | \$ | 17 | \$ | 10 | \$ | 9 | \$ | 12 | \$ | 17 | \$ | 17 | \$ | 23 | \$ | 8 | \$ | 24 | \$ | 140 | 96 | \$ | 44 | 146\% |
| 004890 | Other Revenue: Miscellaneous | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Other Revenue |  | \$ | 10 | \$ | 17 | \$ | 10 | \$ | 9 | \$ | 12 | \$ | 17 | \$ | 17 | \$ | 23 | \$ | 8 | \$ | 24 | \$ | 140 | 96 | \$ | 44 | 146\% |
| total revenues |  | \$ | 15,532 | \$ | 22,883 | \$ | 16,262 | \$ | 15,508 | \$ | 17,162 | \$ | 14,353 | \$ | 15,022 | \$ | 18,149 | \$ | 16,532 | \$ | 16,937 | \$ | 151,808 | 190,163 | \$ | $(38,355)$ | 80\% |
| 50.6000 | Personnel:Salaries Full Time | \$ | 15,630 | \$ | 11,511 | \$ | 10,046 | \$ | 10,536 | \$ | 6,326 | \$ | 11,259 | \$ | 9,313 | \$ | 12,108 | \$ | 10,862 | \$ | 8,480 | \$ | 95,209 | 141,203 | \$ | $(45,994)$ | 67\% |
| 50.6020 | Personnel:Salaries Overtime | \$ | 3,313 | \$ | 882 | \$ | 3,852 | \$ | 242 | \$ | 1,440 | \$ | 1,902 | \$ | 2,590 | \$ | 1,701 | \$ | 1,361 | \$ | 484 | \$ | 16,406 | 17,693 | \$ | $(1,287)$ | 93\% |
| 50.6036 | Personnel:Supplements | \$ | 288 | \$ | 192 | \$ | 192 | \$ | 192 | \$ | 192 | \$ | 192 | \$ | 192 | \$ | 288 | \$ | 192 | \$ | 192 | \$ | 1,923 | 2,500 | \$ | (577) | 77\% |
| 50.6025 | Personnel:Salaries SickLeaveBB | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 50.6050 | Personnel:Longevity | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Salary \& Wages |  | \$ | 19,231 | \$ | 12,585 | \$ | 14,091 | \$ | 10,971 | \$ | 7,959 | \$ | 13,353 | \$ | 12,095 | \$ | 14,097 | \$ | 12,415 | \$ | 9,157 | \$ | 113,539 | 161,397 | \$ | $(47,858)$ | 70\% |
| 50.6030 | Personnel:FICA(SS) \& Medicare | \$ | 1,399 | \$ | 918 | \$ | 1,055 | \$ | 769 | \$ | 571 | \$ | 959 | \$ | 874 | \$ | 1,043 | \$ | 1,039 | \$ | 665 | \$ | 8,253 | 13,508 | \$ | $(5,255)$ | 61\% |
| Total Taxes \& Benefits |  | \$ | 1,399 | \$ | 918 | \$ | 1,055 | \$ | 769 | \$ | 571 | \$ | 959 | \$ | 874 | \$ | 1,043 | \$ | 1,039 | \$ | 665 | \$ | 8,253 | 13,508 | \$ | $(5,255)$ | 61\% |
| 50.6205 | Mat/Supplies: Legal Notices | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 50.6210 | Mat/Supplies: Office/Computer | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Materials \& Supplies |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 50.7015 | Consultants: Legal Regular | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Consultants |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 50.8080 | Other: Interest on Cash Deficit | \$ | 51 | \$ | 27 | \$ | 15 | \$ | 9 | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 101 | - | \$ | 101 | 0\% |
| TOTAL EXPENSES |  | \$ | 51 | \$ | 27 | \$ | 15 | \$ | 9 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 101 | - | \$ | 101 | 0\% |
|  |  | \$ | 20,681 | \$ | 13,531 | \$ | 15,160 | \$ | 11,749 | \$ | 8,530 | \$ | 14,312 | \$ | 12,969 | \$ | 15,140 | \$ | 13,454 | \$ | 9,822 | \$ | 121,893 | 174,905 | \$ | $(53,012)$ | 70\% |
| Revenue Over/(Under) Expenditures |  | \$ | $(5,149)$ | \$ | 9,352 | \$ | 1,103 | \$ | 3,760 | \$ | 8,632 | \$ | 41 | \$ | 2,053 | \$ | 3,009 | \$ | 3,078 | \$ | 7,115 | \$ | 29,915 | 15,258 |  |  |  |


| CIP FUND-CAPITAL CDBG | Year to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { YTD } \end{gathered}$ |  | OVR/(UNDER) BUDGET |  | $\begin{gathered} \text { \% OF BUDGET } \\ \text { YTD } \end{gathered}$ |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |
| Transfer In | \$ | 18,000 | \$ | - | \$ | $(18,000)$ | 0\% |
| TOTAL REVENUES | \$ | 18,000 | \$ | - | \$ | $(18,000)$ | 0\% |
| CDBG Projects | \$ | 18,000 | \$ | 7,171 | \$ | $(10,829)$ | 40\% |
| Transfer Out | \$ | - | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | 18,000 | \$ | 7,171 | \$ | $(10,829)$ | 40\% |

Revenue Over/(Under) Expenditures $\$ \quad$ (7,171)

| CIP FUND-CAPITAL CDBG | CURRENT MONTH |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | FY 2018-19 <br> BUDGET | FY 2018-19 <br> JUN |  | \% OF BUDGET |
| Month Ending June 30, 2019 |  |  |  |  | JUN |
| Transfer In | \$ | 18,000 | \$ | - | 0\% |
| TOTAL REVENUES | \$ | 18,000 | \$ | - | 0\% |
|  |  |  |  |  |  |
| CDBG Projects | \$ | 18,000 | \$ | - | 0\% |
| Transfer Out | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | 18,000 | \$ | - | 0\% |

Revenue Over/(Under) Expenditures \$

## 140 - CIP FUND-CAPITAL CDBG



## 142 - CIP FUND-City Hall



Revenue Over/(Under) Expenditures $\mathbf{\$ \quad ( 1 , 5 2 2 , 5 0 0 )} \mathbf{\$}(223,649)$


Note: Funding Source was recorded in 2017 from the 2017 Bond proceeds

142 CIP FUND-City Hall

|  |  |  |  |  |  |  |  |  |  | CIP |  | ND |  | y H |  |  |  |  |  |  |  |  |  |  |  |  | 75.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CIP FUND-City Hall Details | $\begin{gathered} \hline \text { OCT } \\ \text { Actual } \end{gathered}$ |  | NOV Actual |  | DEC Actual |  | JAN Actual |  | FEB <br> Actual |  | MAR <br> Actual |  | $\begin{gathered} \hline \hline \text { APR } \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} \hline \text { MAY } \\ \text { Actual } \end{gathered}$ |  | JUN |  |  |  | $\begin{gathered} \text { YTD } \\ \text { Actual } \end{gathered}$ |  | TOTAL <br> Budget |  | Ovr/(Under) Budget |  | \% of Budget |
| Account Number Account Description |  |  |  | udget |  |  |  | ctual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00.4800 Other Revenue:GO 2017 Interest | \$ | 3,729 |  |  | \$ | 3,709 |  |  | \$ | 3,991 | \$ | 4,074 | \$ | 3,685 | \$ | 3,920 | \$ | 3,821 | \$ | 3,836 | \$ | 1,100 | \$ | 3,489 | \$ | 34,252 | \$ | 20,000 | \$ | 14,252 | 171\% |
| Total Other Revenue | \$ | 3,729 | + | 3,709 | \$ | 3,991 | \$ | 4,074 | \$ | 3,685 | \$ | 3,920 | \$ | 3,821 | \$ | 3,836 | \$ | 1,100 | \$ | 3,489 | \$ | 34,252 | \$ | 20,000 | \$ | 14,252 | 171\% |
| TOTAL REVENUE | \$ | 3,729 | \$ | 3,709 | \$ | 3,991 | \$ | 4,074 | \$ | 3,685 | \$ | 3,920 | \$ | 3,821 | \$ | 3,836 | \$ | 1,100 | \$ | 3,489 | \$ | 34,252 | \$ | 20,000 | \$ | 14,252 | 171\% |
| 00.6602 City Hall | \$ | - | \$ | 2,700 | \$ | - | \$ | 3,500 | \$ | 93,689 | \$ | - | \$ | - | \$ | 73,411 | \$ | 170,000 | \$ | 2,398 | \$ | 175,698 | \$ | 1,500,000 | \$ | $(1,324,303)$ | 12\% |
| 00.6603 Old City Hall | \$ | - |  |  | \$ | - | \$ | 675 | \$ | 627 | \$ | 339 | \$ | 1,620 | \$ | 74,343 | \$ | - | \$ | - | \$ | 77,604 | \$ | 42,500 | \$ | 35,104 | 183\% |
| Total Projects | \$ | - | \$ | 2,700 | \$ | - | \$ | 4,175 | \$ | 94,316 | \$ | 339 | \$ | 1,620 | \$ | 147,754 | \$ | 170,000 | \$ | 2,398 | \$ | 253,302 | \$ | 1,542,500 | \$ | $(1,289,198)$ | 16\% |
| 00.9700 Transfer Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 4,600 | \$ | - |  |  | \$ | 4,600 | \$ | - | \$ | 4,600 | 0\% |
| Other Financing Uses | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,600 | \$ | - | \$ | - | \$ | 4,600 | \$ | - | \$ | 4,600 | 0\% |
| TOTAL EXPENSES | \$ | - | \$ | 2,700 | \$ | - | \$ | 4,175 | \$ | 94,316 | \$ | 339 | \$ | 1,620 | \$ | 152,354 | \$ | 170,000 | \$ | 2,398 | \$ | 257,902 | \$ | 1,542,500 | \$ | $(1,284,598)$ | 17\% |

Revenue Over/(Under) Expenditures
\$ 3,729 \$ 1,009 \$ 3,991 \$ (101) \$ (90,632) \$ 3,581 \$ 2,200 \$ (148,518) \$ (168,900) \$ 1,091 \$ (223,649) \$(1,522,500)

141 - CIP FUND -STREETS

| CIP FUND-Streets | Year to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { YTD } \end{gathered}$ |  | OVR/(UNDER) BUDGET |  | $\begin{gathered} \text { \% OF BUDGET } \\ \text { YTD } \end{gathered}$ |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |
| Other Revenue | \$ | 6,000 | \$ | 7,188 | \$ | 1,188 | 120\% |
| TOTAL REVENUES | \$ | 6,000 | \$ | 7,188 | \$ | 1,188 | 120\% |
| Projects | \$ | 560,000 | \$ | 436,463 | \$ | $(123,537)$ | 78\% |
| Transfer Out | \$ | 13,860 | \$ | - | \$ | $(13,860)$ | 0\% |
| TOTAL EXPENDITURES | \$ | 573,860 | \$ | 436,463 | \$ | $(137,397)$ | 76\% |

Revenue Over/(Under) Expenditures $\$ \quad(567,860) \$(429,275)$

| CIP FUND-Streets |  | CURRENT MONTH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | FY 2018-19 BUDGET | FY 2018-19 <br> JUN |  | \% OF BUDGET |
| Month Ending June 30, 2019 |  |  |  |  | JUN |
| Other Revenue | \$ | 500 | \$ | 282 | 56\% |
| TOTAL REVENUES | \$ | 500 | \$ | 282 | 56\% |
| Projects | \$ | - | \$ | 14,515 | 0\% |
| Transfer Out | \$ | 13,860 | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | 13,860 | \$ | 14,515 | 105\% |

Revenue Over/(Under) Expenditures $\$ \quad(13,360) \$(14,233)$

Note: Funding Source was recorded in 2017 from the 2017 Bond proceeds

141 CIP FUND - STREETS

| 141 CIP FUND-Streets |  |  | NOV |  |  |  |  |  | FEB |  | MAR |  | APR |  |  |  |  |  |  |  |  |  |  |  |  |  | 75.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OCT |  |  |  | DEC |  | JAN |  |  |  | MAY | JUN |  |  |  | YTD |  | TOTAL |  | Our/(Under) |  |  |
| Account Number Account Description | Actual |  | Actual |  | Actual |  | Actual |  | Actual |  |  |  | Actual | Actual |  | Actual |  | Budget |  | Actual |  | Actual |  | Budget |  | Budget |  | \% of Budget |
| 00.4800 Other Revenue:GO 2017 Interest | \$ | 1,095 | \$ | 1,033 | \$ | 1,103 | \$ | 1,047 | \$ | 852 | \$ | 830 |  |  | \$ | 645 | \$ | 301 | \$ | 500 | \$ | 282 | \$ | 7,188 | \$ | 6,000 | \$ | 1,188 | 120\% |
| Total Other Revenue | \$ | 1,095 | \$ | 1,033 | \$ | 1,103 | \$ | 1,047 | \$ | 852 | \$ | 830 | \$ | 645 | \$ | 301 | \$ | 500 | \$ | 282 | \$ | 7,188 | \$ | 6,000 | \$ | 1,188 | 120\% |
| TOTAL REVENUE | \$ | 1,095 | \$ | 1,033 | \$ | 1,103 | \$ | 1,047 | \$ | 852 | \$ | 830 | \$ | 645 | \$ | 301 | \$ | 500 | \$ | 282 | \$ | 7,188 | \$ | 6,000 | \$ | 1,188 | 120\% |
| 00.6602 Streets | \$ | 3,160 | \$ | 3,236 | \$ | 71,862 | \$ | 80,893 | \$ | 1,269 | \$ | $(15,259)$ | \$ | 276,355 | \$ | 433 | \$ | - | \$ | 14,515 | \$ | 436,463 | \$ | 560,000 | \$ | $(123,537)$ | 78\% |
| Total Projects | \$ | 3,160 | \$ | 3,236 | \$ | 71,862 | \$ | 80,893 | \$ | 1,269 | \$ | (15,259) | \$ | 276,355 | \$ | 433 | \$ | - | \$ | 14,515 | \$ | 436,463 | \$ | 560,000 | \$ | $(123,537)$ | 78\% |
| 00.9700 Transfer Out | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,860 | \$ | - | \$ | - | \$ | 13,860 | \$ | $(13,860)$ | 0\% |
| Total Transfer Out | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,860 | \$ | - | \$ | - | \$ | 13,860 | \$ | $(13,860)$ | 0\% |
| TOTAL EXPENSES | \$ | 3,160 | \$ | 3,236 | \$ | 71,862 | \$ | 80,893 | \$ | 1,269 | \$ | $(15,259)$ | \$ | 276,355 | \$ | 433 | \$ | 13,860 | \$ | 14,515 | \$ | 436,463 | \$ | 573,860 | \$ | $(137,397)$ | 76\% |

Revenue Over/(Under) Expenditures
\$ $(2,065) \$(2,203)$
$(70,758)$ \$ $(79,846)$
(416) \$ 16,089
\$ $(275,710)$
$(132)$ \$ $(13,360) \$(14,233) \$(429,275) \$(567,860)$

| COURT AUTOMATION FUND | Year to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { YTD } \end{gathered}$ |  | $\begin{aligned} & \hline \text { OVER/(UNDER) } \\ & \text { BUDGET } \end{aligned}$ |  | $\begin{gathered} \hline \text { \% OF BUDGET } \\ \text { YTD } \end{gathered}$ |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |
| Fines \& Fees | \$ | 14,000 | \$ | 10,811 | \$ | $(3,189)$ | 77\% |
| Other Revenue | \$ | 4,200 | \$ | 3,059 | \$ | $(1,141)$ | 73\% |
| TOTAL REVENUES | \$ | 18,200 | \$ | 13,870 | \$ | $(4,330)$ | 76\% |
| Training \& Travel | \$ | - | \$ | - | \$ | - | 0\% |
| Materials \& Supplies | \$ | 8,198 | \$ | 5,098 | \$ | $(3,100)$ | 62\% |
| Consultants | \$ | - | \$ | - | \$ | - | 0\% |
| Contractual | \$ | 10,980 | \$ | 7,528 | \$ | $(3,451)$ | 69\% |
| Other | \$ | - | \$ | - | \$ | - | 0\% |
| Capital Outlay | \$ | 5,984 | \$ | 5,984 | \$ | - | 100\% |
| TOTAL EXPENDITURES | \$ | 25,162 | \$ | 18,610 | \$ | $(6,551)$ | 74\% |

Revenue Over/(Under) Expenditures $\$ \quad(6,962)$ \$ $(4,740)$


118-COURT AUTOMATION FUND


## 115 - COURT SECURITY FUND

| COURT SECURITY FUND | Year to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { YTD } \end{gathered}$ |  | OVER/(UNDER) BUDGET |  | $\begin{gathered} \text { \% OF BUDGET } \\ \text { YTD } \end{gathered}$ |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |
| Fines \& Fees | \$ | 12,000 | \$ | 8,109 | \$ | $(3,891)$ | 68\% |
| Other Revenue | \$ | 480 | \$ | 356 | \$ | (124) | 74\% |
| TOTAL REVENUES | \$ | 12,480 | \$ | 8,465 | \$ | $(4,015)$ | 68\% |
| Salary \& Wages | \$ | 1,799 | \$ | 2,459 | \$ | 659 | 137\% |
| Taxes \& Benefits | \$ | 178 | \$ | 178 | \$ | (0) | 100\% |
| Training \& Travel | \$ | 625 | \$ | - | \$ | (625) | 0\% |
| Materials \& Supplies | \$ | 3,500 | \$ | 2,587 | \$ | (913) | 74\% |
| Other | \$ | - | \$ | - | \$ | - | 0\% |
| Capital | \$ | 6,000 | \$ | 5,786 | \$ | (214) | 96\% |
| TOTAL EXPENDITURES | \$ | 12,102 | \$ | 11,010 | \$ | $(1,093)$ | 91\% |

## Revenue Over/(Under) Expenditures $\quad \$ \quad 378$ \$ $\quad(2,545)$



[^2]| 115 - COURT SECURITY FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\qquad$ <br> \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 115-Court Securit | Fund Details | OCT |  | NOV |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JUN |  |  |  | YTD |  | TOTAL | Over/ (Under) |  |  |
| Account Number | Account Description | Actual |  | Actual |  | Actual |  | Actual |  | Actual |  | Actual |  | Actual |  | Actual |  | Budget |  | Actual |  | Actual |  | Budget | Budget |  |  |
| 00.4220 | Municipal Court: Fees-Court | \$ | 772 | \$ | 939 | \$ | 642 | \$ | 823 | \$ | 1,187 | \$ | 975 | \$ | 856 | \$ | 1,001 | \$ | 1,000 | \$ | 915 | \$ | 8,109 | 12,000 | \$ | $(3,891)$ | 68\% |
| Total Fines \& Fees |  | \$ | 772 | \$ | 939 | \$ | 642 | \$ | 823 | \$ | 1,187 | \$ | 975 | \$ | 856 | \$ | 1,001 | \$ | 1,000 | \$ | 915 | \$ | 8,109 | 12,000 | \$ | $(3,891)$ | 68\% |
| 00.4800 | Other Rev:Interest on Invest | \$ | 39 | \$ | 44 | \$ | 26 | \$ | 27 | \$ | 44 | \$ | 60 | \$ | 41 | \$ | 45 | \$ | 40 | \$ | 30 | \$ | 356 | 480 | \$ | (124) | 74\% |
| Total Other Revenue |  | \$ | 39 | \$ | 44 | \$ | 26 | \$ | 27 | \$ | 44 | \$ | 60 | \$ | 41 | \$ | 45 | \$ | 40 | \$ | 30 | \$ | 356 | 480 | \$ | (124) | 74\% |
|  | TOTAL REVENUE | \$ | 810 | \$ | 984 | \$ | 668 | \$ | 850 | \$ | 1,232 | \$ | 1,035 | \$ | 897 | \$ | 1,045 | \$ | 1,040 | \$ | 944 | \$ | 8,465 | 12,480 | \$ | $(4,015)$ | 68\% |
| 50.6000 | Personl:SalariesFull/PartTime | \$ | 377 | \$ | 218 | \$ | 246 | \$ | 229 | \$ | 263 | \$ | 327 | \$ | 363 | \$ | 380 | \$ | 132 | \$ | 54 | \$ | 2,459 | 1,711 | \$ | 747 | 144\% |
| 50.6002 | Personnel:Salaries Holiday | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 50.6020 | Personnel:Salaries Overtime | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 50.6036 | Personnel:Supplements | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7 | \$ | - | \$ | - | 88 | \$ | (88) | 0\% |
| Total Salary \& Wages |  | \$ | 377 | \$ | 218 | \$ | 246 | \$ | 229 | \$ | 263 | \$ | 327 | \$ | 363 | \$ | 380 | \$ | 138 | \$ | 54 | \$ | 2,459 | 1,799 | \$ | 659 | 137\% |
| 50.6030 | Personnel:FICA(SS) \& MediCare | \$ | 28 | \$ | 16 | \$ | 19 | \$ | 17 | \$ | 18 | \$ | 23 | \$ | 26 | \$ | 28 | \$ | 14 | \$ | 4 | \$ | 178 | 178 | \$ | (0) | 100\% |
| Total Taxes \& Benefits |  | \$ | 28 | \$ | 16 | \$ | 19 | \$ | 17 | \$ | 18 | \$ | 23 | \$ | 26 | \$ | 28 | \$ | 14 | \$ | 4 | \$ | 178 | 178 | \$ | (0) | 100\% |
| 50.6100 | Training \& Travel | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 625 | \$ | (625) | 0\% |
| Total Travel \& Training |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 625 | \$ | (625) | 0\% |
| 50.6220 | Mat/Supplies - Court Security | \$ | - | \$ | - | \$ | 199 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,388 | \$ | - | \$ | - | \$ | 2,587 | 3,500 | \$ | (913) | 74\% |
| 50.6270 | Mat/Supplies:Emergency Eqpt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Materials \& Supplies |  | \$ | - | \$ | - | \$ | 199 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,388 | \$ | - | \$ | - | \$ | 2,587 | 3,500 | \$ | (913) | 74\% |
| 50.8070 | Other - Miscellaneous | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| Total Other |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | - | \$ | - | 0\% |
| 50.9010 | Capital Outlay:Computer/Off Eqpt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,597 | \$ | - | \$ | - | \$ | - | \$ | 1,190 | \$ | 5,786 | 6,000 | \$ | (214) | 96\% |
| Total Capital |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,597 | \$ | - | \$ | - | \$ | - | \$ | 1,190 | \$ | 5,786 | 6,000 | \$ | (214) | 96\% |
|  | TOTAL EXPENSES | \$ | 405 | \$ | 234 | \$ | 464 | \$ | 246 | \$ | 281 | \$ | 4,947 | \$ | 389 | \$ | 2,797 | \$ | 152 | \$ | 1,248 | \$ | 11,010 | 12,102 | \$ | $(1,093)$ | 91\% |
| Revenue Over/(Under) Expenditures |  | \$ | 406 | \$ | 749 | \$ | 204 | \$ | 604 | \$ | 951 | \$ | (3,912) | \$ | 508 | \$ | 1,751) | \$ | 888 | \$ | (303) | \$ | $(2,545)$ | 378 |  |  |  |

## 150 - DEBT SERVICE FUND

| DEBT SERVICE FUND |  | Year to Date |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | $\begin{gathered} \hline \text { FY 2017-18 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \hline \text { FY 2017-18 } \\ \text { YTD } \end{gathered}$ |  | OVR/(UNDER) BUDGET |  | \% OF BUDGETYTD |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |
| Taxes | \$ | 300,688 | \$ | 294,633 | \$ | $(6,055)$ | 98\% |
| Other Revenue | \$ | 2,000 | \$ | 3,048 | \$ | 1,048 | 152\% |
| TOTAL REVENUES | \$ | 302,688 | \$ | 297,681 | \$ | $(5,007)$ | 98\% |
| Debt Service | \$ | 300,688 | \$ | 160,719 | \$ | $(139,969)$ | 53\% |
| Other | \$ | - | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | 300,688 | \$ | 160,719 | \$ | $(139,969)$ | 53\% |
| Revenue Over/(Under) Expenditures | \$ | 2,000 | \$ | 136,962 |  |  |  |


| DEBT SERVICE FUND |  | CURRENT MONTH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | FY 2017-18 BUDGET | FY 2017-18JUN |  | \% OF BUDGET |
| Month Ending June 30, 2019 |  |  |  |  | JUN |
| Taxes | \$ | 8,639 | \$ | 5,356 | 62\% |
| Other Revenue | \$ | 170 | \$ | 421 | 248\% |
| TOTAL REVENUES | \$ | 8,809 | \$ | 5,777 | 66\% |
| Debt Service | \$ | - | \$ | - | 0\% |
| Other | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | - | \$ | - | 0\% |

Revenue Over/(Under) Expenditures $\$ \quad 8,809$ \$ 5,777

150 - DEBT SERVICE FUND

| 150 - DEBT SERVICE FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $75.0 \%$ <br> \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT FUND DETAILS | OCT <br> Actual |  |  |  | DEC <br> Actual |  | JAN <br> Actual |  | FEB <br> Actual |  |  |  |  |  |  |  | JUN |  |  |  |  |  | TOTAL <br> Budget |  | Ovr/(Under) <br> Budget |  |  |
| Account Number Account Description |  |  | Budget | Actual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00.4000 Taxes: Property-I\&S Curr Year | \$ | 11,298 |  |  | \$ | 24,969 | \$ | 132,562 | \$ | 79,000 | \$ | 34,657 | \$ | 911 | \$ | 1,892 | \$ | 3,988 | \$ | 8,639 | \$ | 5,356 | \$ | 294,633 |  | 300,688 | \$ | $(6,055)$ | 98\% |
| Total Taxes | \$ | 11,298 | \$ | 24,969 |  |  | \$ | 132,562 | \$ | 79,000 | \$ | 34,657 | \$ | 911 | \$ | 1,892 | \$ | 3,988 | \$ | 8,639 | \$ | 5,356 | \$ | 294,633 |  | 300,688 | \$ | $(6,055)$ | 98\% |
| $00.4800 \quad$ Other Revenue-Int from Investm | \$ | 146 | \$ | 168 | \$ | 275 | \$ | 417 | \$ | 334 | \$ | 442 | \$ | 425 | \$ | 421 | \$ | 170 | \$ | 421 | \$ | 3,048 |  | 2,000 | \$ | 1,048 | 152\% |
| Total Other Revenue | \$ | 146 | \$ | 168 | \$ | 275 | \$ | 417 | \$ | 334 | \$ | 442 | \$ | 425 | \$ | 421 | \$ | 170 | \$ | 421 | \$ | 3,048 |  | 2,000 | \$ | 1,048 | 152\% |
| TOTAL REVENUE | \$ | 11,445 | \$ | 25,136 | \$ | 132,837 | \$ | 79,417 | \$ | 34,991 | \$ | 1,353 | \$ | 2,317 | \$ | 4,409 | \$ | 8,809 | \$ | 5,777 | \$ | 297,681 | \$ | 302,688 | \$ | $(5,007)$ | 98\% |
| 40.7838 C.O. 2014 Principal | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | 55,000 | \$ | $(55,000)$ | 0\% |
| 40.7839 C.O. 2014 Interest Expense | \$ | - | \$ | - | \$ | - | \$ | 27,188 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 27,188 |  | 54,375 | \$ | $(27,188)$ | 50\% |
| 40.7840 G.O. 2017 Principal | \$ | - | \$ | - | \$ | - | \$ | 75,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,000 |  | 75,000 | \$ | - | 100\% |
| $40.7841 \quad$ G.O. 2017 Interest Expense | \$ | - | \$ | - | \$ | - | \$ | 58,531 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 58,531 |  | 116,313 | \$ | $(57,781)$ | 50\% |
| Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | 160,719 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 160,719 |  | 300,688 | \$ | $(139,969)$ | 53\% |
| 40.8100 Debt Related Issuance Costs | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  |  | \$ | - |  | - | \$ | - | 0\% |
| 40.8110 Bond Refunding-Escrow Agent | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  |  | \$ | - |  | - | \$ | - | 0\% |
| Total Other | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | - | \$ | - | 0\% |
| TOTAL EXPENSES | \$ | - | \$ | - | \$ | - | \$ | 160,719 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 160,719 | \$ | 300,688 | \$ | - | 53\% |
| Revenue Over/(Under) Expenditures | \$ | 11,445 |  | 25,136 |  | 132,837 |  | $(81,302)$ | \$ | 34,991 | \$ | 1,353 | \$ | 2,317 | \$ | 4,409 | \$ | 8,809 | \$ | 5,777 |  | 136,962 | \$ | 2,000 |  |  |  |

## 145 - GRANT FUND



Revenue Over/(Under) Expenditures $\$ \quad 100$


Revenue Over/(Under) Expenditures $\$ \quad 130$

## 145-GRANT FUND

| GRANT FUND DETAILS |  |  |  |  |  | $\begin{gathered} \text { DEC } \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} \hline \text { JAN } \\ \text { Actual } \\ \hline \end{gathered}$ |  |  |  | Actual |  | $\begin{gathered} \hline \text { APR } \\ \text { Actual } \end{gathered}$ |  | MAY <br> Actual |  | JUN |  |  |  | TOTAL |  |  |  | Over/(Under) Budget |  | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description |  |  | Budget | Actual |  | Budget |  | Actual |  |  |  |  |  |  |  |  |  |  |
| 00.4884 | Grant TC911 InterOperat\$2000 | \$ | - |  |  | \$ | - |  |  | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 300 | \$ |  | \$ | (300) | 0\% |
| 00.4885 | Grant TC911 Dispatch \$935 | \$ | - | \$ | - |  |  | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,391 | \$ | 1,000 | \$ | 2,391 | \$ | 1,391 | 239\% |
| 00.4886 | Grant Communications | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| 00.4889 | Grant Fire Dept | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| 00.4890 | Grant TX A\&M Forest Serv | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| 00.4898 | GrantLEOSE LawEnforceOffStanEd | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,310 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,436 | \$ | 1,310 | \$ | (126) | 91\% |
| Total Grant Revenue |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,310 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,391 | \$ | 2,736 | \$ | 3,700 | \$ | 964 | 135\% |
| 00.6204 | Grant TC911 InterOperat\$2000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 300 | \$ | - | \$ | (300) | 0\% |
| 00.6205 | Grant TC911 Dispatch \$935 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 130 | \$ | - | \$ | 2,261 | \$ | 1,000 | \$ | 2,391 | \$ | 1,391 | 239\% |
| 00.6206 | Grant Communications | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| 00.6208 | GrantLEOSE LawEnforceOffStanEd | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 125 | \$ | 295 | \$ | 789 | \$ | - | \$ | - | \$ | 1,436 | \$ | 1,209 | \$ | (227) | 84\% |
| 00.6209 | Grant Fire Dept | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| 00.6210 | Grant TX A\&M Forest Serv | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| Total Materials \& Supplies |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 125 | \$ | 295 | \$ | 919 | \$ | - | \$ | 2,261 | \$ | 2,736 | \$ | 3,600 | \$ | 864 | 132\% |

## 208 - SEIZURE FUND



| SEIZURE FUND |  | CURRENT MONTH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { JUN } \end{gathered}$ |  | \% OF BUDGET |
| Month Ending June 30, 2019 |  |  |  |  | JUN |
| Other Revenue | \$ | - | \$ | - | 0\% |
| TOTAL REVENUES | \$ | - | \$ | - | 0\% |
| Material \& Supplies | \$ | - | \$ | - | 0\% |
| Maintenance | \$ | - | \$ | - | 0\% |
| Other | \$ | - | \$ | - | 0\% |
| Other Use | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | - | \$ | - | 0\% |

Revenue Over/(Under) Expenditures
\$
\$

|  |  |  |  |  |  |  |  | 208 |  |  |  | E FU |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 75.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEIZURE FUND DETAILS | $\begin{gathered} \hline \text { OCT } \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} \text { NOV } \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} \text { DEC } \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} \text { JAN } \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} \text { FEB } \\ \text { Actual } \end{gathered}$ |  | MAR <br> Actual |  | APR Actual |  | $\begin{gathered} \text { MAY } \\ \text { Actual } \end{gathered}$ |  | JUN |  |  |  | $\begin{gathered} \text { YTD } \\ \text { Actual } \end{gathered}$ |  | TOTAL <br> Budget |  | Ovr/(Under) Budget |  | \% of Budget |
| Account Number Account Description |  |  | Budget | Actual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00.4884 Other Revenue: DPS Seizures | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 340 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 340 | \$ | - | \$ | 340 | 0\% |
| Total Other Revenues | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | 340 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 340 | \$ | - | \$ | 340 | 0\% |
| TOTAL REVENUES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 340 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 340 | \$ | - | \$ | 340 | 0\% |
| 50.6250 Mat/Supplies: DPS Supplies <br> 50.6270 Mat/Supplies: Emergency Equip | \$ | 3,490 | $\begin{aligned} & \$ \\ & \vdots \end{aligned}$ |  | $\begin{aligned} & \$ \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \$ \\ & \$ \\ & \hline \end{aligned}$ | $(1,150)$ | \$ |  | \$ |  | \$ | - | $\begin{aligned} & \$ \\ & \$ \\ & \hline \end{aligned}$ | - | $\$$ | - | \$ | - | \$ | $2,340$ | \$ | - | \$ | $2,340$ | 0\% |
| Total Material \& Supplies | \$ | 3,490 | \$ | 630 | \$ | - | \$ | $(1,150)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,970 | \$ | - | \$ | 2,970 | 0\% |
| 50.6805 Maint:Vehicles <br> 50.6808 Maint: Seizure Vehicles | \$ |  | $\begin{array}{\|l\|} \hline \$ \\ \vdots \end{array}$ |  | $\begin{array}{\|l\|} \hline \$ \\ 5 \end{array}$ |  | \$ |  | \$ |  | \$ |  | \$ | - | $\begin{array}{\|l\|} \hline \$ \\ 5 \end{array}$ | - | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| Total Maintenance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| 50.8010 MembershipDues/Subscrip | \$ | 50 | \$ | 50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100 | \$ | - | \$ | 100 | 0\% |
| Total Other | \$ | 50 | \$ | 50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100 | \$ | - | \$ | 100 | 0\% |
| 50.9700 Transfer Out | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| Total Other Uses | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| TOTAL EXPENSES | \$ | 3,540 | \$ | 680 | \$ | - | \$ | $(1,150)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,070 | \$ | - | \$ | 3,070 | 0\% |
| Revenue Over/(Under) Expenditures |  | $(3,540)$ |  | (680) | \$ | - | \$ | 1,150 | \$ | - | \$ | 340 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,730) | \$ | - |  |  |  |

## 207 - VOL FIRE DONATION FUND

| VOL FIRE DONATION FUND | Year to Date |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | FY 2018-19 BUDGET |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { YTD } \end{gathered}$ |  | \% OF BUDGET |
| YTD Ending June 30, 2019 |  |  | YTD |
| Other Revenue | \$ | 4,800 |  |  | \$ | 3,735 | 78\% |
| TOTAL REVENUES | \$ | 4,800 | \$ | 3,735 | 78\% |
| Materials \& Supplies | \$ | 4,800 | \$ | 1,243 | 26\% |
| TOTAL EXPENDITURES | \$ | 4,800 | \$ | 1,243 | 26\% |

Revenue Over/(Under) Expenditures \$

| VOL FIRE DONATION FUND |  | CURRENT MONTH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) |  | $\begin{gathered} \hline \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY 2018-19 } \\ \text { JUN } \end{gathered}$ |  | \% OF BUDGET |
| Month Ending June 30, 2019 |  |  |  |  | JUN |
| Other Revenue | \$ | 400 | \$ | 417 | 104\% |
| TOTAL REVENUES | \$ | 400 | \$ | 417 | 104\% |
| Materials \& Supplies | \$ | 400 | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | 400 | \$ | - | 0\% |

Revenue Over/(Under) Expenditures \$ 417

207 - VOL FIRE DONATION FUND

| 207 - VOL FIRE DONATION FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $75.0 \%$ <br> \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VOL FIRE DONATION FUND DETAILS | OCT <br> Actual |  |  |  |  |  |  |  | FEB <br> Actual |  | MAR <br> Actual |  |  |  | $\begin{aligned} & \text { MAY } \\ & \text { Actual } \end{aligned}$ |  |  |  |  |  | Actual |  | TOTAL <br> Budget |  | Ovr/(Under) <br> Budget |  |  |
| Account Number Account Description |  |  | Budget | Actual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00.4899 Other:Donation Vol Fire Program | \$ | 349 |  |  | \$ | 370 | \$ | 505 | \$ | 386 | \$ | 419 | \$ | 441 | \$ | 401 | \$ | 448 | \$ | 400 | \$ | 417 | \$ | 3,735 | \$ | 4,800 | \$ | $(1,065)$ | 78\% |
| Total Other Revenue | \$ | 349 | \$ | 370 |  |  | \$ | 505 | \$ | 386 | \$ | 419 | \$ | 441 | \$ | 401 | \$ | 448 | \$ | 400 | \$ | 417 | \$ | 3,735 | \$ | 4,800 | \$ | $(1,065)$ | 78\% |
| TOTAL REVENUE | \$ | 349 | \$ | 370 | \$ | 505 | \$ | 386 | \$ | 419 | \$ | 441 | \$ | 401 | \$ | 448 | \$ | 400 | \$ | 417 | \$ | 3,735 | \$ | 4,800 | \$ | $(1,065)$ | 78\% |
| 55.6280 Vol Fire Donation Program Expenses | \$ | 148 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,094 | \$ | - | \$ | 400 | \$ | - | \$ | 1,243 | \$ | 4,800 | \$ | $(3,557)$ | 26\% |
| Total Materials \& Supplies | \$ | 148 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,094 | \$ | - | \$ | 400 | \$ | - | \$ | 1,243 | \$ | 4,800 | \$ | $(3,557)$ | 26\% |
| TOTAL EXPENSES | \$ | 148 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,094 | \$ | - | \$ | 400 | \$ | - | \$ | 1,243 | \$ | 4,800 | \$ | $(3,557)$ | 26\% |
| Revenue Over/(Under) Expenditures | \$ | 201 | \$ | 370 | \$ | 505 | \$ | 386 | \$ | 419 | \$ | 441 | \$ | (693) | \$ | 448 | \$ | - | \$ | 417 | \$ | 2,492 | \$ | - | \$ | 2,492 |  |

130 - PARK FUND

| Park Fund | Year to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | FY 2018-19 BUDGET |  | $\begin{gathered} \text { FY 2018-19 } \\ \text { YTD } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { OVER/(UNDER) } \\ \text { YTD } \end{gathered}$ |  | $\begin{gathered} \text { \% OF BUDGET } \\ \text { YTD } \\ \hline \end{gathered}$ |
| YTD Ending June 30, 2019 |  |  |  |  |  |  |  |
| Other Revenue | \$ | - | \$ | 261 | \$ | 261 | 0\% |
| TOTAL REVENUES | \$ | - | \$ | 261 | \$ | 261 | 0\% |
| Other Expenses | \$ | - | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | - | \$ | - | \$ | - | 0\% |

Revenue Over/(Under) Expenditures \$ $\quad$ - \$ 261

| Park Fund | CURRENT MONTH |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET VS. ACTUAL REPORT (BAR) | $\begin{gathered} \text { FY 2018-19 } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \text { FY 2018-19 } \\ \text { JUN } \end{gathered}$ |  | \% OF BUDGET |
| Month Ending June 30, 2019 |  |  | JUN |
| Other Revenue | \$ | - |  |  | \$ | 33 | 0\% |
| TOTAL REVENUES | \$ | - | \$ | 33 | 0\% |
| Other Expenses | \$ | - | \$ | - | 0\% |
| TOTAL EXPENDITURES | \$ | - | \$ | - | 0\% |

Revenue Over/(Under) Expenditures \$ $\quad$ - \$

130 - PARK FUND

| PARK FUND DETAlLS | $\begin{gathered} \hline \text { OCT } \\ \text { Actual } \end{gathered}$ |  | NOV Actual |  | DEC Actual |  | JANActual |  | FEB Actual |  | MAR <br> Actual |  | APRActual |  | $\begin{gathered} \hline \text { MAY } \\ \text { Actual } \end{gathered}$ |  | JUN |  |  |  | YTDActual |  | TOTAL Budget |  | Ovr/(Under) Budget |  | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Description |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $00.4800 \quad$ Other Revenue:Int from Investm |  | \$ 24 |  |  | \$ | 26 |  |  | \$ | 28 | \$ | 30 | \$ | 27 | \$ | 29 | \$ | 29 | \$ | 36 | \$ |  | \$ | 33 | \$ | 261 | \$ |  | \$ | 261 | 0\% |
| 00.4890 Other Revenue:Miscellaneous |  | \$ |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ | - | 0\% |
| Total Other Revenue |  | \$ 24 | \$ | 26 | \$ | 28 | \$ | 30 | \$ | 27 | \$ | 29 | \$ | 29 | \$ | 36 | \$ | - | \$ | 33 | \$ | 261 | \$ |  | \$ | 261 | 0\% |
| 40.8070 Other: Misc |  | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | 0\% |
| Total Other Expense |  | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | 0\% |
| Revenue Over/(Under) Expenditures |  | \$ 24 | \$ | 26 | \$ | 28 | \$ | 30 | \$ | 27 | \$ | 29 | \$ | 29 | \$ | 36 | \$ |  | \$ | 33 | \$ | 261 | \$ | - |  |  |  |

 Usage Service Period \# of Usage Days Billing Date

## Billed Consumption Flushing

Accounted For Gallons

City of Ft Worth
Total Production Gallons

Water Loss in Gallons
Water Loss \%
Billing Daily Avg
Production Daily Avg
Billing vs Production Daily Avg

## City of Ft Worth <br> City of Arlington

## Dalworthington Gardens

Production vs Consumption Report

| $\begin{gathered} \hline 6 / 13 / 18- \\ 7 / 15 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} 7 / 16 / 18- \\ 8 / 12 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 8 / 13 / 18- \\ 9 / 11 / 18 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline 9 / 12 / 18- \\ & 10 / 14 / 18 \end{aligned}$ | $\begin{gathered} \hline 10 / 15 / 18- \\ 11 / 12 / 18 \end{gathered}$ | $\begin{gathered} \hline 11 / 13 / 18- \\ 12 / 11 / 18 \end{gathered}$ | $\begin{gathered} \hline 12 / 12 / 18- \\ 1 / 13 / 19 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline 1 / 14 / 19- \\ & 2 / 10 / 19 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { 2/11/19- } \\ 3 / 12 / 19 \\ \hline \end{gathered}$ | $\begin{gathered} 3 / 13 / 19- \\ 4 / 14 / 19 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 4 / 15 / 19- \\ 5 / 12 / 19 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 5 / 13 / 19- \\ 6 / 11 / 19 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33 | 28 | 30 | 33 | 29 | 29 | 33 | 28 | 30 | 33 | 28 | 30 |
| 6/15/2018 | 8/15/2018 | 9/14/2018 | 10/17/2018 | 11/15/2018 | 12/14/2018 | 1/16/2019 | 2/13/2019 | 3/15/2019 | 4/17/2019 | 5/15/2019 | 6/14/2019 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 33,036,090 | 29,369,404 | 21,795,000 | 12,492,000 | 8,613,000 | 7,647,000 | 7,737,000 | 6,679,000 | 6,853,000 | 11,008,000 | 7,621,000 | 11,753,000 |
| 90,700 | 880,167 | 149,200 | 168,300 | 68,300 | 325,850 | 9,000 | 966,300 | 744,800 | 64,050 | 159,800 | 18,000 |


| 33,126,790 | 30,249,571 | 21,944,200 | 12,660,300 | 8,681,300 | 7,972,850 | 7,746,000 | 7,645,300 | 7,597,800 | 11,072,050 | 7,780,800 | 11,771,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 5,582,940 | 10,545,960 | 10,089,830 | 9,960,130 | 8,347,000 | 7,839,660 | 4,967,660 | 7,605,561 | 7,646,759 | 8,644,263 | 4,368,669 | 5,853,241 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29,858,840 | 23,820,280 | 13,618,470 | 4,174,080 | 1,485,990 | 935,350 | 4,035,600 | 1,740,180 | 2,390,240 | 4,076,680 | 4,684,950 | 7,153,430 |  |
| 35,441,780 | 34,366,240 | 23,708,300 | 14,134,210 | 9,832,990 | 8,775,010 | 9,003,260 | 9,345,741 | 10,036,999 | 12,720,943 | 9,053,619 | 13,006,671 | 15,785,480 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2,314,990 | 4,116,669 | 1,764,100 | 1,473,910 | 1,151,690 | 802,160 | 1,257,260 | 1,700,441 | 2,439,199 | 1,648,893 | 1,272,819 | 1,235,671 | 1,764,817 |
| 6.5\% | 12.0\% | 7.4\% | 10.4\% | 11.7\% | 9.1\% | 14.0\% | 18.2\% | 24.3\% | 13.0\% | 14.1\% | 9.5\% | 11.2\% |
| 1,001,094 | 1,048,907 | 726,500 | 378,545 | 297,000 | 263,690 | 234,455 | 238,536 | 228,433 | 333,576 | 272,179 | 391,767 | 451,223 |
| 1,073,993 | 1,227,366 | 790,277 | 428,309 | 339,069 | 302,587 | 272,826 | 333,776 | 334,567 | 385,483 | 323,344 | 433,556 | 520,429 |
| $(72,900)$ | $(178,458)$ | $(63,777)$ | $(49,764)$ | $(42,069)$ | $(38,897)$ | $(38,372)$ | $(95,241)$ | $(106,133)$ | $(51,907)$ | $(51,165)$ | $(41,789)$ |  |
| 16\% | 31\% | 43\% | 70\% | 85\% | 89\% | 55\% | 81\% | 76\% | 68\% | 48\% | 45\% | 59\% |
| 84\% | 69\% | 57\% | 30\% | 15\% | 11\% | 45\% | 19\% | 24\% | 32\% | 52\% | 55\% | 41\% |

```
VENDOR I.D.
```

C-CHECK

* T O T A L S * * REGULAR CHECKS: HAND CHECKS

DRAFTS:
EFT:
NON CHECKS: VOID CHECKS:

TOTAL ERRORS:

|  | STATUS | CHECK <br> DATE |
| :--- | :--- | ---: |
| VOIDED |  |  |
| VOIDED $V$ | $6 / 28 / 2019$ |  |

AMOUNT DISCOUNT
CHECK CHECK

VENDOR SET: 01 BANK: * NO BANK: * TOIALS

No
NO
0

## 0

0
0

VOID DEBITS VOID CREDITS

NO

1
INVOICE AMOUNT
0.00
0.00
0.00
0.00
0.00
65.00 CR
0.00
65.00 CR

## INVOICE AMOUNT

65.00 CR
65.00 CR

DISCOUNTS
0.00
0.00

CHECK AMOUNT
0.00
0.00
0.00
0.00
0.00
0.00

DISCOUNTS
CHECK AMOUNT
0.00
0.00
0.00

```
\begin{array} { l } { 7 / 1 0 / 2 0 1 9 } \\ { \text { VENDOR SET:} } \end{array}
000132
    \(C-4873-5 / 01 / 19\)
\(110 \quad 50.6805\)
    C-4873-5/1/19-1
    11050.6805
    C-4873-5/1/19-2
    11050.6805
    C-4873-5/1/19-3
    11050.6805
    C-4873-5/1/19-4
    11050.6805
    C-4873-5/1/19-5
    11050.6805
    C-4873-5/1/19-6
    11050.6805
    C-4873-5/1/19-7
    11050.6805
    C-4873-5/1/19-8
    11050.6805
    C-5893-5/7/19
    11050.8079
    I-4873-5/01/19
    11050.6805
    I-4873-5/1/19-1
    11050.6805
    I-4873-5/1/19-2
    11050.6805
    I-4873-5/1/19-3
    11050.6805
    I-4873-5/1/19-4
    11050.6805
    I-4873-5/1/19-5
    11050.6805
    I-4873-5/1/19-6
    11050.6805
    I-4873-5/1/19-7
    11050.6805
    I-4873-5/1/19-8
    11050.6805
    I-5893-5/7/19
    11050.8079
0174
I-05/31/19
12000.2080

\section*{NAME}

COMMERCE BANK - VISA
UNIT: 300 WASHMASTERS-MAY19
Maintenance:Vehicles
UNIT: 42 WASHMASTERS-MAY19
Maintenance:Vehicles
UNIT: 701 WASHMASTERS-MAY19 Maintenance:Vehicles
UNIT: CID WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 301 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 43 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 44 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 45 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 40 WASHMASTERS-MAY19 Maintenance:Vehicles Maintenance:Vehicles Other:Day with the Law UNIT: 300 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 42 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 701 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: CID WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 301 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 43 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 44 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 45 WASHMASTERS-MAY19 Maintenance:Vehicles UNIT: 40 WASHMASTERS-MAY19 Maintenance:Vehicles \(\qquad\) DAY W THE LAW -FOOD CONTAINER Dther:Day with the Law

STATE COMPTROLLER
EFT CSUT MONTH: 05/31/19
State Sales Tax Payable
STATUS CHECK STATUS

CHECK NO CTATUS CHECK 6/07/2019
UNIT: 300 WASHMASTER
\begin{tabular}{ll}
25.00 CR & 000000 \\
25.00 CR & 000000 \\
25.00 CR & 000000 \\
25.00 CR & 000000 \\
25.00 CR & 000000 \\
25.00 CR & 000000 \\
25.00 CR & 000000 \\
25.00 CR & 000000 \\
25.00 CR & 000000 \\
30.83 CR & 000000 \\
25.00 & 000000 \\
25.00 & 000000 \\
25.00 & 000000 \\
25.00 & 000000 \\
25.00 & 0000000 \\
25.00 & 000000 \\
25.00 & 000000 \\
25.83 & 0000 \\
25 & 000 \\
25 & 0
\end{tabular}

UNIT: 42 WASHMASTERS
\[
\begin{gathered}
\text { NIT: } 42 \text { WASHMASTE } \\
\text { N } \quad 6 / 07 / 2019
\end{gathered}
\]

UNIT: 701 WASHMASTER
N 6/07/2019
UNIT: CID WASHMASTER
N 6/07/2019
UNIT: 301 WASHMASTER
N 6/07/2019
UNIT: 43 WASHMASTERS
N 6/07/2019
UNIT: 44 WASHMASTERS
N 6/07/2019
UNIT: 45 WASHMASTERS
N 6/07/2019
UNIT: 40 WASHMASTERS UNIT: 40 WASHMASTE
N
\(6 / 07 / 2019\)
DAY W THE LAW -FOOD N 6/07/2019
UNIT: 300 WASHMASTER N 6/07/2019
UNIT: 42 WASHMASTERS N 6/07/2019
UNIT: 701 WASHMASTER
N 6/07/2019
UNIT: CID WASHMASTER N 6/07/2019 UNIT: 301 WASHMASTER N 6/07/2019 UNIT: 43 WASHMASTERS 6/07/2019
UNIT: 44 WASHMASTERS N 6/07/2019
UNIT: 45 WASHMASTERS N 6/07/2019 UNIT: 40 WASHMASTERS N 6/07/2019 DAY W THE LAW -FOOD

D 6/07/2019 EFT CSUT MONTH: 05/3

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000155 P
1,202.83
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l/10/2019,

VENDOR I.D.
NAME
STATUS

0813
1000.2020

1-T3 201906250813
11020.6030
11030.6030
11040.6030
11050.6030
11055.6030
11060.6030
12040.6030
18040.6030
18550.6030
21000.2010

I-T4 201906250813
11020.6030

C CHILD SUPPORT SDU
HILD SUPPORT
Child Support Payable

## EFTPS

Federal Witholding
Withholding Payable Social Security

D 6/14/2019
Federal Witholding
(S) \& Medicare Social Security

Personnel:FICA(SS) \& Medicare Social Security Personnel:FICA(SS) \& MediCare Social Security Personnel:FICA(SS) \& Medicare Social Security Personnel:FICA(SS) \& Medicare Social Security Personnel:FICA(SS) \&Medicare Social Security Personnel:FICA(SS) \& MediCare Social Security Personnel:FICA(SS) \& MediCare Social Security Personnel:FICA(SS) \& MediCare Social Security Personnel:FICA(SS) \& Medicare Social Security
Social Security Payable
Social Security Medicare withhold

D 6/14/2019 Personnel:FICA(SS) \& Medicare Medicare withhold Personnel:FICA(SS) \& Medicare Medicare withhold Personnel:FICA(SS) \& MediCare Medicare withhold Personnel:FICA(SS) \& Medicare Medicare withhold Personnel:FICA(SS) \& Medicare Medicare withhold Personnel:FICA(SS) \&Medicare Medicare withhold Personnel:FICA(SS) \& MediCare Medicare withhold Personnel:FICA(SS) \& MediCare Medicare withhold Personnel:FICA(SS) \& MediCare Medicare withhold Personnel:FICA(SS) \& Medicare Medicare withhold Medicare Payable

Medicare withhold

## EFTPS

Federal Witholding D 6/28/2019
Withholding Payable Federal Witholding
Social Security
/2019
Personnel:FICA(SS) \& Medicare Social Security Personnel:FICA(SS) \& Medicare Social Security Personnel:FICA(SS) \& MediCare Social Security Personnel:FICA(SS) \& Medicare Social Security Personnel:FICA(SS) \& Medicare Social Security Personnel:FICA(SS) \&Medicare Social Security Personnel:FICA(SS) \& MediCare Social Security Personnel:FICA(SS) \& MediCare Social Security Personnel:FICA(SS) \& Medicare Social Security Social Security Payable Social Security Medicare withhold D 6/28/2019 Personnel:FICA(SS) \& Medicare Medicare withhold
Personnel:FICA(SS) \& Medicare Medicare withhold

AMOUNT
000008
21000.2020
I 10 20.6030
1020.6030
11040.6030
11050.6030
11055.6030
11060.6030
11550.6030
12040.6030
18040.6030
8550.6030
21000.2010
I-T4 201906120812
11020.6030
11030.6030
11040.6030
11050.6030
11055.6030
11060.6030
1550.6030
12040.6030
18040.6030
18550.6030
21000.2015
000008
路

000156 P

000157 P
000157 P

000157 P
390.00

0001580
4,686.72
220.31
113.49
322.26

5,051. 32
223.53
115.55 327.97

1,721.82
308.69
49.39
2.94
490.29 49.43 292.50 3,582.11
52.28
27.03
76.70
402.69
72.20
11.55
0.68
114.68
11.55
68.40
837.76

```
\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 ~ P M } \\ { \text { VENDOR SET: 01 } } & { \text { City of Dalworthingtor } } \\ { \text { BANK: } } & { \text { POOL POOLED CASH - CHECKINC} } \end{array}
DATE RANGE: 6/01/2019 THRU 6/30/2019
```

VENDOR I.D.
000008
I-T4 201906250813
11030.6030
11040.6030
11050.6030
11055.6030
11060.6030
12040.6030
18040.6030
18550.6030
21000.2015
000455
I-CS 201906250813
21000.2055
000293
I-5/17/19
12040.7650
12040.7650
000387
I-06/01/19
11055.6032
000067
I-44820
11040.6240
000441
I-06/01/19
11055.6032
0110
I-05/29/19 \#24009-1
20500.2300
2188
I-06/01/19
11055.6032
000463
I-06/01/19
11055.6032
STATUS CHECK
EFTPS CONT

EFTPS CONT
Medicare withhold D 6/28/2019

Personnel:FICA(SS) \& Medicare Medicare withhold Personnel:FICA(SS) \& MediCare Medicare withhold Personnel:FICA(SS) \& Medicare Medicare withhold
26.55
75.37
366.70
69.17
11.62 113.15 14.3 57.69 786.08 Personnel:FICA(SS) \& MediCare Medicare withhold Personnel:FICA(SS) \& MediCare Medicare withhold Personnel:FICA(SS) \& Medicare Medicare withhold Medicare Payable Medicare withhold

TX CHILD SUPPORT SDU

## CHILD SUPPORT

Child Support Payable
D $6 / 28 / 2019$ CHILD SUPPORT
390.00

ARLINGTON WATER UTILITIES SERV: 4/9/19 - 5/11/19
Contractual:Water Purchas
Contactual:Water Purchase
R 6/03/2019 SERV: 4/9/19-5/11/ SERV: 4/9/19-5/11

13,288.96 4,352.32 49.00

BASS: MAY 2019 FF STIPEND R 6/03/2019
Personnel:Vol FireProgIncentivBASS: MAY 2019 FF ST
BIRD'S COPIES LLC
(1020) MAY 2019 NEWSLETTERS

R 6/03/2019
Mat/Supplies: Printing
(1020) MAY 2019 NEWS
234.60

AARON BROWN
BROWN: MAY 2019 FF STIPEND R 6/03/2019
Personnel:Vol FireProgIncentivBROWN: MAY 2019 FF S
BURLESON MUNICIPAL COURT
\#24009-1 HART, CODY ANDRES
Outside Entities
R 6/03/2019
\#24009-1 HART, CODY
597.00

ROBERT SCOTT CROSIER
CROSIER: MAY 2019 FF STIPEND R 6/03/2019
Personnel:Vol FireProgIncentivCROSIER: MAY 2019 FF 49.00
TYLOR LANE
LANE: MAY 2019 FF STIPEND R 6/03/2019
Personnel:Vol FireProgIncentivLANE: MAY 2019 FF ST

0001580

060000 P
17,641.28

060001 P
49.00
234.60

060003 P
49.00

060004 P
597.00

060005 P
49.00

060006 P

```
\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 ~ P M } \\ { \text { VENDOR SET: 01 City of Dalworthington } } \\ { \text { BANK: } } & { \text { POOL POOLED CASH - CHECKING} } \end{array}
DATE RANGE: 6/01/2019 THRU 6/30/2019
```

VENDOR I.D.
000432
I-20190522
11020.7300
11030.7300
11040.7300
11050.730
$10 \quad 50.7300$
11055.7300
11060.7300
12040.7300
11020.7300
11030.7300
11040.7300
$110 \quad 50.7300$
11055.7300
12040.7300
18040.7300
000376
I-06/01/19
11055.6032
1337
I-06/01/19
11055.6032
0068
I-025-260471
12040.7300
11830.7300
000300
I-29523
11020.7440
11030.7440
11040.7440
11050.7440
11055.7440
11060.7440
12040.7440
1484

I-83218350
11055.6270

AMOUNT DATE

ETGENIUS, INC

| JUNE 19 (39)PC, (11) SERVERS | $R$ | 6/03/2019 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Contractual:Computer System | JUNE 19 | (39) PC, (11) | 154.00 |  | Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System

JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11) JUNE 19 (39) PC, (11)
241.50
154.00 591.50 329.00 148.75 306.25
40.00 160.00 70.00 520.00 560.00 170.00 40.00

JOHN KEATON PENDLEY
PENDLEY: MAY 2019 FF STIPEND R 6/03/2019
Personnel:Vol FireProgIncentivPENDLEY: MAY 2019 FF

## SELLS, ROBERT

SELLS: MAY 2019 FF STIPEND R 6/03/2019
Personnel:Vol FireProgIncentivSELLS: MAY 2019 FF S
TYLER TECHNOLOGIES - INCODE
JUNE 2019 ONLINE PAYMENT
R 6/03/2019
Contractual:Computer System JUNE 2019 ONLINE PAY Contractual: Computer System JUNE 2019 ONLINE PAY

VANGUARD CLEANING SYSTEMS OF D
JUNE 2019 CLEANTNG
R 6/03/2019
Contractual:Janitor Services JUNE 2019 CLEANING
36.50

Contractual:Janitor Services JUNE 2019 CLEANING Contractual:Janitor Services JUNE 2019 CLEANING 36.50 Contractual:Janitor Services JUNE 2019 CLEANING Contractrual:Janitor Services JUNE 2019 CLEANING Contractual:Janitor Services JUNE 2019 CLEANING Contractual:Janitor Services JUNE 2019 CLEANING 36.50 36.50 36.50 146.00
CHECK CHECK CHECK DISCOUNT

060007 P

3,485.00

060008 P
49.00

060009 P

060010 P

060011 P

BOUND TREE MEDICAL, LLC
(10) BOXES OF EMS GLOVES R 6/05/2019

Mat/Supplies:Emergency Equip (10) BOXES OF EMS GL

```
\begin{array} { l } { 7 / 1 0 / 2 0 1 9 } \\ { \text { VENDOR SET:} } \end{array}
000132

C-7175-5/13/19
11020.6100

I-0056-4/29/19
18040.8022

I-0056-5/3/19
11020.6225

I-0056-5/3/19-1
11020.6225

I-3553-5/10/19
11050.6805

I-3553-5/21/19
14500.6208

I-3720-5/2/19
11020.6245
11030.6245
11040.6245
11050.6245
11055.6245
11060.6245
12040.6245

I-3720-5/29/19
11030.7300
11040.7300
12040.7300
11040.7300
12040.7300
11040.7300
12040.7300

I-5992-4/30/19
12040.6100

I-5992-5/7/19
12040.6215

I-6164-5/1/19
11020.6215
11030.6215
11040.6215
11050.6215
11055.6215
11060.6215
12040.6215

I-6164-5/22/19
11050.6805

I-6198-05/10/19
11050.8079

I-6198-4/30/19
11050.8020

I-6198-5/10/19

COMMERCE BANK - VISA
RES CODE ESSEN BOOK RETURNED Training \& Travel THE SANDLOT MOVIE Other: Special Events TARRANT COUNTY CLERK'S OFFICE Mat/Supplies:Filing Fees PARKING AT TC CLERK'S OFFICE Mat/Supplies:Filing Fees UNIT: 41 LOF / WIPERS Maintenance:Vehicles \(\qquad\)

R 6/05/2019
RES CODE ESSEN BOOK R 6/05/2019 THE SANDLOT MOVIE R 6/05/2019 TARRANT COUNTY CLERK R 6/05/2019 PARKING AT TC CLERK'

R 6/05/2019 POSTAGE METER REFILL Mat/Supplies: Postage Mat/Supplies:Postage Mat/Supplies: Postage Mat/Supplies: Postage Mat/Supplies: Postage Mat/Supplies: Postage Mat/Supplies: Postage MAY 19 ADOBE PROF LICENSE FEE Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System CASH HANDLING SEMINAR-CNEWBELL Training \& Travel PERF WATER BILL PAPER Mat/Supplies:Office Supplies ID CARDS FOR DOOR KEYS Mat/Supplies:Office Supplies Mat/Supplies:Office Supplies Mat/Supplies:Office Supplies Mat/Supplies:Office Supplies Mat/supplies:Office Supplies Mat/Supplies:Office Supplies Mat/Supplies:Office Supplies UNIT: 300 LR FLAT REPAIR
Maintenance:Vehicles COKES DAY W/LAW COSTCO Other:Day with the Law ICS TRAINING
Other:Meetings
DAY W THE LAW - COBBLERS

RIMINAL INVESTIGATI R 6/05/2019 POSTAGE METER REFILL POSTAGE METER REFILL POSTAGE METER REFILL POSTAGE METER REFTLI POSTAGE METER REFILL POSTAGE METER REFILL POSTAGE METER REFILI R 6/05/2019 MAY 19 ADOBE PROF LI MAY 19 ADOBE PROF LI MAY 19 ADOBE PROF LI MAY 19 ADOBE PROF LI MAY 19 ADOBE PROF LI MAY 19 ADOBE PROF LI MAY 19 ADOBE PROF LI R 6/05/2019 CASH HANDLING SEMINA R 6/05/2019 PERF WATER BILL PAPE

R 6/05/2019
ID CARDS FOR DOOR KE
ID CARDS FOR DOOR KE ID CARDS FOR DOOR KE ID CARDS FOR DOOR KE ID CARDS FOR DOOR KE ID CARDS FOR DOOR KE ID CARDS FOR DOOR KE R 6/05/2019 UNIT: 300 LR FLAT RE R 6/05/2019 COKES DAY W/LAW COST

R 6/05/2019
ICS TRAINING
R 6/05/2019

060013 P

060013 P
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\begin{array} { l l l } { \text { 7/10/2019 8:37 PM } } \\ { \text { VENDR SET: 01 } } & { \text { City of Dalworthington } } \\ { \text { BANK: } } & { \text { POOL } } & { \text { POOLED CASH - CHECKING} } \end{array}
$$
BANK: POOL POOLED CASH - CHECF

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VENDOR I.D.
000132

I-6198-5/10/19
11050.8079

I-6198-5/13/19
11050.8079

I-6198-5/13/19-1
11050.8079

I-6198-5/14/19
11050.8079

I-6198-5/15/19
11050.8079

I-6198-5/16/19
11050.8079

I-6198-5/16/19-1
12040.6910

I-6198-5/17/19
11050.8079

I-6198-5/18/19
11050.8079

I-6198-5/2/19
11050.6230

I-6198-5/20/19
11050.6805

I-6198-5/21/19
11055.6805

I-6198-5/21/19-1
11055.6805

I-6198-5/21/19-2
14500.6205

I-6198-5/3/19
11050.6215

I-6198-5/7/19
11050.6300

I-6206-5/16/19
18040.6810

I-6206-5/6/19
11060.6825
18040.6825

I-6206-5/6/19-1
18040.6206

I-6206-5/6/19-2
12040.6825

I-6206-5/7/19
12040.6910

I-7175-4/30/19
11020.6230
11020.6215
11020.6270

NAME
COMMERCE BANK - VISA CONT
DAY W THE LAW - COBBLERS
Other:Day with the Law
DAY W THE LAW - FOOD
Other:Day with the Law DAY W THE LAW - FOOD Other:Day with the Law DAY W THE LAW - DRINK TANKS Other:Day with the Law DAY W THE LAW - TABLECOVERS other:Day with the Law DAY W THE LAW - ICE CREAM/BUNS ther:Day with the Law IRE HYDRANT USE

Distributiontire HYDRANI DAT W THE LAW -FOOD CONTAINERS R 6/05/2019 other:Day with the Law DAT W THE LAW -FOOD DAY W THE LAW-FOOD CONTAINERS , 6/05/2019 Other:Day with the Law DAY W THE LAW-FOOD CASIO DESKTOP PRINT CALCULATOR R 6/05/2019 Mat/Supplies: Office EquipmentCASIO DESKTOP PRINT VAN FOR SELL - PRESSURE SWITCH R 6/05/2019 Maintenance:Vehicles

PRESSURE SWITCH / FI R 6/05/2019 UNIT: 43 TARRANT COUNTY MOTOR R 6/05/2019 Maintenance:Vehicles UNIT: 43 TARRANT COU UNIT: 43 TARRANT CNTY MOTOR FEE R 6/05/2019 Maintenance:Vehicles

UNIT: 43 TARRANT CNTY (4) BATTERY FOR CA12CA-80322-01 R 6/05/2019 Grant TC911 Dispatch \(\$ 935\) (4)BATTERY FOR CA12C 12 PACK PENTEL PEN R 6/05/2019 Mat/Supplies:Office Supplies (1) WHITE METAL BADGE 12 PACK 6/05/2019 12 PACK PENTEL PEN
R 6/05/2019 Mat/Supplies:Uniforms (1) WHITE METAL BAD TRUFUEL,ANT KILLER,RONDUP-POND R 6/05/2019 Maintenance: Blgs/Ground/Park TRUFUEL,ANT KILLER,R TIRE FOR LAWN MOWER R 6/05/2019 Maintenance:Equipment Maintenance: Equipment CATFISH NET
Mat/Supplies: Other REPAIR JETTER HOSE Maintenance:Equipment GRASS TIF 419 DUE TO WATR LEAK R 6/05/2019 Maintenance:Water DistributionGRASS TIF 419 DUE TO KEYBOARD/BATTERY/FLUKE THERM R 6/05/2019 Mat/Supplies: Office EquipmentMOUSE \& KEYBOARD
Mat/Supplies:Office Supplies (2) BATTERY
FLUKE THERMOMETER
\begin{tabular}{rlr} 
CHECK & CHECK & CHECK \\
NO & STATUS & AMOUNT
\end{tabular}

AMOUNT

060013 p

060013 P
060013 P
060013 P
060013 P
060013 P
060013 P
060013 P
060013 P
060013 P

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\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 ~ P M } \\ { \text { VENDOR SET: 01 } } & { \text { City of Dalworthingtor } } \\ { \text { BANK: } } & { \text { POOL POOLED CASH - CHECKINC} } \end{array}
$$
DATE RANGE: 6/01/2019 THRU 6/30/2019

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VENDOR I.D.
\begin{tabular}{lrl} 
& CHECK \\
STATUS & DATE
\end{tabular}
0134
    I-587489
    11050.6805
000477
    I-19-17766
    11050.6300
1876
    I-140351-1
    11055.6270
000450
    I-5/22/19
    14200.6602
000482
    I-RG 1621119
    18040.8022
    Other: Special Events
                                MOVIE IN PARK EVENT
    403.00
            THE SECRET LIFE OF PETS
0176
    I-31962
    12040.7655
000183
    I-06/01/19
    11030.7300
000196
    I-114-8502694
    11050.8079
0278
    I-DWG 202
    12040.6910
    I-DWG 203
    12040.6910
    I-DWG 204
    12040.6910
    I-DWG 205
    12040.6910
```

0 0 0 1 3 2
I-9361-5/28/19
14500.6208

```
    1-5/22/19
        40.8022
    11050.8079
5/23/19 WATER SAMPLES R 6/05/2019

Contractual:Water Testing 5/23/19 WATER SAMPLE
TRANSUNION RISK \& ALTERNATIVE
SERV: MAY 2019 R 6/05/2019
Contractual:Computer System SERV: MAY 2019
UNITED SITE SERVICES OF TEXAS
OOTTY TRIP CHARGE CANCELLATION R 6/05/2019
other:Day with the Law POTTY TRIP CHARGE CA
VENUS CONSTRUCTION CO.
WATER ROOSEVELT LEAK-1ST TIME R 6/05/2019
Maintenance:Water DistributionWATER ROOSEVELT LEAK POTHOLE 8" - ROOSEVELT DAY 1 R 6/05/2019 Maintenance:Water DistributionPOTHOLE 8" - ROOSEVE
8" WATER LEAK-ROOSEVELT DAY 2 R 6/05/2019
Maintenance:Water Distribution8" WATER LEAK-ROOSEV
2" WATER LEAK - DUSTIN TRAIL R 6/05/2019
Maintenance:Water Distribution2" WATER LEAK - DUST

060013 P
5,378.78

060014 P
299.29

060015 P 659.00

060016 P 526.14

060017 P 73,161.00

60018 P

060019 P
60.00

060020 P

060021 P

060022 P

060022 P
060022 P
060022 P
```

lllo/2019 8:37 PM
BANK: POOL POOLED CASH - CHECK

```

VENDOR I.D.
NAME
acadta services, LLC ACADIA SERVICES, LLC Streets

ARLINGTON BLUELINE /dba (19) \(24 \times 36\) SCANS

Mat/Supplies:Records Mgmt
STATUS CHECK

R 6/14/2019
ACADIA SERVICES, LLC

R 6/14/2019
(19) \(24 \times 36\) SCANS

ARMSTRONG FORENSIC LABORATORY,
DRUG SCREEN \#1900008545-01
Consultants:Other
R 6/14/2019
DRUG SCREEN \#1900008
AXON ENTERPRISE, INC
X26P CEW HANDLE, HOLSTER, BATTE R 6/14/2019
Mat/Supplies:Emergency Equip (2) BLK X26P W HANDI
Mat/Supplies:Emergency Equip
(2) STANDARD BATTER

Mat/Supplies:Emergency Equip
Mat/Supplies:Emergency Equip Dald

LAW OFFICE OF CRAIG A. BISHOP,
BISHOP: MAY 2019 6.30 HRS R 6/14/2019
Consultants:City Prosecutor BISHOP: MAY 20196.3
BOUND TREE MEDICAL, LLC
G3 PERFUSION MED BAG -GHARSLEY R 6/14/2019
Mat/Supplies:Emergency Equip G3 PERFUSION MED BAG

COMMERCIAL RECORDER
PUBLIC HEARING 6/17/19
Mat/Supplies: Legal Notices
PUBLIC HEARING 6/17

DALLAS COUNTY SHERIFF OFFICE
0988
\#24033-1 CANNON, AUBERT PIERRE R 6/14/2019
Outside Entities
\#24033-1 CANNON, AUB

EDEX
FEDEX: BANTEC AP CHECK
Mat/Supplies: Postage
GEXA ENERGY CORP
GEXA: 4/29/19 - 5/29/19
Utilities:Electricity Utilities:Electricity-GEXA Utilities:Electricity Utilities:Electricity Utilities:Electricity Utilities:Electricity

R 6/14/2019
FEDEX: BANTEC AP CHE

R 6/14/2019
GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19-5/19 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29

AMOUNT
DISCOUNT

11,095.00
28.50

060025 P 75.00

060026 P 2,588.00 679.50

60028 P

0600290


0600300
1,000.00

060031 P
7.68
```

VENDOR SET: 01 City of Dalworthingt
DATE RANGE: 6/01/2019 THRU 6/30/2019

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VENDOR I.D.
1922
    I-27939627-4
    11030.6500
    11040.6500
    11050.6500
    11055.6500
    11060.6500
    12040.6500
    11040.6500
    11060.6500
    11040.6500
    12040.6500
    12040.6500
    18040.6500
    12040.6500
    11060.6500
    11060.6500
0004
    I-181098
    11050.6805
0706
    I-220000060598
    11050.6300
000428
    I-6/10/19
    11040.8025
000483
    I-19-0517DPW
    11040.7508
000311

I-1906266317
11020.6510
\(110 \quad 30.6510\)
11040.6510
11050.6510
11055.6510
11060.6510
12040.6510

NAME
GEXA ENERGY CORP CONT GEXA: 4/29/19 - 5/29/19 vtilities:Electricity vtilities:Electricity Utilities:Electricity Utilities:Electricity Jtilities:Electricity Utilities:Electricity-GEXA Jtilities:Electricity Utilities:Electricity Utilities:Electricity Utilities:Electricity-GEXA Utilities:Electricity-GEXA Utilities:Electricity tilities:Electricity-GEXA Utilities:Electricity
Utilities:Electricity
STATUS CHECK

STATUS DATE GEXA: 4/29/19-5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19-5/29 GEXA: 4/29/19-5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19-5/29 GEXA: 4/29/19 - \(5 / 29\) GEXA: 4/29/19-5/29 GEXA: 4/29/19 - 5/29 GEXA: 4/29/19 - 5/29

GOODYEAR TIRE \& AUTO
UNIT: 42 TIRES, BAL, DISPOSAI
R 6/14/2019 Maintenance:Vehicles UNIT: 42 TIRES, BAL,
    8.18
    8.43
29.19
524.76

GOT YOU COVERED
POLY ARMOR OUTERVEST-SBEDFORD R 6/14/2019
POLY ARMOR OUTERVEST

ANNUAL WEBSITE SUBS/SET UP CHG R 6/14/2019
Contractual:Website ANNUAL WEBSITE SUBS

INTERMEDIA.NET INC
SERV: 5/2/19 - 6/1/19
Utilities:Telephone Utilities:Telephone Utilities:Telephone Utilities:Telephone Utilities:Telephone Utilities:Telephone Utilities:Telephone

R 6/14/2019
\begin{tabular}{llr} 
SERV: \(5 / 2 / 19-6 / 1 / 1\) & 65.42 \\
SERV: \(5 / 2 / 19-6 / 1 / 1\) & 65.42 \\
SERV: \(5 / 2 / 19-6 / 1 / 1\) & 65.42 \\
SERV: \(5 / 2 / 19-6 / 1 / 1\) & 65.42 \\
SERV: \(5 / 2 / 19-6 / 1 / 1\) & 65.42 \\
SERV \(: 5 / 2 / 19-6 / 1 / 1\) & 65.42 \\
SERV: \(5 / 2 / 19-6 / 1 / 1\) & 261.63
\end{tabular}

060034 P

060035 P
060032 p

060036 P
\(1,058.45\)

060037 P

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\begin{array} { l } { 7 / 1 0 / 2 0 1 9 } \\ { \text { VENDOR SET:} } \end{array}
$$

## O'REILLY AUTO PARTS

CORE CHARGE
R 6/14/2019
Maintenance:Bldg/Grounds/Park CORE CHARGE
Maintenance:Bldg/Grounds/Park CORE CHARGE Maintenance:Bldg/Grounds/Park CORE CHARGE Maintenance:Blgs/Ground/Park CORE CHARGE Maintenance:Bldgs/Ground/Park CORE CHARGE Maintenance:Blgs/Ground/Park CORE CHARG Maintenance:Blgs/Ground/Park CORE CHARGE STATION GENERATOR

R 6/14/2019
Maintenance:Bldg/Grounds/Park STATION GENERATOR Maintenance:Bldg/Grounds/Park STATION GENERATOR Maintenance:Bldg/Grounds/Park STATION GENERATOR Maintenance:Blgs/Ground/Park STATION GENERATOR Maintenance:Bldgs/Ground/Park STATION GENERATOR Maintenance:Blgs/Ground/Park STATION GENERATOR Maintenance:Blgs/Ground/Park STATION GENERATOR

OFFICE DEPOT
HP CARTRIDGE/ENVEL MOISTURER R 6/14/2019 Mat/Supplies:Office Supplies HP CARTRIDGE/ENVEL M Mat/Supplies:Office Supplies HP CARTRIDGE/ENVEL M Mat/Supplies:Office Supplies HP CARTRIDGE/ENVEL M Mat/Supplies:Office Supplies HP CARTRIDGE/ENVEL M Mat/supplies:Office Supplies HP CARTRIDGE/ENVEL M Mat/Supplies:Office Supplies HP CARTRIDGE/ENVEL M Mat/Supplies:Office Supplies HP CARTRIDGE/ENVEL M ENVELOPE MOISTENERS

R 6/14/2019
Mat/Supplies:Office Supplies ENVELOPE MOISTENERS Mat/Supplies:Office Supplies ENVELOPE MOISTENERS Mat/Supplies:Office Supplies ENVELOPE MOISTENERS Mat/Supplies:Office Supplies ENVELOPE MOISTENERS Mat/supplies:Office Supplies ENVELOPE MOISTENERS Mat/Supplies:Office Supplies ENVELOPE MOISTENERS Mat/Supplies:Office Supplies ENVELOPE MOISTENERS

OPERATIONAL SUPPORT SERVICES,
INMATE RIGHTS/INTERNAL AFFAIRS R 6/14/2019
GrantLEOSE LawEnforceOffStanEdELDER FRAUD CLASS -M GrantLEOSE LawEnforceOffStanEdEYEWITNESS EVEIDENCE GrantLEOSE LawEnforceOffStanEdINMATE RIGHTS -MLOES GrantLEOSE LawEnforceOffStanEd(3) INMATE RIGHTSTAND GrantLEOSE LawEnforceOffStanEd (3) INTERNAL AFFAIRS Training:Licensure/Cont Ed INMATE RIGHTS -952 Training:Licensure/Cont Ed INTERNAL AFFAIRS -95 TX ADV BOARD TRAINING

R 6/14/2019
GrantLEOSE LawEnforceOffStanEdTX ADV BOARD TRAINIG
1.80 CR
1.80 CR
. 80 CR
1.80 CR

1. 80 CR
2. 80 CR
1.80CR
. 20 CR
11.73
11.73 11.7 11. 11.73 11.73
46.8
0.19
0.19
0.20
0.20
0.19
0.19
0.82

060048 P

060048 P

060049 P

060049 P
50.11

060050 P

060050 P
.

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\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 ~ P M } \\ { \text { VENDOR SET: 01 } } & { \text { City of Dalworthingtc} } \\ { \text { BANK: } } & { \text { POOL } } & { \text { POOLED CASH - CHECKI} } \end{array}
BANK: POOL POOLED CASH - CHECK
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VENDOR I.D.
000484
I-55741
11050.6115
2115
I-05/31/19
11040.7030
11020.7015
14000.6605
14000.6605
1960
I-23455
12040.6240
12040.6245
1451
I-06/03/19
11020.6245
$110 \quad 30.6245$
11040.6245
11050.6245
11055.6245
11060.6245
12040.6245
0913
I-C05-92891
14100.6602
I-C06-93090
18040.6810
I-C06-93504
11060.6810
000398
I-06/07/19
11040.8025
000395
I-8127359912
11040.7301
12040.7301

NAME

OPERATIONAL SUPPORT SECONT TX ADV BOARD TRAINING Training:Licensure/Cont Ed JOSEPH RICHARD PERKINS
PERKINS: MAY 19-11.25 HRS
Consultants: Engineer-Regular
Consultants:Legal-Regular
CDBG Projects
CDBG Projects
MSB VENTEURES LLC
(1002) MAY 2019 WATER BILLS

Mat/Supplies: Printing Mat/Supplies: Postage

PITNEY BOWES PURCHASE POWER METER RENTAL 6/1/19 - 8/31/19
Mat/Supplies: Postage Mat/Supplies:Postage Mat/Supplies: Postage Mat/Supplies: Postage Mat/Supplies:Postage Mat/Supplies: Postage Mat/Supplies: Postage
STATUS CHECK

AMOUNT

R 6/14/2019
IX ADV TRAINIG-SLAFE
14.70

R 6/14/2019
PERKINS: MAY 19-1.
157.50
131.25 892.50

5,150.00
458.9

R 6/14/2019
METER RENTAL 6/1/19 METER RENTAL $6 / 1 / 19$ METER RENTAL 6/1/19 METER RENTAL 6/1/19 METER RENTAL 6/1/19 METER RENTAL 6/1/19 METER RENTAL 6/1/19

PRIME LANDSCAPE SERVICES
IRRIGATION RPR AT3016 CALIF LN R 6/14/2019 Streets

RRIGATION RPR AT30 R 6/14/2019
MAY 2019 POND MAINTENANCE $R 2019$ MOND MA Maintenance: Blgs/Ground/Park MAY 2019 POND MAIN Maintenance:Blgs/Ground/Park MOW,EDGE,BLOW-SIDEWA

SHERRY ROBERTS
JAN 1-MAR30 2019 MILEAGE REIMB R 6/14/2019 Other:Mileage Reimbursement JAN 1-MAR30 2019 MIL ShRED-IT USA LLC SHRED-IT - MAY 2019
Contractual: Shred Service
Contractual: Shred Service
7.13

7.13
7.13
7.13
7.13
7.1


25.00
475.00

### 31.84

CHECK
MOUNT
AMOUNT DISCOUNT

060050 P

0600510

0600520
593.92

060053 P

060054 P
060054 P
060054 P
1,033.00
31.84

060056 P

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lll
BANK: POOL POOLED CASH - CHECK
DATE RANGE: 6/01/2019 THRU 6/30/2019
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VENDOR I.D.
1861
I-0005302060119
11050.6515
11055.6515
000276
I-STMT \#40
11040.7015
11050.7015
11060.7015
14200.6602
12040.7015
000413
I-1046
12040.7655
I-000201906030811
12000.2620
1-000201906030808
12000.2620
I-000201906030809
12000.2620
I-000201906030810
12000.2620
0076
I-06/14/19
12040.7600
0103
I-6/14/19
11020.6505
11030.6505
11040.6505
11050.6505
11055.6505
11060.6505
12040.6505

NAMESTATUS
CHECK

TME WARNER CABLE ENTERPRISES

| CABLE: JUNE 2019 | R | 6/14/201 |
| :--- | :---: | :---: |
| Utilities:Cable | CABLE: JUNE 2019 |  |
| Utilities:Cable | CABLE: JUNE 2019 |  | CABLE: JUNE 2019

AAYLOR OLSON ADKINS SRALLA \& E

TOASE:MAY 201927.25 HRS Consultants:Legal-Regular Consultants:Legal-Regular Consultants:Legal-Regular
City Hall
Consultants:Legal-Regular
R 6/14/2019 TOASE:MAY 201919 TOASE:MAY 20193.50 TOASE:MAY 20191.25 TOASE:MAY 20191.25 TOASE:MAY 20191.75

DARRELL MARK WARREN
4/12/19 (2) NITRATE/(2) NITRITE R 6/14/2019
Contractual:Water Testing 4/12/19 (2)NITRATE/
CIVIC HOLDINGS I TRU
US REFUND
Refundable Deposits
2-000226-02

## HERNANDEZ, ALFREDO

US REFUND R 6/14/2019
Refundable Deposits
10-000003-04
MOONEY, VICTOR
US REFUND
Refundable Deposits
R 6/14/2019
11-000018-08

R 6/14/2019
11-000107-00
ARL DISPOSAL SERVICES
SERV: 5/13/19 - 6/11/19 R 6/20/2019
Contractual:Refuse Collectio SERV: 5/13/19 - 6/11
ATMOS ENERGY
SERV: 5/15/19 - 6/14/19
Utilities:Gas
Utilities:Gas
Utilities:Gas
Utilities:Gas
Utilities:Gas
Utilities:Gas
Utilities:Gas

R $6 / 20 / 2019$
R 6/20/2019
SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14

12,414.66AMOUNT
ISCOUNT NO STATUS AMOUNT

0600570
64.80

060058 P

5,536.05
100.00

0600600
88.36

0600610
23.01

0600620
3.14

600630

060064 P

060065 P
19.45

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BANK: POOL POOLED CASH - CHECK
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VENDOR I.D.
000067
I-44906
11040.6240
I-71062
11050.6300
000256
I-1403024
11020.7305
11030.7305
11040.7305
11050.7305
11055.7305
11060.7305
12040.7305
000282
I-19051465N
11050.8072
11055.8072
0065
I-012951903
11050.6300
0706
I-220000061093
11050.6300
I-220000061176
11050.6300
000478
I-93957
11050.6805
I-93995
11050.6805
000301
I-29468
11050.7300
NAME
STATUS CHECK
AMOUNT
BIRD'S COPIES LLC
(1020) JUNE 2019 NEWSLETTERS
$\begin{array}{lccc}\text { (1020) JUNE } 2019 \text { NEWSLETTERS } & R & \text { 6/20/2019 } \\ \text { Mat/Supplies: Printing } & (1020) & \text { JUNE } 2019 \text { NEW }\end{array}$
234.60
060066 P
234.60
0600670

060071 P
060071 P

060072 P
060072 P


060073 P

```
\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 ~ P M } \\ { \text { VENDOR SET: 01 City of Dalworthingtc} } \\ { \text { BANK: } } & { \text { POOL POOLED CASH - CHECKIN } } \end{array}
DATE RANGE: 6/01/2019 THRU 6/30/2019
```

VENDOR I.D.
000189
I-97501346
18040.7015
I-97501632
11040.7015
0164
I-149471
11020.6510
11030.6510
11040.6510
11050.6510
$110 \quad 55.6510$
11060.6510
12040.6510
000430
I-00017450
11020.7300
11030.7300
11040.7300
11050.7300
11055.7300
11060.7300
$10 \quad 60.7300$
12040.7300
11830.7300
1960
1-23539
12040.6240
12040.6245
2039
I-59785240
11060.6350
12040.6350
11055.6350
11020.6350
11050.6350
11060.6350
0256

I-111241
11060.6825
18040.6825

NAME

LLOYD GOSSELINK ROCHELLE \& TOW
MAY 2019 TCEQ ENFORCEMENT R 6/20/2019

Legal: Regular MAY 2019 TCEQ ENFORC
MAY 2019 SPECTRUM FEE DISPUTE R 6/20/2019 Consultants:Legal-Regular MAY 2019 SPECTRUM FE LOGIX COMMUNICATIONS LP SERV: 5/15/19 - 6/14/19 Utilities:Telephone Utilities:Telephone Utilities:Telephone Utilities:Telephone Utilities:Telephone Utilities:Telephone Utilities:Telephone

MCCI, LLC
LASERFICHE SUPPORT RENEWAL
Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual:Computer System Contractual: Computer System

R 6/20/2019 SERV: 5/15/19-6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14 SERV: 5/15/19 - 6/14

060074 P

060074 P

060075 P

060076 P

9,391. 05

0600770
594.83

060078 P

3,919.99

060079 P

```
\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 ~ P M } \\ { \text { VENDOR SET: 01 } } & { \text { City of Dalworthingt } } \\ { \text { BANK: } } & { \text { POOL } } & { \text { POOLED CASH - CHECKI} } \end{array}
BANK: POOL POOLED CASH - CHECK
```

VENDOR I.D.
2072
I-094296
21000.2059
000363
I-CD-098-18
11050.7095
0281
I-6/26/19 \#24055-1
20500.2300
000293
I-6/18/19
12040.7650
000414
I-167453
11050.7095
I-167455
11050.7095
I-167456
11050.7095
I-167482
11050.7095
I-167572
11050.7095
000323
I-6/13/19
18040.6510
1275
I-X0 6152019
11020.6510
11030.6510
11040.6510
11050.6510
11055.6510
11060.6510
12040.6510
11050.6520
11055.6520

NAME
TATUS CHECK

FIAC
AFLAC: JUNE 2019
Aflac Insurance Payable
ALTMAN PSYCHOLOGICAL SERVICES,
PRE EMPLOY EVALUATION-MMILLS R 6/28/2019
Consultants:Other
PRE EMPLOY EVALUATIO
225.00

RL MUNICIPAL COURT
24055-1 BARRETT, LESHANAE MES R 6/28/2019
Outside Entities \#24055-1 BARRETT, LE
\#24055-1 BARRETT, LE 826.00
ARLINGTON WATER UTILITIES
SERV: 5/11/19 - 6/10/19
Contractual:Water Purchase
R 6/28/2019
SERV: 5/11/19-6/1
ARMSTRONG FORENSIC LABORATORY,
DRUG SCREEN \#1900009399
Consultants:Other
DRUG SCREEN \#1900009266
Consultants:Other
DRUG SCREEN \#1900008918
Consultants:Other
DRUG SCREEN \#1900005484
Consultants:Other
DRUG SCREEN \#1900009676-001
Consultants:Other
R 6/28/2019

DRUG SCREEN \#1900009
R 6/28/2019
DRUG SCREEN \#1900009
R 6/28/2019
DRUG SCREEN \#1900008
R 6/28/2019
DRUG SCREEN \#1900005 R 6/28/2019 DRUG SCREEN \#1900009

I\&T LOCAL SERVICES - DPS ALAR
SERV: 6/13/19 - 7/12/19
R 6/28/2019
Utilities: Telephone SERV: 6/13/19 - 7/12

AT\&T MOBILITY DATA CARDS
SERV: 5/8/19 - 6/7/19
Utilities:Telephone
Utilities:Telephone
Utilities:Telephone
Utilities:Telephone Utilities:Telephone
tilities:Telephone Utilities:Telephone Utilities:Mobile Data Termin Utilities:Mobile Data Termin

0600800

0600810

0600820 826.00 0600830
16,001.04

0600840
0600840

0600840
0600840
560.00

0600850

0600860

```
\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 } & { \text { PM } } \\ { \text { VENDOR SET: 01 } } & { \text { City of Dalworthington } } \\ { \text { BANK: } } & { \text { POOL } } & { \text { POOLED CASH - CHECKING} } \end{array}
BANK: POOL POOLED CASH - CHECK
```

VENDOR I.D.
NAME
STATUS CHECK

VENDOR I.D.
000088
I-CLE201906120812
$210 \quad 50.8015$
I-CLE201906250813
21050.8015
0988
I-06/21/19 \#24040-1
20500.2300
000256
I-LQ0 6395046
11020.7305
11030.7305
11040.7305
11050.7305
11055.7305
11060.7305
12040.7305
000389
I-7/01/19-HMO
21000.2056
I-7/1/19-PPO
21000.2056
000486
I-41626
11055.6810
0706
I-220000060668
21000.2068
I-220000061357
11050.6300
I-220000061424
11050.6300
I-220000061425
11050.6300
0137
I-06/30/19
11030.7000

## CLEAT

cleat dues
CLEAT Payable
cleat dues
CLEAT Payable
DALLAS COUNTY SHERIFF OFFICE
\#24040-1 WOOLSEY, RYAN CHRISTO R 6/28/2019 Outside Entities \#24040-1 WOOLSEY, RY
$1,000.00$

## DATAMAX INC.

CANON: 6/6/19 - 7/5/19 Contractual:Copy Machine Contractual:Copy Machine Contractual:Copy Machine Contractual:Copy Machine Contractual:Copy Machine Contractual:Copy Machine Contractual:Copy Machine

| $R$ | $6 / 28 / 2019$ |  |
| :---: | :--- | ---: |
| CANON: | $6 / 6 / 19-7 /$ | 95.46 |
| CANON: | $6 / 6 / 19-7 /$ | 95.46 |
| CANON: | $6 / 6 / 19-7 /$ | 95.46 |
| CANON: | $6 / 6 / 19-7 /$ | 95.46 |
| CANON: | $6 / 6 / 19-7 /$ | 95.46 |
| CANON: | $6 / 6 / 19-7 /$ | 95.46 |
| CANON: | $6 / 6 / 19-7 /$ | 381.86 |

ALLIED ADMINISTRATORS FOR DELT
DELTA HMO: JULY 2019
Dental Insurance Payable
DELTA PPO: JULY 2019
DELTA HMO: JULY 2019
63.71
954.59

DOOR TECH OF TEXAS, INC
REPLACE SPRINGS BAY DOOR \#2 $\quad$ R $\quad$ 6/28/2019 $\quad 4$.
Maintenance:Bldgs/Ground/Park REPLACE SPRINGS BAY
475.00

GOT YOU COVERED
CUSTOM NICKEL BADGE - BWITTS
R 6/28/2019
DPS Payable CUSTOM NICKEL BADGE CLASS A UNIFORM PIECES -GPETTY R 6/28/2019
Mat/Supplies:Uniforms
CLASS A UNIFORM PIEC R 6/28/2019
OTER VEST - WFIKE
OUTER VEST - WFIKE
Mat/Supplies:Uniforms
SHIRT/PATCHES/EMT PATCH-GPETTY R 6/28/2019
Mat/Supplies:Uniforms SHIRT/PATCHES/EMT PA

HUDSON: JUNE 2019 R 6/28/2019
Consultants:Municipal Judge

0600870

0600870
240.00

0600880

0600890

0600920
0600920
0600920
0600920
491.18

0600930

```
\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 ~ P M } \\ { \text { VENDOR SET: 01 City of Dalworthingtc} } \\ { \text { BANK: } } & { \text { POOL POOLED CASH - CHECKIN } } \end{array}
DATE RANGE: 6/01/2019 THRU 6/30/2019
```

VENDOR I.D.
2118
I-ME19-9475
11020.6810
I-ME19-9493
11020.9350
11030.9350
11040.9350
11050.9350
11055.9350
11060.9350
12040.9350
000478
I-94090
11050.6805
I-94197
11050.6805
000446
I-6/30/19
11020.7515
0188
I-6/26/19 \#24059-1
20500.2300
000468
I-0000066205
11020.9350
11030.9350
11040.9350
11050.9350
11055.9350
11060.9350
12040.9350
11550.9350
000174
I-8230226471
11050.7320
11055.7320
000426
I-000957252948
11020.6049
11030.6049
11040.6049
11050.6049

STATUS CHECK

MHL ENTERPRISES, LLC
REM 4 ROOF EXHAUST VENTS R 6/28/2019
Maintenance:Bldg/Grounds/Park REM 4 ROOF EXHAUST V INSTALL 2TON A/C SERVER ROOM R 6/28/2019
Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay - Equipment INSTALL 2TON A/C SER INSTALL 2TON A/C SER INSTALL $2 T O N$ A/C SER INSTALL 2TON A/C SER INSTALL 2TON A/C SER INSTALL 2TON A/C SER INSTALL 2TON A/C SER

R 6/28/2019
KTC AUTO CONSULTANT INC
UNIT: 45 TIRE ROTATION
Maintenance:Vehicles NII. 45 TIRE ROTAT
UNIT:44 OIL CHANGE/TIRE ROTATE R 6/28/2019
Maintenance:Vehicles UNIT:44 OIL CHANGE/T
JACK WALTER LIFORD
LIFORD: 6/16/19 - 6/30/19
Contractual:Inspections
LIFORD: 6/16/19 - 6/
MANSFIELD MUNICIPAL COURT
\#24059-1 MELTON, ANDREA KAYE R 6/28/2019 Outside Entities
\#24059-1 MELTON, AND
MICHAEL'S KEY'S, INC CAMERA SYSTEM
Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay:Equipment Capital Outlay - Equipment Capital Outlay:Equipment

R 6/28/2019
CAMERA SYSTEM
CAMERA SYSTEM CAMERA SYSTEM CAMERA SYSTEM CAMERA SYSTEM CAMERA SYSTEM CAMERA SYSTEM CAMERA SYSTEM

MOTOROLA SOLUTIONS CREDIT CO
JULY 2019 RADIO MAINTENANCE
Contractual:Comm Radio
contractual:Comm Radio

MUTUAL: JULY 2019 R 6/28/2019
Personnel:ER-ShortTerm Disab MUTUAL: JULY 2019 Personnel:ER-Short Term Disab MUTUAL: JULY 2019 Personnel:ER-ShortTerm Disab MUTUAL: JULY 2019
Personnel:ER ShortTerm Disab MUTUAL: JULY 2019
18.43
8.46
19.46 133.20

1,000.00
390.00
398.75
398.75
398.75
398.75
398.75 398.75 ,595.00

0600950

0600950

0600960
$1,000.00$

0600970
563.00

0600980

2,973.85

0600990

1,598.00
0600940
99.13
99.13
99.13
99.13
99.13
99.13

1,189.53 1,189.54
799.00 799.00

0600940

```
l/10/2019
```

VENDOR I.D.
000426
I-000957252948
11055.6049
11060.6049
12040.6049
18040.6049
11020.6046
11030.6046
11040.6046
11050.6046
11055.6046
11060.6046
12040.6046
18040.6046
11020.6042
11030.6042
11040.6042
11050.6042
11055.6042
11060.6042
12040.6042
18040.6042
21000.2058
000425
I-NPR201906250813
21000.2062
0218
I-329264596001
11050.6230
I-330023445001
11020.6215
11030.6215
11040.6215
11050.6215
11055.6215
11060.6215
12040.6215
000398
I-06/30/19
11040.8028
12040.8028

MUTUAL OF OMAHA CONT MUTUAL: JULY 2019 R 6/28/2019 personnel:ER ShortTerm Disab MUTUAL: JULY 2019 Personnel:ER-ShortTerm Disab MUTUAL: JULY 2019 Personnel:ER Short Term Disab MUTUAL: JULY 2019 Personnel:ER Short Term Disab MUTUAL: JULY 2019 Personnel:ER-Long Term Disab MUTUAL: JULY 2019 Personnel:ER-Long Term Disab MUTUAL: JULY 2019 Personnel:ER-LongTerm Disab MUTUAL: JULY 2019 Personnel:ER LongTerm Disab MUTUAL: JULY 2019 Personnel:ER Long Term Disab MUTUAL: JULY 2019 Personnel:ER-LongTerm Disab Personnel:ER Long Term Disab MUTUAL: JUIY 2019 MUTUAL: JULY 2019 Personnel:ER-LongTerm Disab MUTUAL: JULY 2019 Personnel:ER-Life/AD\&D Ins Personnel:ER-Life/AD\&D Ins Personnel:ER-Life/AD\&D Ins Personnel:ER-Life/AD\&D Ins Personnel:ER-Life/AD\&D Ins Personnel:ER-Life/AD\&D Ins Personnel:ER-Life/AD\&D Ins Personnel:ER-Life/AD\&D Ins Vol LIfe/AD\&D Ins Payable MUTUAL: JULY 2019 MUTUAL: JULY 2019 MUTUAL: JULY 2019 MUTUAL: JULY 2019 MUTUAL: JULY 2019 MUTUAL: JULY 2019 MUTUAL: JULY 2019 MUTUAL: JULY 2019 MUTUAL: JULY 2019

NATIONWIDE RETIREMENT SOLUTION 457B-Nationwide
Nationwide Payable
7B-Nationwide
OFFICE DEPOT
BROTHER PRINTER - LHAZEL R 6/28/2019
Mat/Supplies: Office EquipmentBROTHER PRINTER - LH BLACK TONER / RUBBER BANDS R 6/28/2019 Mat/Supplies:Office Supplies BLACK TONER / RUBBER Mat/Supplies:Office Supplies BLACK TONER / RUBBER Mat/Supplies:Office Supplies BLACK TONER / RUBBER Mat/Supplies:Office Supplies BLACK TONER / RUBBER Mat/supplies:Office Supplies BLACK TONER / RUBBER Mat/Supplies:Office Supplies BLACK TONER / RUBBER Mat/Supplies:Office Supplies BLACK TONER / RUBBER

ROBERTS: JUNE 2019 CELL REIMB R 6/28/2019
Other:Cell Phone ReimbursementROBERTS: JUNE 2019 C 25.00
OtherLCell Phone ReimbursementROBERTS: JUNE 2019 C

0601000

0601010

```
l/10/2019
\begin{tabular}{ll} 
I-6/26/19 \#24051-1 & \begin{tabular}{l} 
ROSELEN M MATHEWS \\
\#24051-1 MA
\end{tabular} \\
20500.2300 & Outside Entities
\end{tabular}

6/28/2019
ROSELEN M MATHEWS: \#
750.00

R 6/28/2019
SUPERIOR: JULY 2019
211.26

TML MULTISTATE INTERGOVERNMENT
TML: JULY 2019
R 6/28/2019
I-C831907A
11020.6047
11030.6047
11040.6047
11050.6047
11055.6047
11060.6047
12040.6047
18040.6047
21000.2060
21000.2063
21000.2061
11020.6048
11030.6048
11040.6048
11050.6048
11055.6048
12040.6048

I-PEN201906120812
11020.6045
11030.6045
11040.6045
11050.6045
11055.6045
11060.6045
11050.6045
12040.6045
18040.6045
11050.6045
21000.2033

I-PEN201906250813
11020.6045

Personnel:Employee Insurances TML: JULY 2019
Personnel:Employee Health Ins TML: JULY 2019 Personnel:Employee Health Ins TML: JULY 2019 Personnel:Employee Health Ins TML: JULY 2019 Personnel:Employee Health Ins TML: JULY 2019 Personnel: Health Insurance TML: JULY 2019 Medical Insurance Payable TML: JULY 2019 Insurance Payable-FSA Insurance Payable - HSA TML: JULY 2019 Personnel:Health Savings Acct TML: JULY 2019 Personnel:Health Savings Acct TML: JULY 2019 Personnel:Health Savings Acct TML: JULY 2019 Personnel:Health Savings Acct TML: JULY 2019 Personnel:Health Savings Acct TML: JULY 2019 Personnel:Health Savings Acct TML: JULY 2019

\section*{TMRS}

TMRS Pension R 6/28/2019
Personnel:TMRS TMRS Pension
Personnel:TMRS
ersonnel:TMRS
Personnel:TMRS
Personnel:TMRS
Personnel:TMRS
Personnel:TMRS
Personnel:TMRS
Personnel:TMRS
TMRS Pension
Personnel:TMRS
I. JUIY 2019 TML: JULY 2019 TML: JULY 2019

R 6/28/2019
TMRS Pension
1,144.70
588.72

1,117.40
9,151.08
753.66
391.68

2,283.86 391.66

4,263.06 263.06 49.98 710.00 109.91
109.91
197.96

1,099.24
252.04
815.86
15.8
441.06
,115. 82
6,064.72
1,138.10
187.65
11.69

1,759.51
1,060.63
4,165.67
815.87

0601040

0601060
2,000.00

0601070
```

$$
\begin{array} { l l l } { 7 / 1 0 / 2 0 1 9 } & { 8 : 3 7 ~ P M } \\ { \text { VENDOR SET: 01 } } & { \text { City of Dalworthingtc} } \\ { \text { BANK: } } & { \text { POOL } } & { \text { POOLED CASH - CHECKI} } \end{array}
$$
BANK: POOL POOLED CASH - CHECK

```

VENDOR I.D.
```

1357
I-PEN201906250813
110 30.6045
11040.6045
110 50.6045
11055.6045
110 60.6045
120 40.6045
1 8 0 4 0 . 6 0 4 5
1 1 0 5 0 . 6 0 4 5
210 00.2033
1 2 4 1
I-150469
12040.6250
0 0 6 8
I-025-256801
12040.7300
118 30.7300

```
000210
    1-20190618-43444-A
    11040.7095
000067
    I-44914
    11020.6240
    11030.6240
    11040.6240
    11050.6240
    11055.6240
    11060.6240
    12040.6240
    I-000201906270818
    12000.2620
    I-000201906270820
    12000.2620

NAME
TMRS CONT

TMRS Pension Personnel:TMRS Personnel:TMRS
Personnel:TMRS Personnel:TMRS ersonnel:TMRS Personnel:TMRS Personnel:TMRS Personnel:TMRS
Tx Municipal Retirement SystemTMRS Pension

X WATER PRODUCTS INC
METER BOX AND LIDS Mat/Supplies: Water Systems

TYLER TECHNOLOGIES - INCODE
MAY 2019 ONLINE PAYMENT
Contractual:Computer System

\section*{WILMINGTON TRUST}

6/19-6/20 BOND PORTFOLIO FEE R 6/28/2019
Consultants:Other 6/19-6/20 BOND PORTF
BIRD'S COPIES LLC
(1,000) SECURITY AP CHECKS
Mat/Supplies:Printing
Mat/Supplies:Printing
Mat/Supplies: Printing Mat/Supplies: Printing Mat/Supplies:Printing Mat/Supplies: Printing Mat/Supplies: Printing

HERMAN BOSWELL, INC US REFUND
Refundable Deposits

ENDRICKS, LORETTA
US REFUND
Refundable Deposits
STATUS CHECK
AMOUNT
DISCOUNT
\begin{tabular}{rlr} 
CHECK & CHECK & CHECK \\
NO & STATUS & AMOUNT
\end{tabular}

8/2019 R 6/28/2019 MAY 2019 ONLINE PAYM MAY 2019 ONLINE PAYM
300.00

R 6/28/2019
R 6/28/2019
441.06

1,115.82 5,693.49 104.23
, 104.23 191.49 1,767.17 237.07 906.19

3,999. 37
97.6
48.00
100.00
12.40
12.40
12.40
12.40
12.40
12.40
49.60

R 6/28/2019
0601130
20.11

0601140
32.1

0601080

0601100

0601110


0601120
124.00
```

lll
BANK: POOL POOLED CASH - CHECK

```

VENDOR I.D. 12000.2620

I-000201906270815 \(120 \quad 00.2620\)

I-000201906270816

I-000201906270817 12000.2620

1-000201906270819 12000.2620

\section*{NAME}

ORTH TEXAS BLACK BE US REFUND
Refundable Deposits
PIONEER GOLD \& SILVE US REFUND
Refundable Deposits
SIGNTRONIX
US REFUND

WHITE, ALISON \&CHARI
US REFUND
Refundable Deposits
ILLLAMS, JAMEAL R
US REFUND
Refundable Deposits
STATUS CHECK

R 6/28/2019
03-000006-00

R 6/28/2019
03-000036-01
v 6/28/2019

R 6/28/2019
04-000286-02
12.72

R 6/28/2019
11-000067-08
AMOUNT
6.00
1.66
DISCOUNT

0601150

060117 O
65.00

060118 0
12.72

0601190
5.61
* T O T A L S * REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: VOID CHECKS:

NO 119
TOTAL ERRORS: 0
\begin{tabular}{llr} 
G/L ACCOUNT & NAME & AMOUNT \\
\hline & & \\
110 & 00.2090 & Collecton Fee Payable \\
110 & 20.6030 & Personnel:FICA(SS) \& Medicare \\
110 & 20.6042 & Personnel:ER-Life/AD\&D Ins \\
110 & 20.6045 & Personnel:TMRS \\
110 & 20.6046 & Personnel:ER-Long Term Disab \\
110 & 20.6047 & Personnel:Employee Insurances \\
110 & 20.6048 & Personnel:Health Savings Acct
\end{tabular}
** G/L ACCOUNT TOTALS **
NAME
AMOUNT
\(110 \quad 20.6215\)
11020.6225
11020.6230
11020.6230
11020.6240
11020.6245
11020.6270
11020.6350
11020.6500
11020.6505
11020.6510
11020.6805
\(110 \quad 20.6810\)
11020.6825
11020.7015
11020.7300
11020.7305
11020.7440
11020.7515
11020.9350
11030.6030
11030.6042
11030.6045
11030.6046
11030.6047
11030.6048
11030.6049
11030.6215
11030.6240
11030.6245
11030.6500
11030.6505
11030.6510
11030.6810
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11030.7305
11030.7440
11030.9350
11040.6030
11040.6042
11040.6045
11040.6046
11040.6047
11040.6048
11040.6049
aat/Supplies:Office Supplie
Mat/Supplies:Filing Fees
Mat/Supplies: Office Equipment
Mat/Supplies:Printing
Mat/Supplies:Postage
Mat/Supplies:Emergency Equip Mat/Supplies:Fuel
Utilities:Electricity
Utilities:Gas
Utilities:Telephone
Vaintenance:Vpicle
Maintenance:Bldg/Grounds/Park
Maintenance:Equipment
Consultants:Legal-Regular
Contractual:Computer System
Contractual:Copy Machine
Contractual:Janitor Services Contractual:Inspections
Capital Outlay:Equipment Personnel:FICA(SS) \& Medicare Personnel:ER-Life/AD\&D Ins
Personnel:TMRS
Personnel:ER-Long Term Disab Personnel:Employee Insurances Personnel:Health Savings Acct Personnel:ER-Short Term Disab Mat/Supplies:Office Supplies Mat/Supplies:Printing Mat/Supplies:Postage
Utilities:Electricity Utilities:Gas
Utilities:Telephone
Maintenance:Bldg/Grounds/Park
Consultants:Municipal Judge
Consultants:City Prosecutor Contractual:Computer System Contractual:Copy Machine
Contractual:Janitor Services Capital Outlay:Equipment Personnel:FICA(SS) \& MediCare Personnel:ER-Life/AD\&D Ins Personnel:TMRS
Personnel:ER-LongTerm Disab Personnel:Employee Insurances Personnel:Health Savings Acct Personnel:ER-ShortTerm Disab
71.11
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49.95
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117.60
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4.87
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399.93
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131.25
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37.13

1,132.27
197.96
19.46
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11040.6205
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11040.6235
11040.6240
11040.6245
11040.6500
11040.6505
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11040.6810
11040.7015
11040.7030
11040.7095
11040.7300
11040.7301
11040.7305
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11040.7508
11040.8025
11040.8028
11040.9350
11050.6030
11050.6042
11050.6045
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11050.6100
11050.6115
11050.6215
11050.6230
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11050.6500
11050.6505
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11050.6515
11050.6520
11050.6805
11050.6810
11050.7015
11050.7095

Training \& Travel
Mat/Supplies: Legal Notices Mat/Supplies:Office Supplies Mat/Supplies:Records Mgmt Mat/Supplies: Printing Mat/Supplies: Postage
Utilities:Electricity
Utilities:Gas
Utilities:Telephone
Maintenance:Bldg/Grounds/Park
Consultants:Legal-Regular Consultants:Engineer-Regular Consultants:Other
Contractual:Computer System Contractual: Shred Service Contractual:Copy Machine
Contractual:Janitor Services Contractual:Website
Other:Mileage Reimbursement Other:Cell Phone Reimbursement Capital Outlay:Equipment Personnel:FICA(SS) \& Medicare Personnel:ER-Life/AD\&D Ins Personnel:TMRS
Personnel:ER LongTerm Disab Personnel:Employee Health Ins Personnel:Health Savings Acct Personnel:ER ShortTerm Disab Training \& Travel
Training:Licensure/Cont Ed Mat/Supplies:Office Supplies Mat/Supplies: Office Equipment Mat/Supplies: Printing Mat/Supplies: Postage
Mat/Supplies:Emergency Equip
Mat/Supplies:Uniforms
Mat/Supplies:Fuel
Utilities:Electricity
Utilities:Gas
Utilities:Telephone
Utilities:Cable
Utilities:Mobile Data Termin
Maintenance:Vehicles
Maintenance:Blgs/Ground/Park
Consultants:Legal-Regular
Consultants:Other
182.50
10.00
128.59
28.50
481.60
64.81
124.02
4.87
152.57

4,001.45
157.50
327.09
954.57
33.44
100.85
36.50

1,058.45
106.43
25.00
497.88

4,059.25
53.28

13,736.72
224.53

9,276.88
1,099.24
133.20
50.01
59.70
243.90
235.63
12.40
57.13

2,588.00
1,757.45
3,119.64
99.57
53.91
32.40
316.12

1,152.92
9.93
685.00
860.00
** G/L ACCOUNT TOTALS **
NAME
AMOUNT
11050.7300
11050.7305
11050.7320
1050.744
11050.7440
11050.8020
11050.8072
11050.8079
11050.9350
11055.6030
1055.6032
11055.6032
11055.6042
11055.6045
11055.6046
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11060.6030
11060.6042
11060.6045
11060.6046
11060.6047
11060.6049
11060.6100
11060.6215
11060.6240
11060.6245
11060.6350

Contractual:Computer System Contractual:Copy Machine Contractual:Comm Radio Contractual:Janitor Services ther:Meetings
ther:Radio T1 Line
Other:Day with the Law Capital Outlay:Equipment Personnel:FICA(SS) \& Medicare Personnel:Vol FireProgIncentiv Personnel:ER-Life/AD\&D Ins Personnel:TMRS
Personnel:ER Long Term Disab Personnel:Employee Health Ins Personnel:Health Savings Acct Personnel:ER ShortTerm Disab Training;Licensure/Cont Ed Mat/supplies:Office Supplies Mat/Supplies:Printing Mat/Supplies:Postage Mat/Supplies:Emergency Equip Mat/Supplies:Fuel Utilities:Electricity Utilities:Gas
Utilities:Telephone
Utilities:Cable
Utilities:Mobile Data Termin Maintenance:Vehicles Maintenance:Bldgs/Ground/Park Contractual:Computer System Contractual:Copy Machin
Contractual:Comm Radio
Contractrual:Janitor Services
Other:Radio T1 Line
Capital Outlay:Equipment Personnel:FICA (SS) \&Medicare Personnel:ER-Life/AD\&D Ins Personnel:TMRS
Personnel:ER-LongTerm Disab Personnel:Employee Health Ins Personnel:ER-ShortTerm Disab Training \& Travel
Mat/Supplies:Office Supplies Mat/Supplies: Printing
Mat/Supplies: Postage
Mat/Supplies: Fuel

8,883.83
100.85
799.00
36.50
19.41
169.28

1,499.10
497.88
745.80
294.00

2,242.33
15.54
763.86 1.48
9.43
75.00
30.02
12.40
57.13
585.14
218.55
99.57
4.87
153.91
32.40
39.24
690.75
690.75
484.93

1,593.33
100.85
799.00
36.50
169.28
497.88
122.28
1.80
6.16
395.94
3.88
100.00
25.84
12.40
57.13
305.11
** G/L ACCOUNT TOTALS **
\begin{tabular}{|c|c|c|}
\hline G/L ACCOUNT & NAME & AMOUNT \\
\hline 11060.6400 & Mat/Supplies: Tools\&Supplies & 11.64 \\
\hline 11060.6500 & Utilities:Electricity & 2,133.70 \\
\hline 11060.6505 & Utilities:Gas & 4.87 \\
\hline 11060.6510 & Utilities:Telephone & 127.19 \\
\hline 11060.6810 & Maintenance:Blgs/Ground/Park & 484.93 \\
\hline 11060.6825 & Maintenance:Equipment & 445.40 \\
\hline 11060.7015 & Consultants:Legal-Regular & 250.00 \\
\hline 11060.7300 & Contractual:Computer System & 853.08 \\
\hline 11060.7305 & Contractual:Copy Machine & 100.85 \\
\hline 11060.7440 & Contractual:Janitor Services & 36.50 \\
\hline 11060.9350 & Capital Outlay:Equipment & 497.88 \\
\hline & *** FUND TOTAL *** & 110,512.20 \\
\hline 11550.6030 & Personnel:FICA (SS) \& MediCare & 3.62 \\
\hline 11550.9350 & Capital Outlay:Equipment & 1,189.54 \\
\hline & *** FUND TOTAL *** & 1,193.16 \\
\hline 11830.7300 & Contractual: Computer System & 2,547.76 \\
\hline & *** FUND TOTAL *** & 2,547.76 \\
\hline 12000.2080 & State Sales Tax Payable & 1,202.83 \\
\hline 12000.2620 & Refundable Deposits & 212.86 \\
\hline 12040.6030 & Personnel:FICA(SS) \& MediCare & 1,201.96 \\
\hline 12040.6042 & Personnel:ER-Life/AD\&D Ins & 11.73 \\
\hline 12040.6045 & Personnel:TMRS & 3,526.68 \\
\hline 12040.6046 & Personnel:ER Long Term Disab & 55.18 \\
\hline 12040.6047 & Personnel:Employee Health Ins & 2,311.54 \\
\hline 12040.6048 & Personnel:Health Savings Acct & 252.04 \\
\hline 12040.6049 & Personnel:ER Short Term Disab & 30.41 \\
\hline 12040.6100 & Training \& Travel & 257.50 \\
\hline 12040.6215 & Mat/Supplies:Office Supplies & 145.19 \\
\hline 12040.6240 & Mat/Supplies: Printing & 319.60 \\
\hline 12040.6245 & Mat/Supplies: Postage & 1,147.22 \\
\hline 12040.6250 & Mat/Supplies: Water Systems & 197.60 \\
\hline 12040.6350 & Mat/Supplies: Fuel & 159.09 \\
\hline 12040.6500 & Utilities:Electricity-GEXA & 1,332.50 \\
\hline 12040.6505 & Utilities:Gas & 19.45 \\
\hline 12040.6510 & Utilities:Telephone & 403.10 \\
\hline 12040.6810 & Maintenance:Blgs/Ground/Park & 39.67 \\
\hline 12040.6825 & Maintenance: Equipment & 32.48 \\
\hline 12040.6910 & Maintenance:Water Distribution & 23,448.91 \\
\hline 12040.7015 & Consultants:Legal-Regular & 350.00 \\
\hline 12040.7300 & Contractual:Computer System & 3,408.29 \\
\hline 12040.7301 & Contractual: Shred Service & 33.44 \\
\hline 12040.7305 & Contractual:Copy Machine & 403.39 \\
\hline 12040.7440 & Contractual:Janitor Services & 146.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline G/L ACCOUNT & NAME & AMOUNT \\
\hline 12040.7600 & Contractual:Refuse Collectio & 12,414.66 \\
\hline 12040.7650 & Contractual:Water Purchase & 33,642.32 \\
\hline 12040.7655 & Contractual:Water Testing & 160.00 \\
\hline 12040.8028 & OtherLCell Phone Reimbursement & 25.00 \\
\hline 12040.9350 & Capital Outlay - Equipment & 2,784.53 \\
\hline & *** FUND TOTAL *** & 89,675.17 \\
\hline 14000.6605 & CDBG Projects & 6,042.50 \\
\hline & *** FUND TOTAL *** & 6,042.50 \\
\hline 14100.6602 & Streets & 11,528.00 \\
\hline & *** FUND TOTAL *** & 11,528.00 \\
\hline 14200.6602 & City Hall & 73,411.00 \\
\hline & *** FUND TOTAL *** & 73,411.00 \\
\hline 14500.6205 & Grant TC911 Dispatch \$935 & 1,800.81 \\
\hline 14500.6208 & GrantLEOSE LawEnforceOffStanEd & 789.35 \\
\hline & *** FUND TOTAL *** & 2,590.16 \\
\hline 18040.6030 & Personnel:FICA(SS) \& MediCare & 136.46 \\
\hline 18040.6042 & Personnel:ER-Life/AD\&D Ins & 1.80 \\
\hline 18040.6045 & Personnel:TMRS & 424.74 \\
\hline 18040.6046 & Personnel:ER-LongTerm Disab & 6.16 \\
\hline 18040.6047 & Personnel: Health Insurance & 395.92 \\
\hline 18040.6049 & Personnel:ER Short Term Disab & 3.87 \\
\hline 18040.6206 & Mat/Supplies: Other & 37.79 \\
\hline 18040.6500 & Utilities:Electricity & 230.62 \\
\hline 18040.6510 & Utilities: Telephone & 149.94 \\
\hline 18040.6810 & Maintenance: Blgs/Ground/Park & 286.81 \\
\hline 18040.6825 & Maintenance: Equipment & 445.40 \\
\hline 18040.7015 & Legal: Regular & 190.00 \\
\hline 18040.7300 & Contractual:Computer System & 40.00 \\
\hline 18040.8022 & Other: Special Events & 423.00 \\
\hline & *** FUND TOTAL *** & 2,772.51 \\
\hline 18550.6030 & Personnel:FICA (SS) \& Medicare & 665.26 \\
\hline & *** FUND TOTAL *** & 665.26 \\
\hline 20500.2300 & Outside Entities & 6,736.00 \\
\hline & *** FUND TOTAL *** & 6,736.00 \\
\hline 21000.2010 & Social Security Payable & 6,943.34 \\
\hline 21000.2015 & Medicare Payable & 1,623.84 \\
\hline 21000.2020 & Withholding Payable & 9,738.04 \\
\hline 21000.2033 & Tx Municipal Retirement System & 8,165.04 \\
\hline
\end{tabular}
** G/L ACCOUNT TOTALS **
\begin{tabular}{|c|c|c|}
\hline G/L ACCOUNT & NAME & AMOUNT \\
\hline 21000.2055 & Child Support Payable & 780.00 \\
\hline 21000.2056 & Dental Insurance Payable & 1,018.30 \\
\hline 21000.2057 & Vision Insurance Payable & 211.26 \\
\hline 21000.2058 & Vol LIfe/AD\&D Ins Payable & 408.75 \\
\hline 21000.2059 & Aflac Insurance Payable & 1,502.58 \\
\hline 21000.2060 & Medical Insurance Payable & 4,263.06 \\
\hline 21000.2061 & Insurance Payable - HSA & 710.00 \\
\hline 21000.2062 & Nationwide Payable & 400.00 \\
\hline 21000.2063 & Insurance Payable-FSA & 499.98 \\
\hline 21000.2068 & DPS Payable & 84.58 \\
\hline 21050.8015 & CLEAT Payable & 240.00 \\
\hline & *** FUND TOTAL *** & 36,588.77 \\
\hline
\end{tabular}

VENDOR SET: 01 BANK: POOL TOTALS: 125
BANK: POOL TOTALS: 125

REPORT TOTALS: 125

INVOICE AMOUNT
344,327.49
344,327.49

344,327.49

DISCOUNTS
0.00
0.00
0.00

CHECK AMOUNT 344,262.49

344,262.49

344,262.49

\section*{SELECTION CRITERIA}

\section*{CHECK SELECTION}

CHECK RANGE: 000000 THRU 999999
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DATE RANGE: 6/01/2019 THRU 6/30/2019

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CHECK AMOUNT RANGE: INCLUDE ALL VOIDS: YES
PRINT OPTIONS
SEQUENCE: CHECK NUMBER

PRTNT TRANSACTIONS: YE

\title{
AN ORDINANCE OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS AMENDING THE ZONING ORDINANCE OF THE CITY OF DALWORTHINGTON GARDENS, BY AMENDING SECTION 14.02.092 "DEFINED TERMS" OF DIVISION 3 "DEFINITIONS" OF ARTICLE 14.02 "ZONING ORDINANCE" OF CHAPTER 14, "ZONING" TO PROVIDE DEFINITIONS FOR "BREWPUB" AND "WINERY;" AMENDING SECTIONS 14.02.223, 14.02 .224 , AND 14.02 .225 OF DIVISION 6 "COMMERCIAL AND INDUSTRIAL DISTRICT REGULATIONS" OF ARTICLE 14.02, "ZONING ORDINANCE" OF CHAPTER 14, "ZONING" TO PERMIT BREWPUBS BY SPECIAL EXCEPTION; AMENDING SECTION 14.02.274 OF DIVISION 7 "OVERLAY DISTRICT REGULATIONS" OF ARTICLE 14.02, "ZONING ORDINANCE" OF CHAPTER 14, "ZONING" TO PERMIT BREWPUBS AND WINERIES BY SPECIFIC USE PERMIT; AMENDING SECTION 14.02.321 "SPECIAL EXCEPTIONS" OF DIVISION 8 "SPECIAL EXCEPTIONS AND OTHER PERMITS" OF ARTICLE 14.02 "ZONING ORDINANCE" OF CHAPTER 14 "ZONING" TO ADD BREWPUBS AND WINERIES TO THE LIST SPECIAL EXCEPTIONS: PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF ALL ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY FOR VIOLATIONS HEREOF; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR PUBLICATION; AND PROVIDING AN EFFECTIVE DATE.
}

WHEREAS, the City of Dalworthington Gardens is a Type-A general law municipality located in Tarrant County, created in accordance with the provisions of Chapter 6 of the Texas Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

WHEREAS, the Zoning Ordinance of the City of Dalworthington Gardens regulates and restricts the location and use of buildings, structures, and land for trade, industry, residence, and other purposes, and provides for the establishment of zoning districts of such number, shape, and area as may be best suited to carry out these regulations; and

WHEREAS, the City Council has determined that it is in the best interest of the City of Dalworthington Gardens to amend Chapter 14 of the Code of Ordinances to provide for brewpubs and wineries to be allowed in specific areas and provide regulations concerning those uses; and

WHEREAS, the Planning and Zoning Commission of the City of Dalworthington Gardens, Texas held a public hearing on April 22, 2019, and the City Council of the City of Dalworthington Gardens, Texas, held a public hearing on May 16, 2019 with respect to the zoning ordinance text amendment provided herein; and

WHEREAS, the City has complied with all requirements of Chapter 211 of the Local Government Code, the Zoning Ordinance of the City of Dalworthington Gardens, and all other laws dealing with notice, publication, and procedural requirements for these text amendments; and

WHEREAS, after such public hearing, the City Council finds that amending the zoning ordinance as provided herein furthers the purpose of zoning as set forth in the Zoning Ordinance of the City of Dalworthington Gardens and that a mixed use overlay should be added to the Zoning Ordinance.

\section*{NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS:}

\section*{SECTION 1.}

Section 14.02.092 "Defined Terms" of Division 3 "Definitions" of Article 14.02 "Zoning Ordinance" of Chapter 14 "Zoning" is hereby amended by adding new definitions to read as follows:

\section*{"Sec. 14.02.092 Defined terms}

Brewpub. - An establishment permitted under the local option alcohol laws in place at the location of the establishment, which holds a valid Brewpub license from the Texas Alcoholic Beverage Commission ("TABC"). A Brewpub may conduct all activities permitted by individuals holding a valid TABC Brewpub license.

Winery. - An establishment permitted under the local option alcohol laws in place at the location of the establishment, which holds a valid Winery permit from the Texas Alcoholic Beverage Commission ("TABC"). A Winery may conduct all activities permitted by individuals holding a valid TABC Winery permit."

\section*{SECTION 2.}

Section 14.02.223 "'B-2' business district" of Division 6 "Commercial and Industrial District Regulations" of Article 14.02 "Zoning Ordinance" of Chapter 14 "Zoning" is hereby amended by amending subsection (a)(8) and adding (a)(9) and (a)(10) to read as follows:
"Sec. 14.02.223 "B-2" business district
(a) Permitted uses. A building or premises in this district shall be used only for the following purposes:
(8) Brewpub, but only pursuant to a special exception as provided in division 8 of this article.
(9) Winery, but only pursuant to a special exception as provided in division 8 of this article.
(10) Customarily incidental uses."

\section*{SECTION 3.}

Section 14.02.224 "B-3' business district" of Division 6 "Commercial and Industrial District Regulations" of Article 14.02 "Zoning Ordinance" of Chapter 14 "Zoning" is hereby amended by amending subsection (a)(18) and adding (a)(19) and (a)(20) to read as follows:
"Sec. 14.02.224 "B-3" business district
(a) Permitted uses. A building or premises in this district shall be used only for the following purposes:
(18) Brewpub, but only pursuant to a special exception as provided in division 8 of this article.
(19) Winery, but only pursuant to a special exception as provided in division 8 of this article.
(20) Customarily incidental uses.

\section*{SECTION 4.}

Section 14.02.225 "LI" light industrial district" of Division 6 "Commercial and Industrial District Regulations" of Article 14.02 "Zoning Ordinance" of Chapter 14 "Zoning" is hereby amended by amending subsection (11) and adding (12) and (13) to read as follows:

\section*{"Sec. 14.02.225 "LI" light industrial district}

A building or premises in this district shall be used only for the following purposes:
(11) Brewpub, but only pursuant to a special exception as provided in division 8 of this article.
(12) Winery, but only pursuant to a special exception as provided in division 8 of this article.
(13) Customarily incidental uses."

\section*{SECTION 5.}

Section 14.02.274 "'MU' mixed use overlay" of Division 7 "Overlay District Regulations" of Article 14.02 "Zoning Ordinance" of Chapter 14 "Zoning" is hereby amended by amending subsection (g) to delete "Brewery" from the matrix of permitted uses and add the following to the matrix of permitted uses:
"Sec. 14.02.274 "MU" mixed use overlay
(g) Matrix of permitted uses

Brewpub \(\quad \mathrm{S}\)
Winery S

\section*{SECTION 6.}

Section 14.02.321 "Special Exceptions" of Division 8 "Special Exceptions and Other Permits" of Article 14.02 "Zoning Ordinance" of Chapter 14 "Zoning" is hereby amended by amending subsection \(\mathrm{c}(8)\) to read as follows:
(c) Authorized special exceptions. The following uses may be allowed as special exceptions in the districts specified, subject to full and complete compliance with all conditions herein provided, together with such other conditions as the board may impose. The conduct of any of the uses described in this subsection (c) shall be illegal in the city unless on property bearing a valid special exception therefor issued in accordance with the terms of this division.

Special Exception

\section*{District}

Requiring
Board
Approval
(8) Except for brewpubs and wineries, service of alcoholic beverages for on-premise consumption; For brewpubs and

B-2 - LI wineries, service of alcoholic beverages for on-premise and off-premise consumption may be permitted

\section*{SECTION 7.}

This Ordinance shall be cumulative of all provisions of ordinances and of the Code of Ordinances of the City of Dalworthington Gardens, Texas, as amended, except when the
provisions of this Ordinance are in direct conflict with the provisions of such ordinances and such code, in which event the conflicting provisions of such ordinances and such code are hereby repealed.

\section*{SECTION 8.}

It is hereby declared to be the intention of the City Council that the sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable, and if any section, paragraph, sentence, clause, or phrase of this Ordinance shall be declared unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining sections, paragraphs, sentences, clauses, and phrases of this Ordinance, since the same would have been enacted by the City Council without the incorporation in this Ordinance of any such unconstitutional section, paragraph, sentence, clause or phrase.

\section*{SECTION 9.}

Any person, firm or corporation violating any provision of the Zoning Ordinance the City of Dalworthington Gardens as amended hereby shall be deemed guilty of a misdemeanor and upon final conviction thereof fined in an amount not to exceed Two Thousand Dollars ( \(\$ 2,000.00\) ). Each day any such violation shall be allowed to continue shall constitute a separate violation and punishable hereunder.

\section*{SECTION 10.}

All rights and remedies of the City of Dalworthington Gardens are expressly saved as to any and all violations of the provisions of any ordinances governing zoning that have accrued at the time of the effective date of this Ordinance; and, as to such accrued violations and all pending litigation, both civil and criminal, whether pending in court or not, under such ordinances, same shall not be affected by this Ordinance but may be prosecuted until final disposition by the courts.

\section*{SECTION 11.}

The City Secretary is hereby authorized and directed to cause the publication of the descriptive caption and penalty clause of this ordinance two times.

\section*{SECTION 12.}

This ordinance shall be in full force and effect immediately after passage.

\section*{AND IT IS SO ORDAINED.}

PASSED AND APPROVED on the \(20^{\text {th }}\) day of June, 2019.

Page 5 of 6

\section*{CITY OF DALWORTHINGTON GARDENS}

By:

\author{
Laura Bianco, Mayor
}

\section*{ATTEST:}

Lola Hazel, City Secretary

RESOLUTION NO. 2019-23

\section*{A RESOLUTION OF THE DALWORTHINGTON GARDENS CITY COUNCIL APPROVING COMPREHENSIVE FINANCIAL MANAGEMENT POLICY}

WHEREAS, the Dalworthington Gardens City Council (Council) desires to adopt Comprehensive Financial Management Policy Statements (Policy); and

WHEREAS, the Council reviewed and approved changes to said Policy at the June 20, 2019 Council Meeting; and

WHEREAS, this Resolution ratifies said adoption of said Policy.
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, THAT:

Section 1. The Comprehensive Financial Management Policy is hereby adopted and the final Policy is attached hereto as Exhibit A.

PASSED AND APPROVED on this July 18, 2019.

\title{
CITY OF DALWORTHINGTON GARDENS:
}

Laura Bianco, Mayor

\section*{ATTEST:}

Lola Hazel, City Secretary

\title{
CITY OF DALWORTHINGTON GARDENS, TEXAS COMPREHENSIVE FINANCIAL MANAGEMENT POLICY STATEMENTS
}

ADOPTED
June 20, 2019

\section*{Purpose}

The Comprehensive Financial Management Policy Statements assembles all of the City's financial policies into one document. These statements are the tools used to ensure that the City is financially able to meet its current and future service needs. The individual statements contained herein serve as guidelines for both the financial planning and internal financial management of the City.

Municipal resources must be wisely used to ensure adequate funding for the services, public facilities, and infrastructure necessary to meet immediate and long-term needs. These policy statements safeguard the fiscal stability required to achieve the City's objectives and ensure long-term financial health.

\section*{Obiectives}
A. To guide City Council and management policy decisions that have significant fiscal impact.
B. To employ balanced revenue policies that provide adequate funding for services and service levels.
C. To maintain appropriate financial capacity for present and future needs.
D. To maintain sufficient reserves so as to maintain service levels during periods of economic downturn.
E. To promote sound financial management by providing accurate and timely information on the City's financial condition.
F. To protect the City's credit rating and provide for adequate resources to meet the provisions of the City's debt obligations on all municipal debt.
G. To ensure the legal use of financial resources through an effective system of internal controls.
H. To promote cooperation and coordination with other governments and the private sector in financing and delivery of services.

\section*{ACCOUNTING, AUDITING, AND FINANCIAL REPORTING}

Maintain accounting practices that conform to Generally Accepted Accounting Principles (GAAP) and comply with prevailing federal, state, and local statutes and regulations. Provide for, prepare and present regular reports that analyze and evaluate the City's financial performance and economic condition.

\section*{A. Accounting Practices and Principles}

The City will maintain accounting practices that conform to Generally Accepted Accounting Principles (GAAP) as set forth by the Governmental Accounting Standards Board (GASB), the authoritative standard setting body for units of local government. All City financial documents, except monthly interim financial reports, including official statements accompanying debt issues, Annual Financial Statements and continuing disclosures statements will meet these standards.

\section*{B. Financial and Management Reporting}
1. Interim Financial Reports will be provided monthly to management and City Council that explains key economic and fiscal developments and note significant deviations from the budget. These reports will be distributed monthly by the regularly scheduled City Council meeting for the prior month.
2. Quarterly budget evaluations will be held during a council meeting following the end of the first three quarters. At this time, any budget adjustments or amendments can be made.

\section*{C. Annual Audit}
1. Pursuant to State Statute, the City shall have its records and accounts audited annually and shall have an annual financial statement prepared based on the audit. The audit shall be performed by certified public accounting (CPA) firm, licensed to practice in the State of Texas. The annual financial statement, including the auditor's opinion, shall be filed within 180 days after the last day of the City's fiscal year. The audit firm shall also provide a Single Audit of Federal and State grants, when necessary. The Finance Director shall be responsible for establishing a process to ensure timely resolution of audit recommendations.
2. Audit Committee

The City Council shall appoint or confirm the audit committee, consisting of two (2) members of the City Council, Finance Director, and City Administrator. The primary purpose of the audit committee is to assist City Council and the City Administrator in fulfilling oversight responsibilities for financial reporting, audit processes, and effective internal control systems.
3. Annual Financial Disclosure

As required by the Securities and Exchange Commission (SEC) Rule 15c2-12, the City will provide certain annual financial information to various information repositories through disclosure documents or set of documents that include the necessary information. This will include any periodic materials event notices as required by the SEC.
D. Signature of Checks

Pursuant to City Code \(\S 1.06 .002\), all checks shall have two signatures, signed by one elected official and one appointed official of the city, as designated by resolution of the City Council. Checks shall be signed by hand.

\section*{E. Compliance with Council Policy Statements}

The Financial Management Policy Statements will be reviewed bi-annually and updated, revised or refined as deemed necessary. Policy statements adopted by City Council are guidelines, and occasionally exceptions may be appropriate and required. Exceptions will be identified, documented,
and explained to City Council and/or the City Administrator.

\section*{II. \\ BUDGET AND LONG-RANGE FINANCIAL PLANNING}

\section*{A. Balanced Budget}

The Mayor shall to prepare a structurally balanced budget for the ensuing fiscal year for review and approval by the City Council pursuant to the prevailing state and local law. A structurally balanced budget is further defined as recurring revenues funding recurring expenditures and adherence to fund balance policies.
B. Current Funding Basis (Recurring Revenues)

The City shall budget and operate on a current funding basis. Recurring expenditures shall be budgeted and controlled so as not to exceed current revenues. Recurring expenses will be funded exclusively with recurring revenue sources to facilitate operations on a current funding basis.
C. Use of Non-Recurring or Depleting Revenues

Non-recurring or depleting revenue sources, such as a one-time revenue remittance of fund balance in excess of policy can only be budgeted/used to fund non-recurring expenditures, such as capital purchases or capital improvement projects. This will ensure that recurring expenditures are not funded by non-recurring sources.
D. Tax Rate

The Mayor will recommend a tax rate that the City finances require in order to operate efficiently, yet effectively, and pay its debt.
1. Over-Age and Disabled Persons Exemptions

The City currently grants a \(\$ 60,000\) exemption for persons 65 or older and for disabled persons.

\section*{E. Pay as You Go Capital Projects}

The transfer from the City's General Fund and the City's Enterprise Fund to fund pay-as-you-go capital projects will be budgeted when financially feasible and when projects present themselves for funding. The transfer will be based on the financial health of each fund with the long-term goal of adequately funding infrastructure rehabilitation.

\section*{F. Revenue Estimating for Budgeting}
1. In order to protect the City from revenue shortfalls and to maintain a stable level of service, the City shall use a conservative, objective, reasonable and analytical approach when preparing revenue estimates. The process shall include historical collection rates, trends, development, and probable economic changes. This approach is intended to reduce the likelihood of actual revenues falling short of budget estimates and should avoid mid-year increases in city service charges.
2. The City whenever possible, will seek outside sources of revenue, such as federal, state, and local grants, in order to leverage local dollars.
3. Estimates from grant sources will be projected only to the specific date on which the entitlement will end.

\section*{G. Budget Preparation}
1. Department heads have primary responsibility for formulating budget proposals. New or expanded services should support City Council goals and priorities. Department Heads are
charged with implementing their budgets once they are approved.
2. All competing requests for City resources will be prioritized within the formal annual budget process and resolved by City Council.
3. Actions on items that come up throughout the year with significant financial impacts should be withheld until they can be made in the full context of the annual budget process and long-range plan, unless unforeseen circumstances present themselves.

\section*{H. Budget Management}

The City Council shall delegate authority to the department heads in managing the budget after it is formally adopted by the City Council, including the transfer of funds within departments. Department heads may further delegate levels of authority for the daily operations of the budget. Expenditures/expenses are legally adopted by the department level. Expenditures/expenses should not exceed the adopted budget, plus subsequent changes approved by the City Council.

\section*{I. Amended Budget}

In order to preserve fund balances/ending balances based on projected revenues and expenditures/expenses for the current fiscal year, City Council will amend the annual budget for all funds as set forth in the projections. City Council may amend the current fiscal year budget as needed.

\section*{J. Operating Deficits}

The City Council shall take immediate corrective action if at any time during the fiscal year expenditure and revenue estimates are such that "net income" is lower than budgeted. Corrective actions may include:
- Deferral of capital equipment purchases
- Deferral of pay-as-you go capital improvements
- Expenditure reductions
- Deferral of certain positions
- Hiring freezes
- Freeze merit increases
- Use of fund balance
- Use of volunteers
- Increase fees
- Reduce work hours with subsequent reduction in pay
- Eliminate positions which may require laying-off employees if there are no other vacant positions for which they are qualified.

The use of fund balance, which is a one-time revenue source, may be used to fund an annual operating deficit, only with approval of a plan by Council to replenish the fund balance if it is brought down below policy level.

\section*{III. REVENUES}

Design, maintain and administer a revenue system that will assure reliable, equitable, diversified and sufficient revenue stream to support desired City services.

\section*{A. Balance and Diversification in Revenue Sources}

The City shall strive to maintain a balanced and diversified revenue system to protect the City from fluctuations in any one source due to changes in local economic conditions, which may adversely
impact that source.
B. User Fees - General Fund
1. For services that benefit specific users, the City shall establish and collect fees to recover the costs of those services. Where services provide a general public benefit, the City shall recover the costs of those services through property and sales taxes.
2. At a minimum, the City will strive to cover direct costs.
3. User fees should be reviewed annually and adjusted to avoid sharp changes.
4. Factors in setting fees shall include, but not be limited to: market and competitive pricing, effect of demand for services, and impact on users, which may result in recovering something less than direct, indirect and overhead costs.
5. The City may set a different fee for residents versus non-residents.
6. User fees should be adopted by Council Ordinance and included in the Annual Fee Schedule.
C. User Fees - Enterprise Funds
1. Utility rates and other Enterprise Fund user fees shall be set at levels sufficient to cover operating expenditures (direct and indirect), meet debt obligations and debt service coverage, provide pay-as-you-go funding for capital improvements, and provide adequate levels of working capital.
2. The Five-Year Financial Forecast and proposed operating budget shall serve as the basis for rate change considerations.
3. When necessary, the Five-Year Financial Forecast will be built around small rate increases annually versus higher rate increases periodically.
D. Non-recurring or Depleting Revenue Sources
1. Non-recurring or depleting revenue sources should not be used for ongoing expenses/expenditures.
2. Non-recurring or depleting revenue sources will be used as follows:
a. maintain or replenish fund balances
b. purchase capital improvements
c. purchase capital equipment purchases
d. reduce debt

\section*{E. Revenue Collection}

The City shall maintain high collection rates for all revenues by monitoring monthly receivables. The City shall follow an aggressive, consistent, yet reasonable approach to collecting revenues to the fullest extent allowed by law for all delinquent taxpayers and others overdue in payments to the City.

Revenues actually received will be compared to budgeted revenues by the Finance Director and any variances considered to be material will be investigated. This process will be summarized in the monthly financial report. (See Financial and Management Reporting.)

\section*{F. Write-Off of Uncollectible Receivables}
(excludes property taxes, court fines and warrant)
1. Receivables shall be considered for write-off as follows:
a. State statute authorizing the release of extinguishment, in whole or in part, of any indebtedness, liability, or obligation, if applicable.
b. Accounts shall be written-off annually near year-end.
c. The write-off of uncollected accounts is a bookkeeping entry only and does not release the

\section*{IV. EXPENDITURES}

Identify services, establish appropriate service levels and administer the expenditure of available resources to assure fiscal stability and the effective and efficient delivery of those services.

\section*{A. Maintenance of Capital Assets}

Within the resources available each fiscal year, the City shall maintain capital assets and infrastructure at sufficient level to protect the City's investment, to minimize future replacement and maintenance costs, and to maintain service levels.
B. Periodic Program/Services Reviews

The Mayor and staff shall undertake periodic reviews of City programs and services for both efficiency and effectiveness. Programs or services determined to be inefficient and/or ineffective shall be recommended through the annual budget process to be reduced in scope or eliminated.
C. Purchasing

All City purchases of goods and services shall be made in accordance with the City's current Purchasing Policy.

\section*{V. FUND BALANCE AND RESERVES}

Maintain the fund balance and working capital of the various operating funds at levels sufficient to protect the City's credit worthiness as well as its financial position during emergencies or economic fluctuations.

\section*{A. General Fund Unrestricted Fund Balance}

The City shall maintain the General Fund unrestricted fund balance equivalent to three (3) months of recurring operating expenditures with a goal of maintaining six (6) months, based on current year budget expenditures. If the fund balance exceeds this amount, funding non-recurring expenditures in the following fiscal year may be used to draw down the balance.

\section*{B. Water/Sewer Unreserved Working Capital}

The City shall maintain a working capital sufficient to provide for reserves for emergencies and revenue shortfalls. A cash equivalent operating reserve equivalent to three (3) months of recurring operating expenses with a target of maintaining six (6) months, based on current year budget expenses. If the fund balance exceeds this amount, funding non-recurring expenses in the following fiscal year may be used to draw down the balance.

The cash operating reserve is derived by dividing the total cash equivalents balance by recurring operating expenses.
C. Use of Fund Balance/Working Capital

Fund balance/Working Capital shall only be used for emergencies, non-recurring expenditures/ expenses or major capital purchases that cannot be accommodated through current year savings and by approval of City Council. Should such use reduce balances below the level established as the objective for that fund, restoration recommendations will accompany the request/decision to utilize said balances.
D. Debt Interest \& Sinking (I \& S) Fund Restricted Fund Balance

The City shall maintain the debt I \& S fund balance at a sufficient level to cover the upcoming annual debt service requirement.

\section*{E. Parks \& Recreation Facilities Development Corporation}

As sales tax revenue fluctuates due to changes in economic conditions, the PRFDC shall maintain a fund balance of no less than \(10 \%\) of budgeted sales tax revenues unless a higher amount is identified for an upcoming capital expenditure.

\section*{F. Water/Sewer Revenue Debt Coverage Reserves}

Revenues shall be maintained at 1.5 times coverage in a fiscal year. Coverage will take into account tax-backed debt issued for the water/sewer system.

\section*{G. Bond Issuance Reserves}

Debt service reserves should be maintained for each bond issue as required by bond covenants.

\section*{H. Fund Balance Classification}

The governmental fund financial statements will present fund balances based on classifications that comprise a hierarchy that is based primarily on the extent to which the City is bound to honor certain constraints on the use of the financial resources within the governmental funds. The classifications used will be as follows:
- Nonspendable: Amounts that cannot be spent because they are either (a) not in spendable form or (b) legally or contractually required to be maintained intact. Examples include Inventories, prepaid items, etc.
- Restricted: Amounts for which constraints have been placed on the use of resources either (a) externally imposed by creditors, grantors, contributors, or laws or regulations of other governments, or (b) imposed by law through constitutional provisions or enabling legislation. Restricted fund balances include but may not be limited to: special court funds created by state statute, debt I \& S fund, state and federal forfeitures/seizures, Park \& Recreational Facilities Development Corporation Fund, Crime Control Prevention District Fund, street sales tax fund, and park donation revenues, unspent bond proceeds, unspent grant funds, unspent capital lease proceeds, and unspent funds received pursuant to funding, developer, and/or TxDOT agreements.
- Committed: Amounts that can only be used for specific purposes pursuant to constraints imposed by formal action of the City Council. These amounts cannot be used for any other purpose unless the City Council removes or changes the specified use by taking the same type of action that was employed when the funds were initially committed.
- Assigned: Amounts that are constrained by the City's intent to be used for specific purposes but are neither restricted nor committed. In governmental funds other than the general fund, assigned fund balances represents the amount that is not restricted or committed. This indicates that those resources are, at a minimum, intended to be used for the purpose of that fund. Examples include: residual funds in all governmental funds except the General Fund and outstanding encumbrances at year-end.
- Unassigned: Is the residual classification of the general fund and includes all amounts not contained in other classifications. Unassigned amounts are technically available for any purpose.

\section*{Commitment of Fund Balance:}
- The City Council is the City's highest level of decision-making authority and the formal action that is required to be taken to establish, modify, or rescind a fund balance commitment is an ordinance approved by the City Council. The ordinance must either be approved or rescinded, as applicable, prior to the last day of the fiscal year for which the commitment is made. The amount subject to the constraint may be determined in a subsequent period.

Assignment of Fund Balance:
- The City Council has authorized the Finance Director as the official authorized to assign fund balance to a specific purpose pursuant to the guidelines.

\section*{Order of Expenditure of Funds:}
- When multiple categories of fund balance are available for expenditure, the City would typically use Restricted fund balances first, followed by Committed, and then Assigned, but reserves the right to selectively spend from any of the categories, including Unassigned based upon the individual circumstances.

\section*{VI.}

\section*{CAPITAL EXPENDITURES AND IMPROVEMENTS}

Annually review and monitor the state of the City's capital equipment and infrastructure, setting priorities for its replacement and renovation based on needs, funding alternatives, and availability of resources.

\section*{A. Capitalization Threshold for Tangible Capital Assets}
1. Tangible capital items should be capitalized only if they have an estimated useful life of two (2) years or more following the date of acquisition or significantly extend the useful life of the existing asset and cannot be consumed, unduly altered, or materially reduced in value immediately by use and have a cost of not less than \(\$ 5,000\) for any individual item or group of items (i.e.: desks, chairs, etc.).
2. The capitalization threshold of \(\$ 5,000\) will be applied to individual items or to a group of similar items (i.e.: desks, chairs, etc.).
3. The responsibility for the custody, use, control, and care of City property lies with each City department. Each department head should ensure that the department maintains adequate internal control procedures.
4. For depreciation details, refer to the City's Capitalization \& Depreciation Policy in its entirety.

\section*{B. Five-Year Capital Improvement Plan (CIP)}
1. The City shall annually prepare a five-year capital improvement plan based on the needs for capital improvements and equipment, the status of the City infrastructure, replacement and renovation needs, and potential new projects. Capital projects are improvements or additions to the City's physical plant/facilities/infrastructure and become a part of the City's asset inventory. Capital projects can be further categorized into land, buildings, improvements other than buildings, and infrastructure, which includes roads, sidewalks, bridges, utility lines, physical plants, etc. Capital costs typically consist of preliminary design, final design, and construction, and may involve the acquisition of land or easements. For purposes of the CIP Plan, a Capital Improvement Project should generally exceed a cost of \(\$ 50,000\).
2. For the most part, projects in the CIP should be based upon master plans or developer agreements. This ensures that the City's CIP, which is the embodiment of the recommendations of these individual planning studies, is responsive to the officially stated direction of the City as contained in the Comprehensive Plan.
3. For every project identified in the CIP, a project scope and project justification will be provided. Also, project costs shall be estimated, funding sources identified and annual operation and maintenance costs computed.
4. The City Administrator is charged with recommending a Capital Improvement Plan to City Council. The CIP shall be filed and adopted in conjunction with the annual budget.
5. Annually, through the budget process and at year-end, projects are to be reviewed. For those identified as complete, any remaining funds will close to fund balance. For those projects with identified savings, the project budget will be reduced and the subsequent savings will flow to fund
balance. These funds can then be re-appropriated during the next fiscal year capital budget. Funds remaining from bond proceeds will only be used in accordance with the legal use of those funds. Funds needed for any uncompleted projects in Construction in Progress shall be reappropriated in the next fiscal year's budget.

\section*{C. Infrastructure Evaluation and Replacement/Rehabilitation}

Water, wastewater, drainage, streets and sidewalks, municipal facilities and other infrastructure are fundamental and essential functions for public health and safety, environmental protections and the economic well-being of the City. As a result, the City's CIP should be focused on ensuring that infrastructure is replaced as necessary to protect the City's investment, to minimize future replacement and maintenance costs, and to maintain existing levels of service and accommodate growth.
1. High priority should be given to replacing/rehabilitating capital improvements prior to the time that they have deteriorated to the point where they are hazardous, incur high maintenance costs, negatively affect property values, or no longer serve their intended purpose.
2. The decision on whether to repair, replace or to rehabilitate an existing capital asset will be based on which alternative is most cost-effective, which would include life-cycle costing, and provides the best value to the City.
D. Replacement of Capital Assets on a Regular Schedule (Fleet and High-Tech)

The City shall annually prepare a schedule for the replacement of its DPS (excluding fire trucks) and public works fleet, and high technology capital assets. Funding for the replacement of these assets will be accomplished through the annual budget process, within the resources available each fiscal year. A variety of funding options will be explored, including but not limited to cash on hand and lease/purchase, based upon a determination of what would be in the best interest of the City.

\section*{E. Capital Expenditure Financing}

The City recognizes that there are three basic methods of financing its capital requirements: Funding from current revenues; funding from fund balance; or funding through the issuance of debt. Types of debt and guidelines for issuing debt are set forth in the Debt Policy Statements in Section VII.

\section*{F. Pay-As-You-Go Capital Improvements}
1. The City will make best efforts to pay cash for capital improvements within the financial affordability of each fund versus issuing debt when funding capital improvements and capital purchases. This will reduce/minimize the property tax and utility rate impacts on DWG citizens.
2. The City will seek out and use intergovernmental funding sources for capital improvements in order to leverage City funding and to minimize property and utility rate impacts.

\section*{G. Capital Improvements/Project Reporting}

A summary/status report on the City's various capital projects will be prepared monthly by the City Administrator and made available to the City Council. Income statements on the City's CIP funds will be prepared monthly and include budget-to-actual for each project as well as list of major contracts, expense to date, and percentage of contract completion.

\section*{VII. DEBT}

Establish guidelines for debt financing that will provide needed facilities, land, capital equipment and infrastructure improvements while minimizing the impact of debt payments on current and future revenues.

\section*{A. Use of Debt Financing}

Debt financing, to include general obligation bonds, revenue bonds, certificates of obligation, certificates of participation, lease/purchase agreements, and other obligations permitted to be issued or incurred under Texas law, shall only be used to purchase capital assets that cannot be prudently acquired from either current revenues or fund balance and to fund infrastructure improvements and additions. Debt will not be used to fund current operating expenditures.

The City will pay cash for capital improvements within the financial affordability of each fund versus issuing debt when funding capital expenditures and capital improvements, which shall include, but not be limited to, sales tax, utility system revenues, developer fees, inter-local agreements, and state and federal grants.

\section*{B. Affordability}

The City shall use an objective analytical approach to determine whether it can afford to issue general-purpose debt, both General Obligation and Certificates of Obligation, water/sewer debt, sales tax revenue debt, and any other financing permitted by State law. The process shall include an internal feasibility analysis for each long- term financing which analyzes the impact on current and future budgets, which would include the tax and utility rates. The process shall also include the benefits of the proposed projects. The decision on whether or not to issue new debt shall be based on the benefits of the project, current conditions of the municipal bond market, and the City's ability to "afford" new debt.

\section*{C. Types of Long-Term Debt}
1. General Obligation Bonds (GO)

General Obligation bonds require voter approval and are secured by a promise to levy taxes in an amount necessary to pay annual debt service.
a. General Obligation bonds must be issued for projects that are in accordance with the wording in the bond proposition.

\section*{2. Certificates of Obligation}

Certificates of Obligation (CO) may be issued without voter approval to finance any public works project or capital improvement, as permitted by State law. It is the City's policy to utilize Certificates of Obligation to finance public improvements in certain circumstances and only after determining the City's ability to assume additional debt. Circumstances in which Certificates might be issued include, but are not limited to the following.
a. The City may issue COs when there is insufficient funding on a general obligation bondfinanced capital improvement.
b. The City may issue COs when "emergency" (urgent, unanticipated) conditions require a capital improvement to be funded rapidly.
c. The City may issue COs for projects when the City can leverage dollars from others to reduce the City's capital cost for a community improvement.
d. The City may issue COs for projects when there is no other adequate funding source available (i.e.: GO or developer funding), the project is determined to be in the best interest of the City, and where a determination is made that waiting for the next bond referendum or having a bond referendum for a small amount of money or a small number of projects is impractical and where public notice versus a voted bond referendum is deemed acceptable by the City Council.
e. The City may issue COs if it would be more economical to issue Certificates of Obligation rather than issuing revenue bonds; and
f. The City may issue COs for projects for which the City will be reimbursed by Developer (principal plus interest).

\section*{3. Revenue Bonds}

Revenue bonds are generally payable from a designated source of revenue. They do not require voter approval.

For the City to issue new revenue bonds, revenues, as defined in the ordinance authorizing the revenue bonds in question, shall meet the bond coverage ratio as defined in the ordinance. Annual adjustments to the City's rate structures for Enterprise Funds will be made as necessary to maintain the coverage factor.

If the City should issue COs for Water/Sewer Improvements, the Water/Sewer Fund will pay the annual debt service associated with the issue.

Revenues shall be maintained at 1.5 times coverage in a fiscal year. Coverage will take into account tax-backed debt issued for the Parks \& Recreation Facilities Development Corporation.

\section*{D. Debt Structures}

The City shall normally issue bonds with a life not to exceed 25 years for general obligation bonds and 30 years for revenue bonds, but in no case longer than the useful life of the asset. The City shall seek level or declining debt repayment schedules and shall seek to retire \(90 \%\) of the total principal outstanding within 20 years of the year of issuance. There should be no debt structures that include increasing debt service levels in subsequent years, with the first and second year of a bond payout schedule the exception or as special situations may warrant. There shall be no "balloon" bond repayment schedules, which consists of low annual payments and one large payment of the balance due at the end of the term. There shall always be at least interest paid in the first fiscal year after a bond sale and principal payments starting generally no later than the second fiscal year after the bond issue.
The City currently has a level debt service structure. As such, unless there is growth (increased valuation, increase in number of connections, etc.) or reallocation of the tax rate to debt service, there is no room for additional debt without increasing rates. The City shall seek to begin making attempts to structure future debt issuances, where affordable, to a declining structure.

The City will issue debt based on a fixed rate and will limit use of variable-rate debt due to the potential volatility of such instruments.
E. Debt Refunding

The City's financial advisor shall monitor the municipal bond market for opportunities to obtain interest savings by refunding outstanding debt. As a general rule, the net present value savings of a particular refunding should exceed \(3.0 \%\) of the refunded maturities unless: (1) a debt restructuring is necessary; or (2) bond covenant revisions are necessary to facilitate the ability to provide services or to issue additional debt or; (3) the refunding is combined with a new debt issuance.

\section*{F. Interest Earnings on Debt Proceeds}

Debt interest earnings will be limited to funding changes to the bond financed Capital Improvement Plan in compliance with the voted propositions, cost overruns on bond projects, or be applied to debt service payments on the bonds issued.

\section*{G. Bond Elections}
1. Timing of general obligation bond elections shall be determined by the inventory of current authorized, unissued bonds remaining to be sold and the Five-Year Capital Improvement Plan.
2. An analysis showing how the new debt combined with current debt impacts the City's tax rate and debt capacity will accompany every future bond issue proposal.

\section*{H. Sale Process}

The City shall use a competitive bidding process in the sale of debt unless the nature of the issue warrants a negotiated sale. The City will utilize a negotiated process when the issue is, or contains, a refinancing that is dependent on market/interest rate timing, if the interest rate environment or market/economic factors may affect the bond issue, or if the nature of the debt is unique and requires particular skills from the underwriters involved. The City shall award the bonds based on a true interest costs (TIC) basis. However, the City may award bonds based on a net interest cost (NIC) basis as long as the financial advisor agrees that the NIC basis can satisfactorily determine the lowest and best bid.
I. Underwriting Syndicates

The City's financial advisor shall attempt to involve qualified and experienced firms, which consistently submit ideas to the City and financial advisors and actively participate in the City's competitive sale in its negotiated underwritings. In conjunction with the City, the City's financial advisor shall recommend the structure of underwriting syndicates, which will be optimal for the type and amount of debt being issued.

\section*{J. Bond Ratings}

Full disclosure of operations and open lines of communications shall be maintained with the rating agencies. Credit ratings will be sought from one or more of the nationally recognized municipal bond rating agencies, as recommended by the City's financial advisor.

The City will continually strive to maintain or increase the City's current bond ratings by prudently managing its funds and by reviewing and monitoring financial policies, budgets, forecasts and the financial health of the City.

\section*{K. Covenant Compliance}

The City will comply with all covenants stated in the bond ordinance, including providing for annual disclosure information and providing for material event notices.

\section*{L. Arbitrage Rebate Monitoring and Reporting}

Arbitrage is the interest earned on the investment of bond proceeds above the interest paid on the debt. The City will maintain a system of recordkeeping and reporting to meet the arbitrage rebate compliance requirement of the IRS regulation. The recordkeeping shall include tracking project expenditures, interest earned on the bonds, calculating rebate payments, and remitting any rebatable earnings to the federal government in a timely manner in order to preserve the tax-exempt status of the outstanding debt.
M. Lease/Purchase Agreements

The City may use lease/purchase agreements for the acquisition of equipment when it is costeffective and provides for attractive terms. All lease purchase agreements will be approved by City Council no matter the dollar amount.
N. Swaps and Derivative Financial Products

The City will not enter into any swaps for financial derivative products.
VIII.

\section*{CASH MANAGEMENT AND INVESTMENTS}

To maintain the City's cash in such a manner so as to ensure the absolute safety of principal, to meet the liquidity needs of the City, and to achieve the highest possible yield.

\section*{A. Investment Management}
1. All aspects of cash/investment management shall be designed to ensure safety and integrity of the City's financial assets.
2. Cash/Investment management activities shall be conducted in full compliance with prevailing local, state, and federal regulations. (See City's Investment Policy)
3. The City will utilize competitive quotes from approved broker/dealers, affording no special advantage to any individual or corporate member of the financial or investment community.
4. The City will only do business with City authorized broker/dealers and/or financial institutions as approved by Council and who have executed a written certification of their review of the City's Investment Policy.
5. The City shall design and establish policies relating to a variety of cash/investment management issues, such as the eligibility and selection of various broker/dealers, safekeeping requirements, collateral requirements, delivery versus payment requirements, weighted average maturity requirements and other such aspects of the program, which necessitate standard setting in pursuit of appropriate prudence and enhanced protection of assets. (See City's Investment Policy)
6. Investments of the City shall be made with the exercise of judgment and care which persons of prudence, discretion, and intelligence exercise in the management of their own affairs, not for speculation, but for investment.
B. Investment Strategy

The City of DWG maintains a consolidated portfolio in which it pools its funds for investment purposes. The City's investment program seeks to achieve safety of principal, adequate liquidity to meet cash needs, and reasonable yields commensurate with the preservation of principal and liquidity. (See City's Investment Policy)

\section*{C. Interest Income}

Interest earned from investments shall be distributed to the funds from which the funds were provided.

\section*{D. Arbitrage Investments}

Investment on bond proceeds will be made with safety of principal and liquidity in mind, but with a competitive rate of return. If there is positive arbitrage, the rebatable earnings will be sent to the IRS, as necessary.

\section*{E. Depository}

The City will select its official bank through a formal bidding process in order to provide the City with the most comprehensive, flexible, and cost-effective banking services available. The City will, at a minimum, bid depository services every five years. The City will review the financial health of the City's depository annually to include but not be limited to earnings, assets, capital, and liquidity.

\section*{F. Collateralization of Deposits}
1. The City shall have pledged collateral held at an independent third-party institution and evidenced by a written receipt.
2. The value of the pledged collateral should be marked to market monthly and shall be at least 102 percent of par or market value of the investments, whichever is greater.
3. Substitutions of collateral shall meet the requirements of the collateral agreement. Collateral shall not be released until the replacement collateral has been received, if the release of the collateral should result in the value being under 102 percent of par value.
4. The pledge of collateral shall comply with the City's investment policy.

\section*{IX. \\ GRANTS AND INTERGOVERNMENTAL REVENUES}

The City will seek, apply for, and effectively administer federal, state and local grants, which support the City's current priorities and policy objectives. The City should take advantage of opportunities to enhance service delivery through intergovernmental cooperation, shared revenues, and grants.

\section*{A. Grant Guidelines}
1. The City shall apply and facilitate the application for only those grants that are consistent with the objectives and high priorities identified by Council and management.
2. Grant funding will be considered to leverage City funds. Inconsistent and/or fluctuating grants should not be used to fund ongoing programs and services.
3. The potential for incurring ongoing costs, to include assumptions of support for grant-funded positions from local revenues, will be considered prior to applying for a grant.

\section*{B. Grant Review Process}
1. A uniform grants pre-application process will be utilized to assure the City has all the information necessary to make a decision regarding a potential grant. Information to be provided should include, but not be limited to:
a. The grant being pursued and the use to which it would be placed
b. The objectives or goals of the City which will be achieved through the use of the grant
c. The local match required, if any, plus the source of the local match
d. The increased cost to be locally funded upon termination of the grant
2. All grant agreements will be reviewed by the appropriate City staff, including finance, and the sponsoring department, to ensure compliance with state, federal, and City regulations.
3. The Mayor shall approve all grant submissions with a financial obligation and the City Council shall approve all grant obligations over \$5,000.

\section*{C. Budgeting for Grant Expenditures}

Annually, via the budget process, departments will submit for possible funding, known grant opportunities. These grant opportunities will be prioritized and ranked along with all other supplemental requests. If approved, the expenditure and associated revenue will be appropriated in the Grant Fund or PRFDC Fund. If there are grant opportunities that arise during the year and are received by the City, the budget will be amended via the projections, if the City can fund the local match required.

\section*{D. Grant Termination and/or Reduced Grant Funding}
1. In the event of reduced grant funding, City resources will be substituted only after all program priorities and alternatives are considered during the budget process, unless the City is obligated through the terms of the grant to maintain the positions, services, or equipment.
2. The City shall terminate grant-funded programs and associated positions when grant funds are no longer available, and it is determined that the program no longer supports City goals and/or
is no longer in the best interest of the City, unless the City has obligated itself through the terms of the grant to maintain the positions, services, or equipment.

\section*{X.}

\section*{FINANCIAL CONSULTANTS}

The City will employ qualified financial advisors and consultants as needed in the administration and management of the City's financial function. These areas include but are not limited to audit services, debt administration, delinquent tax collection attorney, and financial modeling. The principal factors in the selection of these consultants will be experience/expertise, ability to perform, the services offered, references, and methodology to name a few. In no case should price be allowed to serve as the sole criterion for the selection.

\section*{E. Selection of Auditors}

At least every seven years, the City shall request proposals from qualified firms, including the current auditors if their past performance has been satisfactory. The City Council shall select an independent firm of certified public accountants to perform an annual audit of the accounts and records, and render an opinion on the financial statements of the City.

It is the City's preference to rotate auditor firms every seven years at the maximum, to ensure that the City's financial statements are reviewed and audited with an objective, impartial, and unbiased point of view. The rotation of the audit firm will be based upon the proposals received, the qualifications of the firm, and the firm's ability to perform a quality audit.

However, if through the proposal and review process, management and the Audit Committee select the current audit firm, then, it is the City's preference that the lead audit partner be rotated, as well as the lead reviewer, after a maximum of seven years.

\section*{F. Depository Bank}

Pursuant to State law, the City may approve a depository contract whose term does not exceed five years. There is no requirement for rotation. The City will select its official banking institution through a formal process based on best value in order to provide the City with the most comprehensive, flexible, and cost-effective banking services available.

\section*{ARTICLE A4.000 WATER AND SEWER SERVICE}
(d) Water service rates:
(1) The following rates per month shall be the rates charged for water service furnished to the customer within the corporate limits of the city, except as provided in subsection (3) of this section:
(A) Residential and commercial rates:
\begin{tabular}{llll} 
Gallons of Water & Residential Rate & & Commercial Rate \\
First 2,000 gallons (minimum) & \(\$ 25.00 \$ 30.00\) & \(\$ 50.00 \$ 55.00\) \\
Over 2,000 gallons (per 1,000 gallons) & \(\$ 3.70 \$ 4.00\) & \(\$ 3.70 \$ 4.00\)
\end{tabular}
(B) Bulk rates: To purchasers of water from the city in bulk quantities per contract \(\$ 9.75\) per 1,000 gallons, deposit \(\$ 1,000.00\), minimum bill for bulk contracts, \(\$ 350.00\) regardless of usage.
(2) The schedule in subsection (1) of this section is based upon the amount of water used, as measured by a single meter, in increments of one thousand \((1,000)\) gallons.
(3) In all cases where more than one residential or commercial unit is supplied water measured through a single meter, not less than the minimum charge hereinabove provided shall be made for each such unit supplied through such meter, multiplied by amount of minimum. All water usage in excess of the total multiple unit minimum charge ( 2,000 gallons x number of residential living or commercial units) shall be based upon the schedule provided in subsection (1) above.
(e) Sewer service rates:
(1) The following rates per month, based upon water consumption, shall be the rates charged for sewer service furnished to the customers within the corporate limits of the city:

Gallons of Water \(\quad\) Residential Rate Commercial Rate

First 2,000 gallons (minimum) \(\$ 20.00 \$ 25.00 \quad \$ 50.00 \$ 55.00\)

Over 2,000 gallons (per 1,000 gallons) \(\$ 3.30 \$ 3.75 \quad \$ 3.30 \$ 3.75\)
(2) In all cases where more than one residential or commercial unit is supplied sewer measured through a single meter, not less than the minimum charge hereinabove provided shall be made for each such unit supplied through such meter, multiplied by amount of minimum.

ORDINANCE NO. 2019-09
AN ORDINANCE AMENDING SECTION (d) "WATER SERVICE RATES" AND SECTION (e) "SEWER SERVICE RATES" OF ARTICLE A4.000, "WATER AND SEWER SERVICE" OF APPENDIX A "FEE SCHEDULE," OF THE CODE OF ORDINANCES OF THE CITY OF DALWORTHINGTON GARDENS, AS AMENDED, BY REVISING THE RATES AND CHARGES FOR WATER AND SEWER SERVICES PROVIDED WITHIN THE CITY LIMITS; PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF ALL ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Dalworthington Gardens is a Type-A general law municipality located in Tarrant County, created in accordance with the provisions of Chapter 6 of the Texas Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

WHEREAS, the City of Dalworthington Gardens has heretofore adopted charges and rates for water and sewer service for persons located within the City of Dalworthington Gardens; and

WHEREAS, the City Council now deem it necessary to revise those rates and charges, as set forth herein.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, TEXAS, THAT:

\section*{SECTION I.}

Section (d) "Water Service Rates," of Article A4.00 "Water and Sewer Service," of Appendix A "Fee Schedule," as amended is hereby amended as follows:
(d) Water service rates:
(1) The following rates per month shall be the rates charged for water service furnished to the customer within the corporate limits of the city, except as provided in subsection (3) of this section:
(A) Residential and commercial rates:
\begin{tabular}{llll} 
Gallons of Water & \(\underline{\text { Residential }}\) & & \(\underline{\text { Commercial }}\) \\
First 2,000 gallons (minimum) & \(\$ 30.00\) & \(\$ 55.00\) \\
\begin{tabular}{l} 
Over 2,00 \\
gallons)
\end{tabular} & \(\$ 4.00\) & \(\$ 4.00\)
\end{tabular}
(B) Bulk rates: To purchasers of water from the city in bulk quantities per contract \(\$ 9.75\) per 1,000 gallons, deposit \(\$ 1,000.00\), minimum bill for bulk contracts, \(\$ 350.00\) regardless of usage.
(2) The schedule in subsection (1) of this section is based upon the amount of water used, as measured by a single meter, in increments of one thousand \((1,000)\) gallons.
(3) In all cases where more than one residential or commercial unit is supplied water measured through a single meter, not less than the minimum charge hereinabove provided shall be made for each such unit supplied through such meter, multiplied by amount of minimum. All water usage in excess of the total multiple unit minimum charge ( 2,000 gallons \(x\) number of residential living or commercial units) shall be based upon the schedule provided in subsection (1) above.

\section*{SECTION II.}

Section (e) "Sewer Service Rates," of Section A4.000 "Water and Sewer Service," of Appendix A "Fee Schedule," as amended is hereby amended to read as follows:
e) Sewer service rates:
(1) The following rates per month, based upon water consumption, shall be the rates charged for sewer service furnished to the customers within the corporate limits of the city:
\begin{tabular}{llll} 
Gallons of Water & \(\underline{\text { Residential }}\) & & \begin{tabular}{l} 
Commercial \\
Rate
\end{tabular} \\
\begin{tabular}{llll} 
First 2,000 gallons (minimum) & \(\$ 25.00\) & \(\$ 55.00\) \\
\begin{tabular}{l} 
Over 2,000 gallons (per 1,000 \\
gallons)
\end{tabular} & \(\$ 3.75\) & \(\$ 3.75\)
\end{tabular}\(\quad\)\begin{tabular}{l} 
Rate
\end{tabular} & &
\end{tabular}
(2) In all cases where more than one residential or commercial unit is supplied sewer measured through a single meter, not less than the minimum charge hereinabove provided shall be made for each such unit supplied through such meter, multiplied by amount of minimum.

\section*{SECTION III. CUMULATIVE}

This ordinance shall be cumulative of all provisions of ordinances and of the Code of Ordinances, Dalworthington Gardens, Texas as amended, except where the provisions are in direct conflict with the provisions of other ordinances, in which event the conflicting provisions of the other ordinances are hereby repealed.

\section*{SECTION IV. SEVERABILITY CLAUSE}

It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs and sections of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance, since the same would have been enacted by the City Council without the incorporation in this ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

\section*{SECTION V. EFFECTIVE DATE}

This ordinance shall be in full force and effect thirty days after its passage and it is so ordained.

PASSED AND APPROVED on this \(\qquad\) day of \(\qquad\) , 2019.

\section*{ATTEST:}

\footnotetext{
Lola Hazel, City Secretary
}

\section*{Agenda Item: 7a.}
\begin{tabular}{|c|c|c|}
\hline Agenda Subje subject to any ap & ussion and possible action to allo permitting submittal and/or re & gate in the Hemingsfords, Dalworthington Gardens, process. \\
\hline \begin{tabular}{l}
Meeting Date: \\
July 18, 2019
\end{tabular} & \begin{tabular}{l}
Financial Considerations: costs for attorney to draft quitclaim deed to finalize council's approval \\
Budgeted: \\
\(\boxtimes Y e s\) \(\square\) No \(\square\) N/A
\end{tabular} & Strategic Vision Pillar:
Financial Stability
Appearance of City
Operations Excellence
Infrastructure Improvements/Upgrade
Building Positive Image
Economic Development
Educational Excellence \\
\hline
\end{tabular}

Prior Council Action: Council first discussed this item at the March 21 council meeting. Council asked the city's attorney to research this subject matter and bring back at the April meeting. The city attorney researched the matter and provided details to Council. The first step was for the HOA to present to Council a petition from all property owners in the Hemingsfords at the April 18, 2019 meeting. Council officially accepted the petition at the April meeting.

Background Information: Since the Council has officially accepted the petition from the Hemingsfords, below are the next steps in the process as detailed by the City's attorney. Below each bullet point are notes about the status of each item.
- The City must determine whether there are any utilities within the right-of-way so that the appropriate determinations may be made regarding any utility easements that may be needed once the roads are abandoned and vacated.

Although city utility maps are not as accurate as they should be, staff did walk the area to try to determine location of utilities. The first attachment details where staff believes utilities are located along the property.
- The streets must be surveyed to accurately determine the portion to be conveyed to each abutting property owner. Those costs, along with costs of appraisal, should be paid by either the HOA or the abutting property owners.

The Hemingsfords HOA has provided a survey which is attached. When determing the type of survey needed, the city's former engineer, Dick Perkins, was consulted (as he was originally helping staff with this project), and below is what he recommended for the survey. The Hemingsfords have accomplished what Mr. Perkins suggested:

Hemingsfords option presented: to survey the current public portion of Hemingsford and Gatwick and then use that survey for the city to abandon those roadways and dedicate utility and drainage easements in such roadways and convey such roadways to the HOA in a single step (actually two, as there would be one document for Hemingsford and one for Gatwick).

Mr Perkins response: This is quite satisfactory and the easiest to prepare. As I have mentioned before, it would be helpful for their engineer, in the preparation of the required easements, if the City could provide construction plans for this subdivision to them that shows the location of all water, sewer, and drainage facilities in those streets. If those are unavailable, there are two options: (1) have the engineer tie down the utility lines by survey in the field, or (2) call Carol Shugart at TNP to see if they still have those plans in their archives. They probably don't due to the age of the project, but it may be worth a call. I can call her if you want me to. BTW, she lives in the Gardens.
- In order to determine the fair-market value of the roadways, an appraisal would need to be conducted. Either the HOA or the abutting property owners would be responsible for this cost.

The HOA is paying for an appraisal to be conducted. We will not have it at the time the packet is distributed, but we should have it by next Thursday's meeting. The City Secretary will distribute as soon as it's received.

The next steps for the Council are:
1. To decide whether or not to convey the roadways for their fair market value and require payment before proceeding to abandon and vacate the roadways.
2. An ordinance must be passed to officially vacate and abandon the street ROW
3. A quit claim deed must be created by the city attorney which releases the public ownership interest of each of the abutting property owners while retaining any necessary utility easements.

It is possible for the ordinance and quit claim deed to be done in one meeting but that is not guaranteed.
Justification for Request: Council is the authority to decide the next steps desired and direct staff to begin said processes.

Recommended Action/Motion: Motion to accept the survey and appraisal from the Hemingsfords HOA, and determine the amount, if any, Council would like to charge for conveyance of the roadways; if a fee is decided, require payment of said fee prior to abandoning and vacating the roadways; and after said fee is paid, authorize the city attorney to prepare an ordinance, quit claim deed, and any other requirements necessary to finalize the abandonment and vacation of the right-of-ways.

\section*{Attachments: Letter from City Attorney Petition from Hemingsfords HOA Notes on Utility Locations Survey}

\section*{PETITION OF RELEVANT PROPERTY OWNERS REQUESTING THE CITY OF DALWORTHINGTON GARDENS TO ABANDON AND VACATE CERTAIN PUBLIC ROADWAYS}

This Petition of Relevant Property Owners Requesting the City of Dalworthington Gardens to Abandon and Vacate Certain Public Roadways (this "Petition") constitutes the formal petition of the undersigned (each, a "Property Owner," and collectively, the "Property Owners") requesting the City of Dalworthington Gardens (the "City") to abandon and vacate Gatewick Lane and the public portion of Hemingsfords Court (collectively, the "Subject Roadways") in order to allow The Hemingsfords Property Owner's Association, Inc. (the "Association") the ability to install access gates on the Subject Roadways at the entrance to The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas.

The undersigned Property Owners, being the respective property owners of Block 1, Lots 1, 2, 3, 14-R, 15-R and 16, and Block 2, Lot 1-R (formerly Lots 1 and 2) of The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas, such being the owners of all of the lots abutting the Subject Roadways, by their execution of this Petition, do hereby respectfully request that the City abandon and vacate the Subject Roadways in order to allow the Association the ability to install access gates on the Subject Roadways at the entrance to The Hemingsfords Addition.

In furtherance of the foregoing, each of the Property Owners, by their execution of this Petition, do hereby agree as follows:
1. Following the City's abandonment and vacation of the Roadways, each Property Owner agrees to transfer to the Association any ownership interests in the Roadways that such Property Owner receives as a result of the City's abandonment and vacation of the Roadways.
2. Following the City's abandonment and vacation of the Roadways, each Property Owner further agrees to grant any necessary easements for any existing utilities included within the Roadways.
3. Following the City's abandonment and vacation of the Roadways, each Property Owner further agrees to execute such further instruments (in reasonable and customary form), if any, as are necessary to further effectuate the foregoing agreements.

It is the hope, purpose and intent of the petitioners whose signatures appear on this Petition for the City to abandon and vacate the Subject Roadways in order to allow the Association the ability to install access gates on the Subject Roadways at the entrance to The Hemingsfords Addition.

This Petition may be executed in counterparts (including by facsimile or portable document format (pdf)), each of which shall be deemed an original, and all such counterparts together shall constitute but one and the same Petition.

\section*{SIGNATURE PAGES FOLLOW}

IN WITNESS WHEREOF, the undersigned Property Owners have executed this Petition of Relevant Property Owners Requesting the City of Dalworthington Gardens to Abandon and Vacate Certain Public Roadways, in one or more counterparts, on the \(\qquad\) day of April, 2019.

Owner of Block 1, Lot 1, The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas (commonly known as 1 Hemingsford Court, Dalworthington Gardens):


IN WITNESS WHEREOF, the undersigned Property Owners have executed this Petition of Relevant Property Owners Requesting the City of Dalworthington Gardens to Abandon and Vacate Certain Public Roadways, in one or more counterparts, on the 9 th day of April, 2019.

Owners of Block 1, Lot 2, The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas (commonly known as 2 Hemingsford Court, Dalworthington Gardens):


IN WITNESS WHEREOF, the undersigned Property Owners have executed this Petition of Relevant Property Owners Requesting the City of Dalworthington Gardens to Abandon and Vacate Certain Public Roadways, in one or more counterparts, on the \(\qquad\) day of April, 2019.

Owner of Block 1, Lot 3, The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas (commonly known as 3 Heathrow Court, Dalworthington Gardens):


Angie(Tedder (spouse)

IN WITNESS WHEREOF, the undersigned Property Owners have executed this Petition of Relevant Property Owners Requesting the City of Dalworthington Gardens to Abandon and Vacate Certain Public Roadways, in one or more counterparts, on the \(\qquad\) day of April, 2019.

Owners of Block 1, Lot 14-R, The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas (commonly known as 14 Hemingsford Court, Dalworthington Gardens):


IN WITNESS WHEREOF, the undersigned Property Owners have executed this Petition of Relevant Property Owners Requesting the City of Dalworthington Gardens to Abandon and Vacate Certain Public Roadways, in one or more counterparts, on the \(10^{\text {dyay }}\) day April, 2019.

Owners of Block 1, Lot 15-R, The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas (commonly known as 15 Gatwick Lane, Dakworthijgton Gardens):


Pam Lewis

IN WITNESS WHEREOF, the undersigned Property Owners have executed this Petition of Relevant Property Owners Requesting the City of Dalworthington Gardens to Abandon and Vacate Certain Public Roadways, in one or more counterparts, on the \(\qquad\) day of April, 2019.

Owner of Block 1, Lot 16, The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas (commonly known as 16 Gatwick Lane, Dalworthington Gardens):


Leslie Jean Gorman

IN WITNESS WHEREOF, the undersigned Property Owners have executed this Petition of Relevant Property Owners Requesting the City of Dalworthington Gardens to Abandon and Vacate Certain Public Roadways, in one or more counterparts, on the \(\qquad\) day of April, 2019.

Owners of Block 2, Lot 1-R (formally Lots 1 and 2), The Hemingsfords, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas (commonly known as 17 Hemingsford Court, Dalworthington Gardens):


\section*{AFFIDAVIT OF OWNERSHIP}

THE STATE OF TEXAS
COUNTY OF TARRANT

BEFORE ME, the undersigned authority, on this day personally appeared Scott Lewis and Pam Lewis, husband and wife, who being duly sworn, deposed and said:
"1. I am over 18 years of age, of sound mind, capable of making this affidavit, and personally acquainted with the facts stated in it, which are true and correct.
2. On March 25, 2019, we closed on the purchase of Block 1, Lot \(15-\mathrm{R}\), of the Hemingsford Addition, an addition to the City of Dalworthington Gardens, Tarrant County, Texas, commonly known as 15 Gatwick Lane, Dalworthington Gardens, Texas 76016 (the "Property"), from Gregory L. Ross.
3. As of the date of this Affidavit, we are the lawful owners of the Property. Further Affiant sayeth not."


Pam Lewis

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me on the 1 st day of April, by Scott Lewis.


Notary Public, State of Texas

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me on the 1 St day of April, by Pam Lewis.


Notary Public, State of Texas
". FMRO2.02686
GRJ
i. . \(=\)

2252
Prepared by the State Bar of Texas for use by lawyers only. Revised 10-85.
©1985 by the State Bar of Texas

\section*{WARRANTY DEED \\ (Long Form)}

\begin{abstract}
Date: July 8,2002
Granter: Justin Shane Deerman and Jennifer M. Deerman
Grantor's Mailing Address (including county):
7107 Forestwind Court
Arlington, Tarant, TX 76001
Grantee: Tran Nguyen
Grantee's Mailing Address (including county):
2805 Turnberry Drive \#1022
Arlington, Warrant, TX 76006
Consideration: Ten and No and 00/100ths (\$10.00) and other good and valuable consideration
\end{abstract}

Property (including any improvements):
Lot 1, Block 1, of THE HEMINGSFORDS, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas, according to the Map thereof recorded in Volume 388-195, Page 71, of the Plat Records of Tarrant County, Texas.

Reservations from and Exceptions to Conveyance and Warranty:

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warrant, grants, sells, and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever. Grantor binds Grantor and Granter's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty.

When the context requires, singular nouns and pronouns include the plural.

(Acknowledgment)

\section*{STATE OF TEXAS}

\section*{COUNTY OF TARRANT}

This instrument was acknowledged before me on the
 , 200 Z, by Justin Shane Deerman and Jennifer M. Deerman.


Notary's name (printed);
Traci Taylor

Notary's commission expires: \(08 \cdot 03-03\)

Notary's commission expires:

AFTER RECORDING RETURN TO:

Metroplex Title, Inc.
2417-A W. Park Row
Arlington, Texas 76013

PREPARED IN THE LAW OFFICE OF:
Gary Shelton
2417-A W. Park Row
Arlington, Texas 76013

D202188365
METROPLEX TITLE INC 2417~A W PARK ROW ARLING'TON TX 76013

INDEXED—TTARRANTCOUNTYTEXAS
 OFEICIAL RECEIPT

T O: METROPLEX TITLE INC
\begin{tabular}{lcccc} 
RECEIPI NO & REGISTER & RECD-BY & PRTNTED DATE & TIME \\
202339811 & DR96 & NC & \(07 / 09 / 2002\) & \(15: 14:\)
\end{tabular}


B Y:


ANY PROVISION WHICH RESTRICTS THE SALE RENTAI, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABIE UNDER FEDERAL IAAW.

Electronically Recorded
Official Public Records
- hayydoluie ? acer

Mary Louise Garcia
AR12631462 CAT
RETURN TO GRANTEE:
DAVID W. COOK
2 HEMINGSFORD COURT
DAIWORTHINGICN GARDENS, TEXAS 76016

\section*{GENERAL \\ WARRANTY DEED WITH VENDOR'S LIEN With Second Lien (Texas)}

\section*{NOTICE OF CONFIDENTIALITY RIGHTS:}

IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

STATE OF TEXAS
COUNTY OF wARRANT
KNOW ALL MEN BY THESE PRESENTS:

On this, the 17TH day of FEBRLIARY , 2012 that
GARY D. VADER AND WIFE, BRENDA SUE VAINER
hereinafter called "Granter" (whether one or more), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Granter paid by
DAVID W. COOK AND WIFE, ANNA ROBERTS COOK
hereinafter called "Grantee" (whether one or more), the receipt of which is hereby acknowledged and confessed, and the further consideration of the execution and delivery by Grantee of those certain Promissory Notes of even date herewith: (i) the first Lien Note in the principal sum of \(\$ \ldots 281,600.00\), payable to the order of SOUTHWEST BANK
hereinafter called "First Mortgagee", being secured by a First Vendor's Lien and Superior Title retained herein in favor of First Mortgagee and being also secured by a First Lien Deed of Trust of even date herewith from Grantee to
VERNON W. BRYANT, JR.
Trustee; and (ii) the Second Lien Note in the principal sum of \(\$\) \(\qquad\) \(35,200,00\), payable to the order of SOUIHNESST BANK
hereinafter called "Second Mortgagee", being secured by a Second and Inferior Vendor's Lien and Superior Title herein retained in favor of Second Mortgagee and being also secured by a Second Lien Deed of Trust of even date herewith from Grantee to
VERNON W. BRYANT, JR.
Trustee Said Promissory Notes bearing interest at the rate therein provided; containing the usual reasonable attorneys' fee clause and various acceleration of maturity clauses in case of default; and

WHEREAS. First Mortgagee and Second Mortgagee have, at the special instance and request of Grantee. paid to Grantor a portion of the purchase price of the property hereinafter described, as evidenced by the above-described Notes, said Vendor's Liens and Deed of Trust Liens against said property securing the payment of said Notes are hereby assigned, transferred and delivered to Mortgagees, Grantor hereby conveying to said Mortgagees the said superior tille to said property, subrogating said Mortgagees to all the rights and remedies of Grantor in the premises by virtue of said liens; and

Grantor has GRANTED. SOLD and CONVEYED, and by these presents does GRANT, SELL and CONVEY unto said Grantee, the following described property, to-wit:

LOT 2, BLOCK 1, OF THE HEMDNGSFORDS, AN AODITION TO THE CITY OF DALWORTHINGICN GARDENS, TARRANT COUNTY, TEXAS, ACOORDING TO THE PLAT THEREOF RECORDED IN VOLUME 388-195, PAGE 71, PLAT REOORDS OF TARRANT COUNTY, TEXAS.

TO HAVE AND TO HOLD the above-described premises, together with all and singular, the rights and appunenances thereunto in anywise belonging unto said Grantee, his heirs and assigns, forever. And Grantor does hereby bind himself, his heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto said Grantee, his heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof

Taxes for the current year have been prorated and their payment is assumed by Grantee.
This conveyance is made subject to any and all valid and subsisting restrictions, easements, rights of way, reservalions, maintenance charges logether with any lien securing said maintenance charges, zoning laws. ordinances of municipal and/or other governmental authorities, conditions and covenants, if any, applicable to and enforceable against the above-described property as shown by the records of the County Clerk of said County.

The use of any pronoun herein to refer to Crantor or Grantee shall be deemed a proper reference even though Grantor and/or Grantee may be an individual (either male or female), a corporation, a partnership or a group of two or more individuals, corporations and/or partnerships, and when this Deed is executed by or to a corporation, or trustee, the words "heirs, executors and administrators" or "heirs and assigns" shatl, with respect to such corporation or trustee, be construed to mean "successors and assigns".

It is expressly agreed thal the Vendor's Liens are retained in favor of the payees of said Notes against the above-described property. premises and improvements, until said Notes and all interest thereof shall have been fully paid according to the terms thereof, when this Deed shall become absolute.

MINERAL RESERVATION EXHIBIT (WITH SURFACE WAIVER) ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

EXECUTED this \(17^{\text {Th }}\) day ofele lenny. 20, 2. but to be effective EEBRIARY 17, 2012.

\section*{GRANTER:} GRANTEE:


BrendasiceVadmen Brenda Sue Vadner


STATE OF TEXAS
County of TARRANT

Before me, the undersigned, on this day personally appeared GARY D. VADER AND BRENDA SUE VADER


Before me, the undersigned, on this day personally appeared
David W. Cook and Anna Roberts Cook
 the foregoing instrument and acknowledged 10 me that consideration therein expressed.

Given under my hand and seal of office this

(Seal)
\(\qquad\)



Page 4 of 4

\title{
MINERAL RESERVATION EXHIBIT \\ TO WARRANTY DEED \\ (WITH SURFACE WAIVER)
}

This Mineral Reservation Exhibit (with Surface Waiver) is made this \(17^{\text {th }}\) day of February, 2012, and is incorporated into and shall be deemed to amend and supplement the Warranty Deed of the same date conveying the Property described in the Warranty Deed and located at:

\section*{2 Hemingsford Court, Dalworthington Gardens, Texas 76016 ("Property")}

Grantor makes this conveyance and Grantee accepts same with the following reservation concerning minerals:

NOTWITHSTANDING THE FOREGOING, GRANTOR HEREBY RESERVES, RETAINS AND EXCEPTS, FOR GRANTOR AND GRANTOR'S HEIRS, SUCCESSORS AND/OR ASSIGNS, FIFTY PERCENT (50\%) OF ALL OF GRANTOR'S INTEREST IN THE OIL, GAS AND MINERALS THAT ARE IN OR UNDER THE PROPERTY AND THAT MAY BE PRODUCED FROM IT; PROVIDED, HOWEVER, GRANTOR SHALL NOT HAVE, AND GRANTOR HEREBY WAIVES, ANY RIGHT TO USE THE SURFACE OF THE PROPERTY FOR ANY REASON WHATSOEVER, INCLUDING BUT NOT LIMITED TO ANY RIGHT OF INGRESS AND EGRESS OVER THE SURFACE OF THE PROPERTY FOR MINING, DRILLING, EXPLORING, DEVELOPING, OPERATING, STORING OR TRANSPORTING ANY SUCH OIL, GAS AND OTHER MINERALS. GRANTEE SHALL HAVE ALL EXECUTIVE LEASING RIGHTS WITH RESPECT TO THE PROPERTY.

\section*{GRANTOR:}


GRANTEE:


\title{
SPECIAL WARRANTY DEED
}

Date:
August 19. 1994

Granter:
IIENINVGSFORDS GROUP. INC.. a Texas corporation
Grantor's Mailing Address (including county):
coo Roger Crudup
427-A Westfork Drive
Arlington, Tarrant County, Texas 76012
Grantee: MICHAEL R. TEDDER, a single man
Grantee's Mailing Address (including county):
1452 Meadowood Drive
Fort Worth. Tarrant County. Texas 76120
Consideration:
TEN AND NO/100 DOLLARS and other good and valuable consideration. the receipt and sufficiency of which are hereby acknowledged, and the further consideration of the execution and delivery by the Grantee herein of that one certain promissory note of even date herewith in the original principal amount of \(\$ 44,000.00\) (the "Note") payable to the order of Bank One. Texas, N.A. the "Lender"). such Note containing the usual and customary default, acceleration of maturity and attomeys' fees clauses, the payment of which Note is secured by the vendor's lien retained herein, and is additionally secured by Deed of Trust of even date herewith, executed by Grantee, to Debbie J. Coke or Ben C. Hanna, Trustee.

Property (including any improvements):
Lot 3. Block 1. THE HEMINGSFORDS, an Addition to the City of Dalworthington Gardens. Tarrant County. Texas, according to the plat recorded in Volume 388-195. Page 71. Plat Records. Tarrant County. Texas.

Reservations from and Exceptions to Conveyance and Warranty:
(1) Standby fees and taxes for the year 1944 and subsequent years. and subsequent assessments for prior years due to changes in land usage or ownership.
(2) Covenants, conditions, restrictions, casements, charges, assessments, obligations and liens imposed by Restrictive Covenants recorded in Volume 10600, Page 1512. Deed Records. Warrant County. Texas.
(3) The following easements, all according to plat recorded in Volume \(388-195\). Page 71. Plat Records. Tarrant County. Texas: Twenty foot (20') Drainage and Utility Easement along the Northwest lot line; Seven and one-half foo (7.5') Utility Easement along the Northeast lot line; Twenty foot by Twenty foot (20' X 20') Visibility Triangle located in the South comer of lot: Twenty-five foot (25') Building Line along the Southeast 10 line: and Thirty-five foot (35') Building Line along the Southwest tot line.
(4) Agreement for Underground Electric Distribution Facilities by and between Texas Electric Service Company and MGM Development Company, dated March 17, 1986. recorded in Volume 8512. Page 477. Deed Records, Tarrant County, Texas.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells, and conveys to Grantee the Property. together with all and singular the rights and appurtenances thereto in any wise belonging. to have and hold it to Grantee. Grantee's heirs executors, administrators, successors, or assigns forever. Grantor binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and foreser defend all and singular the Property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof. by, through, or under the Grantor, but not otherwise. and except as to the reservations from and exceptions to conveyance and warranty.

But it is expressly agreed that the vendor's lien and superior title in and to the herein described property is retained against the property until the Note and all interest theren are fully paid according to the face, tenor, effect and reading thereof. when this Deed shall become absolute: and for and in consideration of the payment of the aforesaid sums advanced by Lender, Grantor does hereby transfer. assign, sell and convey said vendor's lien and superior titie to Lender. and Lender's successors and assigns, without recourse on Grantor.

When the context requires, singular nouns and pronouns include the plural.
GRANTOR:

\section*{STATE OF TEXAS \\ COUNTY OF TARRANT §}

This instrument was acknowledged before me on the day of August. 1994, by Roger Crudup, President of Hemingsfords Group. Inc.. a Texas corporation, on behalf of said corporation.


AFTER RECORDING RETURN TO:
Michael R. Tedder
1452 Meadowood Drive
Fort Worh, Texas 76120

1 ne 081194

AFTER RECORDING RETURN TO:
MICHAEL R. TEDDER
1452 MEADOWOOD DRIVE
FORT WORTH, TEXAS 76120

－W A R N I G－THIS IS PART OF THE OFFICIAL RECORD－－D O N OT DESTROY
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INDEXED -- TARRANTT COUNTTY TEXXAS
SUZANNE HENDERSSON -- COUNTY CLERK
OFFICIALLRECEIPT
O: TRINITY WESTERN TITLE CO

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RECEIPT NO & REGISTER & RECD－BY & PRINTED DATE & TIME \\
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13.00


ANY PROVISION WHICH RESTRICTS THE SALE RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW．

\section*{SPECIAL WARRANTY DEED}

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR DRIVER'S LICENSE NUMBER.

Date:


Grantor: STACY LEE TEDDER
Grantor's Mailing Address (including county): 3557 Bellaire Drive South, Fort Worth, Tarrant County, Texas 76109

Grantee: MICHAEL ROBERT TEDDER
Grantee's Mailing Address (including county): \#3 Heathrow Court, Arlington, Tarrant County, Texas 76016

Consideration: The division of property in cause no. 325-428577-07 entitled "In the Matter of the Marriage of Michael Robert Tedder and Stacy Lee Tedder" entered in the \(325^{\text {th }}\) Judicial District Court of Tarrant County, Texas; and other valuable consideration paid by Grantee, and Grantee's assumption of the unpaid principal and earned interest on the note executed on the property. Grantor assigns to Grantee both the casualty insurance policy on the property and all funds on deposit for payment of taxes and insurance premiums.

\section*{Property (including any improvements):}

Lot 3, Block 1, THE HEMINGSFORDS, an Addition to the City of Dalworthington Gardens, Tarrant County, Texas, according to the plat recorded in Volume 388-195, Page 71, Plat Records, Tarrant County, Texas.

\section*{Reservations from and Exceptions to Conveyance and Warranty:}

This conveyance is given and accepted subject to any and all restrictions, covenants, reservations, conditions, rights of way, easements, municipal or other governmental zoning laws, regulations and ordinances, if any of record, affecting subject property.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells, and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever. Grantor hereby binds Grantor and Grantor's heirs, executors, SPECIAL WARRANTY DEED
administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to warranty, when the claim is by, through, or under Granter but not otherwise.

When the context requires, singular noun \(\$\) and pronouns include the plural.


STATE OF TEXAS
COUNTY OF TARRANT
March
rumen _, 2010 by Stacy Lee Tedder.

Nancy Gonzalez
Notary Public, State of Texas My Commission Expires: September 8, 2011


Notary Public in and for State of Texas Notary's name (printed):
Notary's commission expires:

\section*{AFTER RECORDING RETURN TO:}

Mr. Michael Robert Tedder
\#3 Heathrow Court
Dalworthington Gardens, Texas 76016
PREPARED IN THE LAW OFFICE OF:
LANDRITH \& KULESZ, L.L.P.
David T. Kulesz
601 W. Abram St.
Arlington, Texas 76010

SUZANNE HENDERSON
COUNTY CLERK


\section*{MICHAEL TEDDER}
\#3 HEATHROW COURT
ARLINGTON, TX 76016

Submitter: LANDRITH \& KULESZ LLP

\section*{DO NOT DESTROY WARNING - THIS IS PART OF THE OFFICIAL RECORD.}

Filed For Registration: \(\quad 3 / 24 / 2010\) 1:22 PM
Instrument \#: D210066965
WD 3 PGS \(\$ 20.00\)

By:


D210066965

ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

Prepared by: DNCLARK

\title{
NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.
}

Date: January 8, 2018

\section*{Grantor: CLAY CRUDUP AND CATHERINE CRUDUP}

\section*{Grantee: JAMES MCGRATH AND ANTHONY SOTO MCGRATH, A MARRIED COUPLE Address: 14 HEMINGSFORD CT, ARLINGTON, TEXAS 76016}

Consideration: Cash and a note of even date executed by Grantee and payable to the order of JPMORGAN CHASE BANK, N.A. ("Lender") in the principal amount of \(\mathbf{\$ 5 4 0 , 0 0 0 . 0 0}\). The note is secured by a first and superior vendor's lien and superior title retained in this deed in favor of Lender and by a first-lien deed of trust of even date from Grantee to Allan B. Polunsky, trustee.

Property (including any improvements):
LOT 14-R, BLOCK 1, THE HEMINGSFORDS ADDITION TO THE CITY OF DALWORTHINGTON GARDENS. TARRANT COUNTY, TEXAS, ACCORDING TO THE PLAT RECORDED IN CABINET A, SLIDE 1150, PLAT RECORDS, TARRANT COUNTY, TEXAS.

Exceptions to Conveyance and Warranty: Liens described as part of the Consideration and any other liens described in this deed as being either assumed by Grantee or subject to which title is taken by Grantee; validly existing restrictive covenants common to the platted subdivision in which the Property is located; standby fees, taxes, and assessments by any taxing authority for the year 2018 and subsequent years, and subsequent taxes and assessments by any taxing authority for prior years due to change in land usage or ownership; validly existing utilities easements created by the dedication deed or plat of the subdivision in which the Property is located; validly existing reservations or exceptions approved in writing by Grantee and described in Schedule B of the Owner Policy for Title Insurance issued to Grantee as part of this transaction; any discrepancies, conflicts, or shortages in area or boundary lines, or any encroachments or protrusions, or any overlapping of improvements; homestead or community property or survivorship rights, if any, of any spouse of Grantee; and any validly existing titles or rights asserted by anyone, including but not limited to persons, the public, corporations, governments, or other entities, to (a) tidelands or lands comprising the shores or beds of navigable or perennial rivers and streams, lakes, bays, gulfs, or oceans, (b) lands beyond the line of the harbor or bulkhead lines as established or changed by any government, (c) filled-in lands or artificial islands, (d) statutory water rights, including riparian rights, or (e) the area extending from the line of mean low tide to the line of vegetation or the right of access to that area or easement along and across that area.

Grantor, for the Consideration and subject to the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Exceptions to Conveyance and Warranty.

Lender, at Grantee's request, has paid in cash to Grantor that portion of the purchase price of the Property

\section*{Page 2 of 2}
that is evidenced by the note. The first and superior vendor's lien against and superior title to the Property are retained for the benefit of Lender and are transferred to Lender without recourse against Grantor.

The vendor's lien against and superior title to the Property are retained until each note described is fully paid according to its terms, at which time this deed will become absolute.

When the context requires, singular nouns and pronouns include the plural.


\section*{STATE OF TEXAS}

COUNTY OF TARTANT


This instrument was acknowledged before me on January, \& 2018 by CATHERINE CRUDUP.


After Recording Return to:
JAMES MCGRATH, 14 HEMINGSFORD CT, ARLINGTON, TEXAS 76016

\section*{Page 1 of 2}

D219060204 \(3 / 27 / 2019\) 10:08 AN PG 2 Fee: \(\$ 20.00 \quad\) Submitter: XEROX COMMERCIAL SOLUTIONS
Electronically Recorded by Tarrant County Clerk in Official Public Records - Men ADAMQ WU,LEOLONJPANY

Notice of confidentiality rights: if you are a natural person, you may remove or strike any or all of the following information from any instrument that transfers an interest in real property before it is filed for record in the public records: your social security number or your driver's license number.

\title{
GENERAL WARRANTY DEED
}

\section*{THE STATE OF TEXAS}

KNOW ALL MEN BY THESE PRESENTS

\section*{COUNTY OF TARRANT}

That GREGORY L. ROSS, a widower (hereafter referred to as "Grantor"), for and in consideration of the sum of TEN AND NO/ 100 DOLLARS ( \(\$ 10.00\) ) cash, and other good and valuable consideration, to Grantor in hand paid by RANDALL SCOTT LEWIS and PAMELA RENEE LEWIS, Husband and Wife (hereinafter collectively referred to as "Grantee"), receipt of which is hereby acknowledged, and the further consideration of the execution and delivery by the said Grantee of that one certain promissory note of even date herewith in the principal sum of FOUR HUNDRED SEVENTY SIX THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS \((\$ 476,800.00)\) payable to the order of FIRST INTERNET BANK OF INDIANA hereinafter called "Mortgagee", in installments as in said note provided, bearing interest from date at the rate specified, and containing the usual provisions for attorney's fees, the said Mortgagee, at the special instance and request of the Grantee herein having advanced the sum of said note as part purchase price for the property herein conveyed, the receipt of which is hereby acknowledged, and the said Mortgagee is hereby subrogated to all of the rights of the Grantor herein, and the vendor's lien and superior title is hereby expressly transferred to and retained in favor of the said Mortgagee to secure the payment of said note, the same as if said Mortgagee were the Grantor herein; said note being further and additionally secured by Deed of Trust of even date herewith from Grantee to HEATHER MARCHLINSKI, Trustee, containing provisions for foreclosure under power of sale, to which reference is here made for all purposes;

HAS GRANTED, SOLD AND CONVEYED and by these presents does GRANT, SELL AND CONVEY unto Grantee all that certain tract or parcel of land situated in Tarrant County, Texas, described as follows:

LOT 15R, IN BLOCK 1, HEMINGSFORDS ADDITION, AN ADDITION TO THE CITY OF DALWORTHINGTON GARDENS, TARRANT COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN CABINET A, SLIDE 1150 , OF THE PLAT RECORDS OF TARRANT COUNTY, TEXAS.

PROPERTY ADDRESS: 15 Gatwick Lane Dalworthington Gardens, Texas 76016

This conveyance is made subject to the following matters, but only to the extent same are in effect at this time and only to the extent that they relate to the hereinabove described property: restrictions, covenants, easements and outstanding mineral reservations, rights and royalties, if any, shown of record in the hereinabove mentioned county and state, and to all zoning laws, regulations and ordinances of municipal and/or other governmental authorities, if any.

TOHAVE AND TO HOLD the same premises, together with all rights, hereditaments and appurtenances thereto belonging, unto the said Grantee above named, Grantee's heirs, executors and administrators forever, and the undersigned hereby binds itself, its successors and assigns to WARRANT AND FOREVER DEFEND the title to said property unto the said Grantee above named, grantee's heirs, executors and administrators, against every person whomsoever lawfully claiming or to claim the same or any part thereof;

BUT IT IS EXPRESSLY AGREED AND STIPULATED that the vendor's lien against and superior title to the Property are retained until each note described is fully paid according to its terms, together with all sums that may become due and payable by the terms of said note and/or the aforesaid Deed of Trust, at which time this deed will become absolute.

GRANTEE TAKES THE PROPERTY IN AN ARM'S-LENGTH AGREEMENT BETWEEN THE PARTIES. THE CONSIDERATION WAS BARGAINED ON THE BASIS OF AN "AS IS, WHERE IS" TRANSACTION AND REFLECTS THE AGREEMENT OF THE PARTIES THAT THERE ARE NO REPRESENTATIONS OR EXPRESS OR IMPLIED WARRANTIES EXCEPT AS TO WARRANTIES OF TITLE. GRANTEE HAS NOT RELIED ON ANY INFORMATION RECEIVED FROM GRANTOR, BUT INSTEAD IS RELYING ON GRANTEE'S INSPECTION OF THE PROPERTY.

\section*{Page 2 of 2}

Taxes having been prorated, Grantee assumes payment of all taxes for the current year.
Dated the \(25^{\text {th }}\) day or MARCH, 2019.


THE STATE OF TEXAS
§

\section*{COUNTY OF TARRANT \\ \(\S\)}

BEFORE ME, the undersigned, a Notary Public in and for said County, and State, on this day personally appeared Gregory L. Ross, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIs 25 day of March, 2019.


ATC 6000251900414 RA

AFTER RECORDING RETURN TO
NAME AND ADDRESS OF GRANTEE:
RANDALL SCOTT LEWIS AND PAMELA RENEE LEWIS
15 GATWICK LANE
DALWORTHINGTON GARDENS, TEXAS 76016

Page 1 of 3

Electronically Recorded
Official Public Records Marydorow

Mary Louise Garcia

\section*{Tarrant County}

3/13/20141:39 PM
D214049145
PGS 3 \(\$ 24.00\)

Submitter: XEROX COMMERCIAL SOLUTIONS

LOAN \#: 000104322

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

\section*{GENERAL WARRANTY DEED WITH VENDOR'S LIEN}

\author{
THE STATE OF TEXAS \\ COUNTY OF Tarrant \\ ) \\ KNOW ALL MEN BY THESE PRESENTS \\ THAT Roger W. Hulsey \\ Stacy L. Hulsey
}
hereinafter called GRANTOR (whether one or more), for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash and other good and valuable consideration to GRANTOR in hand paid by, LESLIE JEAN GORMAN, SINGLE WOMAN
whose mailing address is 16 Gatwick Lane
Dalworthington Gardens, TX 76016
hereinafter called GRANTEE (whether one or more), the receipt and sufficiency of which are hereby acknowledged, and the further consideration of a sum paid to GRANTOR by Hometrust Mortgage Company
hereinafter called BENEFICIARY, at the special instance and request of GRANTEE, the receipt and sufficiency of which sum, being in the amount of \(\$ 530,000.00\)
is hereby acknowledged and confessed; and as evidence of such advancement, GRANTEE has executed GRANTEE'S note of approximate date herewith for such amount payable to the order of BENEFICIARY, said note payable as provided therein and bearing interest at the
07.18.2019 Council Packet 62 of 169
rate specified therein; and the payment of said note is secured by a vendor's lien reserved herein and is additionally secured by a deed of trust of even date with, said note, executed by GRANTEE to
Patricia A. Gustafson

TRUSTEE, reference to which deed of trust is hereby made for all purposes; and in consideration of the payment by BENEFICIARY of the sum specified in said deed of trust, GRANTOR hereby transfers, sets over, assigns, and conveys unto BENEFICIARY and its assigns a vendor's lien and superior title retained and reserved herein against the property and premises conveyed herein in the same manner and to the same extent as if said note had been executed in GRANTOR'S favor and assigned by GRANTOR to BENEFICIARY without recourse; and GRANTOR has BARGAINED, GRANTED, SOLD, and CONVEYED, and by these presents does BARGAIN, GRANT, SELL, and CONVEY unto GRANTEE, the following described property, to wit:
LOT 16, BLOCK 1, OF HEMINGSFORDS, AN ADDITION TO THE CITY OF DALWORTHINGTON GARDENS, TARRANT COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 388-195, PAGE 71, PLAT RECORDS, TARRANT COUNTY, TEXAS. APN \#: 06066623

TO HAVE AND TO HOLD the above-described premises, together with, all and singular, the rights and appurtenances thereto in anywise belonging unto GRANTEE and GRANTEE'S heirs and assigns forever. GRANTOR does hereby bind GRANTOR and GRANTOR'S heirs, executors, and administrators to warrant and forever defend, all and singular, the said premises unto GRANTEE and GRANTEE'S heirs and assigns against every person whomsoever claiming or to claim the same or any part thereof.

Taxes of every nature for the currentyear have been prorated and are assumed by GRANTEE. This conveyance is made subject to, all and singular, the restrictions, mineral reservations, royalties, conditions, easements, and covenants, if any, applicable to and enforceable against the above-described property as reflected by the records of the County Clerk of the aforesaid County.

But it is expressly agreed and stipulated that the vendor's lien and superior title are retained in favor of the payee in said note against the above-described property, premises, and improvements until said note and all interest thereon is fully pald according to the face, tenor, effect, and reading thereof, when thls deed shall become absolute.

When this deed is executed by more than one person, or when GRANTOR or GRANTEE is more than one person; the instrument shall read as though pertinent verbs and pronouns were changed to correspond; and when executed by or to a corporation, the words. "heirs, executors and administrators" or "heirs and assigns" shall be construed to mean "successors and assigns."



Re: 16 Gatwick Lane
Dalworthington Gardens, TX 76016

ITC/SMT/1837203-ARDA
NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, you May remove or strike any or all of the following INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

\section*{Gencral Warranty Deed}

Date: OCTOBER 5,2018
Grantor: ERIC V. BROWN and wife, RENEE M. BROWN
Grantee: THIENTUAN vo and KIEUGIANG HUYNH
Grantee's Mailing Address:
THIENTUAN VO and KIEUGIANG HUYNH
17 HEMNGSFORD CT.
DALWORTHINGTON GARDENS, TEXAS 76016

\section*{Consideration:}

Cash and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

\section*{Property (including any improvemenis):}

Lot 1-R, Block 2, THE HEMINGSFORDS, an addition to the City of Dalworthington Gardens, Tarrant County, Texas, according to the map or plat thereof, recorded in Cabinet A, Slide 3261, Plat Records, Tarrant County, Texas.

Reservations from Conveyance:
None

\section*{Exceptions to Conveyance and Warranty:}

Liens described as part of the Consideration and any other liens described in this deed as being either assumed or subject to which titte is taken; validy existing casements, right-of-way, and prescriptive rights, whether of record or not; all presently recorded and validy existing restrictions, reservations, covenants, conditions, oil and gas leases, mincral interests, and water interests outstanding in persons other than Grantor, and other instruments, other than conveyances of the surface fee estate, that affect the Property; validly existing rights of adjoining

\section*{Page 2 of 3}
owners in any walls and fences situated on a common boundary; any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or overlapping of improvements; and taxes for 2018, which Grantee assumes and agrees to pay, and subsequent assessments for that and prior years due to change in land usage, ownership, or both, the payment of which Grantee assumes.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heins, successors, and assigns against every person whomsoever lawtully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Wartanty.

When the context requires, singular nouns and pronouns include the plural.
Executed on the date of the acknowledgement below, but effective as of the Date set forth above.


\section*{STATE OF TEXAS ) \\ COUNTY OFTARRANT )}

This instrument was acknowledged before me on OCt 5, 2018, by ERIC V.BROWN and RENEEM. BROWN.


\section*{PREPARED IN THE OFIICE OF:}

Schultz \& Kellar, PLLC
For Independence Title Company
1205 W Green Oaks Blvd
Arlington, TX 76013

AFTER RECORDING RETURN TO:
THIENTUAN VO
17 IEMINGSFORDCT.
DALWORTIINGTON GARDENS, TEXAS 76016

06/28/2019 Notes from public works staff on Hemingsfords utility line locations:
The only valves for water I could find are literally following along the south curb line. There was one at Bowen and one at the end of the cul de sac. So, knowing where the pipe curves or bends throughout the rest of the street is impossible. At Heathrow Ct., the line is on the west curb and on Gatwick the line is also on the west or southwest curb. The sewer line runs directly down the center of the road. That's probably the best we will be able to get because there are not any in line valves. The plat is probably pretty accurate seeing how it's a newer addition.
```


[^0]:    * Other offenses excluding traffic, warrants and "report only."

[^1]:    ${ }^{(1)}$ Average Yield is calculated by averaging the previous and current quarter end report yields and adjusted book values

[^2]:    Revenue Over/(Under) Expenditures
    888 \$
    (303)

